

STATE OF CONNECTICUT APR 2009  
DEPARTMENT OF ENVIRONMENTAL PROTECTION



March 31, 2009

16.

Mr. Jack Kozuchowski  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: **Contract Amendment - Ives Trails Greenway**

Dear Mr. Kozuchowski:

Enclosed for your review and signature are 2 copies of a contract amendment to PSA 2006-6255, a currently active contract between the City of Danbury and the Department of Environmental Protection for the project entitled "Ives Trails Greenway." Each contract amendment consists of a signature page, new Terms and Conditions, Attachment 1, Appendix A and Appendix C. As previously discussed, this amendment extends the contract duration through 6/18/2011 and revises the budget.

One payment of \$11,225.34 was made on 3/26/09 against PSA 2006-6255 which will leave an available balance of \$15,274.66.

For timely contract amendment approval, we request that you review the attached instructions and forward the required paperwork to my attention as soon as possible. Please note that in addition to the contract(s), we require a signature resolution (samples attached) and a non-discrimination certificate (enclosed and electronically available at the following web address: [http://www.ct.gov/opm/lib/opm/finance/psa/oag\\_cetification\\_corporate\\_fill092007.doc](http://www.ct.gov/opm/lib/opm/finance/psa/oag_cetification_corporate_fill092007.doc)).

In advance, I appreciate your cooperation and assistance on this matter. If you have any questions or problems concerning the contract amendment approval process, please feel free to contact me at (860) 424-3013. If you have questions with regard to the scope of work or other terms and conditions contained herein, please contact Laurie Giannotti at (860) 424-3578.

Sincerely,

Aimee Dronzank  
Fiscal Administrative Assistant  
Financial Management Division

Enclosures

- Contract
- Processing Instructions
- Model Resolution/Incumbency Certification

16-1

# RESOLUTION



**CITY OF DANBURY. STATE OF CONNECTICUT**

\_\_\_\_\_ A. D., 200\_

**RESOLVED** by the Common Council of the City of Danbury:

**WHEREAS**, the City of Danbury is directing an effort to create a multi-municipal Greenway, known as the Ives Trail, that would connect Tarrywile Park, Wooster Mountain State Park, and open space areas in the Towns of Bethel and Ridgefield; and

**WHEREAS**, the Ives Trail Task Force has identified a Greenway corridor through southern Danbury, northeast Ridgefield and northwest Bethel and a trail that would be dedicated to Danbury's native composer Charles Ives; and

**WHEREAS**, the City of Danbury was awarded a grant from the Department of Environmental Protection in 2005 for the purpose of trail surfacing, educational signs, audio display boards of the music of Charles Ives, and habitat mitigation measures to allow hikers to pass over sensitive environmental areas; and

**WHEREAS**, the grant is scheduled to expire in June 2009 and more work needs to be done.

**NOW THEREFORE BE IT RESOLVED**, that the Common Council of the City of Danbury authorizes Mayor Mark D. Boughton to execute a service agreement with the State of Connecticut to extend the time period of completion to June 2011.



16-2

## CITY OF DANBURY

HEALTH, HOUSING, & WELFARE DEPARTMENT  
155 DEER HILL AVENUE, DANBURY, CONNECTICUT 06810

Central Health & Housing Office  
203 - 797-4625  
Fax 796-1596

Central Welfare Office  
203 - 797-4569  
Fax 797-4566

April 28, 2009

The Honorable Mayor Mark D. Boughton and Members of the Danbury Common Council  
155 Deer Hill Avenue  
Danbury, Connecticut

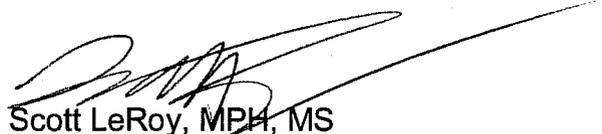
Dear Mayor Boughton and Members of the Danbury Common Council:

In 2006, the Health Department applied for and was awarded a recreational trails grant from the Connecticut Department of Environmental Protection to design and construct the Ives Trail and Greenway. The term of the project is scheduled to expire in June, 2009.

The Health Department has managed this work since this time and is near completion of the project. However, there are some remaining work tasks involving grant expenditures that need to be completed. Hence, earlier this year we requested a time extension for this grant and have been conveyed a service agreement to execute from the DEP.

The attached resolution authorizes the City to execute the amended contract that has the extended time period. I respectfully request your approval of this resolution.

Sincerely Yours,



Scott LeRoy, MPH, MS

Director of Health

Medical Outreach 797-4567  
Eviction Prevention 797-4565  
Information-Referral 797-4569

Dial 2-1-1 for all  
Connecticut Services!

Emergency Shelter 796-1661  
Em. Shelter Fax 796-1660  
Administration 796-1504