



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

David W. St. Hilaire
Director of Finance

Phone 203-797-4652
Fax 203-796-1526

M E M O R A N D U M

DATE: 8/17/15
TO: HON. MARK D. BOUGHTON VIA THE CITY COUNCIL
FROM: DAN GARRICK, ASSISTANT DIRECTOR OF FINANCE *DW*
RE: RESOLUTION-DPH GRANT- FY 15/16 LEAD PREVENTION

Attached for your review is a resolution that will allow the City of Danbury Health and Human Services Department to apply for and accept funding for a Lead Poisoning prevention program through the State of Connecticut Department of Public Health.

This funding will not exceed \$20,068 and will be used for programs providing case management, education and to implement State regulations surrounding lead poisoning prevention methods. The funding period is 7/1/15-6/30/16 and there is no local match required.

The City Council is respectfully requested to consider this resolution at its next scheduled meeting. Please contact me should you require any additional information.

DG/sk



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2015

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the State of Connecticut Department of Public Health has offered the City of Danbury Health and Human Services Department the opportunity to apply for grant funding for a "Lead Poisoning Prevention" program; and

WHEREAS, this funding award, not to exceed \$20,068.00, will be used to provide case management, education and implementation of State regulations regarding lead poisoning; and

WHEREAS, the term of this grant is July 1, 2015 through June 30, 2016 and there is no local match required.

NOW, THEREFORE, BE IT RESOLVED THAT Mark D. Boughton, as Mayor of the City of Danbury, or Scott T. Leroy, Director of Health, as his designee, is authorized to apply for and accept this funding and execute all contracts, agreements or amendments and to take all actions necessary to effectuate the purposes thereof.

WHEREAS, the State of Connecticut Department of Public Health has offered the City of Danbury Health and Human Services Department the opportunity to apply for grant funding for a "Lead Poisoning Prevention" program; and

WHEREAS, this funding award, not to exceed \$20,068 will be used to provide case management, education and implement State regulations regarding lead poisoning;

WHEREAS, the term of this grant is July 1, 2015 - June 30, 2016 and there is no local match required;

NOW, THEREFORE, BE IT RESOLVED THAT THE Mark D. Boughton, Mayor of the City of Danbury, or Scott T. Leroy, Director of Health, as his designee, is authorized to apply for and accept this funding and execute all contracts, agreements or amendments and to take all actions necessary to effectuate the purposes thereof.



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CITY OF DANBURY

HEALTH & HUMAN SERVICES DEPARTMENT
155 DEER HILL AVENUE, DANBURY, CONNECTICUT 06810

Central Health Office
203 - 797-4625
Fax 796-1596

Social Services Office
203 - 797-4569
Fax 797-4566

To: Mayor Mark D. Boughton & City Council

From: Scott LeRoy, Health Director

Lead Poisoning Prevention & Control – LHD Assistance

Fiscal Impact Statement

TERM OF CONTRACT: 7/1/15 through 6/30/16

The State of Connecticut Department of Public Health (DPH) will be offering a subcontract with the City of Danbury Health & Human Services Department to offer Fiscal Assistance towards our Lead Poisoning Prevention Program from 7/1/15 through 6/30/16. The State of Connecticut has finalized the grant funding numbers, the City of Danbury will be offered \$20,068.00 to operate the program for this year. All contracts must be processed by mid-September; so this approval will allow the City to process all paperwork as they forward them to my Department's attention.

The State of Connecticut Lead Poisoning Prevention Regulations was updated on January 1, 2013, to protect children from the dangers of Lead Poisoning. These changes also have increased the work load of the Department. This increase might be due to either increased blood lead screening efforts or monitoring of local doctors in children or the identification of new lead poisoned children due to the level being decreased in which a lead poisoning is identified.

These funds are to be used to increase the Department's capability to respond to lead poisoned children, prevent further lead exposure in lead poisoned children, provide lead education to family's with lead exposed children and implement all the requirements of the CTDPH regulation.

There are no matching requirements for these funds.

All City Services 311
Eviction Prevention 797-4565
Information-Referral 797-4569

Dial 2-1-1 for all
Connecticut Services!

Emergency Shelter 796-1661
Em. Shelter Fax 796-1660
WIC Program 797-4638

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH

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Jewel Mullen, M.D., M.R.H., M.P.A.
Commissioner



Dannel P. Malloy
Governor
Nancy Wyman
Lt. Governor

APPLICATION FOR: SFY 2016 LEAD POISONING PREVENTION FINANCIAL ASSISTANCE

City of Danbury
Health and Housing Department
155 Deer Hill Avenue

Danbury CT, 06810

Lead Poisoning Prevention Allocation: \$20,068.00

This application certifies that the City of Danbury is in compliance with CGS Section 19a-111j regarding Financial Assistance to Local Health Departments for Lead Poisoning Prevention as well as the applicable provisions of sections 19a-110, 19a-111a, 19a-206, 47a-52 and 47a-54f, and agrees to carry out the following primary prevention activities:

