



Dream Homes Community Center

To: Mayor Mark Boughton and the Common Council
From: Karl Myers, on behalf of the Dream Homes Community Center collaborative
Re: August 26, 2008 monthly report

I. Program Synopsis

Per the proposal endorsed by Mayor Boughton and the Common Council, the Dream Homes Community Center (DHCC) is a collaborative effort of 3 agencies: Housing Authority of the City of Danbury, The Association of Religious Communities, and We CAHR. The collaborative has financial and in-kind partners, to date: The City of Danbury, Mc Cue Mortgage, an Anonymous Donor, Housing Authority, ARC & We CAHR, Town of New Fairfield, and the Town of Ridgefield.

Dream Homes works with 3 populations:

- 1) Point of Entry for persons who are homeless
- 2) Rentals
- 3) First-time Home ownership

All three of the above components are a part of Dream Homes. The Point of Entry is not a separate program; rather, it is 1 of the 3 components of Dream Homes ~ per the proposal passed by Mayor Boughton and the Common Council.

The collaborative Leadership Team shares responsibilities for leadership, decision-making, risk-taking, and fundraising. This report is submitted by Karl Myers on behalf of the collaborative Leadership Team, which also includes: Rev. Phyllis J. Leopold, Jean Bowen, Patricia Tomka, and Carolyn Sistrunk.

In addition to the Leadership Team, salaried professionals implement the program:

Program Director (full-time): Karl Myers
Housing Advocate for Persons with Disabilities (part-time): Jeanne Braude-Magi
Homeless Coordinator (part-time): Karen Jacobs

I. Operations

- No new information at this time.

II. Outreach & Education

- No new information at this time.

B) Regional

- The Town of Redding referred an eviction prevention client over to DHCC.

C) Community Involvement

- No new information at this time.

III. Point of Entry

- DHCC issued the first comprehensive review of HMIS data for the year of 2007 to the Danbury CoC at its July meeting. DHCC is expected to present this same report to the Housing Partnership in its September meeting.

HUD Annual Progress Report (HUD-40118)
July 1 to July 31, 2008
All Danbury CoC Agencies using HMIS

| | |
|---|---|
| HUD Annual Progress Report (HUD-40118) | |
| Report Options: | |
| Provider Group | <input type="text" value="Danbury CoC"/> <input type="button" value="v"/> <input type="checkbox"/> Unduplicated <input type="checkbox"/> |
| Provider | <input type="text" value="-Select-"/> <input type="button" value="v"/> <input type="checkbox"/> This provider AND its children. <input type="checkbox"/> This provider ONLY. |
| Operating Year Date Range | <input type="text" value="07/01/2008"/> to <input type="text" value="07/31/2008"/> (mm/dd/yyyy) |
| Legal Adult Age | <input type="text" value="18"/> (as defined by foster care law in your state) |
| Or | |

-Select-

| 2. Persons Served during the operating year. | Number of Singles Not in Families | Number of Adults in Families | Number of Children in Families | Number of Families |
|---|-----------------------------------|------------------------------|--------------------------------|--------------------|
| a. Number on the first day of the operating year. | <u>350</u> | <u>19</u> | <u>33</u> | 16 |
| b. Number entering program during the operating year. | <u>23</u> | <u>1</u> | <u>2</u> | 1 |
| c. Number who left the program during the operating year. | <u>10</u> | <u>3</u> | <u>4</u> | 2 |
| d. Number in the program on the last day of the operating year. (a+b-c=d) | 363 | 17 | 31 | 15 |

| 3. Project Capacity. | Number of Singles Not in Families | Number of Adults in Families | Number of Children in Families | Number of Families |
|--|-----------------------------------|------------------------------|--------------------------------|--------------------|
| a. Number on last day (from 2d, columns 1 and 4) | 363 | | | 15 |

| 4. Non-homeless persons. (Sec. 8 SRO projects only) | |
|---|-----------|
| How many income-eligible non-homeless persons were housed by the SRO program during the operating year? | <u>82</u> |

