

COMMON COUNCIL MEETING AGENDA

NOVEMBER 1, 1983

Meeting is called to order at 8:00 O'Clock P.M. by the Honorable Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG
PRAYER

ROLL CALL

Council Members - Elder, Gallo, McGarry, Foti, Torcaso, Eriquez, Esposito, Repole, Zotos, Eppoliti, McManus, DaSilva, Torian, White, Cassano, Charles, Boynton, Leopold, Butera, Evans, Farah.

17 Present 4 Absent.

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

MINUTES

Minutes of Common Council Meeting held on October 4th and Special Meeting held on October 20, 1983.

Motion made by _____ & seconded by _____ to waive reading of the Minutes which are to be _____ as submitted.

01
CLAIMS

Luis Martinez - William J. McNamara, Jr. - Ronald Sandone - Helen Rogers. ✓
Claims to be referred to the Claims Committee and Assistant Corporation Counsel for Claims.

02

COMMUNICATION - Request for an easement to the City Well - Overlook Road.

The Communication was

03

COMMUNICATION - Request to use property on Clapboard Ridge Road to store winter sand.

The Communication was

04

COMMUNICATION - Request to re-name White Street to "Connecticut Boulevard".

The Communication was

05

COMMUNICATION - Request from the Town of Ridgefield to place an Antenna and radio unit at the Danbury Airport site.

The Communication was

COMMON COUNCIL MEETING AGENDA
NOVEMBER 1, 1983

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06 ✓
COMMUNICATION - Request for additional position in the Purchasing Department.
The Communication was

07 ✓
COMMUNICATION - Request for water main between First & Second Streets.
The Communication was

08
COMMUNICATION - Request of BRT to tap into City water line - Robin Hill Apts.
The Communication was

09 ✓
COMMUNICATION - Request for funds for Civil Service Commission
+ Cont.
The Communication was

010 ✓
COMMUNICATION - North Salem-North Ridgefield Environmental Improvement
Assoc. et al vs. Aviation Commission of the Town of Danbury et
al.
The Communication was

011 ✓
COMMUNICATION - Request of S.N.E.T. Co. for a Permanent easement agreement on
Hayestown School Property.
The Communication was

012 ✓
COMMUNICATION - Request from C.C.M. for Danbury to participate in the opposing
North East Utilities Rate Hikes
The Communication was

013 ✓
COMMUNICATION - Request for two Alternates to serve on the Danbury Commission
on the Handicapped.
The Communication was

014 ✓
COMMUNICATION - Appointment of a Firefighter - Danbury Fire Department
The Communication was accepted and appointment confirmed.

015 ✓
COMMUNICATION - Appointment of Captains and Lieutenants - Danbury Fire Dept.
The Communication was accepted and appointments confirmed.

COMMON COUNCIL MEETING AGENDA

NOVEMBER 1, 1983

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016 - DEPARTMENT REPORTS

✓ Fire Chief Danbury Police Department
Fire Marshal
Housing Inspector Aviation Commission
Health Inspector Building Inspector
Blood Pressure Program
Equal Rights Commission
Sealer of Weights & Measures
Coordinator of Environmental & Occupational Health Services

Motion to be made to dispense with the reading of Department Reports which are on file in the Office of the City Clerk for public inspection. Reports to be accepted as submitted.

AD HOC COMMITTEE REPORTS

017 ✓
REPORT & CERTIFICATION - Funds for Dog Warden Account.

The Report was accepted and transfer of funds authorized.

018 ✓
REPORT Sewer & Water for Equinox Assoc. - Driftway Road.

The Report was accepted and petition granted.

019 ✓
REPORT Denial of request to lease property on Plumtrees Road.

The Report was accepted.

020 ✓
REPORT Acceptance of Road widening strip on Middle River Road.

The Report was accepted.

021 ✓
REPORT B.A.C. Lease Easements

The Report was accepted.

022 ✓
REPORT Sewer & Water for D'Evegne - Tarrywile Lake Dr.

The Report was accepted.

023 ✓
REPORT Lease for the Women's Center

The Report was accepted.

024 ✓
RESOLUTION (Blood Pressure etc.) PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council a motion was made by _____ & seconded by _____ for the meeting to be adjourned at _____ O'Clock P.M.

COMMON COUNCIL AGENDA - NOVEMBER 1, 1983

01 - CLAIMS

02 - Request for an easement to the City Well - Overlook Road.

03 - Request to use property on Clapboard Ridge Rd. to store winter sand.

04 - Request to re-name White St. to "Conn. Blvd."

05 - Request from the Town of Ridgefield to place an antenna & radio unit at the Danbury Airport site.

06 - Request for additional position in the Purchasing Dept.

07 - Request for water main between First & Second Streets

08 - Request of BRT to tap into City water line - Robin Hill Apts.

09 - Request for funds for Civil Service Commission.

010 - North Salem-North Ridgefield Environmental Improvement Assoc. et al vs. Aviation Commission of the Town of Danbury et al.

011 - Request of S.N,E.T. for a Permanent easement agreement on Hayestown School Property.

012 - Request from C.C.M. for Danbury to participate in opposing North East Utilities Rate Hikes.

013 - Request for two Alternates to serve on the Danbury Handicapped Commission

014 - Appointment of a Firefighter.

015 - Appointment of Captains and Lieutenants - Fire Dept.

016 - DEPARTMENT REPORTS.

017 - Report & Certification - Funds for Dog Warden Account.

018 - Report - Sewer & Water for Equinox Assoc. - Driftway Road.

019 - Report - Denial of request to lease property on Plumtrees Road.

020 - Report - Acceptance of Road widening strip on Middle River Road.

021 - Report - B.A.C. Lease Easements.

022 - Report - D'Evernee - Torrington Hb. Rd.

023 - Women's Center Lease

COMMON COUNCIL CONSENT CALENDAR - NOVEMBER 1, 1983

- 03 - Request to use property on Clapboard Ridge Road to store winter sand.
- 09 - Request for funds for Civil Service Commission
- 010 - North Salem-North Ridgefield Environmental Improvement Assoc. et al vs. Aviation Commission of the Town of Danbury et al.
- 017 - Funds for Dog Warden Account.
- 019 - Denial of request to lease property on Plumtrees Road.
- 020 - Acceptance of Road widening strip on Middle River Road.
- 021 - B.A.C. Lease Easements.
- 022 - Sewer & Water for D'Evegnee - Tarrywile Lake Drive.
- 023 - Lease for the Women's Center.

HORNIG AND McNAMARA

ATTORNEYS AT LAW
57 NORTH STREET-SUITE 214
DANBURY, CONNECTICUT 06810

ALBERT H. HORNIG
WILLIAM J. McNAMARA, JR.

(203) 744-0220

October 13, 1983

Mrs. Elizabeth Crudginton
Danbury City Clerk
155 Deer Hill Avenue
Danbury, Conn. 06810

Dear Mrs. Crudginton:

Pursuant to the provisions of Section 7-465 of the Connecticut General Statutes, I hereby give notice to the City of Danbury and to Sam Fletcher, employed by said City as a member of the Public Works Department, that I have a claim against said City and said employee for property damage to my 1981 Honda automobile which arose out of an incident which occurred on October 4, 1983 at approximately 8:30 A.M.

At said time and date, my wife, Margaret, was operating my automobile in a southerly direction on Wildman Street in Danbury when she had to stop the automobile because Truck No.93 bearing license plate No.271 DA was parked in a position blocking the travel portion of said highway so that Public Works employees, Sam Fletcher and Frank Hall, could engage in repairing of the highway. At said time, Sam Fletcher threw a tool he was working with, which was either a rake or a shovel, toward the Public Works truck. The tool bounced off of the truck and struck the right front fender of my automobile, causing damage to it. Attached is an estimate of Colonial Honda of Danbury stating that the cost to repair said damage will be \$126.00.

In accordance with the provisions of statute, I will look to the City of Danbury for payment of said repair costs.

Sincerely,


WILLIAM J. McNAMARA, JR.

WJM/mb
Encl.

RECEIVED

OCT 13 1983

OFFICE OF CITY CLERK



COLONIAL FORD-HONDA OF DANBURY, Inc.

