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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DENA DIORIO
DIRECTOR OF FINANCE

(203)797-4652
FAX: (203)796-1526

M E M O R A N D U M

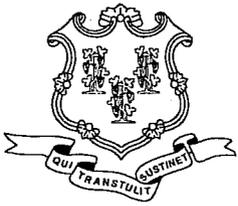
TO: Hon. Mark D. Boughton via the Common Council
FROM: Dena Diorio, Director of Finance and Personnel *Dena*
RE: **BIOTERRORISM/EMERGENCY PREPAREDNESS AMENDMENT**
DATE: April 21, 2005

Attached for your review is a resolution, which allows the City of Danbury, through the Connecticut Department of Public Health, to accept an amendment for additional funding in the amount of \$9,345. These funds will be used to provide for the assessment of local health emergency response capability, development of response plans, and training of department staff.

Attached for your review is a copy of the approval letter from the State of Connecticut Department of Public Health. The Common Council is requested to consider this resolution at its next meeting.

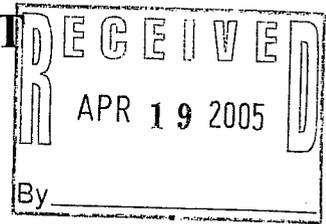
If you have any questions, or require any further information, please contact my office at 203-797-4652.

Attach.



STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



April 15, 2005

Thomas F. Draper, MD, MPH
Director of Health
Danbury Health Department
155 Deer Hill Avenue
Danbury, CT 06810

Re: Public Health Preparedness Planning (PHP) contract
DPH Log#2005-1070
August 31, 2004 through August 30, 2005
Amendment for additional funding

Dear Dr. Draper:

The Connecticut Department of Public Health is pleased to inform you that the funding for your Public Health Preparedness Planning (PHP) contract will be increased by \$9,345. The increase in funding shall support activities as detailed in your above referenced contract for the period August 31, 2004 to August 30, 2005. A contract amendment will be forwarded to your attention by May 6, 2005.

If you have any contractual questions, please contact Pamela Durk at (860) 509-8125.

Sincerely,

Michael J. Purcaro, MS, PT
Director, Contracts and Grants Management Division
Connecticut Department of Public Health



Phone:

Telephone Device for the Deaf: (860) 509-7191

410 Capitol Avenue - MS # _____

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RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Public Health has made grant funds available to local health departments to provide for the development of local and regional Public Health Preparedness and Response plans concerning bioterrorism, the exercise of related drills, the development of local communication resources, and the training of local health department staff, for the period of August 31, 2004 through August 30, 2005; and

WHEREAS, for the time period of August 31, 2004, through August 30, 2005 grant funds not to exceed \$83,754.00, requiring no local match, were made available to the Danbury Health and Housing Department for a Public Health Preparedness Planning Grant; and

WHEREAS, for the time period of August 31, 2004, through August 30, 2005, grant funds will be increased by \$9,345.00, requiring no local match, will be made available to the Danbury Health and Housing Department for a Bioterrorism Public Health Preparedness and Response Grant; and

WHEREAS, the Danbury Health and Housing Department will provide the planning, drills, communication, resources, and training services called for in the Grant.

NOW THEREFORE, BE IT RESOLVED THAT, Mark D. Boughton, Mayor of the City of Danbury or Thomas Draper, M.D., Acting Director of Health, as his designee, is authorized to apply for said grant and to accept the grant award on behalf of the City of Danbury, if such award is made. Any prior actions of the Mayor or the Acting Director of Health regarding the application are hereby ratified.

BE IT FURTHER RESOLVED THAT, Mayor Mark D. Boughton is hereby authorized to make, execute and approve on behalf of the City of Danbury all contracts/agreements or amendments thereof, which do not require expenditure of City funds, with the Connecticut Department of Public Health regarding said grant, and to take all actions necessary to accomplish the purposes of the grant.