| 5. Age and Gender. Of those who entered during the operating year, how many people are in the following age and gender categories? | | | | |
|--|-----------------|----------|----------|-----------------|
| | Age | Male | Female | Other/Not given |
| Single Persons (from 2b, column 1) | a. 62 and over | 0 | 0 | 0 |
| | b. 51 - 61 | <u>2</u> | <u>2</u> | <u>1</u> |
| | c. 31 - 50 | <u>7</u> | <u>5</u> | 0 |
| | d. 18 - 30 | <u>5</u> | <u>1</u> | 0 |
| | e. 17 and under | 0 | 0 | 0 |
| | Not given | 0 | 0 | 0 |
| Persons in Families (from 2b, columns 2 & 3) | f. 62 and over | 0 | 0 | 0 |
| | g. 51 - 61 | 0 | 0 | 0 |
| | h. 31 - 50 | 0 | 0 | 0 |
| | i. 18 - 30 | 0 | <u>1</u> | 0 |
| | j. 13 - 17 | 0 | 0 | 0 |
| | k. 6 - 12 | 0 | <u>1</u> | 0 |
| | l. 1 - 5 | <u>1</u> | 0 | 0 |
| | m. Under 1 | 0 | 0 | 0 |
| Not given | 0 | 0 | 0 | |

| 6 - 10. Participants who entered during the operating year. | |
|---|---|
| 6a. Veterans Status. | |
| A veteran is anyone who has ever been on active military duty status. | 0 |

| | |
|--|----------|
| 6b. Chronically Homeless. | |
| How many participants were chronically homeless individuals? | <u>3</u> |

| 7. Ethnicity. | |
|-------------------------------|-----------|
| a. Hispanic or Latino | <u>2</u> |
| b. Non-Hispanic or Non-Latino | <u>22</u> |

| | | | | |
|--|-----------------------------------|----------------|----------------------------------|----------------|
| 8. Race. | | | | |
| a. American Indian or Alaskan Native | | | | 0 |
| b. Asian | | | | 0 |
| c. Black or African American | | | | <u>3</u> |
| d. Native Hawaiian or Other Pacific Islander | | | | 0 |
| e. White | | | | <u>19</u> |
| f. American Indian/Alaskan Native & White | | | | 0 |
| g. Asian & White | | | | 0 |
| h. Black/African American & White | | | | 0 |
| i. American Indian/Alaskan Native & Black/African American | | | | 0 |
| j. Other Multi-Racial | | | | 0 |
| k. Other/Unknown (all that do not match) | | | | <u>2</u> |
| 9a. Special Needs. | | | | |
| | | All | Chronic | |
| a. Mental illness | | 0 | 0 | |
| b. Alcohol abuse | | 0 | 0 | |
| c. Drug abuse | | 0 | 0 | |
| d. HIV/AIDS or related diseases | | 0 | 0 | |
| e. Developmental disability | | 0 | 0 | |
| f. Physical disability | | <u>1</u> | 0 | |
| g. Domestic violence | | <u>2</u> | 0 | |
| h. Other (please specify) | | <u>2</u> | <u>2</u> | |
| 9b. Disabled. | | | | |
| How many of the participants are disabled? | | | | <u>3</u> |
| 10. Prior Living Situation. Participants slept in the following places the week prior to entering. | | | | |
| | | All | Chronic | |
| a. Non-housing (street, park, car, bus station, etc.) | | <u>3</u> | <u>1</u> | |
| b. Emergency shelter | | <u>1</u> | 0 | |
| c. Transitional housing for homeless persons | | 0 | [REDACTED] | |
| d. Psychiatric facility | | 0 | [REDACTED] | |
| e. Substance abuse treatment facility | | <u>1</u> | [REDACTED] | |
| f. Hospital | | 0 | [REDACTED] | |
| g. Jail/prison | | <u>1</u> | [REDACTED] | |
| h. Domestic violence situation | | 0 | [REDACTED] | |
| i. Living with relatives/friends | | <u>6</u> | [REDACTED] | |
| j. Rental housing | | <u>3</u> | [REDACTED] | |
| k. Other (please specify) | | <u>2</u> | [REDACTED] | |
| 11. Amount and Source of Monthly Income at Entry and Exit. Participants who left during the operating year. | | | | |
| Amount | A. Monthly Income at Entry | | B. Monthly Income at Exit | |
| | All | Chronic | All | Chronic |
| a. No Income | <u>4</u> | 0 | <u>3</u> | 0 |

