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COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSIONS OF

SANITARY SEWER MAIN \_\_\_\_\_

WATER MAIN X

The applicant submits for consideration an application for extension of sanitary sewer and/or water facilities for property

Date: 5-20-10

Located at (street address) 6-8 Margerie Street

Assessor's Lot No.: H11175, H11173, Portion H11172, H11174

Zone: RA 20

Intended Use: Retail \_\_\_\_\_

\*Single Family Residential X

Office \_\_\_\_\_

\*Multiple Family Residential \_\_\_\_\_

Mixed Use \_\_\_\_\_

Number of Efficiency Units \_\_\_\_\_

Industrial \_\_\_\_\_

Number of 1 Bedroom Units \_\_\_\_\_

Number of 2 Bedroom Units \_\_\_\_\_

Number of 3 Bedroom Units \_\_\_\_\_

Total Number of Units 1

Name of Property Owner: Estate of Julia Krisko and Michael Krisko

Address: 182 Kohanza St. Danbury, CT 06811

Name of Applicant/Agent: Joseph G. Putnam

Address: 14 Plumtrees Rd. Danbury, Ct 06810

Owner Telephone No.: 203-448-9207

Applicant Telephone No.: (203) 948-8555

BY: Susan I. Krisko  
Susan Krisko, Administratrix  
Michael Krisko

Signature of Property Owner

Joseph G. Putnam  
Signature of Applicant/Agent

\*APPLICANT MUST SEE CITY ENGINEER PRIOR TO SUBMITTING APPLICATION. \_\_\_\_\_

PLEASE NOTE: 3 copies of schematic or preliminary engineering plans are required to be submitted with this application.

PLEASE SEE ATTACHED INSTRUCTIONS.

9-1

Joseph G. Putnam  
14 Plumtrees Road  
Danbury CT 06810

May 24, 2010

Jean Natale  
Legislative Assistant  
City of Danbury  
155 Deer Hill Ave  
Danbury CT 06810

Re: Water Extension Application

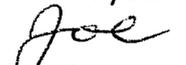
Dear Jean;

As discussed last week please find the water main extension application for 6-8 Margerie Street, Danbury (assessor lot no: portion of H11172; H11173; H11174; H11175).

I am the agent/contract vendee for this application and the overall length of the extension is approximately 60 feet to accommodate the construction of a new single family home at this address. Three copies are attached of the proposed extension.

I have met with Farid Khouri on May 18, 2010 for a review of the attached plans. Should you have any further questions for me please contact me at 203-948-8555, my cell.

Thank you

  
Joe Putnam