

COMMON COUNCIL MEETING AGENDA
JUNE 7, 1983

Meeting is called to order at 8:00 O'Clock P.M. by the Honorable Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG
PRAYER

ROLL CALL

Council Members - Elder, Gallo, McGarry, Foti, Torcaso, Eriquez, Esposito, Repole, Zotos, Eppoliti, McManus, DaSilva, Torian, White, Cassano, Charles, Boynton, Leopold, Butera, Evans, Farah.
18 Present 3 Absent.

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

MINUTES - Common Council Meeting held on May 3, 1983.

Motion to be made to waiver the reading of the minutes which are as submitted.

- 01
CLAIMS ✓ Barbara Yanak, - Sylvia Underhill - Vincent Wrobel - William Healy - Eralia deMoura - Allied Biological Inc. ✓
The Claims to be referred to the Claims Committee and Assistant Corporation Counsel for Claims.
- 02
RESOLUTION ✓ Community Development Block Grant Program.
The Resolution was
- 03
RESOLUTION ✓ Grant for Danbury Youth Services.
The Resolution was
- 04
RESOLUTION ✓ Sewer & Water line -area of White Turkey Expressway re: Petition of Novella & Dalessio.
The Resolution was
- 05
RESOLUTION ✓ Grant application for Parks & Recreation Program
The Resolution was
- 06
RESOLUTION ✓ Sewer Use Charge {
The Resolution was
- 07
RESOLUTION ✓ To set Public Hearing for Sewer Use Charges.
The Resolution was

COMMON COUNCIL MEETING AGENDA
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- 08 ✓
COMMUNICATION - Request of Sam Roberts - Ervie S. Hawley, for acceptance of West Hayestown Road.
The Communication was
- 09 ✓
COMMUNICATION - Petition of Equinox Assoc. for Sewer & Water - Driftway Road
The Petition was
- 010 ✓
COMMUNICATION - Petition of Gary & Dennis Michaels for Sewer & Water - Corner of Lake & Well Ave.
The Petition was
- 011 ✓
COMMUNICATION - Petition of Richard d'Evegne for Sewer & Water - Tarrywile Lake Drive/
The Petition was
- 012 ✓
COMMUNICATION - Petition of Dr. Morley Goldberg for extension of sewer to intersection of Crane St. and Elton Place.
The Petition was
- 013 ✓
COMMUNICATION - Petition of G & K Associates for Sewer & Water for premises located on Newtown Road & Cross Street.
The Petition was
- 014 ✓
COMMUNICATION - Request by June Construction Co. (Apache Garden Corp) for Sewer & Water extension for 12 unit project - Eden Dr.
The Petition was
- 015 ✓
COMMUNICATION - Erosion Problems - Woodbury Drive.
The Communication was
- 016 ✓
COMMUNICATION - Capital Line Item (Improvements at Sokol Property)
The Communication was
- 017 ✓
COMMUNICATION - Offer by Union Carbide Corp. to donate a portable atmospheric monitor to the City of Danbury.
The Communication was
- 018 ✓
COMMUNICATION - Road Widening Strip - Chambers Road.
The Communication was

COMMON COUNCIL MEETING AGENDA
JUNE 7, 1983
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- 019 ✓
COMMUNICATION - Bus Shelters
The Communication was
- 020 ✓
COMMUNICATION - Request for renewal of Lease for Bowling Lanes - Hattertown Pk.
The Communication was
- 020-A ✓
CONTRACT - "Contract between the City of Danbury and Canine Officers of the Danbury Police Union" (Funds approved previously)
The Contract was
- 021 ✓
COMMUNICATION & CERTIFICATION - D.M.E.A. Memorandum of Agreement.
The Agreement was ratified & funds authorized.
- 022 ✓
COMMUNICATION & CERTIFICATION - Request for additional funds for Welfare Department
The Communication was accepted and transfer of funds authorized
- 023 ✓
COMMUNICATION & CERTIFICATION - Request for transfer of funds to the Zoning Commission.
The Communication was accepted and transfer of funds authorized
- 024 ✓
COMMUNICATION & CERTIFICATION - Request for transfer of funds to Dog License Account.
The Communication was accepted and transfer of funds authorized.
- 024-A ✓
COMMUNICATION & CERTIFICATION - Building Maintenance Contract.
The Contract was ratified and funds authorized.
- 025 ✓
COMMUNICATION & CERTIFICATION - Request for funds to renovate Locust Ave. School.
The Communication was & transfer of funds
- 026 ✓
COMMUNICATION - Request for funds for Fitness-Jogging courses in the schools.
The Communication was
- 027 ✓
COMMUNICATION - Request of the Aviation Commission for transfer to the Capital Program re: Snowblower & Master Plan Update.
The Communication was

COMMON COUNCIL MEETING AGENDA
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028 ✓
COMMUNICATION - Request for abatement of taxes.
The Communication was

029 ✓
COMMUNICATION - Request for transfer to Municipal Suspense List.
The Communication was

~~030~~
~~COMMUNICATION - E.I.C. Representative from Zoning Commission.
The Communication was~~

031 ✓
COMMUNICATION - Reconsideration of Dickinson Property.
The Communication was

032 ✓
COMMUNICATION - Request to consider authority to issue Revenue Bonds for
Parking Authority.
The Communication was

033 ✓
COMMUNICATION - Surplus Property
The Communication was

034 ✓
COMMUNICATION - Appointment of a Captain in the Danbury Fire Department.
The Communication was accepted and appointment confirmed.

DEPARTMENT REPORTS

Aviation Commission Sealer of Weights
Fire Chief Building Dept.
Fire Marshal Housing Inspector
Police Dept. Sanitary Inspector
Equal Rights & Opportunities Health Dept. Coordinator

Motion to be made to dispense with the reading of Department Reports as all members have copies which are on file in the Office of the City Clerk for public inspection. Reports to be accepted as submitted.

AD HOC COMMITTEE REPORTS

036 ✓
REPORT Denial of request for waiver of Lien Fees for Back Taxes re:
Peter Burkard - Lindencrest Drive.
The Report was

037 ✓
REPORT Replacement of Glass Hangar at Danbury Airport.

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038
REPORT ✓

Easement at Tamarack & Hayestown Avenues.

The Report was

039
REPORT ✓

Denial of request to abandon Old Segar St.

The Report was

040
REPORT ✓

Denial of Sewer & Water for Caye Road.

The Report was

041
REPORT ✓

Sewer Connection fee - Belmont Circle.

The Report was

042
REPORT ✓

Petition granted for Sewer & Water - Lois St.

The Report was

043
REPORT ✓

Petition granted for Sewer & Water - Nabby Road

The Report was

044
REPORT ✓

Sidewalk & slope on Crow's Nest Lane

The Report was

045
REPORT ✓

Lakeview & Third Avenues

The Report was

046
REPORT ✓

Easement for Ives St. & National Place

The Report was

047
REPORT ✓

Annual Commercial & Non-Commercial permits - Sanitary Landfill Site.

&
RESOLUTION

The Report was _____ & Resolution _____.

048
REPORT ✓

Amendments to Sec. 16A-31 re: Solid Waste Disposal

&
RESOLUTION

The Report was _____ & Resolution _____

Adkins

COMMON COUNCIL MEETING AGENDA
JUNE 7, 1983
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049 ✓
REPORT
&
RESOLUTION

Permits issued for portions of any year re: Commercial & Non-Commercial permits - Sanitary Landfill.

The Report was _____ & Resolution was _____.

050 ✓
REPORT

Land Acquisition Committee.

The Report was _____

051 ✓
REPORT

Safety conditions near Johnson Fuel Co. - Federal Road

The Report was _____

52 ✓

Appointment to zoning Commission

CC

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council a motion was made by _____ & seconded by _____ for the meeting to be adjourned at _____ O'Clock P.M.

CONSENT CALENDAR - COMMON COUNCIL MEETING - JUNE 7, 1983

- 02 - Resolution - Community Development Block Grant Program.
- 03 - Resolution - Grant for Danbury Youth Services.
- 04 - Resolution - Sewer & Water line - area of White Turkey Expressway re: Petition of Novella & Dalessio.
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- 016 - Communication - Capital Line Item (Improvements at Sokol Property)
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- 021 - Communication & Certification - D.M.E.A. Memorandum of Agreement.
- 022 - Communication & Certification - Additional funds for Welfare Dept.
- 023 - Communication & Certification - Funds for Zoning Commission.
- 024 - Communication & Certification - Transfer of funds to Dog License Account
- 24-A - Building Maintenance Contract.
- 027 - Request of the Aviation Commission for transfer to the Capital Program re: Snowblower & Master Plan Update.
- 036 - Report - Denial of request for waiver of Lien Fees for Back Taxes re: Peter Burkard - Lindencrest Drive.
- 037 - Report - Replacement of Glass Hangar at Danbury Airport.
- 038 - Report - Easement at Tamarack & Hayestown Avenues.
- 039 - Report - Denial of request to abandon Old Segar St.
- 040 - Report - Denial of Sewer & Water for Caye Road.
- 041 - Report - Sewer Connection fee - Belmont Circle.
- 042 - Report - Petition granted for sewer & water - Lois St.
- 044 - Report - Sidewalk & slope on Crow's Nest Lane.
- 045 - Report - Lakeview & Third Avenues.
- 046 - Report - Easement for Ives St. & National Place.
- 047 - Report & Resolution - Annual Commercial & Non-Commercial permits - Sanitary Landfill Site.
- ~~048 - Report & Resolution - Amendments to Sec. 16A-31 re: Solid Waste Disposal~~
- 049 - Report & Resolution - Permits issued for portions of any year re: Commercial & Non-Commercial permits - Sanitary Landfill.

034 - Motion by Boynton - Repole to place 034 - Consent Calendar
Vote requested removal

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MAY 31, 1983

CITY CLERK OF DANBURY
Deer Hill Ave.
DANBURY, Ct. 06810

DEAR MR. SERI

MY CAR WAS PARKED IN
FRONT OF 10 COMSTOCK ST DURING
THE WINTER MONTHS. DURING
ONE SNOW STORM ONE OF
THE CITY'S PLOYS ACCIDENTLY HIT
MY VEHICLE ON THE LEFT SIDE
CAUSING DAMAGES TO THE TUNE OF
\$394.04. I SENT THE FIRST REPORT
IN TO THE POLICE STATION BUT WAS
INFORMED BY THE COMPTROLLER'S OFFICE
THAT IT SHOULD HAVE GONE TO YOUR
OFFICE. I'M ALSO SENDING A COPY
OF SAID ESTIMATE FROM ALBERT'S
AUTO BODY ON 36 TAMARAC AVE.
DANBURY CT. 06810. PLEASE SEND
THIS TO YOUR INSURANCE COMPANY
SO I CAN REPAIR MY VEHICLE,

THANK YOU.

ERILIA DE MOURA
10 COMSTOCK ST
DANBURY CT. 06810
794-1515

✓
May 13, 1983

City Clerk
Danbury, CT 06810

The attached Bill is being forwarded
as per instructions, of the Water Dept.
Damage occurred on Mon. 28 when
the hydrants were flushed

RECEIVED
MAY 16 1983
OFFICE OF CITY CLERK

Thank you
Gertie M. Haly
8 E. 2nd Street
Danbury -

743-1047

STATEMENT

GREGG'S PLUMBING & HEATING

Jams Drive
DANBURY, CONN. 06810

DATE	May 1983
NUMBER	

Phone 748-6097

Mr. Wm. Healy
8 Ezra Rd.
Danbury Conn 06810

TERMS

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

\$ _____

DATE	CHARGES AND CREDITS	BALANCE	
	BALANCE FORWARD ▶		
May 4	Service leak in pipe	40	00
	pipe + fittings) material etc	6	49
	s. tax		49
	<u>Total</u>	46	98

GREGG'S PLUMBING & HEATING

Thank You

PAY LAST AMOUNT
IN THIS COLUMN

PRODUCT 96-1

NATIONWIDE INSURANCE
CORRESPONDENCE

CERT. OR

POLICY #:

TO DATE: _____

FROM: _____

DUE DATE: _____

TO: _____

CC: _____

VEHICLE #: _____

DATE: _____

RE: _____

CLAIM #: _____

TO: *City Clerk City of Danbury*

ACCIDENT DATE: _____

INSURED'S NAME: _____

FROM: *Vincent Wrobel*

ADDRESS: _____

Enclosed are 2 bills for repairs to
appliance due to sewer backup on
Center Street the last week in
March & 1st week of April.
Speak to Bob Steinberg regarding
this matter.

Vincent Wrobel

RECEIVED

MAY 17 1983

OFFICE OF CITY CLERK

FRANK C. MELLE**PLUMBING and HEATING**

25 HIGH STREET

DANBURY, CONNECTICUT 06810

April 4 1983

Vincent Krabel
28 Center St.
Danbury, Conn.

Checked + repaired
leaking Gas pipes
+ pilot light on
furnace + water
Heater.

Bill of Flood

60 00

NORTHEAST UTILITIES



THE CONNECTICUT LIGHT AND POWER CO.

AMOUNT NOW DUE

\$153.09

78653018139 0000153098 0000153098 05 0 7 1 4 00

VINCENT WROBEL
28 CENTER ST
DANBURY CT 06810

BOX NUMBER 2994
HARTFORD, CT. 06104

This bill is due
and payable
upon presentation.

