



23

**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION  
(203) 797-4525  
(203) 797-4586 (FAX)

April 18, 2013

To: Mayor Mark Boughton  
Members of City Council

From: Planning Commission

Re: 8-24 Referral/April 2013 City Council Agenda Item #15: Request for Water  
Extension - Belimo Air Controls, 33 Turner Rd. (#A17001).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the April 17, 2013 meeting, the Planning Commission voted to give a positive recommendation for this request subject to submission of all plans and documents required for acceptance/conveyance in form and content acceptable to the Engineering Department and the Office of Corporation Counsel prior to recording on the Danbury Land Records.

Arnold E. Finaldi Jr.  
Chairman

AEF/jr  
Attachment

c: Engineering Dept.  
Corporation Counsel



23-1

**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**ENGINEERING DIVISION**  
**(203) 797-4641**  
**FAX (203) 796-1586**

**FARID L. KHOURI, P.E.**  
**CITY ENGINEER**

April 16, 2013

Honorable Mark D. Boughton  
City Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Boughton and City Council Members:

**Water Main Extension**  
**Belimo Air Controls (USA), Inc.**  
**33 Turner Road**

As per Sec. 21-21 of the Code of Ordinances, at the April 4, 2013 City Council meeting, the application, submitted under cover of a March 19, 2013 letter from Darin L. Overton, P.E. of Milone & MacBroom, Inc., for a water main extension to serve the above noted property (Tax Assessor's Lot No. A 17 001) was referred to our division for a report (reference item 15 of the meeting minutes).

The proposed water main extension is acceptable to us subject to the approval of the final engineering plans and documents.

If the City Council approves the application, the approval should be subject to the City's standard eight (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City of Danbury Legislative Assistant.

If you have any questions, please feel free to contact this office.

Very truly yours,

A handwritten signature in black ink, appearing to read "Farid L. Khouri".

Farid L. Khouri, P.E.  
City Engineer

cc: Antonio Iadarola, P.E.  
David M. Day, P.E.  
Laszlo L. Pinter, Esq.  
Dennis Elpern