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**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DAVID W. ST. HILAIRE**  
DIRECTOR OF FINANCE

(203)797-4652  
FAX: (203)796-1526

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**M E M O R A N D U M**

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**DATE:** 4/25/08  
**TO:** HON. MARK D. BOUGHTON VIA THE COMMON COUNCIL  
**FROM:** DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DWH*  
**RE:** RESOLUTION-FEMA FIRE DEPARTMENT GRANT

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Attached for your review is a resolution that will allow the City of Danbury Fire Department to apply for and accept funding from Federal Emergency Management Agency(FEMA) for the purchase of equipment and implementation of a Wellness and Physical Fitness program. The Federal funding for this grant will be \$462,432 with the City contributing an additional \$115,608, as per grant guidelines.

The Common Council is respectfully requested to consider this resolution at its next meeting.

DWS/sk

cc. Chief Herald

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# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 200\_

RESOLVED by the Common Council of the City of Danbury:



**WHEREAS**, the Federal Emergency Management Agency (FEMA) has made funds available to the Danbury Fire Department for the acquisition of equipment and implementation of a Wellness and Physical Fitness program through the Assistance to Firefighters Grants (AFG) program; and

**WHEREAS**, the total amount of said funding for such purposes is \$578,040.00 of which \$462,432.00 is FEMA funds and the balance of \$115,608.00 is the required local share; and

**WHEREAS**, the Danbury Fire Department would like to apply for and accept said grant.

**NOW, THEREFORE, BE IT RESOLVED THAT** Mark D. Boughton, Mayor of the City of Danbury, or his designee, Danbury Fire Chief Geoffrey Herald, be and hereby are authorized to apply for and accept said grant and to execute such additional documents as may be required to effectuate the purposes thereof.



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# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

Fire Department  
19 New Street

Geoffrey R. Herald, Chief  
(203)796-1550  
Fax (203) 796-1533

**DATE:** APRIL 23, 2008

**TO:** MAYOR MARK D. BOUGHTON &  
MEMBERS OF THE COMMON COUNCIL

**FROM:** GEOFF R. HERALD, FIRE CHIEF

**RE:** GRANT APPLICATION

**CC:** D. ST. HILAIRE, FINANCE DIRECTOR  
J. NATALE, OFFICE OF THE COMMON COUNCIL  
S. KAMINSKI, FINANCE DEPARTMENT

Dear Mayor Boughton & Members of the Common Council:

I would request the approval of the Common Council to accept a grant for the Danbury Fire Department. This grant is for equipment and a Wellness and Physical Fitness program. The equipment includes Airpacks; Large Diameter Hose and fittings for the same. (See attached)

The Federal share of the grant, if awarded, is \$462,432 and the city share will be \$115,608.

If additional information is needed, please contact.

*Respectfully yours,*

Geoff R. Herald  
Fire Chief

GRH/ft  
Grant Application

## Introduction

Assistance to Firefighters Grants (AFG) provides financial assistance directly to fire departments and nonaffiliated EMS organizations to enhance their capabilities with respect to fire and fire-related hazards. Our primary goal is to help fire departments and nonaffiliated EMS organizations meet their firefighting and emergency response needs. AFG seeks to support organizations that lack the tools and resources necessary to more effectively protect the health and safety of the public and their emergency response personnel with respect to fire and all other hazards.

The purpose of this package is to provide: an overview of the AFG; the formal grant guidance; and, the application materials needed to apply for funding under this program. Also included is an explanation of DHS management requirements for implementation of a successful application.

Making an application for Federal funds under programs such as this can be complex. Our job at DHS is to provide clear guidance and efficient application tools to assist applicants. Our customers are entitled to effective assistance during the application process, and transparent, disciplined management controls to support grant awards. We intend to be good stewards of precious Federal resources, and common-sense partners with our first-responder colleagues.

### **A. Federal Investment Strategy.**

The AFG program is an important part of the Administration's larger, coordinated effort to strengthen homeland security preparedness. Of particular significance are the National Preparedness Guidelines and their associated work products. The National Preparedness Guidelines are an all-hazards vision regarding the Nation's four core preparedness objectives: prevent, protect, respond and recover from both terrorist attacks and catastrophic natural disasters.

The National Preparedness Guidelines define a vision of what to accomplish and a set of tools to forge a unified national consensus about what to do and how to work together at all levels of government. First-responder participation is integral to the Guidelines' success. DHS expects its first-responder partners to be familiar with this national preparedness architecture and to incorporate elements of this architecture into their planning, operations, and investments.

### **B. Overarching Funding Priorities.**

The funding priorities for the FY 2008 AFG reflect the Department's overall investment strategy, in which three priorities are paramount: enhancing national capabilities, risk-

**Budget**

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Budget Object Class

a. Personnel	\$ 0
b. Fringe Benefits	\$ 0
c. Travel	\$ 0
d. Equipment	\$ 401,040
e. Supplies	\$ 0
f. Contractual	\$ 0
g. Construction	\$ 0
h. Other	\$ 0
i. Indirect Charges	\$ 177,000

**Federal and Applicant Share**

Federal Share	\$ 462,432
Applicant Share	\$ 115,608
Federal Rate Sharing (%)	80/20

Non-Federal Resources (The combined Non-Federal Resources must equal the Applicant Share of \$ 115,608)

a. Applicant	\$ 115,608
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

**Total Budget** **\$ 578,040**