126 Federal Road - P. O. Box 1126 Phone 748-5660

HONDA

DANBURY, CONN. 06810

NAME William McNamee DATE 10-5-83
 ADDRESS _____ PHONE 744-0220

INSURED BY _____ ADJUSTER _____ PHONE _____

SYM	FRONT	LABOR AMT.	LABOR HRS.	PARTS AMT.	SYM	LEFT	LABOR AMT.	LABOR HRS.	PARTS AMT.	SYM	RIGHT	LABOR AMT.	LABOR HRS.	PARTS AMT.
	Bumper									R				
	Bumper Brkt.					Fender, Front					Fender, Front	48		15
	Bumper Gd.					Fender Shield					Fender Shield			
	Frnt. System					Fender Midg.					Fender Mldg.			
	Frame					Headlamp					Headlamp			
	Cross Member					Headlamp Door					Headlamp Door			
	Stabilizer					Sealed Beam					Sealed Beam			
	Wheel					Cowl					Cowl			
	Hub Cap					Windshield					Windshield			
	Hub & Drum					Door, Front					Door, Front			
	Knuckle													
	Knuckle Sup.					Door Hinge					Door Hinge			
	Lr. Cont. Arm-Shaft					Door Glass					Door Glass			
						Vent Glass					Vent Glass			
	Up. Cont. Arm-Shaft					Door Mldg.					Door Mldg.			
	Shock					Door Handle					Door Handle			
	Spring					Center Post					Center Post			
	Tie Rod					Door Rear					Door Rear			
	Steering Gear					Door Glass					Door Glass			
	Steering Wheel					Door Mldg.					Door Mldg.			
	Horn Ring					Rocker Panel					Rocker Panel			
	Gravel Shield					Rocker Mldg.					Rocker Mldg.			
	Park. Light					Floor					Floor			
						Frame					Frame			
	Rad. Grille					Dog Leg					Dog Leg			
						Qtr. Panel					Qtr. Panel			
						Qtr. Mldg.					Qtr. Mldg.			
						Qtr. Glass					Qtr. Glass			
						Fender, Rear					Fender, Rear			
	Name Plate					Fender Mldg.					Fender Mldg.			
	Horn					Fender Pad					Fender Pad			
	Baffle, Side					REAR					MISC.			
	Baffle, Lower					Bumper					Inst. Panel			
	Baffle, Upper					Bumper Brkt.					Front Seat			
	Lock Plate, Lr.					Bumper Gd.					Front Seat Adj.			
	Lock Plate, Up.					Gravel Shield					Trim			
	Hood Top					Lower Panel					Headlining			
	Hood Hinge					Floor					Top			
	Hood Mldg.					Trunk Lid					Tire % Worn			
	Ornament					Trunk Light					Tube			
	Rad. Sup.					Trunk Handle					Battery	48		15
	Rad. Core					Tail Light					Paint			
	Anti Freeze					Tail Pipe					Undercoat	12		3
	Rad. Hoses					Gas Tank								
	Fan Blade					Frame					AUTHORIZATION FOR REPAIRS			
	Fan Belt					Wheel					You are hereby authorized to make the above specified repairs.			
	Water Pump					Hub & Drum					Signed _____			
	Motor Mts.					Axle					GROSS PARTS			
	Clutch Linkage					Spring								
											NET PARTS			
											PAINT MATERIAL			
											18 00			
											SALES TAX			
											108 00			
											TOTAL LABOR			
											126 00			
											GRAND TOTAL			
											126 00			

MAKE Mustang YEAR 81 STYLE Decon MODEL _____ MILEAGE _____
 SER. NO. _____ MTR. NO. _____ LIC. NO. _____

- Align N - New OH - Overhaul S - Straighten or repair

October 27, 1983

RECEIVED
OCT 28 1983
OFFICE OF CITY CLERK

TO: Elizabeth Crudginton
City Clerk
City of Danbury +
Common Council
City of Danbury

FROM: Robert L. Stevens

I represent my mother-in-law, Helen Rogers, 1212 Farmington Lane, Port Richey, FL, 33568, who in the a.m. of Thursday July 21, 1983, tripped and fell on the Main St. sidewalk in front of Ives Manor/Union Trust Bank. The reason for the accident was due to a faulty sidewalk, a section of which jutted approximately 2 inches above the normal level of the sidewalk. Helen tripped and fell injuring her left knee and her left hand + wrist. The accident was witnessed by Daniel Trocolla who assisted her after the fall. The City of Danbury Ambulance appeared on the scene but Helen refused their services, later going to the Danbury Hospital **Emergency** Room with her husband Raymond Rogers. The police also investigated the accident and a copy of the accident report should be in their files.

To this date, Helen still has a "black + blued" left knee and her left hand + wrist has periodic soreness.

Since the accident was caused by a faulty city sidewalk, we believe that the City of Danbury should handle Helen's medical expenses and for that reason we are enclosing a statement of account from Danbury Hospital indicating a balance due them after deduction of a payment made by Medicare for the services rendered for their Emergency Room on July 21, 1983. Your prompt payment of this bill to the Danbury Hospital will be most appreciated.

Thank you for your cooperation in this matter.

Sincerely,

Robert L. Stevens

Robert L. Stevens
68A Merrimac St.
Danbury, CT 06810

Enclosure

STATEMENT OF ACCOUNT

If Address Or Insurance Information Shown Below Is Incorrect, Please Enter Changes On Back And Check This Box

DANBURY HOSPITAL
 P O BOX 770
 DANBURY, CONN.
 06810
 ADDRESS CORRECTION REQUESTED

Amount Paid	
\$ 88.14	09/15/83
Pay This Amount	Payment Due By
625510	1005
Refer to Above Pt. No. on All Inq.	
07/21/83	

For Information Regarding this Statement. Telephone **203-797-7348**

M E **NONE**
 PLEASE INCLUDE THIS PORTION WITH YOUR PAYMENT.

Patient Name **ROGERS, HELEN**

Send Payment To
 DANBURY HOSPITAL
 CASH APPLICATION DEPT
 P. O. BOX 770
 DANBURY, CT.
 06810

Guarantor
625510
 HELEN ROGERS
 1212 FARMINGTON LA
 PORT RICHY, FL, 33568

TO INSURE PROPER CREDIT TO YOUR ACCOUNT DETACH ALONG DOTTED LINE - AND RETURN TOP PORTION WITH YOUR PAYMENT.

Y10 060, MED, BC/BS .00

**FRIENDLY REMINDER. YOUR ACCOUNT IS PAST DUE.
 PROMPT PAYMENT WILL BE APPRECIATED.**

Patient Name	ROGERS, HELEN	Last Stmt.	07/27/83	Prev. Bal. \$.00
07/21/83	EMERGENCY SERVICE				51.00
07/21/83	ER SUPPLIES				8.50
07/21/83	XRY RIBS UNILAT				118.20
07/21/83	XRY HAND				59.10
07/21/83	XRY KNEE				59.10
08/19/83	MEDICARE BILLED				.00
08/19/83	MEDICARE B PAID				.00
				Y10 060, MED, BC/BS	207.76-

Retain For Your Records

Hospital: **DANBURY HOSPITAL**

Patient No.: **625510**
07/21/83

MCO Stmt. Date **08/26/83**

\$ **88.14** \$ **.00** \$ **88.14**

Pay This Amount

Adm. Date Discharge Date

Account Balance - Est. Insurance Due*

Estimated For Billing Any Balance Unpaid Will Be Billed To The Patient.

PATIENT NAME (LAST-FIRST-MIDDLE) ROGERS, HELEN		(MAIDEN/ALIAS)	SEX F	M.W.D. SEP M	BIRTHDATE 7 14 14	AGE 69	RELIGION CAX	PATT	SERVICE EMR	FIN CLS	# OF INS. 10-73 01
ADDRESS 1212 FARMINGTON LANE		CITY PORT RICHEY, FLORIDA	STATE FL	ZIP CODE 33568	TELEPHONE NO. 847-3317						
MAILING ADDRESS IF DIFFERENT FROM ABOVE SA			TEMPORARY ADDRESS				TELEPHONE NO.				
EMPLOYED BY RETIRED			ADDRESS (NO., STREET, CITY, STATE) SA				OCCUPATION BOOKKEEPER				
NAME OF SPOUSE OR NEXT OF KIN RAYMOND		RELATIONSHIP HU	ADDRESS (NO., STREET, CITY, STATE) SA				TELEPHONE NO.				
GUARANTOR (LAST-FIRST-MIDDLE) ROGERS, HELEN		RELATIONSHIP SELF	ADDRESS (NO., STREET, CITY, STATE) A				TELEPHONE NO.				
GUARANTOR'S HOSE INS. MEDICARE/CBC/BS		SUBSCRIBER'S NAME HELEN	GROUP NAME AND ADDRESS OR DIRECT PLAN								
CT BLUE CROSS/SHIELD NO. NO CARD	OUT OF STATE B. C. NO.	POLICY OR ID NUMBER	MEDICARE NO. 043-18-2037-A(H&M)		STATE WELFARE CASE NO.						
FAMILY DOCTOR RAVI-FLORIDA	PATIENT REFERRED TO DOCTOR		MODE OF ARRIVAL			DOCTOR	E.R.	SUPPLIES			
MEDICATION ALLERGIES NONE		LAST TETANUS ??	LAB	X-RAY	EKG	RECEIPT NO.					
HISTORY OF PRESENT ILLNESS - IF ACCIDENT, WHAT HAPPENED PT STS FELL ON SIDEWALK ON MAIN ST.											
HISTORY OF PRESENT ILLNESS - IF ACCIDENT, WHAT HAPPENED PT STS INJURED LT BREAST & LACERATION LT LEG ALSO LT HAND											
VALUABLES AND CLOTHES TAKEN BY		RELIGION	CHAPLAIN NOTIFIED	SACRAMENT OF THE SICK GIVEN	MEDICAL EXAMINER NOTIFIED	FAMILY NOTIFIED					

The following instructions are to help you in caring for your condition. If you have any questions or concerns call your own physician or the Danbury Hospital Emergency Room at any time. Telephone number 203 - 797-7100.

HEAD INJURIES

Headache and dizziness are commonly associated with head injuries and are improved with bed rest and cold compresses. Patient should be roused and checked every two hours during the first night.

Immediately return or call the Emergency Room if any one of the following conditions develop:

- Vomiting.
- Persistent drowsiness or confusion.
- Headache of increasing severity.
- Personality change or unusual behavior.

CUTS AND ABRASIONS

Keep area clean and follow dressing instructions below.

Immediately return or call the Emergency Room if any of the following conditions develop:

- Increased pain or swelling around the wound, or persistent bleeding, drainage, or pus from the wound.
- Red streaks away from the wound, chills, or fever.

CASTS

Keep your cast dry at all times and protect it from pressure or damage for the first 48 hours. Should it become loose or damaged, return to the Emergency Room for repair.

Immediately return to the Emergency Room if any of the following conditions develop:

- Increasing pain
- Swelling
- Bluish discoloration, coldness, or numbness of the injured part.

LABORATORY REPORTS

You will be notified about any positive or abnormal findings by the E. D. Physician. Please do not call the E. D. concerning these tests.

