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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

May 15, 2012

To: Mayor Mark Boughton
Members of City Council

From: Planning Commission

Re: 8-24 Referral/April 2012 City Council Agenda Item 15: Request for Water Extension for **2A Arch St.** (#H12050).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the May 7, 2012 meeting, the Planning Commission voted to give this a positive recommendation because this property is within the Existing Water Service Area as shown in the Plan of Conservation & Development. This recommendation is subject to approval of all plans and documents acceptable in form and content to both the Engineering Dept. and Corporation Counsel. Also, the site must be developed in accordance with the Zoning Regulations and the restrictions noted in Section 9.B.1.a.

Please note that the Planning Dept. has assigned this parcel the street address of **2A Arch St.**

Arnold E. Finaldi Jr.
Chairman

AEF/jr
Attachment

c: Engineering Dept.
Corporation Counsel



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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DIVISION
(203) 797-4641
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FARID L. KHOURI, P.E.
CITY ENGINEER

May 15, 2012

Honorable Mark D. Boughton
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Subject: Request for Water Main Extension
Peter Landsberger – 2A Arch Street

Dear Mayor Boughton and City Council Members:

As per Sec. 21-21 of the Code of Ordinances, at the April 3, 2012 City Council meeting, the application for the extension of a water main to serve the above-noted property (Tax Assessor's Lot #H12050) was referred to our office for a report (reference item 15 minutes).

The proposed water main extension to be installed is acceptable to the Engineering Division of the Public Works Department, and we will work with the developer on the best engineering design.

If you make the determination to approve this requested water main extension, the approval should be subject to the standard 8 conditions, which are on file in the office of the Legislative Assistant.

If you have any questions or require additional information, please feel free to contact this office.

Very truly yours,

Farid L. Khouri, P.E.
City Engineer

C: Antonio Iadarola, P.E., with encl.
Laszlo L. Pinter, Esq.
Dennis Elpern
David M. Day, P.E.