Please make checks
payable to
CL&P

Please Return This Portion With Your Payment

Customer Information			Account Status		
Statement Date	Account Number		PREVIOUS BILL		
MAY 10 1983	7 865301 8 1		APR 11	\$84.24	
Service Used At	VINCENT WROBEL 28 CENTER ST DANBURY CT 06810		PAYMENT - THANK YOU -	APR 26	\$84.24 CR

CL&P ELECTRIC RATE 001							BALANCE	\$0.00
METER #	BILLING PERIOD		DAYS	METER READING		KILOWATT		
	FROM	TO		PREVIOUS	CURRENT	HOURS USED		
56558866	APR 5	MAY 6	31	36648	36957	309		

THIS IS YOUR ELECTRIC BILL CALCULATION:

CUSTOMER SERVICE CHARGE		\$7.350000
ENERGY CHARGE	309 KWH X \$0.082650	\$25.538950
FUEL ADJUSTMENT	309 KWH X \$0.003750 CR	\$1.158750 CR
GU ADJUSTMENT	309 KWH X \$0.001230 CR	\$0.380070 CR
OC ADJUSTMENT	309 KWH X \$0.000376	\$0.116184

TOTAL CHARGE RATE 001 \$31.466214 \$31.47

CL&P GAS RATE 2						
METER #	BILLING PERIOD		DAYS	METER READING		100 CUBIC
	FROM	TO		PREVIOUS	CURRENT	FEET USED
00182559	APR 5	MAY 6	31	4197	4235	38

THIS IS YOUR GAS BILL CALCULATION:

CUSTOMER SERVICE CHARGE		\$5.600000
ENERGY CHARGE	38 CCF X \$1.033200	\$39.261600
FUEL ADJUSTMENT	38 CCF X \$0.010200 CR	\$0.387600 CR

TOTAL CHARGE RATE 2 \$44.474000 \$44.47

REPAIR OF YOUR APPLIANCE

\$77.150000

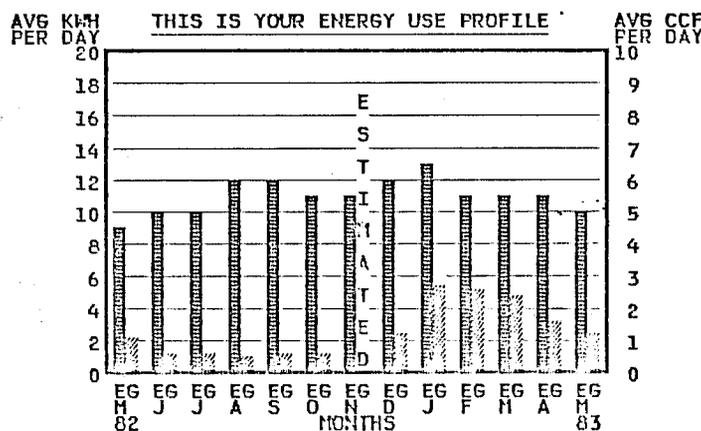
\$77.15

AMOUNT NOW DUE \$153.09

- YOU'RE HELPING TO MAKE CONSERVATION WORK. SEE CONSUMER NEWS FOR DETAILS.

If You Have Questions, Please Call 744-0711.

Next Reading On/About JUN 7.



BILLING PERIOD	MAY 1982	MAY 1983
AVG DAILY KWH	9	10
AVG DAILY CCF	1.1	1.2
AVG DAILY TEMP	52	52

THIS IS INFORMATION ON YOUR RATE.

RATE 001 RESIDENTIAL ELECTRIC SERVICE		
CUSTOMER SERVICE CHARGE		\$7.35
ENERGY CHARGE	ALL KWH	\$0.08265 /KWH
RATE 2 RESIDENTIAL GAS SERVICE		
CUSTOMER SERVICE CHARGE		\$5.60
ENERGY CHARGE	FIRST 100 CCF	\$1.03320 /CCF
	ALL OVER 100 CCF	\$0.94790 /CCF

ADDITIONAL RATE INFORMATION IS ON THE REVERSE SIDE.

NORTHEAST UTILITIES



THE CONNECTICUT LIGHT AND POWER COMPANY
WESTERN MASSACHUSETTS ELECTRIC COMPANY
HARTFORD WATER POWER COMPANY

RECEIVED

MAY 17 1983

OFFICE OF CITY CLERK

City Clerk's Office
55 Deerhill Circle
Dunwoody, GA. 06810

Re: Damage done to car 3/19/83

Dear Sirs:

Enclosed herewith please find two copies of bills for work done on my car, a 1974 Pinto Stationwagon. Please note that the 1st bill is dated 3/18/83. This was for preventative maintenance done on said car only 6 days after it was purchased. The car was left with my mechanic so that any necessary repair work it needed, be done. At that time my car received a "clean bill of health".

The second bill is dated 4-12-83.*

The necessary work done was the

Date of accident 1/19/83 but I did not

replacement of two front shock absorbers) broken due to the condition of Tamarack Ave at the time. Please note that since the date of the accident which occurred on 3/19/83, the area of the road has been repaved. The accident occurred in front of the Immanuel Lutheran Cemetery. Since it had rained that day, the huge hole in the road was filled with water and undetectable to me. When my car went into the hole there was a loud noise and rattle that it got worse every time my car went over a bump - which is every street in Danbury! My mechanic will testify to the fact that only the previous day when he had inspected my car, the aforementioned shock absorbers were intact. That

accident occurred on Saturday 3/19.
On Monday 3/21 I called the Mayor's
complaint line to tell them that the
extremely hazardous hole in the road
had gone unrepaired or even blocked
off. They never blocked it off but
three days later it was finally fixed.

Needless to say, the roads in
Danbury were in poor shape, but to
allow motorists to travel on such
hazardous roads is truly inexcusable!
I feel that the City of Danbury should
reimburse me for the cost of the re-
pairs to my car. I do not feel that
I should be a victim of Danbury's
poorly kept up roads and neither
should my car!

Sylvia Underhill
93 Padanaram Rd
Danbury, CT 06810

Bill #1

FLYNN'S SUNOCO SERVICE INC.

TEL. 743-0323



TIRES
BATTERIES
ACCESSORIES



63 MAIN ST. ◆ DANBURY, CONN.

PHONE		DATE		3-18-13	
NAME		T. Underhill Jr			
MAKE OF CAR		TIME PROMISED		WRITTEN BY	
Pinto		A.M. P.M.		CASH CHARGE ON ACCT.	
QTY.	DESCRIPTION	PRICE	AMOUNT		
	GALS. GASOLINE				
	QTS. OIL				
	LUBRICATION				
	sun belt				9.50
	6 qt anti freeze				12.00
	Labor				22.00
	SALES TAX				1.61
TOTAL					44.51

552

REC'D BY

995 950
5461

1090

FLATPAK IT MOORE BUSINESS FORMS, INC. L

FLYNN'S SUNOCO SERVICE INC.

TEL. 743-0323



TIRES
BATTERIES
ACCESSORIES



63 MAIN ST. ♦ DANBURY, CONN.

PHONE		DATE		7-18-83	
NAME		T. Underhill Jr.			
MAKE OR LICENSE NO.		Pinto Wagon			
TIME PROMISED		WRITTEN BY		CASH	CHARGE
A.M. P.M.					ON ACCT.
QTY.	DESCRIPTION	PRICE	AMOUNT		
	GALS. GASOLINE				
	QTS. OIL				
	LUBRICATION				
2	front shock				37 80
	Lube				8 00
	SALES TAX				2 84
TOTAL					48 64

552

REC'D BY

1465

FLATPAKIT® MOORE BUSINESS FORMS, INC. L.

RECEIVED

MAY 16 1983

OFFICE OF CITY CLERK

WAKELEE AND ISAAC
ATTORNEYS AT LAW
10 QUEEN STREET
P. O. BOX No. 201
NEWTOWN, CONNECTICUT 06470
203 - 426-4409

GEORGE N. WAKELEE
HENRY J. ISAAC

May 13, 1983

BRIDGEPORT 203 - 333-2218

City of Danbury
Office of the City Clerk
155 Deer Hill Avenue
Danbury, CT 06810

RE: Injured party: Barbara Yanak
Date of Injury: April 18, 1983
Place of Injury: Westerly side of sidewalk on
Main Street, Danbury, Conn. just South of 388
Main Street; Time of Injury: Approximately Noon
Our File No. N-10017

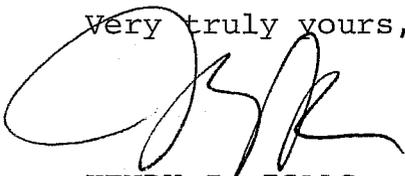
Gentlemen:

Following up on our letter of April 26, 1983, relative to the above designated, we would like to more specifically pinpoint the place of the fall.

Said took place directly across from 389 Main Street, which 389 Main Street is on the easterly side of Main Street and directly south of Knapps Lane in front of the driveway of the house just south of 388 Main Street.

Please note your records accordingly.

Very truly yours,



HENRY J. ISAAC

HJI:pik

CERTIFIED, RETURN RECEIPT MAIL

cc: Steve Degrazia
Sidewalk Inspector
City of Danbury



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
ASSISTANT CORPORATION
COUNSEL

May 31, 1983

PLEASE REPLY TO:

DANBURY, CT 06810

MEMO TO: Hon. James E. Dyer, Mayor
FROM: Eric L. Gottschalk, Assistant Corporation Counsel
RE: Allied Biological

Do you wish to send this to the Common Council as a claim?

Please advise.

JH
EL

ELG

ELG

ELG:cr

Enclosure

MAY 31 1983



Allied Biological Inc.
of New Jersey
240 Main Street
Gladstone, NJ 07934
201/234-2476



May 26, 1983

Eric Gottschalk, Esq.
Assistant Corporation Counsel
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Aquatic Vegetation Control Program, Candlewood Lake

Dear Mr. Gottschalk:

On April 15, 1983 we were notified by telephone by Sharon Hamilton that we were the successful bidder to conduct the proposed aquatic weed control program at Candlewood Lake for the City. Sharon confirmed this in her letter of April 15, 1983 and we proceeded promptly to comply with the numerous requirements necessary to conduct the treatment prior to the May 19 deadline contained in the specifications. This work consisted of permit application approval, insurance and bonding requirements, as well as coordination with the City Health Department and Northeast Utilities.

We were informed in early May that a Department of Environmental Protection hearing had been requested concerning all permit applications submitted for Candlewood Lake. The hearing was scheduled for May 23 and thus effectively prevented us from meeting the May 19 treatment deadline required by the City.

In preparing for the contract acceptance and treatment planning we have experienced certain costs, summarized below, which we cannot expect to recover by conducting the work as anticipated:

Permit preparation, correspondence, and telephone conversation with City Health Dept. and Northeast Utilities and meeting requested by Health Dept. on May 3 -	4 hours (C.E. Gilbert) at \$45.00/hr.	\$180.00
Performance Bond		60.00

MAY 31 1983

NIA NATIONAL INSURANCE ASSOCIATES

HOME OFFICE
P.O. Box 285/66
Paramus, New Jersey
[201] 845-6600 • [212]

8 West Mill Road
Long Valley, New Jersey 07853
[201] 543-6405 • [201] 876-4401

303 West Main Street
Freehold, N.J. 07728
[201] 780-2324 • [212] 962-2620

22½ East Central Avenue
Pearl River, New York 10965
[914] 735-4071

**ALLIED BIOLOGICAL
CONTROL CORPORATION**
240 MAIN STREET
GLADSTONE, NJ 07934

PRODUCER NO. 888
CUSTOMER NO. 13790

INVOICE DATE
MAY 03 1983

INVOICE NO.
77745

\$ 60.00
PAYMENT EN

PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT

NATIONAL INSURANCE ASSOCIATES

EFFECTIVE DATE	POLICY NO.	DESCRIPTION	AMOUNT	EXPIRES
04 15 83	14934	F.I.A. INSURANCE CO. NEW ITEM-PERFORMANCE BOND BOND - DANBURY, CT PLEASE - identify the invoice #s you are paying!	60.00	04

*paid 5/23
16*

77745
INVOICE NO.

PTV

PREMIUM DUE ON EFFECTIVE DATE SHOWN ABOVE NO RECEIPT WILL BE SENT UNLESS REQUESTED
If insurance is not wanted the policy or memorandum should be returned to our office at once
Holding the contract in your possession will be considered your acceptance of it.

60.00
TOTAL AMOUNT DUE

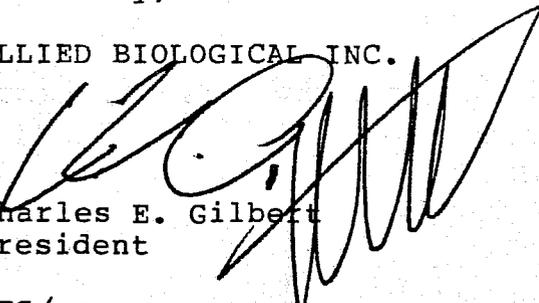
PLEASE
CHECK
TO NI

May 26, 1983
Page Two

While we recognize that the City intended to enter into contract and have the work performed and had no control over the delay, we have nevertheless sustained the above-listed costs directly associated with this project. We request that the City reimburse ALLIED BIOLOGICAL in the amount of \$240.00 and return the bid security and performance bond.

Sincerely,

ALLIED BIOLOGICAL INC.


Charles E. Gilbert
President

CEG/cap
Enclosure

2

COMMUNITY DEVELOPMENT PROGRAM

City of Danbury

142 Deer Hill Avenue
Danbury, Connecticut 06810

J. F. LOMBARDI, JR., *Executive Director*

Area Code 203 792-1135

June 2, 1983

The Honorable James E. Dyer
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

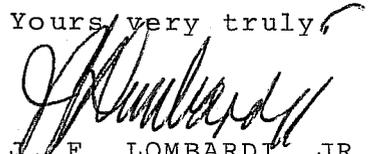
Dear Mayor Dyer:

Re: Community Development Block
Grant Program Year 9
Projected Use of Funds

The application process of the Policy Committee in this matter has been completed and we are ready to proceed with the requirements for submission to HUD. Although a Public Hearing by the Common Council is no longer needed under the amended regulations, the usual action of the Council authorizing the grant request must now be taken.

I enclose a suggested format for the necessary Resolution which I would recommend should be on the agenda of the regular Common Council meeting scheduled for June 7, 1983. I also enclose copies of the suggested use of funds for distribution by the City Clerk to Council members with their agenda.