SPECIAL INSTRUCTIONS

Return to Emergency Room or see your own physician in _____ days if not improved.

E.R. FOLLOW-UP-DATE/DAY/TIME

(Mon. Tues. Wed. Thurs. Fri. 8:00 A.M. - 11:00 A.M.)

No Work/Gym/Sports for _____ Days Until _____

Elevate hand. Rest, elevate leg, cold packs,

FALDALOMRA, TYLENOL, VAGY DARVO CET.

SPRAINS, STRAINS, BRUISES

These conditions should be treated with care and according to given instructions. The pain is often worse the day after your accident. However if severe or persistent, return or call the Emergency Room.

General instructions:

- Elevate when possible
- Apply ice bags for 20 to 30 minutes four to six times a day during the first 48 hours.
- Apply heat (wet or dry) for 20 to 30 minutes _____ times a day thereafter.

_____ Use crutches and avoid all weight bearing for _____ days.

_____ Use splint/ace for _____ days.

DIET RESTRICTIONS FOR VOMITING AND/OR DIARRHEA

- While symptoms are present and for 12 hours after last symptoms, clear liquids (tea, Ginger Ale, 7-Up) may be taken.
- After 24 symptom-free hours, a light diet (dry toast, crackers, bananas, Jell-O) may be taken.
- The following day, regular diet may be resumed, avoiding heavy, fatty, spicy foods at first.

X-RAY

X-rays taken in the E. D. have been read by an E. D. Physician. This is a preliminary reading. X-rays will be reviewed by a Radiologist within 24 hours. Any discrepancy between the preliminary and Radiologist's reading, will result in your notification.

THE ABOVE INSTRUCTIONS HAVE BEEN EXPLAINED TO ME AND I UNDERSTAND THEM.

DANBURY HOSPITAL EMERGENCY TELEPHONE NO. (203) 797-7100

DANBURY HOSPITAL OUTPATIENT CLINIC FOR APPOINTMENT (203) 797-7262

PATIENT'S SIGNATURE

PHYSICIAN'S NAME

PATIENT INSTRUCTIONS

October 14, 1983

City of Danbury
Council Members

To whom it may concern:

On October 7, 1983 at 10:00 A.M., my wife and son were driving north on Barnum Road. As they rounded a curve past Morgan Road, she unavoidably ran over a large rock lying in the northbound lane. Upon hitting the rock, she lost control of the car and the car was thrown into the southbound lane. Fortunately no other vehicles were traveling in the southbound lane at that time. My wife was in a state of complete emotional upset. The collision caused extensive damage to the vehicle's frame and undercarriage (see estimate). As it is the city's responsibility to maintain safe road conditions, we feel you are responsible for repair costs resulting from this accident. The car and rock are both available for your inspection.

Sincerely,

Ronald Sandone

Ronald Sandone
6A Barnum Road
Danbury, Ct. 06810
Phone: 797-0584

RECEIVED

OCT 14 1983

OFFICE OF CITY CLERK /

cc
enc. 2 estimates - Maaco
New Fairfield Auto Body

NEW FAIRFIELD AUTO BODY

SAW MILL ROAD - NEW FAIRFIELD, CONNECTICUT 06810

ESTIMATE

NAME

Ron Sandone

DATE *10/7/85*

ADDRESS

PHONE *499 0584*

INSURED BY

ADJUSTER

PHONE

SYM	FRONT	SUBLET	LABOR HRS.	PARTS AMT.	SYM	LEFT	SUBLET	LABOR HRS.	PARTS AMT.	SYM	RIGHT	SUBLET	LABOR HRS.	PARTS AMT.
	Bumper													
	Bumper Brkt.					Fender, Front					Fender, Front			
	Bumper Gd.					Fender Shield					Fender Shield			
	Frnt. System					Fender Mldg.					Fender Mldg.			
<i>S</i>	Frame		<i>9.5</i>			Headlamp					Headlamp			
<i>S</i>	Cross Member					Headlamp Door					Headlamp Door			
	Stabilizer					Sealed Beam					Sealed Beam			
	Wheel					Cowl					Cowl			
	Hub Cap					Side Lamp					Side Lamp			
	Hub & Drum													
<i>N</i>	Knuckle <i>Spindle</i>		<i>1.2</i>	<i>101.00</i>		Door, Front					Door, Front			
<i>N</i>	Knuckle Sup. <i>Bar</i>			<i>8.90</i>										
<i>N</i>	Lr. Cont. Arm-Shaft		<i>1.7</i>	<i>83.25</i>		Door Hinge					Door Hinge			
<i>N</i>	<i>Tom's Linke</i>		<i>1.5</i>			Door Glass					Door Glass			
	Up. Cont. Arm-Shaft					Door Mldgs.					Door Mldg.			
	Shock					Door Handle					Door Handle			
	Spring					Center Post					Center Post			
<i>N</i>	Tie Rod <i>1.5</i>		<i>1.0</i>	<i>86.70</i>		Door Rear					Door Rear			
	Steering Gear			<i>36.70</i>		Door Glass					Door Glass			
	Steering Wheel					Door Mldg.					Door Mldg.			
						Rocker Panel					Rocker Panel			
	Gravel Shield					Rocker Mldg.					Rocker Mldg.			
	Park. Light				<i>S</i>	<i>REAR INT 5.5</i>					Floor			
	Rad. Grille					Frame					Frame			
						Qtr. Panel					Qtr. Panel			
						Qtr. Mldg.					Qtr. Mldg.			
	Header Panel					Qtr. Glass					Qtr. Glass			
	Name Plate					Fender, Rear					Fender, Rear			
	Horn					Fender Mldg.					Fender Mldg.			
	Baffle, Side					Fender Pad					Fender Pad			
	Baffle, Lower					REAR					MISC.			
	Baffle, Upper					Bumper					Inst. Panel			
	Lock Plate, Lr.					Bumper Brkt.					Front Seat			
	Lock Plate, Up.					Bumper Gd.					Front Seat Adj.			
	Hood Top					Gravel Shield					Trim			
	Hood Hinge					Lower Panel					Headlining			
	Hood Mldg.					Floor					Top			
	Ornament					Trunk Lid					Tire % Worn			
	Rad. Sup.					Trunk Light					Tube			
<i>N</i>	Rad. Core <i>Sealed up 15.45</i>		<i>1.5</i>	<i>15.45</i>		Trunk Handle					Battery			
	Anti Freeze				<i>R</i>	Tail Light				<i>N</i>	Paint			
	Rad. Hoses					Tail Pipe		<i>1.0</i>		<i>N</i>	Undercoat		<i>.5</i>	
	Fan Blade					Gas Tank								
	Fan Belt					Frame								
	Water Pump					Wheel								
	Motor Mts.					Hub & Drum								
	Clutch Linkage					Axle								
						Spring								
						Windshield								

AUTHORIZATION FOR REPAIRS

You are hereby authorized to make the above specified repairs.

Signed

GROSS PARTS *282.00*

NET PARTS

PAINT MATERIAL *12.00*

SALES TAX *21.15*

TOTAL LABOR *510.00*

GRAND TOTAL *825.15*

MAKE *Olds* YEAR *79* STYLE *S/W* MODE *Custom* MILEAGE *65000*

SER. NO. _____ MTR. NO. _____ LIC. NO. _____

A - Align N - New OH - Overhaul S - Straighten or repair

RAPAPORT & MANHEIM, P. C.

ATTORNEYS AT LAW
750 SUMMER STREET
STAMFORD, CONNECTICUT 06901

TELEPHONE
(203) 324-1880
(203) 325-4343

ROSS S. RAPAPORT
GENE S. MANHEIM*
PETER B. BENEDICT**

(*ALSO ADMITTED IN NEW YORK)
(**ALSO ADMITTED IN MASSACHUSETTS)

RECEIVED
OCT 25 1983
OFFICE OF CITY CLERK

OF COUNSEL
SHERWOOD AND SHERWOOD
CLINTON E. SHERWOOD (1892-1977)
EVERETT P. SHERWOOD

October 24, 1983

Mrs. Betty Crudginton
City Clerk
Danbury Town Hall
Rm 401
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Luis Martinez
vs. City of Danbury

Dear Mrs. Crudginton:

Please be advised that this office represents Mr. Luis Martinez who on September 11, 1983 was seriously injured while swimming at a public beach operated by the City of Danbury at Lake Kenosha. Mr. Martinez was unconscious for approximately twenty hours following his near drowning in the lake.

This letter shall serve as notice pursuant to statutory provision of Mr. Martinez's intention to commence an action against the City of Danbury for injuries he sustained as aforesaid.

Very truly yours,

RAPAPORT & MANHEIM, P.C.

BY 
Peter B. Benedict

PBB:mlh

CERTIFIED RETURN RECEIPT

LAW OFFICES
NAHLEY & SULLIVAN, P.C.

RICHARD L. NAHLEY
RONALD M. SULLIVAN
JAMES E. RYAN

46 MAIN STREET
P. O. BOX 974
DANBURY, CONNECTICUT 06810
TELEPHONE (203) 744-4720

HAND DELIVERED

October 24, 1983

Honorable Constance McManus
and the Honorable Members
of the Common Council
c/o Office of the City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Althea Benedict, Overlook Avenue

Dear Madam President:

Please be advised that our office represents the above-captioned person who owns real property in the City of Danbury located on Overlook Avenue.

Ms. Benedict is interested in obtaining an easement from the City to facilitate her fresh water supply.

