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**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**DEPARTMENT OF POLICE**  
**120 MAIN STREET**

**ALAN D. BAKER, CHIEF**  
**TERENCE M. SHANAHAN, DEPUTY CHIEF**  
**(203) 797-4614**

June 26, 2007

**MEMORANDUM**

**To:** Sue Kaminski – Finance Department  
**From:** Alan D. Baker, Chief of Police  
**Subject:** **FY 2007 JAG/Justice Assistance Grant - BJA**

This Department requests that the Common Council act on and approve the attached JAG/Justice Assistance Grant FY 2007 which totals \$28,199.00

Attached is a letter from Lt. Peter Gantert, Supervisor of this Department's Community Services Division explaining this grant in greater detail.

Alan D. Baker  
Chief of Police

ADB:mrl  
Attach.

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# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



\_\_\_\_\_ A. D., 200\_

**RESOLVED** by the Common Council of the City of Danbury:

**WHEREAS**, the U.S. Department of Justice, Justice Assistance Grant Program (JAG) under the Fiscal Year 2007 Local Solicitation (Edward Byrne Memorial) has advised the City of Danbury of its eligibility to apply to JAG for a direct award of \$28,199.00 under this program with no local cash match required; and

**WHEREAS**, the funding under this new program will be used by the Danbury Police Department to purchase an evidence/property tracking system and a fleet accountability system; and

**WHEREAS**, this grant funding in the amount of \$28,199.00 covers the period of October 1, 2006 through September 30, 2010.

**NOW, THEREFORE, BE IT RESOLVED THAT** Mark D. Boughton, Mayor of the City of Danbury, or Alan Baker, Chief of Police as his designee, is hereby authorized to apply for and accept such grant award and the Mayor is authorized to sign any contracts/documents in connection therewith and do all things necessary to effectuate the purposes of said grant.

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**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810

Alan D. Baker, Chief  
Department of Police  
120 Main Street

Peter F. Gantert, Lieutenant  
Community Services Division  
(203) 797-4577

**IMPACT STATEMENT**

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June 26, 2007

To: Chief of Police Alan D Baker  
Deputy Chief of Police, Terence Shanahan  
From: Lt. Peter F. Gantert  
RE: **FY-2007 JAG/ Justice Assistance Grant -BJA**

Chief Baker,

The application and acceptance of the Justice Assistance Grant FY 2007, better known as the JAG grant, will have no impact on the City of Danbury's fiscal year 2007-2008 budget. The award will be for \$28,199.00. I am requesting that this item be brought before the Common Council at its' next regular meeting for approval.

Sincerely,

Lieutenant Peter F. Gantert

Cc: Shanahan  
Finance Dept.

**U.S. Department Of Justice – Office of Justice Programs**

**Bureau of Justice Assistance**

**Edward Byrne Memorial Justice Assistance Grant (JAG)**

**2007-F3874-CT-DJ**

**REVIEW NARRATIVE**

**APPLICANT:** City of Danbury, Connecticut / Police Department

**PROJECT TITLE:** *Edward Byrne Memorial Justice Assistance Grant (JAG)*

This project covers the **48-month** time period October 1, 2006 – September 30, 2010. The amount of grant funds that this project supports totals **\$28,199.00**

In accordance with requirements set forth by the Bureau of Justice Assistance (BJA) in correlation with the Edward Byrne Memorial Justice Assistance Grant, a filing extension was applied for but was denied BJA. However, the Bureau of Justice Assistance has allowed the City of Danbury, Connecticut to submit this application for review prior to meeting the 30-day review period. BJA will accept the city's application prior to the 30-day review period and will award the funding only after Common Council approval and the compliance with the review requirements. Members of the governing body of the City of Danbury (Common Council) were informed of the JAG funding opportunity and provided a proposed budget on June 14, 2007.

In addition to this, On July 3, 2007 this JAG funding opportunity will be brought before the public and Common Council at their next scheduled monthly meeting. The JAG application/detailed budget was placed on the City of Danbury's web site allowing public viewing prior to the meeting and the public given an opportunity to comment. To ensure compliance, the City of Danbury will use **July 15, 2007**, to mark the end of the 30-day review period as required by this funding opportunity. As of this date no public comment has been received by the Danbury Police Department concerning this funding opportunity.

