



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE  
375 MAIN STREET

ALAN D. BAKER, CHIEF  
SHAUN J. MCCOLGAN, DEPUTY CHIEF  
(203) 797-4614

February 22, 2016

MEMORANDUM

To: Mayor Mark D. Boughton  
Members of the City Council

From: Alan D. Baker, Chief of Police

Subject: **Police Department Monthly Report  
February 2016**

I submit this report of the activities of the Danbury Police Department for the month of February.

**Personnel**

Department Strength:

**Sworn Personnel 145**

|                          |   |
|--------------------------|---|
| Injury Leave             | 3 |
| Light Duty – Job Related | 1 |
| Training Academy         | 6 |
| Field Training           | 1 |

**Effective strength (w/e 02/13/16) 134**

**Community Services** (See attached)

**Training**

|             |  |
|-------------|--|
| 2/1-5, 8-10 | First Line Supervision & Critical Incident Management – Sgt. Matt Georgoulis |
| 2/4         | Supervisory Liability –Det. Lt. Bishop                                       |
| 2/9-10      | Use of Force Investigations – Det. Lt. Bishop                                |
| 2/15-19     | Regional Review Training – Various Officers                                  |

## **Chief Baker's Significant Meetings**

2/1 9-1-1 Oversight Board  
2/1 Noise Issues – Corporation Counsel  
2/2 Worker's Comp Meeting  
2/2 Budget Meeting – Finance  
2/2 Active Shooter Seminar – Corporations  
2/22 City Council Meeting  
2/3 Active Shooter Seminar – City Employees  
2/3 New Hire Interviews  
2/4 DPD Staff Meeting  
2/9 Fairfield County Chief's Meeting  
2/9 WCSU  
2/10 Labor Board  
2/12 Great Plain School  
2/16 9-1-1 Oversight Board  
2/17 HR – Hiring Issues  
2/17 Regional Hospice Open House  
2/18 DPD Staff Meeting  
2/18 FBINAA Quarterly Meeting – North Haven

Respectfully submitted,

Alan D. Baker  
Chief of Police

ADB:mrl  
Attach.



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810

Alan D. Baker, Chief  
Department of Police  
375 Main Street

Lt. Vincent P. Daniello  
Community Services Division  
(203) 797-4577

To: Alan D. Baker – Chief of Police

From: Vincent P. Daniello – Lieutenant

Re: Community Services Division – Activity Reports & Staffing Levels  
January 15 – February 15, 2016

Date: February 17, 2016

**Community Conditions Unit:**

(Sgt. J. Antonelli, P.O. T. Zalenski, P.O. S. Cameron) (-2 Officers)

-See attached report - **Sensitive Information** -

**Community Affairs Unit:** No officer assigned

(-1 Officer)

-No report attached

**GTF/UNIT:**

(P.O. K. Utter)

See attached report - **Sensitive Information**

**City Center Liaison:**

(P.O. R. Perun)

-See attached report

**Police Activities League:**

(No police personnel assigned)

**No Report**

**School Based Officers:**

(P.O. S. O'Brien, P.O. M. Martinez, P.O. B. Hayes, P.O. R. Morlock)

**No Report**

**\*\*\*Current Staffing Levels\*\*\***

1 Lieutenant  
1 Sergeant  
8 Patrol Officers (-3)



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810

Department of Police  
375 Main Street

Matthew McNally, Lieutenant  
Patrol Division

Date: February 17, 2016

**MEMORANDUM**

To: Chief Alan D. Baker  
From: Lt. Matthew McNally  
Subject: **Police Explorer Monthly Activity Report – January 2016**

January is generally a slow month in terms of events and activities for the Danbury Police Explorers. The focus of the first month of the year is training and preparation for the upcoming spring event season.