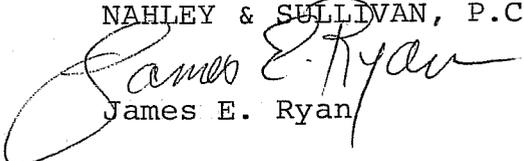
The City of Danbury installed the well, but located it on City property. Ms. Benedict is attempting to sell her property and it is necessary to assure the buyer that there is an adequate and protected water supply.

Would you kindly refer this matter to Public Works Committee at your next regular or special meeting.

Thank you for your anticipated cooperation.

Very truly yours,

NAHLEY & SULLIVAN, P.C.


James E. Ryan

JER/blfg
cc: Helen Allen, Esquire



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANIEL GARAMELLA
Director of Public Works

Telephone:
797-4537

October 25, 1983

TO: Common Council
FROM: D.A. Garamella, Director of Public Works
RE: Lease

As winter is approaching the need to have a place to store our winter sand becomes a problem.

Mr. John Patton has agreed to allow us to use his property on Clapboard Ridge Road for the coming year as per our agreement last year.

I am requesting the Council to approve the recommendation of our Corporation Counsel drawing up a lease between the City and Mr. Patton for this agreement.

DAG:mp

3

THIS INDENTURE,

Made by and between John R. Patton, of the City of Danbury, County of Fairfield and State of Connecticut, hereinafter referred to as the

LESSOR, and the City of Danbury, a municipal corporation organized and existing under the laws of the State of Connecticut, hereinafter referred to as the

LESSEE, WITNESSETH: That the Lessor has leased and does hereby lease to the Lessee all that certain piece or parcel of land consisting of .664 acres and being the northerly portion of a gasoline station site as shown on a map entitled, "Survey for John R. Patton, Clapboard Ridge Road, Danbury, Connecticut", dated July 20, 1968 and filed in the Danbury Land Records as Map No. 4209 to which reference may be had. Said property is further bounded and described as follows:

WESTERLY:	By Clapboard Ridge Road, 123.60 feet along a curve;
NORTHERLY:	By land of James G. Patton, 195.68 feet;
NORTHEASTERLY:	By land of James G. Patton, 133.72 feet;
SOUTHEASTERLY:	By remainder of property of the Lessor herein, 325.52 feet;

for the term of one (1) year from the fifteenth day of October, A. D. 1982 for the annual rent of One Thousand (\$1,000) Dollars payable in one payment of One Thousand (\$1,000) Dollars on the 15th day of October, 1982. Said premises shall be used by the Lessee for storage of salt and sand to be used by the Lessee for road maintenance during the winter months.

AND THE SAID LESSOR covenants with the said Lessee that he has good right to lease said premises in manner aforesaid, and that he will suffer and permit the said Lessee (it keeping all the covenants on its part, as hereinafter contained) to occupy, possess and enjoy said premises during the term aforesaid, without hindrance or molestation from the Lessor or any person claiming by, from or under him;

AND THE SAID LESSEE COVENANTS with the said Lessor to hire said premises and to pay the rent therefor as aforesaid, that

it will commit no waste nor suffer the same to be committed thereon, nor injure nor misuse the same; and also that it will not assign this lease nor underlet a part or the whole of said leased premises, nor make alterations therein, nor use the same for any purpose but that hereinbefore authorized, without written permission from said Lessor but will deliver up the same at the expiration or sooner determination of its tenancy in as good condition as they are now in, ordinary wear, fire and other unavoidable casualties excepted.

PROVIDED, HOWEVER, and it is further agreed that if the said rent shall remain unpaid thirty (30) days after the same shall become payable as aforesaid, or if the said Lessee shall assign this Lease, or underlet or otherwise dispose of the whole or any part of said demised premises, or use the same for any purpose but that hereinbefore authorized or make any alteration therein without the consent of the Lessor in writing, or shall commit waste or suffer the same to be committed on said premises, or injure or misuse the same, then this Lease shall thereupon, by virtue of this express stipulation therein expire and terminate, and the Lessor may, at any time thereafter, re-enter said premises, and the same have and possess as of his former estate, and without such re-entry, may recover possession thereof in the manner prescribed by the statute relating to summary process; it being understood that no demand for rent, and no re-entry for condition broken, as at common law, shall be necessary to enable the Lessor to recover such possession pursuant to said statute relating to summary process, but that all right to any such demand, or any such re-entry is hereby expressly waived by the said Lessee

AND IT IS FURTHER AGREED between the parties hereto, that whenever this Lease shall terminate either by lapse of time or by virtue of any of the express stipulations therein, the said Lessee hereby waives all right to any notice to quit possession, as prescribed by the statute relating to summary process.

AND IT IS FURTHER AGREED that in case the said Lessee shall, with the written consent of the said Lessor endorsed hereon, or on the duplicate hereof, at any time hold over the said premises, beyond the period above specified as the termination of this Lease, then the said Lessee shall hold said premises upon the same terms, and under the same stipulations and agreements as are in this Instrument contained, and no holding over by said Lessee shall operate to renew this Lease without such written consent of said Lessor

AND IT IS FURTHER AGREED between the parties hereto, that the Lessee agrees to comply with, and to conform to all the Laws of the State of Connecticut, and the by-laws, rules and regulations of the City and Town within which the premises hereby leased are situated, relating to Health, Nuisance, Fire, Highways and Sidewalks, so far as the premises hereby leased are, or may be concerned; and to save the Lessor harmless from all fines, penalties and costs for violation of or non-compliance with the same, and that said premises shall be at all times open to the inspection of said Lessor, his agents, to applicants for purchase or lease, and for necessary repairs.

If the whole or any part of the premises shall be acquired or condemned by Eminent Domain for any public or quasi public use or purpose, then and in that event, the term of this lease shall cease and terminate from the date of title vesting in such proceeding and Lessee shall have no claim against Lessor for the value of any unexpired term of said lease.

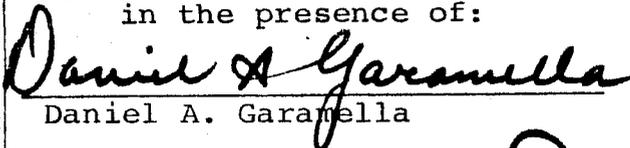
AND LESSEE further covenants and agrees that no accumulation of boxes, barrels, packages, waste paper, or other articles shall be permitted in or upon the premises.

AND the Lessee covenants that in the event the Lessor is required to employ an attorney in order to enforce a provision of this Lease, the Lessee shall pay a reasonable attorney's fee.

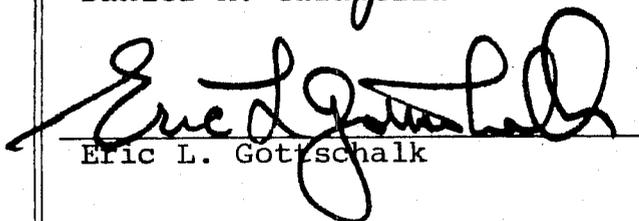
The Lessor hereby grants to the Lessee an option to extend the term of this Lease for an additional one (1) year period subject to the same terms and conditions as are applicable to the initial term hereof; provided that the Lessee may only exercise the option provided for herein between August 16, 1983 and September 15, 1983; and provided further that the grant of said option by the Lessor to the Lessee shall expire and be null and void in the event that on or before August 15, 1982 the Lessor has sold or executed a contract of sale for the premises covered by this Lease.

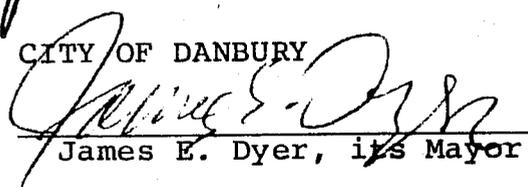
IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, and to a duplicate of the same tenor and date, this 8th day of October, A.D. 1982.

Signed, Sealed and Delivered
in the presence of:


Daniel A. Garamella

By: 
John R. Patton


Eric L. Gottschalk

CITY OF DANBURY
By: 
James E. Dyer, its Mayor

October 25, 1983

The Hon. James E. Dyer
Mayor City of Danbury
Town Hall
Danbury, Connecticut 06810

Re: Petition to Rename White St.
Connecticut Blvd.

Dear Mr. Mayor:

We the undersigned registered voters of the City of Danbury are of the opinion that the name White Street is in appropriate for a Street which has 2 state institutions -- Western Connecticut State University and the new State Court House on it.

Therefore, we feel the name "Connecticut Blvd" is more appropriate and request that the Common Council vote on the renaming of that street during its next scheduled meeting, on November 2, 1983.

As required by city law, we are sending a copy of this request along with the signatures of at least 25 registered city voters to the Town Clerk.

Sincerely,

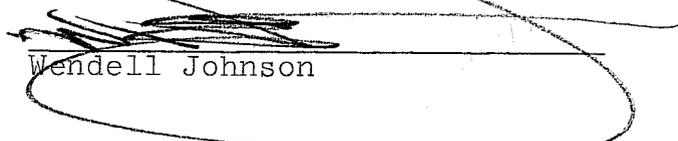
NAME:

ADDRESS:

1. <u>Wendell L. Johnson</u>	<u>12 GRANDVIEW DRIVE</u>
2. <u>Thomas E. Knight</u>	<u>31 Westwooster Street</u>
3. <u>Barbara Livingston</u>	<u>22 Rowan St Ext</u>
4. <u>Melvin E. Carr</u>	<u>10-A-16-Scuppern Rd</u>
5. <u>Juanita Johnson</u>	<u>22 Hospital Ave.</u>
6. <u>Blake McCauley</u>	<u>4 Hauling Place</u>
7. <u>Reggie C. Amoreus</u>	<u>A-1 Hillside Ridge</u>
8. <u>Carolyn A. Cruise</u>	<u>155 Main St #6 Danb.</u>
9. <u>George M. Toranzo</u>	<u>20 Spring St.</u>
10. <u>Joseph H. Otter</u>	<u>4 Farview Ave.</u>

- 11. D. Payton Jr 40 ACRE Mt. Rd DANB. Ct
- 12. Robert B... 80 N. Main St
- 13. Leonard C Gause 11 Spruce St. Danbury
- 14. Larry Harris 14 William St
- 15. Mark Allen Megan Dr. Danbury
- 16. Risa Waver 80 Oakland Ave.
- 17. Reginal Perkins 61 Rowan St.
- 18. Leatha Perkins 61 Rowan St. Danbury Ct.
- 19. Denise E. Grant 61 Rowan St.
- 20. Cybil Johnson 48 Woodside Ave.
- 21. Frank Barneo 3 Dobvey
- 22. Anthony Bunas 385 Main apt. E-8 Danbury, Ct.
- 23. James Harris 77 Rose St. Danbury Conn.
- 24. WILLIAM WAUER 143 Eden Dr.
- 25. James A Perkins 56 Barnum Rd. Danbury, Conn.
- Lucy Jackson 8 High Ridge Rd Danbury Ct.

