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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

David W. St. Hilaire
Director of Finance

Phone 203-797-4652
Fax 203-796-1526

M E M O R A N D U M

DATE: 8/18/16
TO: HON. MARK D. BOUGHTON VIA THE CITY COUNCIL
FROM: DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DW*
RE: RESOLUTION-DPH GRANT- FY 16/17 LEAD PREVENTION

Attached for your review is a resolution that will allow the City of Danbury Health and Human Services Department to apply for and accept funding for a Lead Poisoning prevention program through the State of Connecticut Department of Public Health.

This funding will not exceed \$21,723 and will be used for programs providing case management, education and to implement State regulations surrounding lead poisoning prevention methods. The funding period is 7/1/16-6/30/17 and there is no local match required.

The City Council is respectfully requested to consider this resolution at its next scheduled meeting. Please contact me should you require any additional information.

DG/sk

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RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2016

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the State of Connecticut Department of Public Health has offered the City of Danbury Health and Human Services Department the opportunity to apply for grant funding for a "Lead Poisoning Prevention" program; and

WHEREAS, this funding award, not to exceed \$21,723.00, will be used to provide case management, education and implementation of State regulations regarding lead poisoning; and

WHEREAS, the term of this grant is July 1, 2016 through June 30, 2017 and there is no local match required.

NOW, THEREFORE, BE IT RESOLVED THAT Mark D. Boughton, as Mayor of the City of Danbury, or Scott T. Leroy, Director of Health, as his designee, is authorized to apply for and accept this funding and execute all contracts, agreements or amendments and to take all actions necessary to effectuate the purposes thereof.



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CITY OF DANBURY

HEALTH & HUMAN SERVICES DEPARTMENT
155 DEER HILL AVENUE, DANBURY, CONNECTICUT 06810

Central Health Office
203 - 797-4625
Fax 796-1596

Social Services Office
203 - 797-4569
Fax 797-4566

To: Mayor Mark D. Boughton & City Council

From: Scott LeRoy, Health Director

Lead Poisoning Prevention & Control – LHD Assistance For \$21,723.00 Fiscal Impact Statement

TERM OF CONTRACT: 7/1/16 through 6/30/17

The State of Connecticut Department of Public Health (DPH) will be offering a subcontract with the City of Danbury Health & Human Services Department to offer Fiscal Assistance towards our Lead Poisoning Prevention Program from 7/1/16 through 6/30/17. The State of Connecticut has finalized the grant funds; the City of Danbury will be offered \$21,723.00 to operate the program for this year. All contracts must be processed by mid-September; so this approval will allow the City to process all paperwork as they forward them to my Department's attention.

The State of Connecticut Lead Poisoning Prevention Regulations was updated on January 1, 2013, to protect children from the dangers of Lead Poisoning. These changes also have increased the work load of the Department. This increase might be due to either increased blood lead screening efforts or monitoring of local doctors in children or the identification of new lead poisoned children due to the level being decreased in which a lead poisoning is identified.

These funds are to be used to increase the Department's capability to respond to lead poisoned children, prevent further lead exposure in lead poisoned children, provide lead education to family's with lead exposed children and implement all the requirements of the CTDPH regulation.

There are no matching requirements for these funds.

All City Services 311
Eviction Prevention 797-4565
Information-Referral 797-4569

Dial 2-1-1 for all
Connecticut Services!

Emergency Shelter 796-1661
Em. Shelter Fax 796-1660
WIC Program 797-4638

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

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Raul Pino, M.D., M.P.H.
Commissioner



Dannel P. Malloy
Governor
Nancy Wyman
Lt. Governor

Environmental Health Section

July 15, 2016

Scott T. LeRoy, MPH, MS, RS.
Director of Health
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Application for SFY 2017 Lead Poisoning Prevention Financial Assistance

Dear Mr. LeRoy:

Enclosed please find the SFY 2016 Lead Poisoning Prevention Financial (LPP) Assistance Application for the period July 1, 2016 through June 30, 2017. Please complete the application and return all required submittals as soon as possible but no later than September 30, 2016 to:

Susan Murray, MS #13ADM
Operational and Support Services
State Department of Public Health
P.O. Box 340308
Hartford, CT 06134-0308

If you have any questions regarding LPP funding, please contact your regional case manager:

- Lisa Bushnell - 860-509-7397 or lisa.bushnell@ct.gov,
- Sherine Drummond - 860-509-7628 or sherine.drummond@ct.gov,
- Tina McCarthy - 860-509-8150 or tina.mccarthy@ct.gov,
- Kimberly Ploszaj - 860-509-7959 or kimberly.ploszaj@ct.gov

Sincerely,

Krista Veneziano

Krista M. Veneziano, MPH, CHES, RS
Epidemiologist 3
Lead and Healthy Homes Program
cc: S. Murray



Phone: (860) 509-7293 • Fax: (860) 509-7295
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Hartford, Connecticut 06134-0308
www.ct.gov/dph

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