On Wednesday the 20th was the *Cadet Police Academy Executive Board* meeting. P.O. Antedomenico, PO Cameron and I attended at the University of Hartford. Discussion centered around the housing requirements of the 2016 Cadet Police Academy and facility use reassignment. Many changes have occurred to the physical layout of the university and it will affect the operation of the annual Academy. Also, a call for budget request and cost cuts was made at this time. Each program has to look to make cost reductions to offset the rising housing and board costs. The CPA will again be hosted at the University of Hartford from July 23rd through July 30<sup>th</sup>, 2016.

During this month the Explorer Post was again called upon to assist with the *Schaghticoke District BSA Annual Klondike Weekend* on Friday the 29<sup>th</sup> and Saturday the 30<sup>th</sup> at the Brookfield Municipal Town Center. Members of the post provided traffic and parking assistance. Explorers helped set up the weekend and settle in the older boy scouts for the evening. Then in the early morning, all the other scouts (Cubs and Webelos), arrived to participate in the day's events. It was a tough assignment after having had such seasonable weather, only to have very cold conditions on Friday into Saturday morning. Our explorers assisted Brookfield PD.



Night operations on Friday evening



Early morning roll call and task assignment



In the field, on post, trying to keep warm

As the month waned, preparation continued for the upcoming Annual Awards Dinner Dance to be held in March on Saturday the 12<sup>th</sup> at Anthony’s Lake Club. The evening will be honoring the explorer’s and their outstanding efforts of the past year. Tickets are \$40 per person. No tickets will be sold at the door and the head count will be submitted on March 3<sup>rd</sup>. We are hoping for a large turnout to honor the volunteer efforts of the youth throughout the past year. As always, there will be a DJ and dancing after the awards ceremony.

We also finished work on the annual Post Re-Charter for Exploring and the cadet registrations for Northeast Regional Law Enforcement Education Association. Voting for Post Officers for the 2016 year was also completed this month. The winners will be announced at the Annual Awards Dinner Dance. We currently have 80 registered explorer cadets in the Post.

Respectfully submitted,

*Lt. Matt McNally*

Lt. Matthew McNally  
Post Advisor/Program Coordinator

| <b>I. Membership</b>    |    |
|-------------------------|----|
| # of Explorers Enrolled | 80 |
| # of Advisors Enrolled  | 15 |

| <b>II. Hours-Explorer</b> |        |
|---------------------------|--------|
| Total Job Hours           | 133.75 |
| Total Training Hours      | 544.50 |
| Total Explorer Hours      | 678.25 |

| <b>III. Hours-Advisor</b> |       |
|---------------------------|-------|
| Total Job Hours           | 28.00 |
| Total Training Hours      | 71.50 |
| Total Advisor Hours       | 99.50 |

**2016 UNIFORM CRIME REPORT**  
CITY OF DANBURY

|                     | <i>Jan</i> | <i>Feb</i> | <i>March</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i> |
|---------------------|------------|------------|--------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|------------|
| Homicide            | 0          |            |              |              |            |             |             |            |             |            |            |             | 0          |
| Forcible Rape       | 6          |            |              |              |            |             |             |            |             |            |            |             | 6          |
| Robbery             | 4          |            |              |              |            |             |             |            |             |            |            |             | 4          |
| Assault             | 2          |            |              |              |            |             |             |            |             |            |            |             | 2          |
| Burglary            | 5          |            |              |              |            |             |             |            |             |            |            |             | 5          |
| Theft               | 69         |            |              |              |            |             |             |            |             |            |            |             | 69         |
| Motor Vehicle Theft | 12         |            |              |              |            |             |             |            |             |            |            |             | 12         |
| Arson               | 0          |            |              |              |            |             |             |            |             |            |            |             | 0          |
| <b>Totals</b>       | <b>98</b>  |            |              |              |            |             |             |            |             |            |            |             | <b>98</b>  |