Yours very truly,



J. F. LOMBARDI, JR.
Executive Director

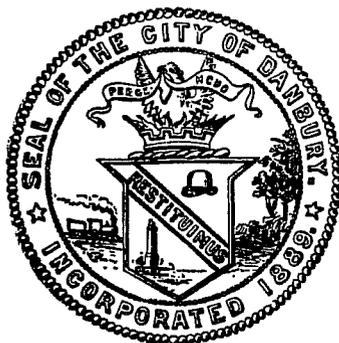
JFL:cl

enclosures

2

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
CITY OF DANBURY, CONNECTICUT
PROGRAM YEAR 9 (AUGUST 1983-AUGUST 1984)
PROJECTED USE OF FUNDS

<u>Activity</u>	<u>Proposed Allocation</u>
1. Community Development Program/Program Administration	\$ 67,400
2. Housing Development and Rehabilitation Program	31,100
3. Redevelopment Agency of the City of Danbury/ Downtown Revitalization Program	140,000
4. Danbury Youth Services, Inc./Rental Costs	14,000
5. Danbury Planning Department/Ives Street Firehouse Project	40,000
6. Danbury Planning Department/Central Business District Development Plan	25,000
7. Danbury Preservation Trust/Historic Asset Survey/ Preservation Handbook	9,000
8. Spanish Learning Center/Community Outreach Program	23,000
9. Battered Women Services of the Women's Center/ Rent and Maintenance of Shelter	4,800
10. Danbury Downtown Council, Inc./Downtown Program Activities	20,000
11. Midwestern Connecticut Council on Alcoholism/ Minority Outreach Program	6,000
12. Connecticut Legal Services, Inc./Housing Counseling Services	8,000
13. Community Action Committee of Danbury, Inc./Action Day Care Center/Youth Center, and Nutrition Program	9,800
14. Commission on Equal Rights and Opportunities/ Contract Compliance and Fair Housing	35,000
15. Danbury Regional Commission on Child Care, Rights and Abuse, Inc./Child Protection Team and Parent Aid Program	6,000
16. Western Connecticut Association for Handicapped and Retarded, Inc./Information and Advocacy Services	5,000
17. Interfaith Day Care Center/Program Equipment/ Building Modification, and Staff Development	10,500
18. Danbury Conservation Commission/Bear Mountain Reservation Development	40,000
19. NAACP Youth Center/Annual Rent	3,900
20. Association of Religious Communities/Asian Outreach Program	11,500
21. Danbury Parks and Recreation Commission/Osborne Street Field	50,000
22. Danbury Health Department/McLean House Rehabilitation	20,000
23. Commission on Aging/Crime Prevention Program	3,500
24. Danbury Youth Commission/Musical Production	1,000
25. Danbury Parking Authority/Needs Study	3,500
26. H.A.R.T./Multi-Modal Transportation Center	5,000
27. Danbury Health Department/Blood Pressure Program	5,000
Total Grant	<u>\$ 598,000</u>



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 7, _____ A. D., 19⁸³

RESOLVED by the Common Council of the City of Danbury:

That the Common Council of the City of Danbury direct the Mayor, as the Chief Executive Officer of the City of Danbury, to make application on behalf of the City of Danbury to the United States Department of Housing and Urban Development for funds allocated under Title I of the Housing and Community Development Act of 1974, Public Law 93-383, as amended, which authorizes the Community Development Block Grant Program. Such application is for the Ninth Year Funding and will be in accordance with all pertinent laws and regulations and the Statement of Community Development Objectives and Projected Use of Funds developed and approved by the Mayor's Policy Committee for the Community Development Program of the City of Danbury.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4525

TO: Mayor James E. Dyer and Common Council Members

FROM: Brian S. Graney, Grants Administrator

DATE: May 31, 1983

At the May 3, 1983, Common Council meeting a resolution was approved authorizing the Mayor to apply for a grant for the Danbury Youth Services in the amount up to \$30,000.

There exists a possibility that DYS may be awarded an amount greater than \$30,000. Therefore, the attached revised resolution increases the amount of the grant to \$35,000.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Children and Youth Services through the Cost Sharing Grant Program has made funds available to municipal youth agencies in accordance with Section 17-443 of the Connecticut General Statutes; and,

WHEREAS, the City of Danbury through the Danbury Youth Services, Inc. has devised intervention and prevention programs for Danbury youth at risk to delinquency; and,

WHEREAS, a continuation grant of up to \$35,000 with an equal local match by the City of Danbury has been processed.

NOW, THEREFORE, BE IT RESOLVED that the past actions of the Danbury Youth Services, Inc. and James E. Dyer, Mayor of the City of Danbury, in applying for said grant be and hereby are ratified and that any and all additional acts necessary to accomplish said program be and hereby are authorized.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
ASSISTANT CORPORATION
COUNSEL

May 13, 1983

PLEASE REPLY TO:

DANBURY, CT 06810

*City Clerk 4
Orig
Resolutions
attached.*

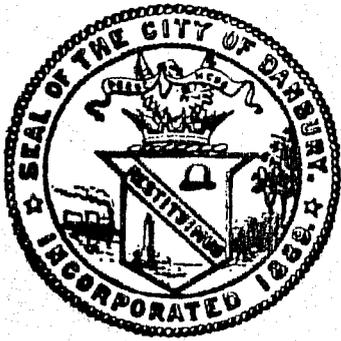
MEMO TO: Councilman Bernard P. Gallo, Jr., Common Council
FROM: Eric L. Gottschalk, Assistant Corporation Counsel
RE: Dalessio and Novella

Recall that I contacted you in connection with the attached resolution. Note that it makes reference to both a sewer and a water line, whereas the original resolution provided by Atty. Barry made reference to a sewer line only. It would seem appropriate to report out on this resolution at your earliest opportunity so that Dalessio and Novella can complete their project. Note, for your information, that the original license agreement with Consolidated Rail Corporation contemplated both sewer and water lines so that, in fact, the new resolution does not change what was originally the intention.

ELG:

ELG:cr

Attachment



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

Feb. 1, 1983 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury seeks to install and maintain a sewer line in the area of the White Turkey Expressway, so called, on property owned by The Consolidated Rail Corporation; and

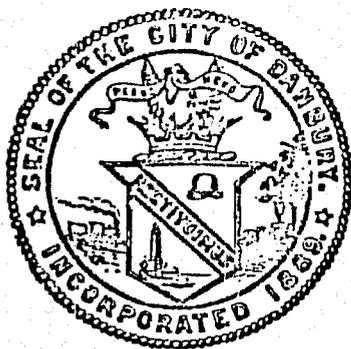
WHEREAS, the petitioners, Joseph Novella and Russell Dalessio, desire access to said line; and

WHEREAS, the City of Danbury is required to execute a License Agreement with The Consolidated Rail Corporation in order to occupy said property; and

WHEREAS, said License Agreement imposes certain duties and obligations on the City of Danbury as Licensee; and

WHEREAS, the petitioners, Joseph Novella and Russell Dalessio, are willing to reimburse the City of Danbury for all costs incurred pursuant to the License Agreement and otherwise protect the City of Danbury from liability arising by virtue of said license;

NOW, THEREFORE, BE IT RESOLVED that James E. Dyer, Mayor of the City of Danbury be and hereby is authorized to execute the attached agreement between the City of Danbury and the petitioners, Joseph Novella and Russell Dalessio.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

Feb. 1, 1983 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury desires to install and maintain a sewer line in the area of the White Turkey Expressway so called on property owned by The Consolidated Rail Corporation; and

WHEREAS, the petitioners, Joseph Novella and Russell Dalessio, desire access to said line; and

WHEREAS, the City of Danbury is required to execute a License Agreement with The Consolidated Rail Corporation in order to install said line, maintain same, and occupy said property;

NOW, THEREFORE, BE IT RESOLVED that James E. Dyer, Mayor of the City of Danbury be and hereby is authorized to execute the attached License Agreement between the City of Danbury and The Consolidated Rail Corporation.

CERTIFICATION

I Elizabeth Crudginton, City Clerk of the City of Danbury, do hereby certify that the above Resolution is a true copy of the original Resolution adopted by the Common Council of the City of Danbury, on February 1, 1983.

Attest

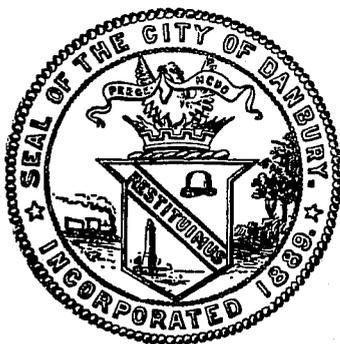
Elizabeth Crudginton
Elizabeth Crudginton
City Clerk

Dated at Danbury, Connecticut this 11th day of March, 1983.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 7 A. D., 19 83



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, on February 1, 1983 the Common Council adopted two resolutions, copies of which are attached hereto and made a part hereof, and

WHEREAS, said resolutions make reference to the installation and maintenance of a sewer line, and

WHEREAS, due to a scrivener's error the resolutions should have provided for the fact that the City of Danbury is desirous of installing and maintaining both sewer and water lines in the area of White Turkey Expressway, so called, on the property owned by Consolidated Rail Corporation;

NOW, THEREFORE, BE IT RESOLVED, that the resolutions dated February 1, 1983 be and hereby are amended to provide for installation and maintenance of both sewer and water lines in the area of White Turkey Expressway on property owned by Consolidated Rail Corporation and that prior acts of the Mayor of the City of Danbury in conformity with the intentions herein expressed be and hereby are ratified and that the Mayor of the City of Danbury be and hereby is authorized to take any and all steps necessary to carry out the purposes of the resolutions of February 1, 1983 as herein amended.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

Brian S. Graney
Grants Administrator

TO: Mayor James E. Dyer and Common Council Members
FROM: Brian S. Graney, Grants Administrator
DATE: June 1, 1983

Attached is a resolution which would ratify past actions of the Danbury Planning Department and authorize future acts by Mayor James E. Dyer in making application for a \$15,000 grant under the Federal Jobs Bill to hire individuals from Danbury to work on a revitalization program of several of Danbury's parks. There is no required local match. The project is to occur between July 1, 1983 and September 30, 1983.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the U.S. Small Business Administration through the Connecticut Department of Environmental Protection has made funds available to municipalities in accordance with the federal Jobs Bill, Public Law 98-8 and Sections 7-131 and 22a-22 of the Connecticut General Statutes, as amended; and,

WHEREAS, the City of Danbury through the Danbury Planning Department and the Danbury Parks and Recreation Department have developed a program to revitalize several city parks with personnel which fall under the program's guidelines; and,

WHEREAS, a grant application in the amount of \$20,000 with no local match requirement has been processed.

NOW, THEREFORE, BE IT RESOLVED that the past actions of the Danbury Planning Department in making application for said grant be and hereby are ratified and that any and all additional acts by Mayor James E. Dyer to effectuate said program be and hereby are authorized.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 7 _____ A. D., 19 83

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, a sewer use charge for the fiscal year commencing July 1, 1983 and ending June 30, 1984 in the amount of \$40.50 per unit has been proposed, which shall be payable in two equal installments of \$20.25, the first of which shall be due on September 1, 1983 and the second due March 1, 1984. Each installment shall be payable without penalty if paid on or before October 3, 1983 and April 2, 1984;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the City Clerk be and hereby is authorized, pursuant to Danbury Code of Ordinances § 16-28, to set a public hearing at which time owners of property against which charges are to be levied shall have an opportunity to be heard concerning the proposed charges, all according to law.

BE IT FURTHER RESOLVED THAT the estimated Sewer Fund cash surplus in the amount of \$573,984 be appropriated from said Fund balance to the Sewer Operating Budget.

8

CUTSUMPAS, COLLINS & HANNAFIN

PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE - P. O. BOX 440

DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS
FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
DAVID J. DEMARS
PAULA FLANAGAN

AREA CODE 203
744-2150

May 25, 1983

Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Samuel Roberts - Ervie S. Hawley, Jr.
West Hayestown Road

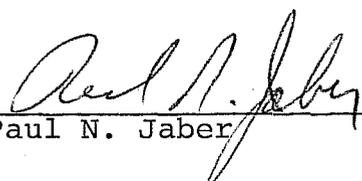
Gentlemen:

Please be advised I represent the above named developers who have completed construction of a new roadway known as West Hayestown Road in Danbury, Connecticut. Please accept this letter as our application for the same to become a town road.

Yours very truly,

CUTSUMPAS, COLLINS & HANNAFIN, P.C.

By


Paul N. Jaber

PNJ:lz

LAW OFFICES

Gary M. Bachrycz, P.C.

30 WEST STREET

Danbury, Ct. 06810

797-8868 AREA CODE 203

May 27, 1983

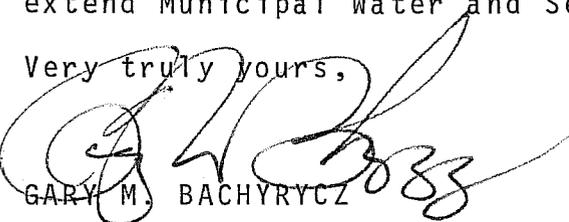
Common Council of the
City of Danbury
Danbury City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Council Members:

The undersigned represents Equinox Associates, owner of property located at Driftway Road, Danbury, Connecticut. My client recently was granted a zone change to RM-8 for the site and is currently seeking a Special Exception from the Planning Commission to construct 28 Garden Apartments.

I am, by this letter, respectfully petitioning the Council to extend Municipal Water and Sewer to the premises.

Very truly yours,


GARY M. BACHRYCZ

kms



Steve M. Smith ◦ Architect

47 Old South Salem Road, Ridgefield, Connecticut 06877

✓ 10

April 28, 1983

Honorable Mayor James E. Dyer
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Proposed Condominiums
Corner of Lake and Well Avenues
Gary R. and Dennis N. Michaels

Dear Mayor Dyer and Members of the Common Council:

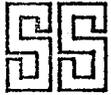
As Architect and authorized agent for Gary and Dennis Michaels, I respectfully submit this petition for extension of sewer and water services to their proposed condominium project as referenced above.