| | | | | |
|--|-----------------------------------|----------------|----------------------------------|----------------|
| b. \$1-150 | <u>1</u> | 0 | <u>1</u> | 0 |
| c. \$151 - \$250 | <u>1</u> | 0 | <u>1</u> | 0 |
| d. \$251 - \$500 | 0 | 0 | 0 | 0 |
| e. \$501 - \$1000 | <u>5</u> | <u>1</u> | <u>4</u> | <u>1</u> |
| f. \$1001 - \$1500 | <u>1</u> | 0 | <u>1</u> | 0 |
| g. \$1501 - \$2000 | 0 | 0 | 0 | 0 |
| h. \$2000 + | 0 | 0 | <u>1</u> | 0 |
| Source | C. Income Sources at Entry | | D. Income Sources at Exit | |
| | All | Chronic | All | Chronic |
| a. Supplemental Security Income (SSI) | 0 | 0 | <u>1</u> | 0 |
| b. Social Security Disability Insurance (SSDI) | <u>2</u> | <u>1</u> | <u>2</u> | <u>1</u> |
| c. Social Security | 0 | 0 | 0 | 0 |
| d. General Public Assistance | 0 | 0 | 0 | 0 |
| e. Temporary Aid to Needy Families (TANF) | 0 | 0 | 0 | 0 |
| f. State Children's Health Insurance Program (SCHIP) | 0 | 0 | 0 | 0 |
| g. Veterans benefits | 0 | 0 | 0 | 0 |
| h. Employment Income | <u>2</u> | 0 | <u>3</u> | 0 |
| i. Unemployment Benefits | <u>2</u> | 0 | <u>2</u> | 0 |
| j. Veteran's Health Care | 0 | 0 | 0 | 0 |
| k. Medicaid | 0 | 0 | 0 | 0 |
| l. Food Stamps | <u>1</u> | 0 | <u>1</u> | 0 |
| m. Other (please specify) | <u>6</u> | 0 | <u>6</u> | 0 |
| n. No financial resources | <u>3</u> | 0 | <u>2</u> | 0 |
| 12a. Length of Stay in Program. Participants who left during the operating year. | | | | |
| | All | | Chronic | |
| a. Less than 1 month | 0 | | 0 | |
| b. 1 to 2 months | <u>4</u> | | 0 | |
| c. 3 - 6 months | <u>8</u> | | <u>1</u> | |
| d. 7 months - 12 months | 0 | | 0 | |
| e. 13 months - 24 months | <u>1</u> | | 0 | |
| f. 25 months - 3 years | 0 | | 0 | |
| g. 4 years - 5 years | 0 | | 0 | |
| h. 6 years - 7 years | 0 | | 0 | |
| i. 8 years - 10 years | 0 | | 0 | |
| j. over 10 years | 0 | | 0 | |
| 12b. Length of Stay in Program. Participants who did not leave during the operating year. | | | | |
| | All | | Chronic | |
| a. Less than 1 month | <u>23</u> | | <u>3</u> | |
| b. 1 to 2 months | <u>42</u> | | <u>7</u> | |
| c. 3 - 6 months | <u>104</u> | | <u>17</u> | |
| d. 7 months - 12 months | <u>160</u> | | <u>56</u> | |
| e. 13 months - 24 months | <u>28</u> | | <u>6</u> | |

| | | |
|------------------------|-----------|----------|
| f. 25 months - 3 years | <u>20</u> | <u>2</u> |
| g. 4 years - 5 years | <u>2</u> | <u>2</u> |
| h. 6 years - 7 years | 0 | 0 |
| i. 8 years - 10 years | <u>1</u> | 0 |
| j. over 10 years | 0 | 0 |

13. Reasons for Leaving. Participants who left during the operating year.

| | All | Chronic |
|---|----------|----------|
| a. Left for a housing opportunity before completing program | 0 | 0 |
| b. Completed program | <u>6</u> | 0 |
| c. Non-payment of rent/occupancy charge | 0 | 0 |
| d. Non-compliance with project | 0 | 0 |
| e. Criminal activity / destruction of property / violence | 0 | 0 |
| f. Reached maximum time allowed in project | 0 | 0 |
| g. Needs could not be met by project | <u>1</u> | 0 |
| h. Disagreement with rules/persons | 0 | 0 |
| i. Death | 0 | 0 |
| j. Other (please specify) | <u>2</u> | 0 |
| k. Unknown/disappeared | <u>4</u> | <u>1</u> |