**2015 UNIFORM CRIME REPORT**  
CITY OF DANBURY

|                     | <i>Jan</i> | <i>Feb</i> | <i>March</i> | <i>April*</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i> |
|---------------------|------------|------------|--------------|---------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|------------|
| Homicide            | 0          |            |              |               |            |             |             |            |             |            |            |             | 0          |
| Forcible Rape       | 4          |            |              |               |            |             |             |            |             |            |            |             | 4          |
| Robbery             | 4          |            |              |               |            |             |             |            |             |            |            |             | 4          |
| Assault             | 2          |            |              |               |            |             |             |            |             |            |            |             | 2          |
| Burglary            | 20         |            |              |               |            |             |             |            |             |            |            |             | 20         |
| Theft               | 84         |            |              |               |            |             |             |            |             |            |            |             | 84         |
| Motor Vehicle Theft | 4          |            |              |               |            |             |             |            |             |            |            |             | 4          |
| Arson               | 0          |            |              |               |            |             |             |            |             |            |            |             | 0          |
| <b>Totals</b>       | <b>118</b> |            |              |               |            |             |             |            |             |            |            |             | <b>118</b> |

\*Please Note: UCR Stats are subject to change due to monthly crime modifications

**2016 DANBURY POLICE DEPARTMENT STATISTICS  
CITY OF DANBURY**

**CALLS FOR SERVICE**

**2016**

|                          | <i>Jan</i>   | <i>Feb</i> | <i>March</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i>   |
|--------------------------|--------------|------------|--------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|--------------|
| <b>Calls for Service</b> | <b>3,902</b> |            |              |              |            |             |             |            |             |            |            |             | <b>3,902</b> |

**2015**

|                          | <i>Jan</i>   | <i>Feb</i> | <i>March*</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i>   |
|--------------------------|--------------|------------|---------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|--------------|
| <b>Calls for Service</b> | <b>5,274</b> |            |               |              |            |             |             |            |             |            |            |             | <b>5,274</b> |

**TRAFFIC ACCIDENTS**

**2016**

|                                | <i>Jan</i> | <i>Feb</i> | <i>March</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i> |
|--------------------------------|------------|------------|--------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|------------|
| Property Damage                | 208        |            |              |              |            |             |             |            |             |            |            |             |            |
| Personal Injury                | 38         |            |              |              |            |             |             |            |             |            |            |             |            |
| <b>Total Traffic Accidents</b> |            |            |              |              |            |             |             |            |             |            |            |             |            |

**2015**

|                                | <i>Jan</i> | <i>Feb</i> | <i>March*</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i> |
|--------------------------------|------------|------------|---------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|------------|
| Property Damage                | 326        |            |               |              |            |             |             |            |             |            |            |             | 326        |
| Personal Injury                | 79         |            |               |              |            |             |             |            |             |            |            |             | 79         |
| <b>Total Traffic Accidents</b> | <b>405</b> |            |               |              |            |             |             |            |             |            |            |             | <b>405</b> |

**TRAFFIC ENFORCEMENT**

**2016**

|                                 | <i>Jan</i> | <i>Feb</i> | <i>March</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i> |
|---------------------------------|------------|------------|--------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|------------|
| Verbal Warning                  | 151        |            |              |              |            |             |             |            |             |            |            |             | 151        |
| Written Warning                 | 16         |            |              |              |            |             |             |            |             |            |            |             | 16         |
| Moving Violation                | 198        |            |              |              |            |             |             |            |             |            |            |             | 198        |
| <b>Total Enforcement Action</b> | <b>365</b> |            |              |              |            |             |             |            |             |            |            |             | <b>365</b> |

**2015**

|                                 | <i>Jan</i> | <i>Feb</i> | <i>March*</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>Aug</i> | <i>Sept</i> | <i>Oct</i> | <i>Nov</i> | <i>Dec.</i> | <i>YTD</i> |
|---------------------------------|------------|------------|---------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|-------------|------------|
| Verbal Warning                  | 155        |            |               |              |            |             |             |            |             |            |            |             | 155        |
| Written Warning                 | 11         |            |               |              |            |             |             |            |             |            |            |             | 11         |
| Moving Violation                | 125        |            |               |              |            |             |             |            |             |            |            |             | 125        |
| <b>Total Enforcement Action</b> | <b>291</b> |            |               |              |            |             |             |            |             |            |            |             | <b>291</b> |