The undersigned, Wendell Johnson, hereby swears that the above signatures were obtained in my presence and are the actual signatures of the voters listed above.


Wendell Johnson

Subscribed and sworn to before me this 25th day of October, 1983.


J. Anthony Hoyt, Notary Public
My commission expires 4/1/86



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

SHARON B. HAMILTON
PURCHASING AGENT

August 25, 1983

To: Mayor James E. Dyer and Members of the Common Council

From: S.B. Hamilton

Re: Additional Position - Purchasing Department

I request that an additional Buyer's position be added to the Purchasing Department's table of organization. This employee would be in the DMEA, and be paid the current rate for a Class 14 position, \$16,897.00.

The dollar volume of purchases handled by this department has risen steadily in the past few years as indicated on the attached supplemental information. The additional staff member is necessary to keep up with that volume, and avoid bottlenecks in the department. It would allow the use of a portion of one Buyer's time to aid in the preparation of specifications for items for bid, and avoid delays incurred by the limited hours available for these projects.

If approved, \$500.00 would be required to purchase furniture for the staff member, and \$8,449.00 would be necessary to fund this position from January 1st to June 30th.

I would be happy to discuss this request with you in greater detail.

S.B. Hamilton, C.P.M.
SBH/bmm

enc:

cc: J.P. Edwards

We approve - *J.P. Edwards* September 7, 1983

Purchasing Volume

<u>Fiscal Year</u>	<u>Total Dollars Processed</u>	<u>Increase over Previous Year</u>	
1980 - 1981	\$3,700,000.		
1981 - 1982	\$4,040,000.	\$340,000.	9%
1982 - 1983	\$4,754,000.	\$714,000.	18%

These figures do not reflect construction dollars bid.

Buyer hired 11/81	Annual salary	\$16,202.
From 11/81 to 11/82 recorded savings from Buyers's efforts		\$16,292.

Recorded savings does not include all items. Savings were recorded only the first time an order was placed. On one item, a savings of over \$1,800. over the price previously paid was realized on a single purchase. Although this item was purchased several times that year, the savings were recorded only once.

October 17, 1983

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Sirs:

We The undersigned property owners on Hospital Avenue request a 6 inch water main be laid between First and Second Streets. This would provide a continuous flow of water to the homes which are currently part of the city water system. In the past years it was found the lines supplying these homes is insufficient for the needs. After purchasing homes with the understanding that they were supplied by the system these owners discovered they actually only had small branch lines from the Second Street supply.

In the case of the undeveloped land it has been a detriment to the owners who have difficulties with sale or development of their properties. It is an unfair burden to place on the taxpayers.

It is our hope that this matter can be delt with as soon as possible.

Sincerely;

Michael F. Dikala (2 acrs)

*Virginia E. Chahfoux
92 HOSPITAL AVE*

*Nicholas P. Wadell (vacant lot at
95 Hospital Ave)*



CITY OF DANBURY
CIVIL SERVICE COMMISSION

155 Deer Hill Avenue
DANBURY, CONNECTICUT 06810
797-4548 797-4549

NICHOLAS NERO,
WILLIAM A. HEALY
CARMINE BUTERA

The Honorable James E. Dyer
Mayor
City of Danbury

October 7, 1983

Dear Mayor Dyer:

When the recruitment process for Director of Health took place in August, 1983, the Civil Service Commission was requested to pay for all advertising. This was accomplished with the understanding that these funds would be reimbursed.

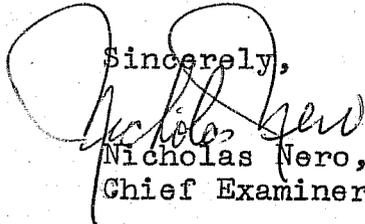
Following is a listing of ads placed, with their costs:

The News-Times/ Danbury	\$ 290.40
New Haven Journal Courier/ New Haven	117.45
Hartford Courant/ Hartford	117.60
	<hr/>
	525.45

The Civil Service Commission respectfully requests that arrangements be made to reimburse its Legal & Public Notices Account 02-01-183-022500 in the above amount.

Thank you for your attention to this request.

Sincerely,


Nicholas Nero,
Chief Examiner



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

October 27, 1983

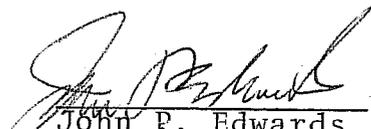
TO: Common Council via
Mayor James E. Dyer

Certification #18

FROM: John P. Edwards

We hereby certify to the availability of \$525.45 in the Contingency Fund to be transferred to the Civil Service Commission's Legal & Public Notices Account #02-91-183-022500.

Previous balance of Contingency Fund	\$170,319.58
Less pending requests	7,000.00
Less this request	525.45
	<u>\$162,794.13</u>



 John P. Edwards
 Comptroller

The News-Times

DANBURY PUBLISHING CO. DIVISION OF
OTTAWAY NEWSPAPERS, INC.
DANBURY, CONN. 06810
TEL. 744-5100

CLASSIFIED
700134
8/31/83

CIVIL SERVICE COMM.
CITY OF DANBURY
RECEIVED
SEP 7 1983
7 8 9 10 11 12 1 2 3 4 5 6 PM

CIVIL SERVICE COMM.
CITY OF DANBURY/COMPT. OFFICE
155 DEER HILL AVE.
DANBURY CT 06810

PAGE 1

PLEASE DETACH THIS STUB AND RETURN WITH YOUR REMITTANCE \$

DATE	CLASS	DESCRIPTION	LINES/INCHES	DAYS	CHARGES	CREDITS	BALANCE
/18/83		BALANCE FORWARD					154.88
/29/83	120	CASH DIRECTOR OF HEALTH	80.00	3	290.40	154.88	.00 290.40
							290.40

RECEIVED
FINANCIAL DEPT.
SEP 8
[Signature]
now
9/8/83

YOU ARE ENTITLED TO A _____ % DISCOUNT OF \$ _____ ON CURRENT MONTHS
CHARGES PROVIDED BILL IS PAID IN FULL WITHIN 15 DAYS OF DATE OF INVOICE.
THE NEWS-TIMES RESERVES THE RIGHT TO ADD A SERVICE CHARGE OF 1% PER MONTH ON ALL AMOUNTS
MORE THAN 30 DAYS PAST DUE.

CONTRACT LINEAGE	LINEAGE USAGE	TOTAL DUE	ON ACCOUNT	CURRENT	30 DAYS	60 DAYS	90+ OVER
	690.00	290.40		290.40			

CITY OF DANBURY, CONNECTICUT
 FINANCE DEPARTMENT
 BUREAU OF PURCHASING

PURCHASE ORDER
No. 59341
 THIS NUMBER MUST BE SHOWN
 ON ALL INVOICES SHIPPING
 MEMORANDA PACKAGES AND
 CORRESPONDENCE.

PURCHASE ORDER

VENDOR
 New Haven Journal-Courier
 367 Orange Street
 N. Haven, CT 06513
 Attn: Dave

S
H
I
P
T
O

Civil Service Commission
 155 Bear Hill Avenue
 Danbury, CT 06810

SUBMIT INVOICES TO: **COMPTROLLER**
CITY HALL
DANBURY, CONN. 06810

DATE **8/26/83** DELIVERY REQUIRED BY: **As required**

ITEM	QUANTITY	REQUISITION NO.	DESCRIPTION	UNIT PRICE	AMOUNT
1	1	14181	Advertisement for: Director of Health to run three days 8-27, 8-28, 8-29 PRICE AS STATED IS ESTIMATED. ACTUAL INVOICED PRICE WILL BE SUBJECT TO AUDIT BY THE PURCHASING DEPT. OF THE CITY OF DANBURY OR ITS ASSIGNED AGENT. CONFIRMATION		117.45

RECEIVED BY _____ DATE _____

CONNECTICUT SALES TAX EXEMPT

I HEREBY CERTIFY THAT THIS PURCHASE HAS BEEN PROPERLY AUTHORIZED

ALL TRANSPORTATION CHARGES MUST BE PREPAID

BY [Signature]
 PURCHASING AGENT

PURCHASE ORDER

VENDOR

Hartford Courant
 285 Broad Street
 Hartford, CT 06115

S
H
I
P
T
O

Civil Service Commission
 155 Deer Hill Avenue
 Danbury, CT 06810

SUBMIT INVOICES TO: **COMPTROLLER
 CITY HALL
 DANBURY, CONN. 06810**

DATE **8/26/83** DELIVERY REQUIRED BY: **ASAP**

ITEM	QUANTITY	REQUISITION NO.	DESCRIPTION	UNIT PRICE	AMOUNT
1	1	14160	Advertisement for: Director of Health to run three days 8-27, 8-28, 8-29 PRICE AS QUOTED IS ESTIMATED. ACTUAL QUOTED PRICE WILL BE SUBJECT TO AUDIT BY THE PURCHASING DEPT. OF THE CITY OF DANBURY OR ITS ASSIGNED AGENT. CONFIRMATION		117.60