Prepared By: Lt. Peter Gantert	Title: Commanding Officer, Community Services Division
Signature of Preparer: (FILED ELECTRONICALLY)	Phone: 203-797-4577 Date: June 14, 2007

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**U.S. Department Of Justice – Office of Justice Programs**

**Bureau of Justice Assistance**

**Edward Byrne Memorial Justice Assistance Grant (JAG)**

**2007-F3874-CT-DJ**

**Program Narrative**

<b>APPLICANT:</b> City of Danbury, Connecticut / Police Department
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<b>PROJECT TITLE:</b> <i>Edward Byrne Memorial Justice Assistance Grant (JAG)</i>
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This Project Budget Narrative covers the **48-month** time period October 1, 2006 – September 30, 2010. The amount of grant funds that this Budget Narrative supports totals **\$28,199.00**

**A. Personnel Salaries (Total \$0.00)**

Personnel Salaries and Overtime expenses of officers working on projects will be covered by the City of Danbury.

**B. Fringe Benefits (Total \$0.00)**

Personnel Salaries and Overtime expenses of officers working on projects will be covered by the City of Danbury.

**C. Travel & Training (Total \$0.00)**

**D. Equipment (Total \$28,199.00)**

The \$28,199.00 allocated for equipment will be directly related to conducting grant-supported activities to include the purchase technology improvement that will allow DPD to purchase an evidence/property tracking & accountability system. This will streamline the intact and enhance the departments' ability to track and account for evidence and property collected by the Danbury Police Department.

The Danbury Police Department will also purchase a fleet accountability system which will allow for the proper accountability and management of its approximately 100 vehicles. This system will enhance officer accountability of department's assets and provide a means of tracking department vehicle usage.

In addition to this DPD will purchase a speed monitoring/education trailer to enhance its current speed reduction program. This trailer will be able to be located in areas of concern to address persistent and problematic vehicle speed complaints. It will be utilized in conjunction with our current trailer and enforcement efforts. This acquisition will provide for a safer working environment for our officers and the community we serve.

**E. Supplies (Total \$0.00)**

Prepared By: Lt. Peter Gantert	Title: Commanding Officer, Community Services Division
Signature of Preparer: (FILED ELECTRONICALLY)	Phone: 203-797-4577 Date: June 14, 2007

**U.S. Department Of Justice – Office of Justice Programs**

**Bureau of Justice Assistance**

**Edward Byrne Memorial Justice Assistance Grant (JAG)**

**2007-F3874-CT-DJ**

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**F. Consulting and Contractual (Total 0)**

**G. Facilities (Total 0)**

**H. Other (Total \$0.00)**

**PROJECT BUDGET NARRATIVE (Continued)**

<b>APPLICANT:</b> City of Danbury, Connecticut / Police Department
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<b>PROJECT TITLE:</b> <i>Edward Byrne Memorial Justice Assistance Grant (JAG)</i>
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**Goals and Objectives:**

The City of Danbury and the Danbury Police Department is looking to enhance and streamline the property/evidence intake and accountability process with the acquisition of technology upgrades. By streamlining this process we will be able to redeploy our officers back into the field quick for increase crime fighting activities and public interaction within our community. In addition this system will also ensure the proper accountability and handling of evidence for court presentation and storage of property.

In addition to the above improvement, we are also looking to acquire a fleet management system that will allow for the tracking and accountability of our approximately 100 vehicle fleet. We look to enhance officer accountability and management of department resources.

With the purchase of an additional speed monitoring/education trailer the Danbury Police Department seeks to improve its current speed reduction program. In addition to current enforcement efforts we look to target areas of concern and persistent complaints. Danbury Police uses a three prong approach to speed reduction, education, enforcement and environmental changes. With the deployment of this trailer we look to enhance not only our enforcement but also our education efforts.

The Danbury Police Department seeks to employ not only traditional means of crime reduction but also non-traditional initiatives to address the issues of crime and quality of life within its community. With the acquisition of the above mentioned technology upgrades and equipment we look to lower an already low crime rate and improve police-community trust and involvement.