14. Destination. Participants who left during the operating year.

| | | All | Chronic |
|------------------------------|--|----------|----------|
| PERMANENT (a - h) | a. Rental house or apartment (no subsidy) | <u>1</u> | 0 |
| | b. Public Housing | 0 | 0 |
| | c. Section 8 | 0 | 0 |
| | d. Shelter Plus Care | 0 | 0 |
| | e. HOME subsidized house or apartment | 0 | 0 |
| | f. Other subsidized house or apartment | 0 | 0 |
| | g. Homeownership | <u>2</u> | 0 |
| | h. Moved in with family or friends | 0 | 0 |
| TRANSITIONAL (i - j) | i. Transitional housing for homeless persons | 0 | 0 |
| | j. Moved in with family or friends | <u>4</u> | 0 |
| INSTITUTION (k - m) | k. Psychiatric hospital | 0 | 0 |
| | l. Inpatient alcohol/drug treatment facility | 0 | 0 |
| | m. Jail/prison | 0 | 0 |
| EMERGENCY SHELTER (n) | n. Emergency shelter | 0 | 0 |
| OTHER (o - q) | o. Other supportive housing | 0 | 0 |
| | p. Places not meant for human habitation (e.g. street) | 0 | 0 |
| | q. Other (please specify) | <u>2</u> | 0 |
| UNKNOWN | r. Unknown | <u>4</u> | <u>1</u> |

15. Supportive Services. Participants who left during the operating year.

No supportive services found.

Needs/Service Report
January 1, 2008 to July 31, 2008

Note: DHCC combined data from all Danbury HMIS agencies to create this report.

| NEED COUNT January 1, 2008 to July 31, 2008 | | | | | | |
|--|---------------------|-----------------------|-------------------------|-----------------------------|---------------------|---------------------------------|
| Danbury CoC | | | | | | |
| NEED COUNT | | | | | | |
| <u>Need Type</u> | <u>Total</u> | <u>Pending</u> | <u>Fully Met</u> | <u>Partially Met</u> | <u>Unmet</u> | <u>Follow Up Pending</u> |
| Alcohol Dependency Support Groups | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Checking/Savings Account | <u>1</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>1</u> | <u>0</u> |
| Homeless Motel Vouchers | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Veteran Homes | <u>1</u> | <u>1</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Child Care Centers | <u>2</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>2</u> |
| Emergency Shelter | <u>2</u> | <u>0</u> | <u>2</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Medicare | <u>2</u> | <u>0</u> | <u>2</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Unemployment Insurance | <u>4</u> | <u>2</u> | <u>2</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| WIC | <u>2</u> | <u>0</u> | <u>2</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Temporary Financial Assistance | <u>3</u> | <u>0</u> | <u>3</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Job Assistance Centers | <u>4</u> | <u>0</u> | <u>3</u> | <u>0</u> | <u>1</u> | <u>0</u> |
| TANF | <u>7</u> | <u>0</u> | <u>7</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Clothing | <u>5</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>5</u> |
| Single Room Occupancy Housing | <u>5</u> | <u>0</u> | <u>2</u> | <u>0</u> | <u>0</u> | <u>3</u> |
| Mental Health Care | <u>13</u> | <u>0</u> | <u>12</u> | <u>0</u> | <u>0</u> | <u>1</u> |
| Medicaid | <u>10</u> | <u>0</u> | <u>9</u> | <u>0</u> | <u>1</u> | <u>0</u> |
| Bus Fare | <u>1</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>1</u> |
| Hotels/Motels | <u>2</u> | <u>0</u> | <u>2</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| SSI | <u>11</u> | <u>0</u> | <u>11</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Food Pantries | <u>11</u> | <u>0</u> | <u>6</u> | <u>0</u> | <u>3</u> | <u>2</u> |
| Domestic Violence Shelters | <u>11</u> | <u>0</u> | <u>6</u> | <u>0</u> | <u>4</u> | <u>1</u> |
| Substance Abuse Services | <u>14</u> | <u>2</u> | <u>9</u> | <u>0</u> | <u>0</u> | <u>3</u> |