Respectfully yours,

Steve M. Smith, RA, AIA

83-6





Steve M. Smith ◦ Architect

47 Old South Salem Road, Ridgefield, Connecticut 06877

✓
10

April 28, 1983

Honorable Mayor James E. Dyer
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Proposed Condominiums
Corner of Lake and Well Avenues
Gary R. and Dennis N. Michaels

Dear Mayor Dyer and Members of the Common Council:

As Architect and authorized agent for Gary and Dennis Michaels, I respectfully submit this petition for extension of sewer and water services to their proposed condominium project as referenced above.

Respectfully yours,

Steve M. Smith, RA, ATA

83-6



Richard d'Evegree
100 Lanesville Road
New Milford, Conn. 06776
May 25, 1983

Elizabeth Crudington
Common Council City of Danbury
155 Deer Hill Ave.
Danbury, Conn. 06810

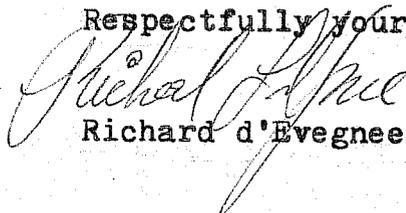
Dear Ms. Crudington,

I have been informed by the Danbury building dept. that a request to extend a sewer and water line on Tarrywile Lake Dr. must be brought to your attention for approval.

I request to extend these present lines 110' ft. from Lots 45 and 106 now presently being served, according to Block A Lake Tarrywile Development Map (enclosed).

The purpose of this request for extension of these lines is for the construction of 5 homes on already approved building lots.

Respectfully yours,


Richard d'Evegree

Rd/cjr

Enc. 1

sewer & water - Tarrywile Lake Dr.
Petition of Richard d'Evegree for

MORLEY M. GOLDBERG, M.D.
LEONARD H. GOLDSTEIN, M.D.
RICHARD S. RUBEN, M.D., P.C.
STEVEN M. ZAMORE, M.D.

GYNECOLOGY, OBSTETRICS, ONCOLOGY & INFERTILITY

84 LOCUST AVENUE
DANBURY, CONN. 06810
TEL: (203) 792-5005

388 GROVE STREET
RIDGEFIELD, CONN. 06877
TEL.: (203) 438-3322

✓
12
April 28, 1983

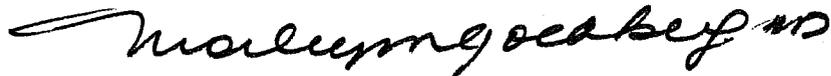
Ms. Constance Mc Manus
President Common Council
City Clerk's Office
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Ms. Mc Manus:

We hereby request an extension of the city sewer from the end of the existing sewer at the intersection of Crane Street and Elton Place to a point 30 feet northerly of the aforementioned end of sewer.

Specific details are indicated on the attached Site/Grading and Utility Plan.

Sincerely,



Morley Goldberg, M.D., et al

cc: Kenneth Vozzo

✓
13

COHEN AND WOLF, P.C.

HERBERT L. COHEN
AUSTIN K. WOLF
MARTIN F. WOLF
ROBERT J. ASHKINS
STUART A. EPSTEIN
BARRY WAXMAN
RICHARD L. ALBRECHT
MORTON R. RUDEN
JONATHAN S. BOWMAN
IRVING J. KERN
MARTIN J. ALBERT
STEWART I. EDELSTEIN

NEIL R. MARCUS
DAVID L. GROGINS
EMIL H. FRANKEL
MARY E. SOMMER
ROBERT B. ADELMAN
MICHAEL S. ROSTEN
GRETA E. SOLOMON
ROBIN A. KAHN
RANDI LEVINE
JORAM HIRSCH
RICHARD L. NEWMAN

LAW OFFICES
10 MIDDLE STREET
P. O. BOX 1821
BRIDGEPORT, CONNECTICUT 06601
(203) 368-0211

158 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
(203) 792-2771

ONE ATLANTIC STREET
STAMFORD, CONNECTICUT 06901
(203) 964-9907

May 17, 1983

Common Council
CITY OF DANBURY
155 Deer Hill Avenue
Danbury, Connecticut 06810

Attention: Sewer and Water Subcommittee

Re: G & K Associates - Sewer and Water
Connections.

Gentlemen:

Please be advised that this office represents G & K Associates who are the owners of the premises located on Newtown Road and Cross Street in Danbury, Connecticut. The subject premises are located in a RA-8 zone and the owners have submitted a site plan to the Zoning Commission for cluster housing on the site pursuant to sections 8.c.12 and 8.c.17 of the zoning ordinance for the City of Danbury for the construction of eighty (80) two-bedroom condominium units.

The undersigned, on behalf of G & K Associates, hereby petitions the Common Council for the City of Danbury to allow G & K Associates to tie into the municipal water and sewer systems of the City of Danbury to service the subject premises with municipal sewer and water from the nearest applicable location of those facilities. Said petition is subject to final approval of working drawings of proposed lines by the city engineer; conveyance of a perpetual easement to the City of Danbury to allow for maintenance and repair of subject lines, and such other requirements as may be imposed by the Common Council of the City of Danbury acting on the subject petition.

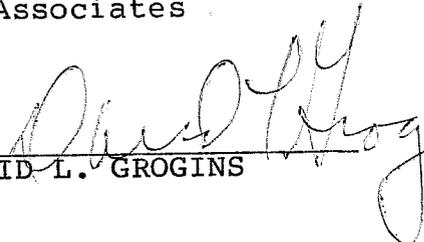
COHEN AND WOLF, P. C.

Common Council
CITY OF DANBURY
Page 2
May 17, 1983

I would appreciate it if you would refer this matter to the Sewer and Water Subcommittee at your earliest convenience and ask that such committee advise the undersigned of any proposed meeting to discuss the instant application at which time the undersigned and the project engineer will be available to discuss the proposals set out herein.

G & K Associates

BY:


DAVID L. GROGINS

DLG:dpl

June Construction Co.

P. O. Box 8067

NEW FAIRFIELD, CONNECTICUT 06810

(203) 746-5496



MAY 2, 1983

CITY CLERK, CITY HALL
155 DEER HILL AVE.
DANBURY, CONN. 06810

RE: APACHE GARDEN CORP.
12 UNIT RESIDENTIAL PROJECT
EDEN DR.
DANBURY, CONN. 06810

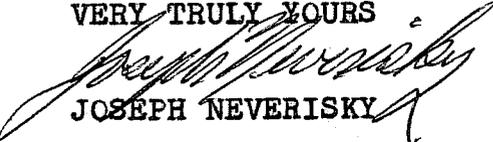
DEAR SIR:

I WOULD LIKE TO APPLY FOR CITY WATER AND SEWER EXTENSION FOR A
TWELVE UNIT RESIDENTIAL COMPLEX THAT WAS APPROVED BY THE ZONING
BOARD OF APPEALS JULY 1, 1983 LOCATED AT THE ABOVE ADDRESS. THE
ASSESSOR LOT NUMBERS ARE L13023 AND L13124.

ENCLOSED IS A COPY OF THE ZONING BOARD OF APPEALS APPROVAL AND
A SITE PLAN.

IF ANY FURTHER INFORMATION IS REQUIRED I CAN BE REACHED AT THE
ABOVE ADDRESS OR TELEPHONE NUMBER. THANK YOU.

VERY TRULY YOURS


JOSEPH NEVERISKY

JN/FB



CITY OF DANBURY
ZONING BOARD OF APPEALS

ROOM 218 CITY HALL - 188 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

June 28, 1982

June Construction Company
c/o Gary Bachyrycz, Esq.
30 West Street
Danbury, Connecticut 06810

RE: Petition No. 82-067
Eden Drive

Dear Mr. Bachyrycz:

At a public meeting of the Zoning Board of Appeals of the City of Danbury held on Thursday, June 24, 1982, the following decision was rendered:

VOTED: To GRANT variance to Section 4.A.1 to permit the construction of garden apartments based on a minimum lot area of 4,100 square feet per dwelling unit for property located on the west side of Eden Drive 300 feet south of Woodside Avenue Extension for the following reasons:

1. Will be a definite betterment to the neighborhood.
2. This property will be well suited for this use as plans submitted to the Board of 12 units on June 24, 1982.

The enclosed Variance Certificate must be submitted to the Danbury Town Clerk for recording in the land records in order for said variance to be in effect.

Said variance granted shall become effective on Thursday, July 1, 1982, at 9:00 a.m.

Sincerely,

ZONING BOARD OF APPEALS

Robert Basher
Co-chairman

RB:alw
Enc.

cc: City Clerk's Office
Building and Zoning Inspector

Certified Mail No.:

15
May 25, 1983

5 Woodbury Drive
Danbury, CT 06810

Ms. Crudington
City Clerk
Danbury, CT 06810

Dear Ms. Crudington:

For the past four years my property has been seriously eroding due to increased water flow from a brook (river) which is located on my property.

This increased water flow and the related severity of the water current during rainy periods is caused by development of land up river.

At this point in time the condition of the banks are in such a poor state it presents a serious safety problem for children. In addition, any further erosion to the banks will cause my septic system to "drain" into the body of water.

There also exists a city easement on my land which drains into the river on my property.

Based on the responsibility of the City of Danbury to maintain its easements and related effects of development on waterways, I am writing this letter seeking help in repairing the banks.

The severity of the problem and related safety and health problems cannot be overlooked another day.

I am urging the Public Works Department and your office to accept this situation and problem in a very serious manner. The erosion is continuing at an increased rate of speed.

Sincerely,



Abe Boms

AB:dms



CITY OF DANBURY
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue
DANBURY, CONNECTICUT 06810

Robert G. Ryerson
Director

Area 203
797-4632 Ext. 330

May 26, 1983

TO: Mayor James E. Dyer and
Members of the Common Council

FROM: Robert G. Ryerson, Director of Parks & Recreation

RE: Capital Line Item (Improvements at Sokol Property)

Due to the rental of Hatters Community Park's facilities, there will be \$16,000 collected this fiscal year (1982-83). I am requesting that \$16,000 be appropriated to the capital line item "Improvements at the Sokol Property."

The Comptroller's Office has stated that this action will not require any transfer from the contingency fund. The revenue account and the appropriation account will be increased in a like amount.

This action will allow us to purchase equipment and make continued improvements at Hatters Community Park.

RGR:tw



CITY OF DANBURY
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue
DANBURY, CONNECTICUT 06810

Robert G. Ryerson
Director

Area 203
797-4632 Ext. 330

May 26, 1983

TO: Mayor James E. Dyer and
Members of the Common Council

FROM: Robert G. Ryerson, Director of Parks & Recreation

RE: Capital Line Item (Improvements at Sokol Property)

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The Comptroller's Office has stated that this action will not require any transfer from the contingency fund. The revenue account and the appropriation account will be increased in a like amount.

This action will allow us to purchase equipment and make continued improvements at Hatters Community Park.

RGR:tw

16



UNION CARBIDE CORPORATION OLD RIDGEBURY ROAD, DANBURY, CT 06817

April 29, 1983

The Honorable James E. Dyer
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

Since the beginning of the relocation of Union Carbide's World Headquarters to Danbury, our people responsible for its planning and operation have come in contact with numerous city agencies and officials.

In each case, your various departments have shown a willingness to help and accommodate while maintaining the highest professional standards. Planning, Zoning, Engineering, Building, Assessor, Police, Public Works and the Fire Department, both paid and volunteer, and others have each in their own way listened to our concerns, given us advice and helped resolve problems to our satisfaction while always upholding the interests of the city and its residents.

It is Union Carbide's philosophy that a corporation's responsibility to its community does not begin and end with simply paying taxes. We therefore would like to donate a portable atmospheric monitor to the city. Specifications and other details are enclosed.

The need for this piece of equipment came to our attention in discussion with fire and civil preparedness officials about several recent incidents involving dangerous gases. This type of equipment is in use at our various installations around the country, and we are sure it will be helpful in the protection of the public, and city employees as well.

We hope that you and the Common Council will accept this modest gift with our sincerest thanks for making Union Carbide feel so welcome.

Sincerely,

A handwritten signature in cursive script that reads "Peter A. Molinaro".

Peter A. Molinaro
State Manager, Public Affairs

PAM:jh

cc: The Honorable Elizabeth Crudgington, City Clerk
The Honorable Constance McManus, President Common Council
Peter P. Winter, Office of Civil Preparedness



UNION CARBIDE CORPORATION OLD RIDGEBURY ROAD, DANBURY, CT 06817

April 29, 1983

The Honorable James E. Dyer
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

Since the beginning of the relocation of Union Carbide's World Headquarters to Danbury, our people responsible for its planning and operation have come in contact with numerous city agencies and officials.

In each case, your various departments have shown a willingness to help and accommodate while maintaining the highest professional standards. Planning, Zoning, Engineering, Building, Assessor, Police, Public Works and the Fire Department, both paid and volunteer, and others have each in their own way listened to our concerns, given us advice and helped resolve problems to our satisfaction while always upholding the interests of the city and its residents.

