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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DAVID W. ST. HILAIRE
DIRECTOR FINANCE

(203) 797-4652
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M E M O R A N D U M

DATE: 10/17/11

TO: HON. MARK D. BOUGHTON VIA THE CITY COUNCIL

FROM: DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE DSH

RE: RESOLUTION-LEAD POISONING PREVENTION PROGRAM

Attached for your review is a resolution that will allow the City of Danbury Department of Health and Human Services to apply for and accept funding for a 'Lead Poisoning Prevention' program. This opportunity is being offered by the State of Connecticut Department of Public Health through the Connecticut Association of Directors of Health.

This funding, not to exceed $9,461, will be used to provide education regarding lead poisoning awareness and to help implement State regulations. There is no local match required.

The City Council is respectfully requested to consider this resolution at its next scheduled meeting. Please contact me should you require any additional information.

DWS/sk

cc: S. Leroy

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RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____A.D. 2011

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the State of Connecticut Department of Public Health through the Connecticut Association of Directors of Health has offered the City of Danbury Health and Human Services Department the opportunity to apply for grant funding for a "Lead Poisoning Prevention" program; and

WHEREAS, this funding award, not to exceed $9,461.00, will be used to provide education and implement State regulations regarding lead poisoning; and

WHEREAS, the term of this grant is July 1, 2011 through June 30, 2012 and there is no local match required.

NOW, THEREFORE, BE IT RESOLVED THAT Mark D. Boughton, as Mayor of the City of Danbury, or Scott T. Leroy, Director of Health, as his designee, is authorized to apply for and accept this funding and execute all contracts, agreements or amendments and to take all actions necessary to effectuate the purposes thereof.

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CITY OF DANBURY

HEALTH & HUMAN SERVICES DEPARTMENT
155 DEER HILL AVENUE, DANBURY, CONNECTICUT 06810

Central Health Office
203 - 797-4625
Fax 796-1596

Social Services Office
203 - 797-4569
Fax 797-4566

To: Mayor Mark Boughton & City Council

From: Scott LeRoy, Health Director

Lead Poisoning Prevention & Control – LHD Assistance

Impact Statement

TERM OF SUBCONTRACT: 7/1/11 through **6/30/12**

The State of Connecticut Department of Public Health (DPH) and the Connecticut Association of Directors of Health (CADH), Inc. has contracted with each other to offer a separate subcontract for $9,461.00 with the City of Danbury Health & Human Services Department to offer Fiscal Assistance towards our Lead Poisoning Prevention Program from 7/1/11 through 6/30/12.

The State of Connecticut Lead Poisoning Prevention Regulations were updated on January 1, 2009, to protect children from the dangers of Lead Poisoning. These changes also have the potential to increase the work load of the Department. This increase might be due to either increased blood lead screening efforts or monitoring of local doctors in children or the identification of new lead poisoned children due to the level being decreased in which a lead poisoning is identified.

These funds are to be used to increase the Department's capability to respond to lead poisoned children, prevent further lead exposure in lead poisoned children, provide lead education to family's with lead exposed children and implement all the requirements of the CTDPH regulation. There are no matching requirements for these funds.

DEPARTMENT OF PUBLIC HEALTH / CADH

BUDGET REQUEST

Contractor/Agency Name: Danbury Health & Human Services Department

Contract Log #:

Contract Period:

Budget Period:

Program: City of Danbury Health & Human Services Dept.

Budget Line Items			Amounts	Justification
City Admin. Fee			568	6% Administrative Fee
O/T for employees			1,500	For work after regular hours
Tyrone Joseph, P/T hours			2,500	Hours dedicated to the Lead Grant
Supplies				
------Paper, office supplies			643	Office Supplies for Inspectors
------Printing			100	Printing of business cards for those involved in any lead education / inspections / cases
------Ed. Materials			700	Health Education Coloring Books
Maintenance				
----Lead Monitoring (wipes)			100	Monitoring of LMD
---Source Replacement detector			3,000	Source Replacement for LMD
-----Lead RMD Registration			350	CTDEP Registration fee/ mailing
Equipment				
Total			9,461	

Requested by (contractor) Scott LeRoy, Director of Health 10/3/2011

Name & Title Signature Date

Reviewed by (RSBA)

Name & Title Signature Date

Approved by (DPH Program)

Name & Title Signature Date