| | | | | | | |
|-----------------------------------|-------------|-----------|-------------|----------|-----------|------------|
| Case Management Referrals | <u>12</u> | <u>0</u> | <u>3</u> | <u>0</u> | <u>0</u> | <u>9</u> |
| Social Security Disability | <u>17</u> | <u>4</u> | <u>10</u> | <u>0</u> | <u>2</u> | <u>1</u> |
| Public Housing | <u>25</u> | <u>3</u> | <u>2</u> | <u>0</u> | <u>2</u> | <u>18</u> |
| Bathing Facilities | <u>19</u> | <u>0</u> | <u>9</u> | <u>0</u> | <u>0</u> | <u>10</u> |
| Supportive Housing | <u>18</u> | <u>4</u> | <u>5</u> | <u>0</u> | <u>8</u> | <u>1</u> |
| Transitional Housing/Shelter | <u>20</u> | <u>1</u> | <u>2</u> | <u>0</u> | <u>6</u> | <u>11</u> |
| Housing Counseling | <u>20</u> | <u>0</u> | <u>16</u> | <u>0</u> | <u>0</u> | <u>4</u> |
| Section 8 Housing Choice Vouchers | <u>22</u> | <u>4</u> | <u>5</u> | <u>0</u> | <u>11</u> | <u>2</u> |
| Employment | <u>33</u> | <u>0</u> | <u>11</u> | <u>0</u> | <u>1</u> | <u>21</u> |
| Rental Deposit Assistance | <u>30</u> | <u>0</u> | <u>10</u> | <u>0</u> | <u>12</u> | <u>8</u> |
| Social Health Insurance | <u>43</u> | <u>0</u> | <u>40</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| Food Stamps | <u>62</u> | <u>7</u> | <u>47</u> | <u>0</u> | <u>7</u> | <u>1</u> |
| Homeless Shelter | <u>2910</u> | <u>0</u> | <u>2903</u> | <u>0</u> | <u>4</u> | <u>3</u> |
| Totals | 3344 | 28 | 3143 | 1 | 64 | 108 |

Zip Code Report
January 1, 2008 to July 31, 2008

| <u>Zip Code</u> | <u>City</u> | <u>State</u> | <u>Number of Persons</u> | <u>Zip Code</u> | <u>City</u> | <u>State</u> | <u>Number of Persons</u> |
|-----------------|---------------|--------------|------------------------------|-----------------|-----------------|--------------|------------------------------|
| 06810/06811 | Danbury | CT | 224 | 12563 | Patterson | NY | 1 |
| 06776 | New Milford | CT | 55 | 06477 | Orange | CT | 1 |
| 06702 | Waterbury | CT | 26 | 10026 | NYC | NY | 1 |
| 06801 | Bethel | CT | 24 | 37137 | Nunnely | TN | 1 |
| 06804 | Brookfield | CT | 16 | 01060 | Northampton | Ma | 1 |
| 06488 | Southbury | CT | 7 | 06740 | Newtown | CT | 1 |
| 06854 | Norwalk | CT | 7 | 06320 | New London | CT | 1 |
| 06512 | New Haven | CT | 6 | 06057 | New Hartford | CT | 1 |
| 01104 | SpringField | Ma | 5 | 16101 | New Castle | PA | 1 |
| 06877 | Ridgefield | CT | 5 | 06050 | New Britian | CT | 1 |
| 06606 | Bridgeport | CT | 5 | 06468 | Monore | CT | 1 |
| 06902 | Stamford | CT | 4 | 37127 | Marsfreesboro | TN | 1 |
| 12601 | Poughkeepsie | NY | 4 | 33052 | Marathon | FL | 1 |
| 06450 | Meridan | CT | 4 | 10541 | Mahopac | NY | 1 |
| 30301 | Atlanta | GA | 4 | 24572 | Madison Hieghts | VA | 1 |
| 06790 | Torrington | CT | 3 | 24501 | Lynchburg | VA | 1 |
| 06069 | Sharon | CT | 3 | 40211 | Louisville | KY | 1 |
| 06470 | Newtown | CT | 3 | 06759 | Litchfield | CT | 1 |
| 28401 | Wilmington | NC | 2 | 06419 | Killingworth | CT | 1 |
| 04479 | Sangerville | ME | 2 | 06351 | Jewet City | CT | 1 |
| 06482 | Sandy Hook | CT | 2 | 07306 | Jersey City | NJ | 1 |
| 32822 | Orlando | FI | 2 | 12531 | Holmes | NU | 1 |
| 06812 | New Fairfield | CT | 2 | 11550 | Hempsted | NY | 1 |
| 06770 | Naugatuck | CT | 2 | 92543 | Hemet | CA | 1 |
| 90631 | La Harbra | CA | 2 | 18201 | Hazelton | PA | 1 |
| 25701 | Huntington | WV | 2 | 06340 | Groton | CT | 1 |