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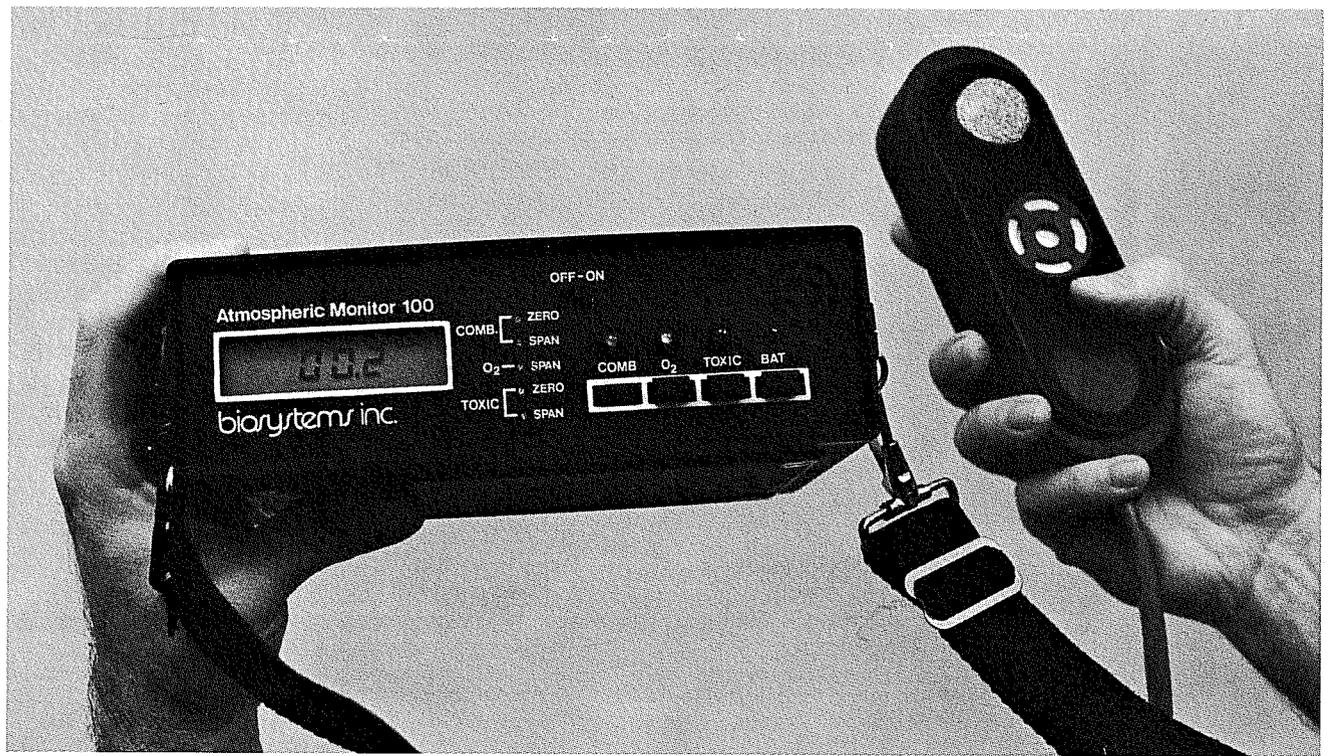
Peter A. Molinaro
State Manager, Public Affairs

PAM:jh

cc: The Honorable Elizabeth Crudgington, City Clerk
The Honorable Constance McManus, President Common Council
Peter P. Winter, Office of Civil Preparedness

BIOSYSTEMS ANNOUNCES

MODEL 100 PORTABLE ATMOSPHERIC MONITORS



**A completely new approach to
measuring atmospheric hazards
for worker safety**

biosystems inc.

P.O. Box D, Pistol Shop Road
Rockfall, CT 06481 ☐ 203-344-1079

EASTCO

Industrial Safety Corp.

26 - 15 123RD STREET • FLUSHING, NEW YORK 11354
Telephone: (212) 762-2600 • Outside N.Y. State: (800) 221-0224

ORDER DATE	04/04/83
PROMISE DATE	

UNION CARBIDE CORP.
OLD RIDGEBERRY RD
ATTN: JANET HARDIE G11321
DANBURY CT 06817

UNION CARBIDE CORP.
OLD RIDGEBERRY RD
ATTN: JANET HARDIE G11321
DANBURY CT 06817

*DELIVERED
FR GEORGE GOOD*

100-48713

OUR ORDER NUMBER	CUSTOMER NUMBER	CUSTOMER P.O. NUMBER	SHIP VIA	SALES PERSON	F.O.B.	P.P.	COLL	TERMS
1172301	UNIDKAI	100-48713		BOG	FU	XX		NET 30

SHIP DATE *4/11* # OF CARTONS PICKED BY

QTY ORDERED	U M	QUANTITY SHIPPED	QUANTITY BACK ORDERED	ITEM NUMBER	DESCRIPTION	U M
1	EA	1		9000	MODEL 100 PORTABLE MONITOR	EA
1	EA	1		9030	CALIBRATION ACCESSORY KIT	EA
1	EA	1		9031	CAL GAS 2.5% METHANE IN AIR	EA
1	EA	1		9200	OXYGEN SENSOR	EA
1	EA	1		9501	SENSOR STD COMBUSTIBLE GAS SENSOR	EA

COMMENTS MIKE K TD DELIVER

NO RETIIRNS ACCEPTED WITHOUT AUTHORIZATION

MODEL 100 PORTABLE ATMOSPHERIC MONITOR

NOTE: The Model 100 is a modular instrument- in order to help yourself determine exactly which features and accessories you need- read Application Note 1- Selecting Model 100 Features.

9000	Model 100 Chassis. Includes built in sensor panel, sample draw kit, charger, carrying case, etc. Order sensors seperately.	\$735.00 ✓
9010	Remote sensor Assembly. Includes replacement back panel, connectors, 20 ft cable, housing for 1 to 3 sensors.	\$185.00
9020	Sample draw pump.	\$200.00 ✓
9030	Calibration accessory kit. Includes regulator, fittings, lines, rugged carrying case.	\$110.00 ✓
9031	Cal gas 2.5% Methane in air	\$70.00 ✓
9032	Cal gas 50% LEL Propane in air	\$70.00
9033	Cal gas 50 ppm CO in air	\$90.00
9034	Cal gas 20 ppm H2S in Nitrogen	\$90.00
9040	Water trap assembly. Can be used with either manual aspirator or sample draw pump.	\$20.00
9050	High intensity audible alarm. Uses intrinsically safe 100 dbA piezoelectric alarm.	\$150.00
9060	Vinyl weather cover.	\$30.00
9200	Oxygen sensor	\$110.00
9501	Standard Combustible Gas Sensor	\$150.00
9502	Combustible Gas Sensor for use in presence of tetraethyl lead.	\$200.00
9503	Combustible Gas Sensor for use in presence of halogenated hydrocarbons.	\$200.00
9700	Circuit board for 9701 & 9702 sensors	\$150.00
9701	Electrochemical CO sensor	\$150.00
9702	Electrochemical H2S sensor	\$150.00

Reply to: Danbury

May 16, 1983

BY HAND.Common Council
c/o City Clerk
Town Hall
155 Deer Hill Avenue
Danbury, CT 06810Re: Final Subdivision Approval
Robert T. Warner and Philip Edelstein
Chambers Road, Danbury, Connecticut

Gentlemen:

Please be advised that I represent Messrs. Warner and Edelstein in connection with the purchase of property located at Chambers Road, Danbury, Connecticut.

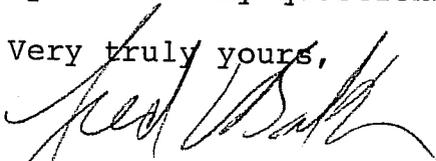
It is my understanding that, prior to obtaining final approval of the subdivision map from the Planning Commission, my clients must offer the parcel of land to be dedicated to the City of Danbury for roadway purposes to the Common Council. I, therefore, enclose, for acceptance by the Common Council, the following proposed documents:

1. A Class A-2 Survey;
2. Copy of Certificate of Title; and
3. Copy of Quit Claim Deed to the City of Danbury.

The originals of the above documents will be hand delivered to you on May 18, 1983, once title to the subject premises has passed to my clients.

Please feel free to contact me if you have any questions.

Very truly yours,


Fred L. BakerFLB: jlb
enclosurescc: Mr. Philip Edelstein
Ms. Dorothy Sniffin

Reply to: Danbury

May 18, 1983

Common Council
c/o City Clerk
Town Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Final Subdivision Approval
Robert T. Warner and Philip Edelstein
Chambers Road, Danbury, Connecticut

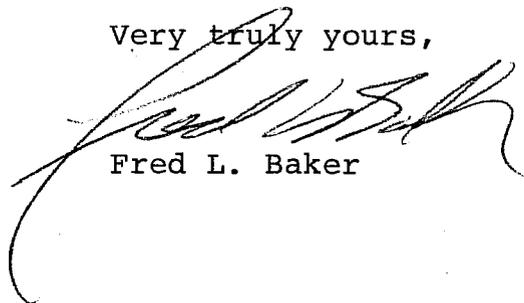
Gentlemen:

As promised, I enclose herewith the original Certificate of Title and Quit Claim Deed to the City of Danbury, conveying Parcel 'X', in connection with the above matter.

Please advise me as soon as acceptance has been granted by the Common Council so that I may arrange to pick up the original Quit Claim Deed for recording.

If you have any questions, please contact me.

Very truly yours,



Fred L. Baker

FLB: jlb

enclosures



Statement — Real Estate Conveyance Tax

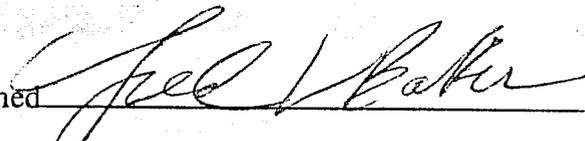
Name of Grantee CITY OF DANBURY Name of Grantor ROBERT T. WARNER and PHILIP EDELSTEIN

To Town Clerk of.....Danbury....., Connecticut:

The following information is submitted with reference to property at.....Parcel 'X',
Chambers Road, Danbury, Connecticut..... and in accordance with Secs. 12-494 to 12-503 inclusive of the 1969 Supplement as amended by Public Act 158 of the 1971 Session of the Connecticut General Assembly:

Check and insert applicable pertinent data:*

- Full purchase price, including assumed or existing mortgages, liens, etc. \$.....
- Not subject to tax for following reason:
(Check appropriate reason)
 - No consideration paid;
 - Consideration other than money;
 - Deed to or by the United States, State of Connecticut, any municipality or any agency, political subdivision or instrumentality thereof;
 - Tax deed;
 - Deed of partition.

Signed 

Type name here: Fred L. Baker

~~Seller's~~ Representative

Date May 18, 1983

*If the purchase price exceeds \$100 but does not exceed \$500, the tax shall be 55¢. For each additional \$500 or fraction of purchase price there shall be collected an additional 55¢.

No deduction shall be made for the amount of any mortgages or liens remaining upon the property at the time of the sale even though not assumed by the grantee.

CERTIFICATE OF TITLE

TO: CITY OF DANBURY

FROM AN EXAMINATION OF THE LAND RECORDS of the City of Danbury, County of Fairfield and State of Connecticut, as indexed, to the date hereof, I am of the opinion that, ROBERT T. WARNER and PHILIP EDELSTEIN, are the Owners, in fee simple, of the following described premises:

All that certain piece or parcel of land, situated in the City of Danbury, County of Fairfield and State of Connecticut, as more particularly shown and designated as "PARCEL 'X'" on a certain map entitled "Final Subdivision Showing Grande Case Danbury, Connecticut Scale: 1" = 40' Area: 7.601 Ac. Zone: RA-40 Date: Jan. 28, 1983 Revised: March 8, 1983 Revised: March 16, 1983", which map is certified substantially correct as a Class A-2 Survey by Surveying Associates, P.C., Paul M. Fagan, L.S. 7756, and which map is to be filed in the Office of the Town Clerk of said City of Danbury.

AND THAT SAID PREMISES ARE SUBJECT TO THE FOLLOWING ENCUMBRANCES ONLY:

1. Any and all provisions of any ordinance, municipal regulation, public or private law, including but not limited to the planning and zoning regulations of the City of Danbury.
2. Private Property Permit to The Danbury & Bethel Gas & Electric Light Company dated August 15, 1949 and recorded in Volume 240, at Page 269 of the Danbury Land Records.

DATED this 18th day of May, 1983.

FRED L. BAKER
Attorney-at-Law

Go all People to Whom these Presents shall Come, Greeting:

Know Ye, That WE, ROBERT T. WARNER, of the City of Danbury, County of Fairfield and State of Connecticut, and PHILIP EDELSTEIN, of the Town of Southbury, County of New Haven and State of Connecticut,

herein designated as the Releasor,

for the consideration of ONE DOLLAR (\$1.00) and other valuable consideration,

received to Releasor's full satisfaction from CITY OF DANBURY, a municipal corporation located in Fairfield County, organized under the laws of the State of Connecticut,

herein designated as the Releasee,

does by these presents remise, release and forever Quit-Claim unto the said Releasee and to the Releasee's

~~heirs~~ *successors and assigns forever, all the right, title, interest, claim and demand whatsoever as the said*

Releasor has or ought to have in or to CITY OF DANBURY,

FOR HIGHWAY PURPOSES ONLY, that certain piece or parcel of land, situated in the City of Danbury, County of Fairfield and State of Connecticut, as more particularly shown and designated as "PARCEL 'X'" on a certain map entitled "Final Subdivision Showing Grande Case Danbury, Connecticut Scale: 1" = 40' Area: 7.601 Ac. Zone: RA-40 Date: Jan. 28, 1983 Revised: March 8, 1983 Revised: March 16, 1983", which map is certified substantially correct as a Class A-2 Survey by Surveying Associates, P.C., Paul M. Fagan, L.S. 7756, and which map is to be filed in the Office of the Town Clerk of said City of Danbury simultaneously herewith.

ALSO, the perpetual right and privilege to grade and slope the area of said premises so designated for such purpose on the aforesaid map.

To Have and to Hold the premises hereby remised, released and quit-claimed with all the appurtenances unto the said Releasee and to the Releasee's ~~heirs~~, successors and assigns forever, so that neither the Releasor nor the Releasor's heirs, ~~successors~~ or assigns nor any other person claiming under or through the Releasor shall hereafter have any claim, right or title in or to the premises or any part thereof, but therefrom the Releasor and they are by these presents, forever barred and excluded.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In Witness Whereof, the Releasor has signed and sealed this instrument, or if a corporation, it has caused these presents to be signed by its corporate officers and its corporate seal to be hereto affixed this 18th day of May, 1983.