RECEIVED BY _____ DATE _____

CONNECTICUT SALES TAX EXEMPT

ALL TRANSPORTATION CHARGES MUST BE PREPAID

I HEREBY CERTIFY THAT THIS PURCHASE HAS BEEN PROPERLY AUTHORIZED
 BY [Signature]
 PURCHASING AGENT



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
TERRY L. SACHS

ASSISTANT CORPORATION
COUNSEL

November 1, 1983

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. James E. Dyer, Mayor
and
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: North Salem-North Ridgefield Environmental Improvement
Association et al vs. Aviation Commission of the Town of Danbury et al

Dear Mayor and Council Members:

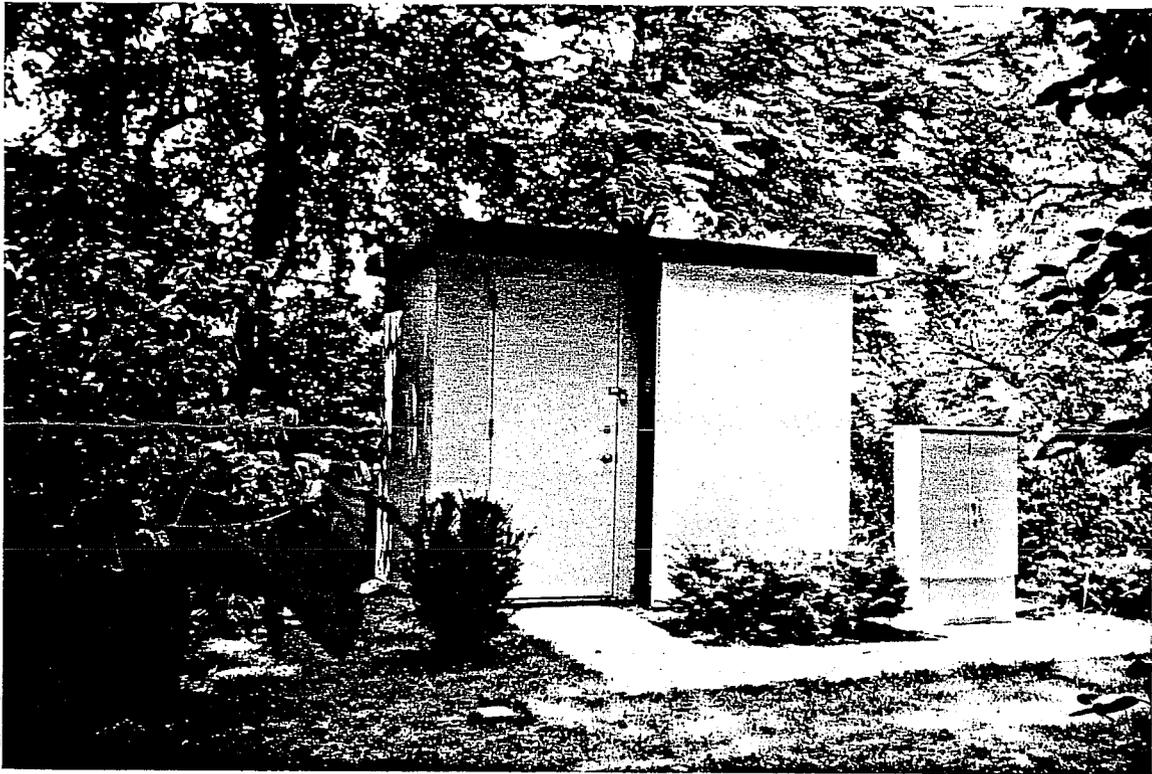
Pursuant to Rule 30 (b) (6) of the Federal Rules of Civil Procedure the City of Danbury must designate one or more officers or other persons who consent to testify on its behalf concerning the deposition of the City of Danbury scheduled to be taken on November 10, 1983 in connection with the above-referenced litigation. Inasmuch as Paul Estefan has already been subpoenaed to testify on his own behalf concerning this matter, I suggest that he be designated to testify on behalf of the City of Danbury as well.

Respectfully submitted,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

AT-8910C MINIHUT



The AT-8910C minihut is designed to provide a pleasing appearance in suburban or rural settings.

- Heavy-duty construction provides vandalism protection.
- Enclosure is shipped completely assembled.
- Wall panels and roof are mounted on a structural steel floor.
- Construction is weather and fire resistant.
- The enclosure does not require on-site personnel, and maintenance activity is minimal.
- The **SLC-96** system is electronic, so operation is virtually noiseless.
- Enclosure is protected by "silent" security systems—alarms do not sound at the enclosure site, but at the local central office.

Size: The minihut is approximately 10 feet long, 6 feet wide, and 8 feet high.

Capacity: The minihut can accommodate ten **SLC-96** systems.

Security: The minihut door is well secured. "Silent" alarms (alarms sound only at the central office, not at the enclosure site) provide protection against unauthorized entry.

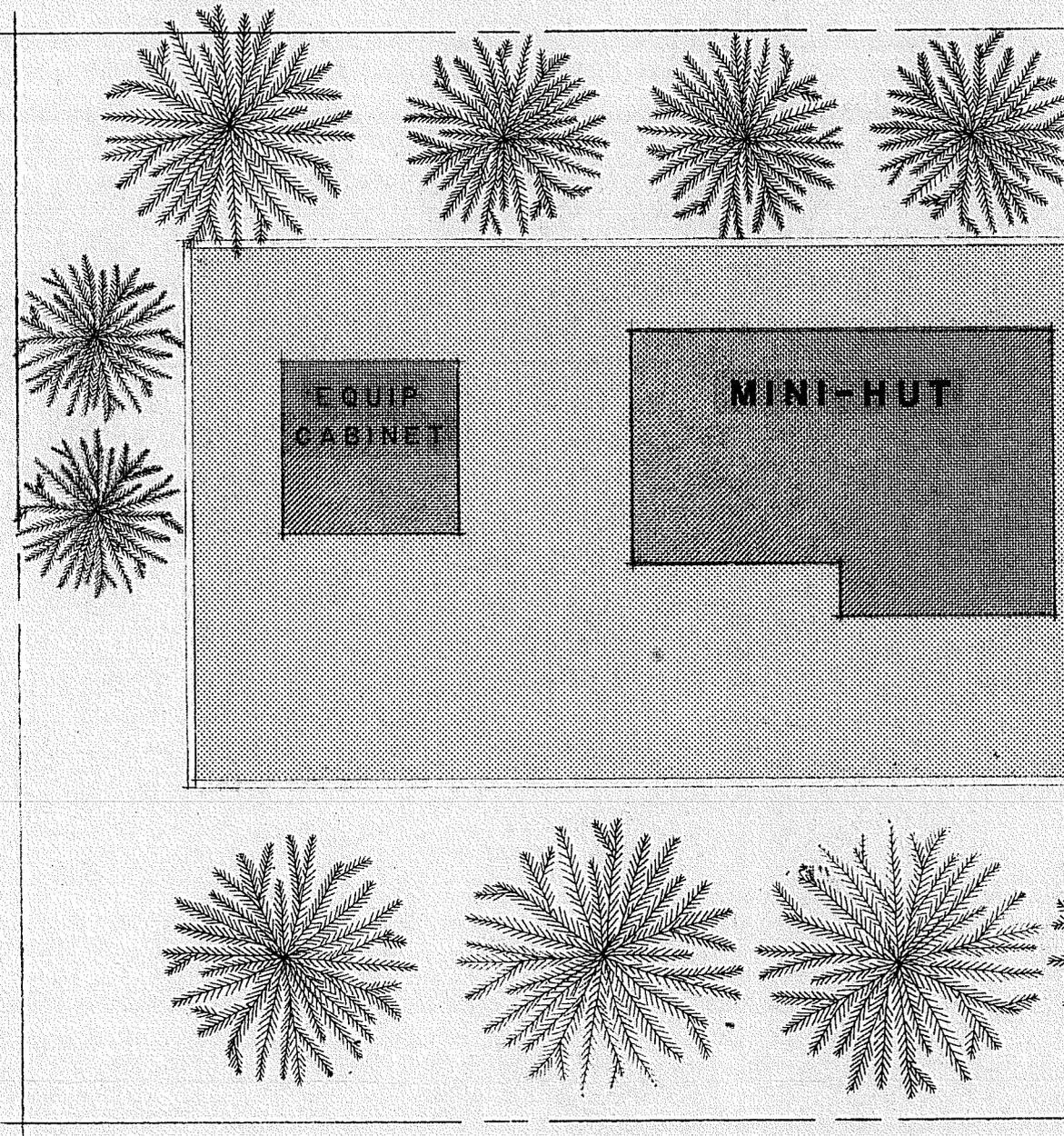
Primary Power: The power source is commercial 117 Vac, 60 Hz.

Back-up Power: Each **SLC-96** system has a string of 48 Vdc batteries that can provide operation for a minimum of eight hours during commercial power failure.

Ventilation: A fan controlled by a thermostat provides ventilation.

30'-0"

25'-0"



typical site plan
1/4" = 1'-0"

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

Date: November 1, 1983

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request of Equinox Assoc. for Sewer & Water - Driftway Rd.