Prepared By: Lt. Peter Gantert	Title: Commanding Officer, Community Services Division
Signature of Preparer: (FILED ELECTRONICALLY)	Phone: 203-797-4577 Date: June 14, 2007

**U.S. Department Of Justice – Office of Justice Programs**

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**Bureau of Justice Assistance**

**Edward Byrne Memorial Justice Assistance Grant (JAG)**

**2007-F3874-CT-DJ**

**BUDGET SUMMARY**

<b>APPLICANT:</b> City of Danbury, Connecticut / Police Department
<b>PROJECT TITLE:</b> <i>Edward Byrne Memorial Justice Assistance Grant (JAG)</i>

<b>BUGET CATEGORY</b>	<b>AMMOUNT</b>
A. PERSONNEL	\$-0- *COVERED BY DEPARTMENT
B. FRINDGE BENEFITS	\$-0- *COVERED BY DEPARTMENT
C. TRAVEL	\$ -0-
D. EQUIPMENT	<b>\$ 28,199.00</b>
E. SUPPLIES	\$ -0-
F. CONSULTING/CONTRACTRING	\$-0-
G. FACILITIES	\$-0-
H. OTHER	\$-0-
 <b>TOTAL PROJECT COST</b>	 <b>\$28.199.00</b>

Prepared By: Lt. Peter Gantert	Title: Commanding Officer, Community Services Division
Signature of Preparer: (FILED ELECTRONICALLY)	Phone: 203-797-4577 Date: June 14, 2007

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**U.S. Department Of Justice – Office of Justice Programs**

**Bureau of Justice Assistance**  
*Edward Byrne Memorial Justice Assistance Grant (JAG)*  
**2007-F3874-CT-DJ**

**PROJECT BUDGET ITEMIZATION**

<b>APPLICANT:</b> City of Danbury, Connecticut Police Department			
<b>PROJECT TITLE:</b> <i>Edward Byrne Memorial Justice Assistance Grant (JAG)</i>			
	<b>PROJECT BUDGET</b>		
<b>A. PERSONNEL SALARIES</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
<b>SALARIES TOTAL</b>	0	0	0
<b>B. FRINGE BENEFITS</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
<b>FRINGE BENEFITS TOTAL</b>	0	0	0
<b>PERSONNEL TOTAL</b>	0	0	0
<b>C. TRAVEL and TRAINING EXPENSES:</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
<b>TRAVEL TOTAL</b>	0	0	0
<b>D. EQUIPMENT PURCHASES (Description, Quantity and Unit Price)</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
1. Computer software and Equipment for the handling and accountability of property and evidence taken in by DPD	\$13,099.00		\$13,099.00
2. Purchase Fleet Accountability Tracking System	\$3,000.00		\$3,000.00
3. Purchase Speed Monitoring Trailer	\$12,100.00		\$12,100.00
<b>EQUIPMENT PURCHASES TOTAL</b>	<b>\$28,199.00</b>	0	<b>\$28,199.00</b>

**U.S. Department Of Justice – Office of Justice Programs**

**Bureau of Justice Assistance**

*Edward Byrne Memorial Justice Assistance Grant (JAG)*

2007-F3874-CT-DJ

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**PROJECT BUDGET ITEMIZATION – CONTINUED**

<b>APPLICANT: City of Danbury, Connecticut Police Department</b>			
<b>PROJECT TITLE: <i>Edward Byrne Memorial Justice Assistance Grant (JAG)</i></b>			
	<b>PROJECT BUDGET</b>		
<b>E. SUPPLIES</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
<b>SUPPLIES TOTAL</b>	0	0	0
<b>F. CONSULTING AND CONTRACTUAL</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
<b>CONSULTING AND CONTRACTUAL TOTAL</b>	0	0	0
<b>G. FACILITIES</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
<b>FACILITIES TOTAL</b>	0	0	0
<b>H. OTHER</b>	<b>Federal Funds</b>	<b>Local Funds</b>	<b>TOTAL</b>
<b>OTHER TOTAL</b>	0	0	0
<b>TOTAL PROJECT COST</b>	<b>\$28,199.00</b>	<b>0</b>	<b>\$28,199.00</b>
Prepared By: Lt. Peter Gantert	Title: Commanding Officer, Community Services Division		
Signature of Preparer: <b>Filed Electronically</b>	Phone: 203-797-4577 Date: June 14, 2007		