- Provide case management services, lead poisoning educational services, environmental health services, health education services, including, but not limited to, education concerning proper nutrition for good health and the prevention of lead poisoning, and participation in the Department of Public Health's system (a.k.a, MAVEN/Lead Surveillance System [LSS]) for the collection, tabulation, analysis and reporting of lead poisoning prevention and control statistics.
 - Case management and environmental health services shall include medical, behavioral, epidemiological and environmental intervention strategies for each child having:
 - one venous blood lead level that is equal to, or greater than, twenty micrograms of lead per deciliter of blood, or
 - two venous blood lead levels, collected from samples taken not less than three months apart, that are equal to, or greater than, fifteen micrograms of lead per deciliter of blood but less than twenty micrograms of lead per deciliter of blood.
 - Lead poisoning educational services shall include the distribution of educational materials concerning lead poisoning prevention, proper nutrition for good health, the potential eligibility for services for children from birth to three years of age, and laws and regulations concerning lead abatement to the parent and legal guardian for each child with a:
 - venous blood lead level equal to, or greater than, five micrograms of lead per deciliter ($\mu\text{g}/\text{dL}$) of blood, and
 - capillary blood lead screening test results of $10\mu\text{g}/\text{dL}$ or more.

Phone: (860) 509-8000 • Fax: (860) 509-7184 • VP: (860) 899-1611
410 Capitol Avenue, P.O. Box 340308
Hartford, Connecticut 06134-0308
www.ct.gov/dph

Affirmative Action/Equal Opportunity Employer

- o LSS activities shall include electronically acknowledging cases, generating retest reminder letters, entering epidemiological investigation findings, entering environmental data, generating the Lead Inspection and Testing Summary Form, and generating orders for lead abatement.
- A local health department may directly provide lead poisoning prevention and control services within its geographic coverage area or may contract for the provision of such services.
- Submit, not later than September 30, annually, to the Department of Public Health a report concerning the local health department's lead poisoning and prevention control program. Such report shall contain: (1) A proposed budget for the expenditure of program funds for the new fiscal year; (2) a summary of planned program activities for the new fiscal year; (3) a signed and completed expenditure report for the previous fiscal year, and (4) a narrative summary of your program's activities completed during the previous fiscal year.

Please provide a narrative of your work plan to describe the primary prevention activities your department/district will perform, ensuring that each activity is measurable, results oriented, and relates to preventing childhood lead poisoning:

Examples of work activities may include:

- 1) Pro-actively testing homes in high risk areas for lead hazards and issuing orders for lead abatement, where applicable (# homes or units tested for lead paint/dust/soil, and outcome of work)
- 2) Contracting with approved training providers to offer Renovation, Remodeling and Painting (RRP) Rule courses to professionals in the geographic area
- 3) Implementing local policies to conduct lead inspections of all rental housing units, or all subsidized housing units, at turnover (track # of inspections completed and # of orders issued)
- 4) Implementing local policies in collaboration with building officials, fire officials and housing code officials to address blight and other housing complaints, which incorporate healthy homes and lead inspections for all pre-1978 properties (# of inspections completed, #orders issued)
- 5) Other activities that are results oriented

***Please refer to the *Primary Prevention Activities Booklet* for suggested primary prevention activities.**

Program Narrative:

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Summary of Planned Program Activities

This year's funding level is drastically lower than last year's (\$20,068.00 this year versus \$42,667 for 2013-2014). To this end, less can be done with a part-time position. This year existing employees will be tasked with visiting the medical providers and ensuring they have the lead poisoning education information. We work a 4-day work week and our employee can work one of the 3 off days on OT supplied by this grant to visit our providers identified by last year's Lead Advocate. OT will be offered for Lead Activities and requirements; if there are active Lead Poisoned cases in MAVEN -- computer updates and other follow up work can be done on OT as well. Last year the Lead Poisoning Advocate created an Outreach Program SOP that we will follow to meet the Educational goals:

- A. Public Health Inspector will provide education and outreach to medical providers within your geographical jurisdiction on their increased active role in the prevention of lead poisoning of their patients (DPH letter dated April 12, 2013). Such activities shall include providing the medical practices with a hardcopy of the two fact sheets for distribution to their patients, instructions on where they can find the fact sheets on the DPH website (www.ct.gov/dph/lead, Resources under the Medical Providers heading), the DPH's *Requirements and Guidance for Childhood Lead Screening by Health Care Professionals in Connecticut*, and assurance that all patients will be tested according to the State Requirements.

The other items in the contract are activities that the existing staff already do on a daily, weekly and monthly basis; as with past grants will be done in a similar manner and with assistance with OT for Ryan Boggan if necessary.

The information provided on behalf of the health department in this application and attachments is true and correct.

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Name of Individual
Completing the Application:

Scott T. LeRoy, MPH, MS, RS
(Please print or type name and title)

Signature: _____

Date: _____

Director of Health:

Scott T. LeRoy, MPH, MS, RS

Signature: _____

Date: _____

Chief Elected Official (for
Full Time Health Dept.) or
Board Chairman (for Health
District):

Mayor Mark D. Boughton
(Please print or type)

Signature: _____

Date: _____