Signed, Sealed and Delibered in the presence of
or Attested by

.....
Fred L. Baker
.....
.....
.....

.....
ROBERT T. WARNER
.....
PHILIP EDELSTEIN
.....
.....

State of Connecticut }
County of FAIRFIELD } ss. DANBURY

The foregoing instrument was acknowledged before me this 18th day of May, 1983, by Robert T. Warner and Philip Edelstein, and acknowledged the same to be their free act and deed.

.....
FRED L. BAKER
Commissioner of the Superior Court

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

July 5, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Acceptance of Road Widening strip on Chambers Road.

The Public Works Committee reviewed a request to accept a strip of land offered to the City for possible road widening on Chambers Road. The offer comes from the developer of land on the road as per the recommendation of the Planning Commission when giving approval. City Engineer J. Schweitzer, recommended acceptance of this strip for future use.

The Public Works Committee recommends that the Common Council accept the proposed strip of land on Chambers Road for future road widening.

Respectfully submitted

Joseph DaSilva

Chairman

Constance McManus

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

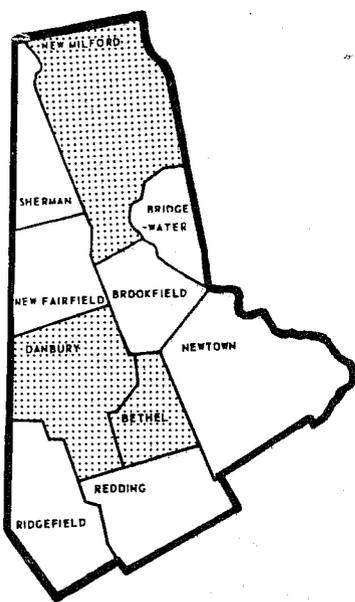
June 11, 1985

Attorney Theodore H. Goldstein
Corporation Counsel
City of Danbury, Connecticut

Dear Mr. Goldstein:

We have been questioned by the Office of Baker & Moots as to the action taken in reference to the attached communications. We are also enclosing the Public Works Committee Report which recommended acceptance of the proposed strip of land on Chambers Road. Said Report was accepted and committee recommendations accepted by the Common Council on July 5, 1983.


Elizabeth Crudginton
City Clerk



✓ 19
**TAKE
HART!**

Housatonic Area Regional Transit

248 MAIN STREET, DANBURY, CT 06810
BUSINESS: (203)-744-4070 SCHEDULES: (203)-748-2034

April 29, 1983

Mayor James Dyer
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

During a HART Board meeting Wednesday night, Manny Merullo suggested that I write you concerning progress in securing bus shelters for Danbury. The issue of bus shelters has remained dormant for a while as we gained experience with the new routing system. Now that we feel that the routes will remain basically the same, we are actively pursuing the bus shelters.

You may recall a meeting with Bustop Shelters Inc. which was held in City Hall a couple of years ago. At that time it was decided to work with Bustop Shelters Inc. in getting shelters for the system. Basically the arrangement is that Bustop Shelters Inc. supplies the shelters and maintains them in exchange for placing advertising panels on the shelters. Stamford, Norwalk and Waterbury all have this arrangement.

At the moment, we are working on a contract which would contain the following features. Ten shelters would be provided by Bustop Shelters Inc. for the system. These shelters would have benches and would be lighted. Bustop Shelters Inc. would maintain and repair these shelters. They would also maintain and repair the ones Danbury already has as well as three to four additional shelters HART should choose to purchase to be placed in locations where advertising would not be appropriate. HART would receive 7% of the advertising revenue which would go toward the local share of the fixed route subsidy.

Enclosed is a schedule of activities which will be undertaken over the coming months in preparation for the shelters. HART and Bustop Shelter's Inc. representatives will be setting up meetings with the various City departments with which we will have to work in identifying the best places for the shelters and in getting the necessary approvals for the placement and construction.

MEMBERS: BETHEL-DANBURY-NEW MILFORD

Mayor James Dyer

-2-

April 29, 1983

I've enclosed one of the Bustop Shelter Inc. brochures to refresh your memory as to what the shelters will look like. Please let me know if you need further information.

Sincerely,


Nancy Deibler
Executive Director

ND:em

Enc.

cc: Mr. E. Merullo
Ms. C. McManus
Mr. R. Steinberg

BIELIZNA, SJOVALL, FRIZZELL
PAPAZOGLU, BALL & OLIVO

ATTORNEYS - AT - LAW
66 WEST STREET
P. O. BOX 98
DANBURY, CT 06810

TELEPHONE
(203) 743-6316
(203) 743-5556

JULIUS J. BIELIZNA
GEORGE PAPAZOGLU
JOHN P. SJOVALL
THOMAS A. FRIZZELL
DAVID P. BALL
STEVEN M. OLIVO

May 27, 1983

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Charles J. Trocolla, Lessee
Hatter's Community Park
Bowling Lanes

Dear Council Members:

Charles J. Trocolla is lessee of the bowling lanes located at Hattertown Park pursuant to a Rental Agreement dated August 28, 1981. The lease is for a five year term commencing September 1, 1981.

Mr. Trocolla desires to sell the business to Michael Pane of New Milford, Connecticut. By this letter I request a modification of the terms of the lease to allow an option to renew the lease for an additional five year term commencing on September 1, 1986; and to request written consent for an assignment of the lease, as modified, pursuant to paragraph 15 of said lease.

Very truly yours,



Thomas A. Frizzell

TAF/lam

RECEIVED FOR THE CITY OF DANBURY MAY 28 1983



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

April 29, 1983

TO: Common Council via Certification #143
Mayor James E. Dyer

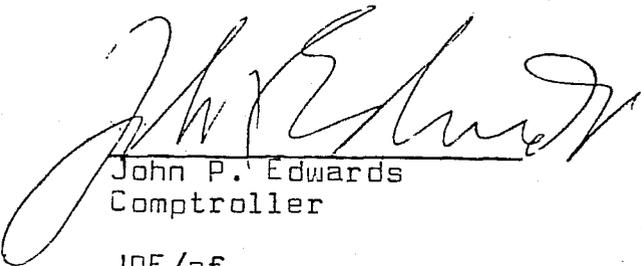
FROM: John P. Edwards

RE: Dog Warden Working Agreement

The computed cost of the Dog Warden negotiated working agreement over and above available funds is \$4,801.40. We request that the supplement to the "Dog Warden" account in the General Fund Acct. #02-02-102-072800 be increased by \$5,000.00 and the funds transferred from the General Fund - Fund Balance account, and that all necessary adjustments be made to the various affected accounts by the Comptroller.

We hereby certify to the availability of funds.

Previous balance of Fund Balance	\$ 326,891.25
Less pending requests	145,630.96
Less this request	5,000.00
	<u>\$ 176,260.29</u>


John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Emanuel A. Merullo
Director of Personnel

(203) 797-4598

TO: Betty Crudginton
FROM: Emanuel A. Merullo *EAM*
RE: Canine Officers Contract
DATE: May 31, 1983

The attached copy of the "Contract between the City of Danbury and Canine Officers of the Danbury Police Union" is for the Common Council. Mr. Edwards suggested I send them a copy. They apparently approved the money, but not the contract.

20-H

AGREEMENT

between

THE CITY OF DANBURY, CONNECTICUT

and

CANINE OFFICERS

of

DANBURY POLICE UNION

LOCAL 891 AND COUNCIL 15 of AFSCME

AFL-CIO

JANUARY 1, 1983 - DECEMBER 31, 1984

A CONTRACT BY AND BETWEEN THE CITY OF DANBURY
AND THE CANINE DIVISION OF
THE DANBURY POLICE UNION FOR THE CANINE OFFICERS

PREAMBLE

THIS AGREEMENT entered into by the City of Danbury, Connecticut hereinafter referred to as the "CITY", and the Danbury Police Union, Local 891 and the Council 15, AFSCME - AFL-CIO, hereinafter referred to as the "UNION".

ARTICLE 1 - RECOGNITION

1.1 The City recognizes the Union as the sole and exclusive bargaining agent for all full-time employees of the Police Department, commonly referred to as Dog Wardens, exclusive of the Chief and Deputy Chief of Police.

ARTICLE 2 - DUES CHECK OFF

2.1 The City has agreed to deduct from the paycheck of each employee who has signed, or who hereafter may sign an authorized payroll deduction card, a sum certified in writing by the secretary or other authorized official of the Union to be Union dues.

2.2 These deductions will be made once a month on the same day of each month as specified by the City, with the agreement of the Union.

2.3 The Union agrees to hold the City harmless from any action taken by an employee or group of employees as a result of the City's making or failing to make the dues deductions as specified in this Article.

ARTICLE 3 - SENIORITY

3.1 Department seniority as used in this Article is defined as the total length of continuous service in the employ of the City in the capacity of Dog Warden.

3.2 All newly appointed Dog Wardens shall serve a probationary period of one year.

3.3 Upon completion of the probationary period as a Dog Warden, an employee's seniority shall date from the original date of employment as a Dog Warden.

3.4 An employee shall lose all seniority if:

- (a) He voluntarily terminates his employment with the Department.
- (b) He is discharged for just cause.
- (c) He fails to return to work upon expiration of a leave of absence, without a reasonable excuse in the opinion of the Chief of Police or the Mayor.

3.5 In the case of layoff or furlough, any such layoff or furlough shall be made in reverse order of Department Seniority.

ARTICLE 4 - HOURS OF WORK

4.1 The standard work week shall be forty hours.

4.2 In case of emergency, the Chief of Police shall have the authority to alter the work schedule to provide for said emergency.

4.3 No employee shall be paid unless he is at work or, in accordance with the conditions outlined in these rules, is authorized to be absent therefrom. Every employee shall notify his department head or supervisor, whenever possible, of his inability to report for work and the reason for such absence.

ARTICLE 5 - HOLIDAYS

5.1 The following are official holidays for employees:

New Year's Day	Good Friday	Columbus Day
Martin Luther King Day	Memorial Day	Veterans Day
Lincoln's Birthday	Independence Day	Thanksgiving Day
Washington's Birthday	Labor Day	Christmas Day

5.2 Exceptions:

- (a) No emergency or temporary employees shall be granted time off with pay except for those holidays which occur after said employee has completed ninety days of continuous employment just prior to the date of the holiday.

- (b) Any part-time employee shall be granted time off with pay if the holiday falls on a day when he would normally have been scheduled to work. The pay he receives shall be for the number of hours he would normally have been scheduled to work.

5.3 Holiday pay for which an employee is eligible shall be accumulated and paid in a single payment on the first day in December.

5.4 Each employee shall receive holiday pay for twelve (12) legal holidays to be paid during the month of December of each year, as hereinabove provided. Holiday pay shall be for the fiscal years beginning July 1st and ending the following June 30th. If an employee shall leave the City's employ after holiday pay has been paid, but not earned, said employee shall refund or have deducted from his final pay a sum equivalent to the holiday pay so unearned.

ARTICLE 6 - VACATION LEAVE

6.1 Employees shall accrue vacation leave for continuous service from the date of initial employment, but they are not credited with or eligible to use such leave until they have completed the probationary period and receive permanent appointment.

6.2 Vacation accrual shall be:

- (a) One calendar week after six (6) months continuous service.
- (b) Two calendar weeks after one (1) year continuous service.
- (c) Three calendar weeks after five (5) years continuous service.
- (d) Four calendar weeks after eleven (11) years continuous service.
- (e) Five calendar weeks after seventeen (17) years continuous service.

6.3 Vacations shall be taken on a fiscal year basis and qualifying time shall be during the fiscal year (that is: if 6 months service is completed during the fiscal year, then one week may be taken during that period; if one year service is completed during the fiscal year, then two weeks may be taken during that period, etc.)

6.4 Vacation leave shall be discharged during the fiscal year except that an employee may request in writing that the appointing authority grant accumulation of not more than five working days to the next year.

6.5 Vacation leave must be applied for by the employee and is subject to approval by the department head and/or appointing authority. Within each department certain periods of the year may be withheld as a non-vacation period. In case of conflict, department seniority shall be in effect.

6.6 When the service of a permanent employee shall be terminated by resignation, death, dismissal or otherwise, he or his account shall be credited with the amount of pay based on earned leave.

6.7 Pro-rated vacation for employees who terminate their employment before the start of a new vacation period shall be:

- (a) For employees hired prior to July 1, 1971, vacation shall be pro-rated from July 1st to date of termination.
- (b) For employees hired after July 1, 1971, vacation shall be pro-rated from anniversary of date of employment to date of termination.

ARTICLE 7 - LEAVE OF ABSENCE WITHOUT PAY

7.1 No leave shall accrue for any period in which an employee is on leave of absence without pay.

7.2 One (1) Personal Day, in each calendar year, with pay, shall be granted each employee subject to prior approval by the Chief of Police or his designate.

ARTICLE 8 - SICK LEAVE

8.1 All classified employees shall accrue sick leave for continuous service from date of initial employment, but they are not credited with or eligible to use such leave until they have completed the probationary period and receive permanent appointment.

8.2 Sick leave shall be fifteen (15) days per year and shall accumulate from year to year to a total of one hundred fifteen (115) days. After 115 days have accumulated, employees shall be paid, at their request, for any additional sick days not taken. Reimbursement for these days shall be at full pay. Upon retirement, any accumulated sick days not taken shall be paid to the employee at 100% reimbursement. In case of the death of the employee before retirement, any accumulated sick days will be paid to his spouse or estate at 100% reimbursement.

8.3 If an employee is terminated:

- (a) For cause, he shall receive no payment for accrued sick leave;
- (b) By resignation, he shall receive no payment for accrued sick leave. However, if the employee is re-employed on a permanent basis within one calendar year from the date of his resignation, he shall be credited with the amount of sick leave accrued to his credit on the effective date of his resignation.