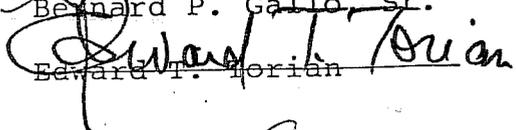
The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

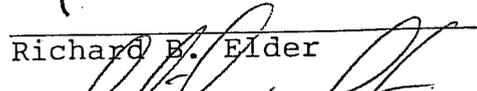
It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer and water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's office determines are of potential benefit to other landowners in the City.
Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.
8. Sewer & Water for 28 two-bedroom units only.

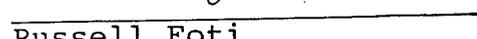
Respectfully submitted


Bernard P. Gallo, Sr. Chairman


Edward T. Morian


Richard E. Elder


Nicholas Zotos


Russell Foti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request to lease city property on Plumtrees Road.

The Public Works Committee reviewed a request to lease two to four acres of City property on Plumtrees Road. The petitioner desired the lease in order to add this property to an adjoining parcel to form a larger plot. This property is adjacent to the sewer treatment plant. It is presently being used for the storage of rock and sand by the Highway Department, and is slated for any future expansion of the Public Works Department.

Because of its present and future usefulness to the City, the Public Works Committee recommends the denial of the request to lease City property on Plumtrees Road.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

Anthony Cassano
Anthony Cassano

Constance McManus
Constance McManus

Carole Torcaso
Carole Torcaso

John Esposito
John Esposito

Mounir Farah
Mounir Farah

Gene Eriquez
Gene Eriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Chairman

Joseph DaSilva

Anthony Cassano

Constance McManus

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 1, 1983

PUBLIC WORKS COMMITTEE REPORT

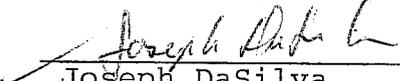
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Road Widening Strip on Middle River Road.

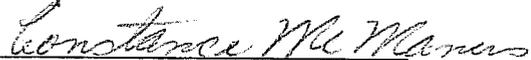
The Public Works Committee studied the offer of a road widening strip on Middle River Road. This piece of land is offered for any future plans for road widening in this area and was recommended to the petitioner by the Planning Commission.

The City Engineer J. Schweitzer, reported that the acceptance of this strip of land would be beneficial to the City. We therefore recommend acceptance of a road widening strip on Middle River Road from Mrs. Irene Lasica.

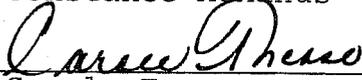
Respectfully submitted



Joseph DaSilva Chairman



Constance McManus



Carole Torcaso

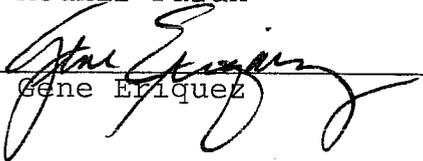


Anthony Cassano



John Esposito

Mounir Farah



Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Chairman

Joseph DaSilva

Constance McManus

Carole Torcaso

Anthony Cassano

John Esposito

Mounir Farah

Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The committee formed to investigate B.A.C. easements to their 25 year Lease on 5 acres of land at the City Airport, met on and October 20, 1983.

In attendance were Councilpersons Evans, Esposito and Torcaso; also Assistant Corporation Counsel E. Gottschalk, Atty. J. Maloney and Paul Estefan.

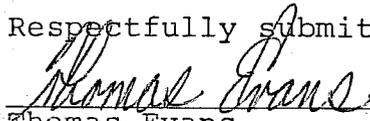
After much discussion, a motion was made and seconded that the easement be approved

- A. Reconfiguration of the 5 acres.
- B. Approve Taxi strip on Southerly side of property.
- C. Drainage easement on Northly side.
- D. Drainage easement on S.E. side.
- E. Electrical & access to property from N.E. corner of building to South West corner of control tower.

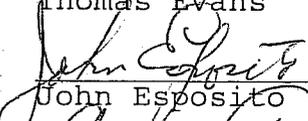
Pending the following:

1. Planning Commission reapprove the changes.
2. Engineering Department survey for the re-configuration of the property.
3. Aviation Commission will attend to the changes of the boundry lines per Mr. Estefan.
4. When all changes are made that the acreage will still be 5 acres.

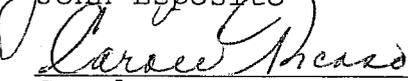
Respectfully submitted



Thomas Evans Chairman



John Esposito



Carole Torcaso



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

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Respectfully submitted

Thomas Evans Chairman

John Esposito

Carole Torcaso

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

Date: Nov. 1, 1983

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

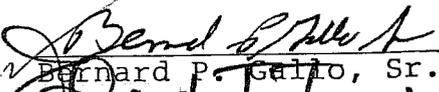
Re: Request of R. D'Evegne for Sewer & Water - Tarrywile Lake Dr.

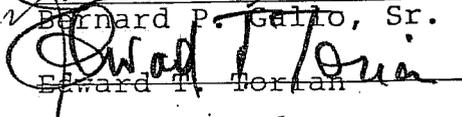
The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

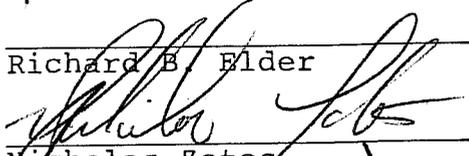
It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer and water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's office determines are of potential benefit to other landowners in the City.
Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.
8. Extension approved for Five (5) single family dwellings only.

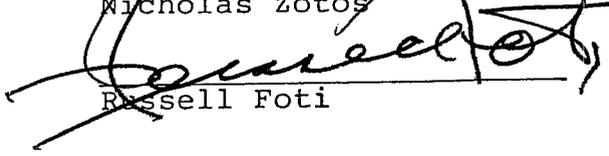
Respectfully submitted


Bernard P. Gallo, Sr. Chairman


Edward T. Torjan


Richard B. Elder


Nicholas Zotos


Russell Foti

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

Date: Nov. 1, 1983

o: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 1, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Women's Center request for Lease for Space.

The Common Council Ad Hoc Committee formed to consider the request of the Women's Center for a lease for space in the Old Library Building met in September at 7:00 P.M. in City Hall.

The following individuals were present at this meeting: Councilman Eriquez Chairman of the Committee, Councilman McGarry and Councilwoman Butera; Ruth Surak, then Director of the Women's Center and a Women's Center Board representative.

At the outset of the meeting, Mrs. Surak noted that request for a lease was to formalize the agreement between the Women's Center and the City of Danbury for the use of space at the Old Library building. She felt it was necessary for the Women's Center and the City to have a lease agreement due to the possibility of change in administration of both parties involved, in essence, for continuity purposes.

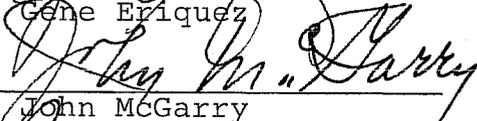
The Women's Center has been occupying the same space in the Old Library for some time and this request relates solely to the space currently being occupied.

The committee, after further discussion of possible terms of the lease, determined to recommend to the full Council that a lease be granted for a sum of \$1.00 rent per year. Presently, the Women's Center does not pay rent and is subsidized, in part, by the City's share of federal revenue sharing funds.

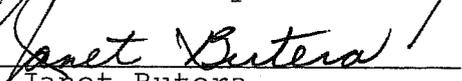
Mr. McGarry moved to recommend that the City offer a five year lease at \$1.00 rent per year to the Women's Center, noting that the lease calls for certain provisions such as regular maintenance and others that the Women's Center has agreed to abide by, seconded by Mr. Eriquez. The motion passed unanimously.

Respectfully submitted,


 _____ Chairman
 Gene Eriquez



 John McGarry



 Janet Butera



CITY OF DANBURY

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Respectfully submitted,

Chairman

Gene Eriquez

John McGarry

Janet Butera

This Indenture,

Made by and between THE CITY OF DANBURY, a municipal corporation located in the County of Fairfield and organized and existing under the laws of the State of Connecticut, hereinafter designated as the

Lessor, and THE WOMEN'S CENTER OF GREATER DANBURY, INC., a Connecticut Corporation having a principal place of business at 256 Main Street, Danbury, Connecticut, hereinafter designated as the

Lessee, WITNESSETH: That the Lessor has leased, and does hereby lease to the said Lessee the following described premises situated in the City of Danbury, Connecticut:

See Attached Exhibit A.

for the term of five (5) years from the 1st day of November, A. D., 19 83,
for the annual rent of One (\$1.00) Dollars,
payable in annual payments of One (\$1.00) Dollars,
each, to wit: on the 1st day of November in each year of said term.

And the said Lessor covenants with the said Lessee that it has good right to lease said premises in manner aforesaid, and that it will suffer and permit said Lessee (it keeping all the covenants on its part, as hereinafter contained) to occupy, possess and enjoy said premises during the term aforesaid, without hindrance or molestation from the Lessor or any person claiming by, from or under it,

And the said Lessee covenants with the said Lessor to hire said premises and to pay the rent therefor as aforesaid, that it will commit no waste, nor suffer the same to be committed thereon, nor injure nor misuse the same; and also that it will not assign this lease nor underlet a part or the whole of said leased premises, nor make alterations therein, nor use the same for any purpose but that hereinbefore authorized, without written permission from said Lessor but will deliver up the same at the expiration or sooner determination of its tenancy in as good condition as they are now in, ordinary wear, fire and other unavoidable casualties excepted.

