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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DENA DIORIO
DIRECTOR OF FINANCE

(203)797-4652
FAX: (203)796-1526

memorandum

Date: 7/24/2006
To: Hon. Mark D. Boughton via the Common Council
From: Dena Diorio, Director of Finance and Personnel
RE: EMPG Funding

Attached please find a resolution allowing the City of Danbury Emergency Management Director to apply for and accept funding from the State of Connecticut Department of Emergency Management and Homeland Security through the EMPG State and Local Assistance program. This funding, in the amount of \$54,850 requires no local match and covers 10/1/06-9/30/07.

The Common Council is requested to consider this resolution at its next meeting. Please contact me should you require any further information.

Attachments



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

Whereas the City of Danbury's Emergency Management Director is eligible to apply for Emergency Management Performance Grant funding through the State of Connecticut Department of Emergency Management and Homeland Security in the amount of \$54,850;

Whereas the time period covering this funding is October 1, 2006 through September 30, 2007 and requires no local match; and

Whereas the purpose of this grant is to increase The City of Danbury's operational capability through funding of personnel and administrative expenses as they relate to emergency management.

Now, therefore, be it resolved that Mayor Mark D. Boughton, or his designee, Peter J. Siecienski, Emergency Management Director, is authorized to apply for said funding from the State of Connecticut, Department of Emergency Management and Homeland Security, and take all necessary actions in order to accomplish the purposes thereof.



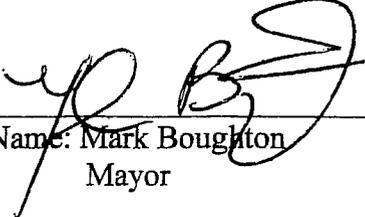
EMPG STATE AND LOCAL ASSISTANCE (SLA) PROGRAM

**ACCEPTANCE OF EMPG PROGRAM CONDITIONS OF ELIGIBILITY
 & BUDGET ESTIMATE FOR FFY 2007 (10/1/06 – 9/30/07)**

The **(Town or City)** accepts these conditions of eligibility to apply for Emergency Management Performance Grant (EMPG) program funding support for Federal Fiscal Year (FFY) 2007 which begins on October 1st, 2006. (See DEMHS Advisory Bulletin 60-1 (Revised on 6/8/06) for additional guidance).

1. The receipt of EMPG funding brings with it a commitment on the part of the municipality to increase operational capability through the funding of personnel and administrative expenses.
2. The municipality will keep records of expenditures in accordance with the State Single Audit Act and will make records available to representatives of the Federal Emergency Management Agency (FEMA) and the Department of Emergency Management and Homeland Security (DEMHS) during regular business hours. All Federal Emergency Management Agency EMPG guidelines also shall apply.
3. Any individual whose salary is paid on a part-time or full-time basis under the EMPG program will be placed under the merit system personnel procedures promulgated by and meeting the standards of the State Office of Policy and Management.
4. The Connecticut Loyalty Oath for Civil Preparedness (C.G.S. Section 28-12) will be taken by all local personnel verbally before a local civil preparedness officer or officers empowered by the DEMHS Director of Emergency Management to enlist volunteers before entering on-duty with the Department of Emergency Management (Civil Preparedness) and Homeland Security, regardless of whether or not they are being reimbursed from EMPG funds.
5. Acceptance of an award under this program constitutes a legally binding agreement to comply with all relevant and applicable Federal and State regulations and conditions.
6. The municipality will submit promptly to the DEMHS excerpts of all audit reports prepared in accordance with the Single Audit Act (P.L. 98-502) and/or State statute, sufficient to identify the jurisdiction, the auditor(s) and the period audited, to include all references to funds received from DEMHS or the Federal Emergency Management Agency.

Signature of Chief Elected Official indicates acceptance of these six conditions.

Signed: 
 Typed Name: Mark Boughton
 Title: Mayor

Date: July 12, 2006

Acknowledged By: 
 Emergency Management Director

Date: July 12, 2006

STATE OF CONNECTICUT
 DEPARTMENT OF EMERGENCY MANAGEMENT AND HOME LAND SECURITY
 25 Sigourney Street, Hartford, Connecticut 06106

Funding Estimate 2006-2007

**Federal Fiscal Year 2007
 (10/1/2006 – 9/30/2007)**

TOWN OF DANBURY

**Double-Click on Table to Change Amounts (Calculations are made automatically)
 Please remember to scroll back to the top of the table when you are finished editing.**

	Total Cost (100% of Cost)	Federal Share (50% of Cost)	Regional Adjustment
3. All Other Expenses			
Telephone Line - Voice (One Line)	\$600.00	\$300.00	\$0.00
FAX Line (One Line)	\$600.00	\$300.00	\$300.00
Cell Phone Service (One Cell Phone)	\$600.00	\$300.00	\$300.00
Pager Service (One Pager)	\$480.00	\$240.00	\$240.00
Other (Requires Pre-Approval)			
(Specify)	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00
Total All Other Costs:	\$2,280.00	\$1,140.00	\$640.00

STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY
25 Sigourney Street, Hartford, Connecticut 06106

AUTHORIZING RESOLUTION OF THE

(insert name of governing body--for example, town council)

CERTIFICATION:

I, _____, do hereby certify that the following is a true and correct copy of
(keeper of the records--for ex. town clerk or secretary of council)

a resolution adopted by _____ at its meeting on August _____, 2006, at which a
(name of governing body)

quorum was present and acting throughout, and that the resolution has not been modified, rescinded,
or revoked and is at present in full force and effect.

RESOLVED:

That the _____, be and hereby is authorized to act on behalf of the
(Title and name of person signing MOU)

_____ in executing a Memorandum of Understanding with the State of
(name of governing body)

Connecticut, Department of Emergency Management and Homeland Security, for participation in
the FY 2007 Emergency Management Performance Grant program. IN WITNESS WHEREOF:

The undersigned has affixed his signature this _____ day of _____ 2006.
(Date) (Month)

(Name and title of record keeper)

PLACE
SEAL
HERE

(or "L.S." if no seal)