8.4 Failure on the part of an employee to notify his department head promptly of his absence due to sickness may be cause for denial of sick leave privilege. A physician's certificate or other satisfactory evidence in support of any request for sick leave with pay covering an absence of more than three consecutive working days will be required at the discretion of the department head and/or appointing authority.

8.5 Holiday: A holiday occurring during approved sick leave shall be recorded as a holiday and not as a day of leave.

8.6 Injury Leave shall not be charged to Sick Leave.

8.6.1 Any employee disabled in the line of duty to the extent that a doctor selected by the City certifies that he is totally disabled shall receive full pay for the duration of such disability or until he is eligible for retirement or until he is eligible to make application for a disability retirement, whichever occurs first, provided however, that in no instance shall his pay and Workmen's Compensation benefits for lost time exceed his normal pay.

8.6.2 Other expenses incidental to such injury including, but not limited to medical and hospital expenses, shall be paid by the City as provided by the Workmen's Compensation Act of the State of Connecticut.

8.6.3 This provision shall cover any present member of the Department even though the condition which makes him unable to work resulted from an injury in line of duty prior to the date of this Agreement.

ARTICLE 9 - CIVIL, EMERGENCY AND SPECIAL LEAVE

9.1 An employee shall be given time off without loss of pay, annual leave or sick leave when:

(a) Death in Family:

In the event of death in the immediate family when as much as three working days leave may be granted. Immediate family means wife, husband, mother, father, sister, brother, child, grandmother, grandfather, grandchild, mother-in-law, father-in-law, sister-in-law, brother-in-law, or any relative who is domiciled in the employee's home. One day leave may be granted for the funeral of first aunts or uncles.

(b) summoned to appear as a witness before a court, grand jury, or other public body or commission.

(c) performing emergency civilian duty in relation to national defense.

(d) participating in a City Merit System examination on a regular work day or taking a required examination pertinent to employment for the City.

(e) the appointing authority be authorized to grant time off for a reasonable purpose such as seminars, lectures, and other educational purposes where the City may benefit.

ARTICLE 10 - MILITARY TRAINING LEAVE

10.1 An employee in the classified service, who, by reason of membership in the United States Military, Naval or Air Reserve, or in the Connecticut National Guard or Naval Reserve, is required by the appropriate authorities to participate in training activities or in active duty shall be granted military leave not to exceed fifteen (15) days in any one calendar year and shall receive for such a period the amount of pay less any payment received for military service other than expenses, equal to his regular salary. Should the employee be required to participate in such training activities for a period greater than fifteen (15) days, he shall continue to accrue annual and sick leave credits. Such training activities as defined in this section shall not include weekly drill nights or similar drill periods lasting less than one day or training periods generally of the members of the respective armed services.

ARTICLE 11 - LEAVE WITHOUT PAY FOR FIVE DAYS OR LESS

11.1 A leave of absence without pay not to exceed five consecutive work days at one time may be granted to any employee who requested in writing and approved by the department head and appointing authority. The maximum cumulative periods of such leave shall not exceed thirty (30) working days in any twelve month period.

ARTICLE 12 - WAGES

12.1 Effective January 1, 1983 and retroactive to that date, the following annual pay schedules shall apply:

Head Dog Warden	\$16,268 per year
Assistant Dog Warden	\$15,348 per year

12.2 Effective July 1, 1983, the following annual pay schedules shall apply:

Head Dog Warden	\$17,081 per year
Assistant Dog Warden	\$16,115 per year

12.3 Effective January 1, 1984 the following annual pay schedules shall apply:

Head Dog Warden	\$17,936 per year
Assistant Dog Warden	\$16,921 per year

12.4 Effective July 1, 1984 the following annual pay schedules shall apply:

Head Dog Warden	\$18,832 per year
Assistant Dog Warden	\$17,767 per year

12.5 Each employee shall receive a uniform allowance of \$520.00 per fiscal year.

ARTICLE 13 - PENSION PLAN

13.1 The City of Danbury agrees that the City of Danbury Pension Plan for General Employees approved by the Common Council of the City of Danbury on July 3, 1973, and any amendments thereto resulting from negotiations between the City and Unions representing City employees covered by the Pension Plan shall become a part of this contract

ARTICLE 14 - EMPLOYEE MEDICAL AND LIFE INSURANCE

14.1 Health and Life Insurance plans shall be as follows:

14.1.1 Hospitalization. Blue Cross of Connecticut hospital coverage for 100% of the charges for a semi-private room for the first 485 days with maternity and student dependent riders.

14.1.2 Major Medical and Surgical: Confederation Life Insurance Company, as contained in the proposal presented by John Hyatt Associates, Inc. of Danbury, Connecticut providing coverage as follows:

Surgery: Reasonable and Customary charges paid 100%. No deductible applied.

In-Hospital Doctor Visits: \$20 per visit by doctor while in-patient plus three (3) additional visits following discharge. No deductible applied.

X-Ray & Lab: \$100 per disability or twelve (12) consecutive months, whichever is longer. No deductible applied.

Maternity: Covered as any other disability as required by law.

Major Medical
Annual Deductible: \$ 50 per Individual
 \$100 per Family Maximum

Co-Insurance per Calendar Year: 80% of the 1st \$2,000 paid by Confederation Life. 100% of the balance paid by Confederation Life.

Maximum Benefit: \$1,000,000 per person per lifetime.

The points herein discussed shall be governed by the specific wording as expressed in the Confederation Life Insurance Contract.

No reference to insurance carriers in this contract shall prevent the City from changing insurance carriers during the term of this contract if the named carrier is unable to provide the benefits outlined at competitive rates.

Any subsequent coverage shall provide the same level of benefits as the present contract of insurance which shall include the ease and availability of claim processing and payment.

14.1.3 Life Insurance. \$10,000.

ARTICLE 15 - GRIEVANCE PROCEDURE

15.1 This procedure is established to ensure an equitable resolution of all problems that arise as a result of the employer-employee relationship.

A. Purpose: The purpose of the grievance procedure is to provide a means and method of settling employee grievances on as low an administrative level as possible and thereby achieve maximum efficiency as well as the highest morale within the Department.

B. Definitions: A grievance for the purposes of this procedure shall be deemed to be employee or Union complaint related to or concerned with:

1. Discharge, suspension or other disciplinary action.
2. Charges of discrimination or favoritism.
3. Interpretation and application of rules, regulations and policies.
4. Matters relating to the interpretation and application of the terms and conditions of this Agreement.

C. Time Extensions: Time extensions beyond those set forth in this Article may be agreed upon by mutual consent of the parties hereto.

D. Procedure:

1. Any employee who deems himself to be aggrieved may avail himself of the grievance procedure with or without the assistance of the Union.
2. Should an employee process a grievance through any of the steps hereinafter provided without seeking Union aid or assistance, the Union may, at its discretion, process the grievance anew from the first step, or from any of the next succeeding steps following that which the employee has utilized.
3. No grievance settlement made as a result of an individually processed grievance shall contravene the provisions of this Agreement.

Step One: Any department employee may, with or without Union or other representative, discuss his grievance with the Chief of Police within fourteen (14) days of the incident.

Step Two: If the employee and his representative, are dissatisfied with the decision rendered by the Chief of Police, or in the event there is none such, said employee and/or his representative shall submit the grievance in writing to the Mayor within 5 days of first step answer. The Mayor, or his designee, shall, within ten (10) days of the receipt of the grievance, submit his decision in writing to the employee and his representative.

Step Three: If the grievance shall not have been disposed of to the satisfaction of the aggrieved employee and his representative or if the Mayor, or his designee, shall fail to render his decision within ten (10) days after the receipt of the grievance, the employee and his representative shall have the right to submit the grievance for solution to the Connecticut State Labor Board of Mediation and Arbitration within twenty (20) days of the Step three answer.

The decision of the State Labor Board shall be final and binding upon both parties.

E. Failure to Answer: If at any step in the procedure hereinbefore outlined, the Department or the City fails to give its decision in the prescribed time, the grievance will automatically proceed to the next step, unless the extension of time required is mutually agreed upon in writing.

F. Union as Complainant: The Union shall have the right to submit grievances in the name of the Union in the same manner as is provided herein for individual employees.

G. Representation: Employees and the Union shall have the right and choice of representation whenever representation is desired by either an individual employee or the Union.

H. Recording of Minutes or Testimony: Either party shall have the right to employ a public stenographer and/or use a mechanical recording device at any step in the procedure with the prior knowledge of both parties.

ARTICLE 16 - COURT TIME

16.1 Employees who may be required to attend any Court or meet with Court officials for any purpose during their off-duty hours, shall



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Emanuel A. Merullo
Director of Personnel

(203) 797-4598

TO: Betty Crudginton
FROM: Emanuel A. Merullo *EAM*
RE: D.M.E.A. Memorandum of Agreement
DATE: May 31, 1983

The attached copy of the "Memorandum of Agreement" between the City and the D.M.E.A. is for the Common Council for their meeting of June 7, 1983.

DME A 2

MEMORANDUM OF AGREEMENT

CITY OF DANBURY AND DANBURY MUNICIPAL EMPLOYEES'S ASSOCIATION

This Memorandum of Agreement between the City of Danbury and the Danbury Municipal Employees' Association becomes effective on July 1, 1982 and contains all of the agreements reached between the parties which modifications, if ratified by the respective approving authorities, shall be incorporated into a new contract which shall be effective on July 1, 1982 and shall expire on June 30, 1984 except as specifically provided otherwise therein. All of the terms of the contract expiring June 30, 1982 which are not deleted or changed by specific reference herein shall be included in the new contract.

1. Revise Section IV B. Attendance by substituting the words "Personnel Department" for "Civil Service Commission".
 2. Revise Section V A. Vacation Leave as follows:
 - Add the following sentence at the end of Subsection 2:
"Such days must be discharged during the next fiscal year."
 - Add the following sentence at the end of Subsection 5:
"Accrued vacation, with the exception of vacation carried over under Subsection 2 above, shall be paid in case of all terminations except discharge for cause."
 3. Revise Section V B. Sick Leave as follows:
 - Add the following phrase at the end of the first sentence of Subsection 2c:
"upon the approval of the Department Head."
 - Add the following subsection between Subsections 2b and 2c:
"Employees who are unable to work due to illness shall notify their department head or his designee within one (1) hour of their regular starting time."
 - Revise Subsection 2e as follows: (changes are underlined)
- e. An extended leave of absence for sickness or injury (not job connected) shall mean any absence for such reasons of more than five consecutive working days.

- (i) Short Term Disability. For employees with six months of continuous service, the first five working days of such absence shall be with continuation of normal pay if approved by the department head. If the department head does not approved all or part of the five working days, the employee, at his option, may use all or part of the unused occasional days for the unpaid portion of the five working days or may make use of days accredited to his account provided in paragraph "a" of this Section.

After the first five consecutive working days of absence and continuing up to six months from that date, the employee shall receive sixty-six and two-thirds percent (66 2/3%) of base pay on a regular weekly basis.

- (ii) Long Term Disability. For employees with six months continuous service, after six months of absence and up to normal retirement date, the employee shall receive fifty percent (50%) of base pay on a weekly basis inclusive of Social Security, pension and disability benefits from other programs to which the employer contributes. The terms and provisions of the contract of insurance shall govern the employee's eligibility for long-term disability benefits.

- Add the following phrase after the words "one-half day" in Subsection 2f.
"for each day of full pay"
- Delete paragraph (ii) of Subsection 2f.
- Add the following Subsection to Section V.B.1, p.6 & Section V.B.2c, p.7:
"Employees who request pay for fractional portions of sick days shall be charged one-half sick leave day for sick pay of one-half day or less and one full sick leave day for sick pay of more than one-half day up to one full day."

4. Revise Section V C.1. Death in the Family by adding "daughter-in-law" and "son-in-law" to paragraph b.

5. Revise Section V E. Leave Without Pay as follows:

- Substitute "Department Head and Personnel Department" for "Civil Service Commission" in Subsection 2.

- Add "Personnel Department" after "Department Head" in Subsection 4.

6. Revise Section VI D. Grievance Procedure as follows: (changes are underlined)

"Step 1. Any employee covered by this Agreement may, with or without the Association or other representation, discuss his grievance with his immediate supervisor and/or his department head within

seven (7) working days of the date of the occurrence giving rise to the grievance.

Step 2. If a satisfactory adjustment is not effected with the Employer's representative within five (5) working days, said employee or his representative shall submit the grievance in writing to the Mayor or his designated agent. The Mayor or his agent shall, within ten (10) working days of the receipt of the grievance, submit his decision in writing to the employee and his representative, unless the Mayor's agent and the employee or his representative agree to meet to discuss the grievance. In such event, the Mayor or his agent shall submit his decision in writing within five (5) working days of the meeting if so requested by the employee and his representative."

Step 3. If the grievance shall not have been disposed of to the satisfaction of the aggrieved employee and his representative, or if the Mayor or his agent shall fail to render his decision within the prescribed time, the employee and his representative or the City shall have the right to submit the grievance for final solution to the Connecticut State Board of Mediation and Arbitration within fourteen (14) working days after the date of such decision by the Mayor or within twenty-four (24) working days after the receipt of the grievance by the Mayor or within ten (10) working days after the meeting to discuss the grievance. The decision of the said Board shall be final and binding upon both parties but shall not contravene or alter the specific terms of this Agreement. Either party shall have recourse to the courts after it has followed the above procedures to the extent such recourse is permitted by law.

7. Revise Section VIII. Personal Day by preceding the paragraph with the following phrase:

"After six months of continuous service from the date of initial employment with the City, ---"

8. Revise Section X. Wages as follows:

"A.1. All full-time jobs within the bargaining unit have been assigned a job class in accordance with the designations found in "Appendix A - Job Classification". The designations so assigned shall remain for the duration of this agreement except as provided in Subsection J below.