Provided, however, and it is further agreed that if the said rent shall remain unpaid thirty (30) days after the same shall become payable as aforesaid, or if the said Lessee shall assign this Lease, or underlet or otherwise dispose of the whole or any part of said demised premises, or use the same for any purpose but that hereinbefore authorized or make any alteration therein without the consent of the Lessor in writing, or shall commit waste or suffer the same to be committed on said premises, or injure or misuse the same, then this Lease shall thereupon, by virtue of this express stipulation therein expire and terminate, and the Lessor may, at any time thereafter, re-enter said premises, and the same have and possess as of its former estate, and without such re-entry, may recover possession thereof in the manner prescribed by the statute relating to summary process; it being understood that no demand for rent, and no re-entry for condition broken, as at common law, shall be necessary to enable the Lessor to recover such possession pursuant to said statute relating to summary process, but that all right to any such demand, or any such re-entry is hereby expressly waived by the said Lessee

And it is further agreed between the parties hereto, that whenever this Lease shall terminate either by lapse of time or by virtue of any of the express stipulations therein, the said Lessee hereby waives all right to any notice to quit possession, as prescribed by the statute relating to summary process.

And it is further agreed that in case the said Lessee shall, with the written consent of the said Lessor endorsed hereon, or on the duplicate hereof, at any time hold over the said premises, beyond the period above specified as the termination of this Lease, then the said Lessee shall hold said premises upon the same terms, and under the same stipulations and agreements as are in this Instrument contained, and no holding over by said Lessee shall operate to renew this Lease without such written consent of said Lessor

And it is further agreed between the parties hereto, that the Lessee agrees to comply with, and to conform to all the Laws of the State of Connecticut, and the by-laws, rules and regulations of the City and Town within which the premises hereby leased are situated, relating to Health, Nuisance, Fire, Highways and Sidewalks, so far as the premises hereby leased are, or may be concerned; and to save the Lessor harmless from all fines, penalties and costs for violation of or non-compliance with the same, and that said premises shall be at all times open to the inspection of said Lessor or its agents, to applicants for purchase or lease, and for necessary repairs.

~~**And it is further agreed** that the said Lessee shall pay the water rates or rent for all water used and consumed on said leased premises during the term aforesaid in addition to the rent hereinbefore provided for.~~

And it is further agreed between the parties to these presents, that in case the building or buildings erected on the premises hereby leased shall be partially damaged by fire or otherwise, the same shall be repaired as speedily as possible at the expense of the said Lessor; that in case the damage shall be so extensive as to render the building or demised premises untenable, the rent shall cease until such time as the building shall be put in complete repair; but in the case of the total destruction of the premises, by fire or otherwise, the rent shall be paid up to the time of such destruction and then and from thenceforth this Lease shall cease and come to an end.

If the whole or any part of the demised premises shall be acquired or condemned by Eminent Domain for any public or quasi public use or purpose, then and in that event, the term of this lease shall cease and terminate from the date of title vesting in such proceeding and Lessee shall have no claim against Lessor for the value of any unexpired term of said lease.

And Lessee further covenants and agrees that no accumulation of boxes, barrels, packages, waste paper, or other articles shall be permitted in or upon the premises, or in any "common areas."

And the Lessee covenants that in the event the Lessor is required to employ an attorney in order to enforce a provision of this lease, the Lessee shall pay a reasonable attorney's fee.

And the Lessee agrees that during the term of this lease it shall maintain liability insurance provided by any company licensed by the State of Connecticut. The policy shall afford combined limits for property damage liability and bodily injury liability in the amount of One Million (\$1,000,000) Dollars for each occurrence. The Lessee shall name the Lessor as an additional insured on such policy and shall provide the Lessor with a Certificate of Insurance and shall notify the Lessor within thirty (30) days of cancellation of such policy.

In Witness Whereof, the parties hereto have hereunto set their hands and seals, and to a duplicate of the same tenor and date, this _____ day of _____ A. D. 19

Signed, Sealed and Delivered in presence of

CITY OF DANBURY

Eric L. Gottschalk

By: _____
James E. Dyer, its Mayor
hereunto duly authorized

Rose Ann Setaro

THE WOMEN'S CENTER OF GREATER DANBURY
INC.

By: _____

State of Connecticut,

County of _____

} SS. DANBURY

On this the _____ day of _____, 19____, before me, Eric L. Gottschalk, the undersigned officer, personally appeared JAMES E. DYER who acknowledged himself to be the MAYOR of the CITY OF DANBURY, a municipal corporation, and that he as such MAYOR, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Mayor.

In Witness Whereof, I hereunto set my hand and official seal.

Eric L. Gottschalk
Commissioner of the Superior Court
Title of Officer

State of Connecticut,

County of _____

} SS.

On this the _____ day of _____, 19____, before me, _____ the undersigned officer, personally appeared _____ who acknowledged himself to be the _____ a corporation, and that he as such _____ being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as _____

In Witness Whereof, I hereunto set my hand and official seal.

Title of Officer

DESCRIPTION OF PROPOSED LEASED AREA OF A PORTION OF OLD LIBRARY BUILDING

The entire northerly portion of the main floor of the building from the main entrance on Main Street to the north wall of the building fronting on Library Place, consisting of four separate rooms containing approximately 760 square feet in area, an interior hallway, containing 120 square feet more or less, connecting the above four rooms and culminating at a rest room containing approximately 24 square feet and also including the central hallway starting at the main entrance on Main Street and extending to the rear of the building and consisting of the entrance hallway, a storage room, a vault and a second storage room, in all containing approximately 415 square feet of area. The total area to be leased containing 1,319 square feet more or less.



DANBURY HIGH BLOOD PRESSURE PROGRAM

DANBURY HEALTH DEPARTMENT
254 MAIN STREET
DANBURY, CONNECTICUT
(203) 797-4594

October 28, 1983

TO: The Danbury Common Council
FROM: Melanie Stasny, Program Coordinator
RE: Application of Funds for Hypertension Control

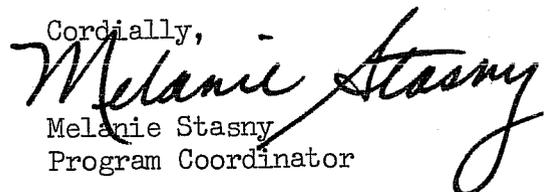
The Danbury Health Department is pleased to announce the interest in application of funds provided by the American Heart Association, Connecticut Affiliate and its component organizations with which to continue coordination and development of the Danbury High Blood Pressure Program. Total funds to be applied for would be in the amount of \$16,500.00 with matching sources of \$50,000.00 provided by the City of Danbury Re-development Fund.

With combined efforts of the Danbury Health Department, Danbury Hospital Department of Medicine, Association of Religious Communities, Danbury Senior Center, The Community Action Committee of Danbury and the Greater Area Chamber of Commerce, the continued provision of setting appropriate screening programs and most importantly, outreach efforts can be provided to ameliorate a menacing health concern.

I ask that you review the programs past accomplishments and future endeavors with proposal endorsement in consideration. Should you need any additional information, or require clarification on any aspect of the proposal, please do not hesitate to contact me at the above address or by calling 797-4594.

I sincerely appreciate your time and consideration in the Danbury Health Departments concerted effort to provide its residents with optimum health care.

Cordially,


Melanie Stasny
Program Coordinator



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

November 1, 1983 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Health Services through the Connecticut High Blood Pressure Program has made grant funds available to municipalities to be used for high blood pressure screening, referral and health education; and

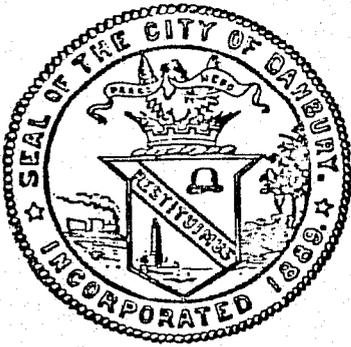
WHEREAS, the City of Danbury through the Danbury Health Department has formulated a Danbury High Blood Pressure Program for three target populations; and

WHEREAS, a grant request of up to \$16,500.00 with match requirements of \$5,000.00 provided by the City of Danbury Re-development Fund has been processed by the Danbury Health Department; and

WHEREAS, the Connecticut High Blood Pressure Program has approved and funded the grant proposal;

NOW, THEREFORE, BE IT RESOLVED THAT the actions of the Danbury Health Department in applying for the said grant be and hereby are ratified; and

BE IT FURTHER RESOLVED THAT any and all further actions by the Danbury Health Department and the Mayor of the City of Danbury required to accomplish said program be and hereby are authorized.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

~~October 7, 1980~~ A. D., 1980

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Health Services through the Connecticut High Blood Pressure Program has made grant funds available to municipalities to be used for high blood pressure screening, referral and health education; and

WHEREAS, the City of Danbury through the Danbury Health Department has formulated a Danbury High Blood Pressure Program for three target populations; and

WHEREAS, a grant request of up to ~~\$17,000~~ ^{\$16,500.00} with ~~100%~~ match requirements has been processed by the Danbury Health Department;

and of \$5000.00 provided by the City of Danbury Re-development Fund

WHEREAS, the Connecticut High Blood Pressure Program has approved and funded the grant proposal;

NOW, THEREFORE, BE IT RESOLVED THAT the actions of the Danbury Health Department in applying for the said grant be and hereby are ratified; and

BE IT FURTHER RESOLVED THAT any and all further actions by the Danbury Health Department and the Mayor of the City of Danbury required to accomplish said program be and hereby are authorized.

CERTIFICATION

I Mary Rickert, Assistant City Clerk of the City of Danbury, Conn. do hereby certify that the above Resolution is a true copy of the original Resolution adopted by the Common Council of the City of Danbury, on October 7, 1980.

Attest: Mary Rickert
Mary Rickert
Assistant City Clerk

Dated at Danbury, Connecticut this 8th day of October, 1980.