| | | | | | |
|---------------------|----|---|----------------------|----|---|
| 06112 Hartford | CT | 2 | 06755 Gaylordsville | CT | 1 |
| 06825 Fairfield | CT | 2 | 06031 Falls Village | CT | 1 |
| 06029 Ellington | CT | 2 | 06082 Enfield | CT | 1 |
| 03470 Winchester | NH | 1 | 06118 East Hartford | CT | 1 |
| 06226 Willimantic | CT | 1 | 21222 Dundallias | Md | 1 |
| 06880 Westport | CT | 1 | 12522 Dover Plains | NY | 1 |
| 06793 Washington | CT | 1 | 07869 Dover | NJ | 1 |
| 06492 Wallingford | CT | 1 | 37725 Dandridge | TN | 1 |
| 74101 Tulsa | OK | 1 | 78403 Corpus Christi | TX | 1 |
| 10591 Tarrytown | NY | 1 | 12047 Cohes | NY | 1 |
| 33711 St Petersburg | FL | 1 | 06410 Cheshire | CT | 1 |
| 06784 Sherman | CT | 1 | 10512 Carmel | NY | 1 |
| 13460 Sherburne | NY | 1 | 28401 Cape Fear | NC | 1 |
| 06484 Shelton | CT | 1 | 06019 Canton | CT | 1 |
| 31401 Savannah | GA | 1 | 10457 Bronx | NY | 1 |
| 30165 Rome | GA | 1 | 06752 Bridgewater | CT | 1 |
| 06067 Rocky Hill | CT | 1 | 10509 Brewster | NY | 1 |
| 06896 Redding | CT | 1 | 93309 Bakersfield | CA | 1 |

HMIS Data Analysis

| | |
|--|------|
| Total clients entered into HMIS by <i>all</i> Danbury CoC agencies: | 1824 |
| Identified as Chronically Homeless: | 486 |
| Identified as Military Veteran: | 101 |
| Pregnant: | 83 |
| Unemployed at time of entry: | 1087 |
| Homelessness Primary Reason: | |

| | | | |
|--------------------------|-----|----------------------------|-----|
| Unemployed | 242 | Domestic Violence Victim | 25 |
| Substance Abuse | 161 | Loss of Job | 14 |
| Family Breakup | 174 | Criminal Activity | 11 |
| Out of Jail/Prison | 147 | New to Area | 16 |
| Legal Eviction | 99 | Family Abuse | 9 |
| Family Friend Eviction | 69 | Health/Safety | 11 |
| Left Voluntarily | 62 | Underemployment/Low Income | 5 |
| Mental Health | 38 | Physical Illness | 5 |
| Lack of Income | 31 | Disaster Victim | 2 |
| Mental Illness | 25 | Loss of Transportation | 8 |
| Expenses Exceed Income | 29 | Mortgage Foreclosure | 6 |
| Release from Institution | 24 | Substandard Housing | 7 |
| Medical Condition | 15 | Loss of Child Care | 1 |
| Divorced/Separated | 26 | No Reason Entered | 540 |
| No Affordable Housing | 17 | Loss of Public Assistance | 2 |
| | | Disaster Victim | 5 |

Total

1824

Dream Homes Community Center Collaborative
Preventing Homelessness and Rental Issues

Total number of new clients served by the collaborative **this month:** __13__

Race/Ethnicity

White_4__ Black_3__ Native American__ Asian__ Hispanic/Latino_6__ Other__

Family Information

Total Families:_4__ Female_5__ Male_6__ Minors/ Parents (under 18)____
Total Singles:_2__ Female_1__ Male_1__ Minor (under 18)____

Age

0-5__ 6-12_2__ 13-17_1__ 18-20__ 21-25_2__ 26-34_3__
35-49_4__ 50-64_1__ 65+__

Education Level

No High School__ Some High School__ High School Diploma/GED_2__
Some College/Degree__ Graduate School_1__ Unknown_7__

Income Information

Employed_3__ SAGA_1__ Child Support_1__
SSI_4__ SSDI_2__ Unemploy. Comp__
Veteran__ None__ TFA__ Other__

Housing Issues

Disaster Victim__ Deinstitutionalized__ Lockout__
Legal Eviction_1__ Out of Jail/Prison__ Left Voluntarily__
Fmly/Friend Eviction_2__ Other_7__

Contributing Factors

Substance Abuse__ Expenses Exceed Income__ Unemployed_1__
Physical Illness_5__ New to Area__ Divorced/Separated_2__
Family Abuse__ Mental Illness_6__ Other_5__

IV. **First Time Home Ownership/Housing**

- DHCC has a family on Section 8 that has made an offer on a townhouse in New Milford and the offer was accepted. We are expecting the family to go to contract the week of 8/25.