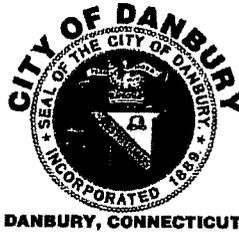


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**City of Danbury**  
**155 Deer Hill Avenue**  
**Danbury, CT 06810-7769**

**David W. St. Hilaire**  
**DIRECTOR OF FINANCE**

**Phone (203)797-4652**  
**FAX (203)796-1526**

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**M E M O R A N D U M**

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**DATE:** 7/23/2007  
**TO:** HON. MARK D. BOUGHTON VIA THE COMMON COUNCIL  
**FROM:** DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DST*  
**RE:** RESOLUTION-SAVINGS BANK OF DANBURY FOUNDATION-FIRE DEPARTMENT

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Attached for your review is a resolution that will allow the City of Danbury Fire Department to apply for and accept funding from the Savings Bank of Danbury Foundation. This funding, in the amount of \$2,500, will be used to purchase equipment to supplement an existing digital camera. No local funding match is required.

The Common Council is respectfully requested to consider this resolution at its next meeting.

Attach.

cc: Chief G. Herald

DWS/sk

14.1



# RESOLUTION

**CITY OF DANBURY, STATE OF CONNECTICUT**

\_\_\_\_\_ A. D., 200\_\_

**RESOLVED** by the Common Council of the City of Danbury:

**WHEREAS** the Savings Bank of Danbury Foundation has provided the City of Danbury Fire Department with the opportunity to apply for funding; and

**WHEREAS** the purpose of this funding is to assist the Danbury Fire Marshal's office in the investigation of incidents and help lead to increased prevention through fire prevention activities; and

**WHEREAS** the funding amount requested is \$2,500.00 and will be used to purchase equipment to supplement an existing digital camera.

**NOW, THEREFORE, BE IT RESOLVED THAT** Mark D. Boughton, Mayor of the City of Danbury, or Geoff Herald, Chief of the Danbury Fire Department, as his designee, is authorized to apply for and accept this funding and execute on behalf of the City of Danbury all contracts, agreements or amendments and to take all actions necessary to accomplish the purposes of this funding.



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

Fire Marshal's Office  
155 Deer Hill Avenue

Barry W. Rickert, Fire Marshal  
(203) 796-1541  
Fax (203) 796-1561

June 27, 2007

Savings Bank of Danbury Foundation  
220 Main Street  
Danbury, CT 06810

To Whom It May Concern:

Our office operates with the basic premise that education, prevention and proper investigation are the most important ways to save lives and property from fire. As an organization looking to support worthwhile projects, I hope you will consider our request for funding as a way for the Savings Bank of Danbury Foundation to assist us with fire safety within our community.

We are currently seeking funds to purchase equipment that will assist us in doing a better job of documenting incidents within our jurisdiction. This equipment may also be used in conjunction with our various fire prevention activities to show what can happen when fire safe practices are not used.

Your financial support will be oriented towards improving community fire safety. We are confident that this equipment will help us to be successful in fire investigations, reducing fires, and thus diminish deaths, injuries and/or dollar losses in our community.

Sincerely,

Carmen A. Rao  
Deputy Fire Marshal  
Danbury Fire Department

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Equipment to be purchased for our existing Cannon Digital Camera:

- Wide angle lens
- Macro Lens
- External flash
- Hard water tight carrying case
- Spare memory card
- Photo printer
- Photo paper cartridge
- Filters for lens protection

Savings Bank of Danbury  
Grant Application 2007

Name of Agency Danbury Fire Dept., Fire Marshal's Office

Agency Tax ID# 185683

Name and Title of Contact Carmen A. Rao, Deputy Fire Marshal

Street Address 155 Deer Hill Ave.

City Danbury State CT Zip Code 06810

Telephone 796-1541 Fax 796-1561 E-mail c.rao@ci.danbury.ct.us

Amount Requested 2,309.99 Timeframe by which funds are needed ASAP  
(grants awarded from \$2,500-\$10,000)

Purpose of Agency charged with fire investigations, fire prevention & education, inspections of new and existing occupancies, etc. (Please see attached)  
(Please attach extra sheet if necessary)

Please describe program for which you have requested funding and the length of time program has been in existence: We are looking for this equipment to assist us in our investigation of incidents and hopefully lead to better prevention and a safer community. This equipment can also be used in conjunction with our fire prevention activities. This program has existed for many many years.  
(Please attach extra sheet if necessary)

How many individuals will this program serve? The Danbury citizenry

Has your organization received a "Determination Letter" from the IRS stating that you are exempt from federal tax as being described in Section 501(c)(3) of the Internal Revenue Code?  
Yes (Please attach copy) No If no, please explain \_\_\_\_\_

Attach a copy of the budget for the program in need of funding.

Attach a copy of your most recent financial statement and most recent IRS 990.

Attach documentation of other funding sources received or requested in support of this program.

Attach a list of your current Board of Directors and Officers with addresses.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail application to:  
Savings Bank of Danbury Foundation  
220 Main Street  
Danbury, CT 06810

Application due 9/28/2007

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**Quote Sheet**  
**Ritz Camera Centers Inc.**  
**Store #787**

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Plumtrees Plaza - 61 Newtown Rd.  
 Danbury, CT 06810-6253

Phone: 203-744-3050 1-800-404-7741 (CT Only) Fax: 203-744-3227

Quote Given By: HENRY

Order Taken By: \_\_\_\_\_

Quote Date: 6-27-07

Bill To: \_\_\_\_\_

Given To: C. RAO

Terms: NET 30 DAYS

F.O.B. PREPAID

Sales Tax: NONE

Date: \_\_\_\_\_

Ship To: DANBURY FIRE DEPT

P.O. # \_\_\_\_\_

Release # \_\_\_\_\_

BY: \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

Special Instructions: \_\_\_\_\_

| Quantity | Description                        | Unit Price |
|----------|------------------------------------|------------|
|          | CANON 580 EX II                    | 499.99     |
|          | CANON EF. 100 F2.8 IMPERIS USM     | 599.99     |
|          | CANON KF-S 10-22MM F3.5-4.5        | 799.99     |
|          | 442830311 PELICAN 1550 CASE        | 139.99     |
|          | <sup>133x</sup> LEXAR HS 1616 CARD | 29.99      |
|          | EPSON PICTURE MATE SNAP            | 99.99      |
|          | " " " 100SH PAPER                  | 39.99      |
| 2        | UV FILTERS 58 mm                   | 24.99      |
|          | " " " 72 mm                        | 49.99      |