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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
www.ci.danbury.ct.us

(203) 797-4525
(203) 797-4586 (FAX)

July 26, 2015

To: Mayor Mark Boughton
Members of City Council

From: Planning Commission

Re: 8-24 Referral/July 2015 City Council Agenda Item #15 -Renewal of Water Extension - 8 Deerfield Ave.

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the July 15, 2015 meeting, the Planning Commission voted unanimously to give a positive recommendation subject to the submission of all plans and documents acceptable to the Engineering Department and Corporation Counsel's office prior to recording.

Arnold E. Finaldi Jr.
Chairman

AEF/jr
Attachment

c: Engineering Dept.
Corporation Counsel



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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DIVISION
(203) 797-4641
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FARID L. KHOURI, P.E.
CITY ENGINEER

July 8, 2015

Honorable Mark D. Boughton
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Subject: Request for Renewal
Water Time Extension Approval
8 Deerfield Avenue

Dear Mayor Boughton and City Council Members:

As per Sec. 21-21 of the Code of Ordinances, at the July 7, 2015 City Council meeting, the June 3, 2015 application from Glenn Crooker, Jr., requesting a time extension for the approval previously granted by the City Council for the installation of a water main to serve the above noted property (Tax Assessor's Lot No. K11078) was referred to our division for a report (reference item #15 of the meeting minutes).

An 18 month time extension, related to the approval of the water extension, is acceptable to the Engineering Division of the Public Works Department as per the previously approved plans.

If the City Council approves this time extension, the approval should be subject to the City's standard (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City of Danbury's Legislative Assistant.

If you have any questions, please feel free to contact this office.

Very truly yours,

Farid L. Khouri, P.E.
City Engineer

Cc: Antonio Iadarola, P.E.
David M. Day, P.E.
Laszlo L. Pinter, Esq.
Dennis Elpern