2. [No change]

B. Effective July 1, 1982, each employee shall have his pay increased in accordance with the value of his job class as listed in "Appendix B - Salary Structure". In no event, however, shall the employee's new rate be less than one hundred and eight and one-half percent (108.5%) of the most recent rate enjoyed under the prior contract.

- C. Effective July 1, 1983, each employee shall have his pay increased in accordance with the value of his job class as listed in "Appendix C-Salary Structure". In no event, however, shall the employee's new rate be less than one hundred and six and one-half percent (106.5%) of the rate enjoyed on June 30, 1983.
- D. The rates effective on July 1, 1982 and July 1, 1983 for employees whose rate exceeded job rate when the salary structure was originally created by the agreement executed on December 17, 1980 are shown in "Appendix D - Red-Lined Job Rates".
- E. Employees hired into classified service in a job designated in Job Class 1 through 6 shall be paid at Step 2 of the appropriate salary structure until such time as the employee satisfactorily completes six (6) months of continuous service in such job. Thereafter, the employee shall be paid the job rate of the job.
- F. Employees hired into classified service in a job designated in Job Class 7 through 20, shall be paid at Step 1 of the appropriate salary structure. Upon satisfactory completion of six (6) months of continuous service in Step 1, the employee shall progress to Step 2. Upon satisfactory completion of six (6) months of continuous service in Step 2, the employee shall progress to the job rate.
- G. Employees will be evaluated each year by their immediate supervisors and the appraisal form will be reviewed with the employee by the supervisor and Department Head where appropriate. Employees who perform their jobs in an exemplary manner may be paid at a salary in excess of the Job Rate, but in no event more than the Maximum Merit Range rate, provided such a merit adjustment is recommended by the individual's immediate supervisor and Department Head and approved by the Personnel Director and the Mayor. Merit adjustments may not be made more frequently than once each fiscal year nor may each increase exceed 3% of the employee's base pay. Each year, the City shall budget 1.5% of the total Association payroll to make funds available for such merit adjustments. Merit pay shall continue to be paid so long as the employee continues to perform in an exemplary manner. Questions arising out of the interpretation or application of this paragraph G shall not be subject to the grievance procedure.
- H. [No change.]
- I. Delete.
- J. [No change - renumbered to become Paragraph 1.]

New J. The job classification, performance appraisal, and merit increase programs referenced in this Section shall be the subjects of a study to be performed pursuant to the attached Memorandum of Agreement. In the event the study is completed before June 30, 1984, this agreement shall be re-opened for negotiations limited to the acceptance and implementation of the study."

9. Revise Section XIII. Part-Time Employees as follows:

- In Subsection 4a., change "January 1, 1981" to "January 1, 1983" and change "7%" to "8.5%".

- In Subsection 4b., change "January 1, 1982" to "January 1, 1984" and change "7%" to "6.5%".

10. Add a new Section entitled "Provisional Temporary Employees" between Sections XIII and XIV to read as follows:

A. Definition:

Provisional Temporary Employees are full-time employees who are provisionally appointed to a position pending examination by the Civil Service Commission.

B. Salary:

Upon date of provisional appointment, they shall be paid at Step 1 of the salary or wage schedule of the job classification to which they are appointed; thereafter, they shall be eligible for all progression step salary or wage increases applicable to the job classification.

In the event of permanent appointment to the same job classification without a break in service, they shall receive progression step salary or wage increases in accordance with their date of provisional appointment.

C. Benefits:

Upon completion of both ninety (90) calendar days and sixty-five (65) working days, they shall become eligible for all fringe benefits to which a permanent employee in the same job classification is entitled, except pension.

In the event of permanent appointment, they shall become eligible for pension benefits as of the date of permanent appointment.

11. Revise Section XIV. Assignments to Higher Paying Jobs by adding the following paragraph:

"The employee so assigned shall be paid at Step 1 of the higher paying job, unless that rate is not higher than his regular rate, in which case the employee shall be paid at Step 2 of the higher paying job. If Step 2 is not higher than the employee's regular rate, he shall be paid at Job Rate. If Job Rate is not higher than his regular rate, he shall be paid the next maximum merit interval which exceeds his regular pay."

12. Revise Section XVI A. Duration as follows:

"This Agreement shall be effective on the date of signing hereof, except as specifically provided otherwise herein, and except as provided in Section X, Paragraph J, shall remain in effect until the 30th day of June, 1984, and shall automatically renew itself thereafter for successive one year terms unless either party shall give notice to the other party at least one hundred and fifty days prior to such expiration date of a desire to amend or terminate this Agreement.

Dated this _____ day of _____, 1983.

For the Association

For the City

APPENDIX A

JOB CLASSIFICATION

<u>Job Class</u>	<u>Title</u>	<u>Job Class</u>	<u>Title</u>
1	Clerk-Typist I	11	Secty./Bookkeeper-Library
2			Personal Property Clerk
3			Field Person (Assessor's Office)
			Head Custodian
			Community Services Librarian
4	Clerk-Typist II Switchboard Operator	12	Health & Housing Inspector
			Acct. Clerk III
			Asst. Tax Collector
5	Clerk-Typist III Acct. Clerk I Asst. Registrar Vital Statistics	13	Reference Lib., Adult
			Acct. Clerk III (Payroll)
			Computer Operator
			Water Inspector
			Senior Field Person
6	Key Punch Operator Acct. Clerk II Cashiers Children's Programmer	14	Junior Buyer
			Sanitarian
			Engineering Asst. IV
			Engineering Asst. V
7	Custodian Secretary Asst. Town Clerk Collection Correspondent Purchasing Clerk	15	Child Librarian
			Adult Services Librarian
			Technical Services Librarian
8	Library Technical Asst. I Planning Secretary Engineering Asst. I Senior Citizens Program Coordinator Acct. Clerk II - Welfare	16	Assistant Assessor
			Plumbing & Heating Insp.
			Electrical Inspector
			Asst. Zoning Off. & Env. Insp.
			Associate Planner
9	Engineering Asst. II Case Worker Data Processing Clerk Library Technical Asst. II	17	Veteran's Advisor
		18	Asst. Bldg. Inspector
			Programmer
		19	
10	Police Mech. Helper Real Estate Transfer Clerk Engineering Asst. III Asst. Supv. of Welfare Library Technical Asst. III	20	

APPENDIX B

SALARY STRUCTURE (8.5%)

Effective July 1, 1982 to June 30, 1983

<u>Job Class</u>	<u>Step 1</u>	<u>Step 2</u>	<u>Job Rate</u>	<u>First Maximum Merit Interval</u>	<u>Second Maximum Merit Interval</u>	<u>Maximum Merit Range</u>
1	-	\$ 9,267	\$10,297	\$10,606	\$10,924	\$11,252
2	-	9,606	10,674	10,994	11,324	11,664
3	-	9,945	11,050	11,382	11,723	12,075
4	-	10,284	11,426	11,769	12,122	12,486
5	-	10,736	11,928	12,286	12,655	13,035
6	-	11,189	12,432	12,805	13,189	13,585
7	\$11,786	12,406	13,059	13,451	13,855	14,271
8	12,353	13,003	13,686	14,097	14,520	14,956
9	12,921	13,599	14,314	14,743	15,185	15,641
10	13,485	14,195	14,943	15,391	15,853	16,329
11	14,050	14,792	15,571	15,853	16,329	16,819
12	14,616	15,389	16,199	16,685	17,186	17,702
13	15,294	16,104	16,952	17,461	17,985	18,525
14	15,866	16,700	17,579	18,106	18,649	19,208
15	16,700	17,579	18,522	19,078	19,650	20,240
16	17,844	18,786	19,776	20,369	20,980	21,609
17	19,262	20,280	21,346	21,986	22,646	23,325
18	20,399	21,472	22,603	23,281	23,979	24,698
19	21,592	22,666	23,857	24,573	25,310	26,069
20	22,666	23,857	25,113	25,866	26,642	27,441

APPENDIX C

SALARY STRUCTURE (6.5%)

Effective July 1, 1983 to June 30, 1984

<u>Job Class</u>	<u>Step 1</u>	<u>Step 2</u>	<u>Job Rate</u>	<u>First Maximum Merit Interval</u>	<u>Second Maximum Merit Interval</u>	<u>Maximum Merit Range</u>
1	-	\$ 9,869	\$10,966	\$11,295	\$11,634	\$11,983
2	-	10,230	11,368	11,709	12,060	12,422
3	-	10,591	11,768	12,121	12,485	12,860
4	-	10,952	12,169	12,534	12,910	13,297
5	-	11,434	12,703	13,084	13,477	13,881
6	-	11,916	13,240	13,637	14,046	14,467
7	\$12,552	13,212	13,908	14,325	14,755	15,198
8	13,156	13,848	14,576	15,013	15,463	15,927
9	13,761	14,483	15,244	15,701	16,172	16,657
10	14,362	15,118	15,914	16,391	16,883	17,389
11	14,963	15,753	16,583	17,080	17,592	18,120
12	15,566	16,389	17,252	17,770	18,303	18,852
13	16,288	17,151	18,054	18,596	19,154	19,729
14	16,897	17,786	18,722	19,284	19,863	20,459
15	17,786	18,722	19,726	20,318	20,928	21,556
16	19,004	20,007	21,061	21,693	22,344	23,014
17	20,514	21,598	22,733	23,415	24,117	24,841
18	21,725	22,868	24,072	24,794	25,538	26,304
19	22,995	24,139	25,408	26,170	26,955	27,764
20	24,139	25,408	26,745	27,547	28,373	29,224

APPENDIX D

RED-LINED JOB RATES

<u>Job Class</u>	<u>Job Title</u>	<u>Effective 7/1/82</u>	<u>Effective 7/1/83</u>
1	Clerk - Typist I	\$ 10,321	\$ 10,992
5	Clerk - Typist III	12,027	12,809
	Account Clerk I	12,027	12,809
6	Key Punch Operator	12,607	13,426
	Account Clerk II	12,661	13,484
	Cashier	12,780	13,611
7	Secretary	13,089	13,940
	Custodian	13,441	14,315
8	Library Tech. Asst. I	13,906	14,810
	Planning Secretary	13,990	14,899
9	Library Tech. Asst. II	14,497	15,439
10	Library Tech. Asst. III	14,970	15,943
	Police Mechanic Helper	14,997	15,972
	Real Estate Transfer Clerk	15,068	16,047
11	Secty/Bkkpr - Library	15,715	16,736
13	Computer Operator	17,232	18,352
14	Sanitarian	17,669	18,817
15	Adult Services Librarian	18,913	20,142
18	Programmer	22,696	24,171

MEMORANDUM OF AGREEMENT

STUDY OF JOB CLASSIFICATION, PERFORMANCE APPRAISAL, AND MERIT
INCREASE PROGRAMS

During negotiations for the collective bargaining agreement between the City of Danbury and the Danbury Municipal Employees' Association for the period July 1, 1982 through June 30, 1984, both parties agreed that there is a need to re-evaluate the job classifications listed in the contract and methods of performance appraisal and merit increase review.

Toward that end, it is agreed that within sixty (60) days of the signing of the agreement, a committee will be established consisting of three (3) members of City management appointed by the Mayor and three (3) members of the DMEA appointed by the Union. With respect to the job classification study, the committee shall cause a review of all current job descriptions, shall determine factors by which jobs will be evaluated and shall then evaluate the jobs. The committee shall also make recommendations concerning the structure and conduct of performance appraisals and merit increase recommendations.

The committee may utilize the services of an outside consultant appointed by the committee. The expense of such consultant shall be shared equally by the City and the Union.

The committee shall attempt to complete the tasks described above no later than March 1, 1984. In the event the work of the committee is completed before that date, the collective bargaining agreement may be re-opened at the request of either party for the purpose of discussing these subjects.

IN WITNESS WHEREOF, the parties hereto cause this instrument to be executed and signed by their mutually authorized officers or representatives on this _____ day of _____, 1983.

CITY OF DANBURY

DANBURY MUNICIPAL EMPLOYEES' ASSOCIATION



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

May 26, 1983

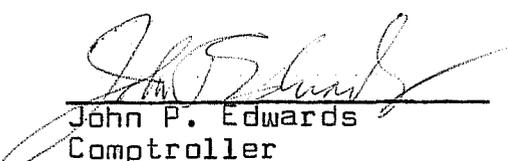
TO: Common Council via
Mayor James E. Dyer

Certification #144

FROM: John P. Edwards

We hereby certify \$123,022.00 as being available in the General Fund, Fund Balance account for implementing the DMEA working agreement as attached.

Previous balance of Fund Balance	\$ 176,260.29
Less this request	<u>123,022.00</u>
	\$ 53,238.29


John P. Edwards
Comptroller

JPE/af
Enclosure

97

DMEA INCREASES

<u>Department</u>	<u>Regular Salary</u>	<u>Overtime</u>	<u>Total</u>
Comptroller	8,371.00	500.00	8,871.00
Data Processing	7,228.00	---	7,228.00
Tax Assessor	9,280.00	120.00	9,400.00
Tax Collector	7,030.00	400.00	7,430.00
Purchasing	3,167.00	---	3,167.00
Town Clerk	3,954.00	---	3,954.00
Planning	3,318.00	200.00	3,518.00
Civil Service	894.00	---	894.00
Equal Rights	1,025.00	---	1,025.00
City Hall Building	4,086.00	60.00	4,146.00
Library Building	2,611.00	40.00	2,651.00
Police Building	2,537.00	110.00	2,647.00
Old Library Building	1,053.00	---	1,053.00
Police Department	5,292.00	---	5,292.00
Fire Department	1,986.00	---	1,986.00
Building Department	2,518.00	---	2,518.00
Civil Preparedness	1,025.00	---	1,025.00
Health Department	10,612.00	20.00	10,632.00
Veterans Advisory	1,672.00	---	1,672.00
Senior Center	1,074.00	---	1,074.00
Library	21,421.00	---	21,421.00
Parks & Recreation	2,185.00	---	2,185.00
Insurance Risk	1,025.00	---	1,025.00
	<u>\$ 103,364.00</u>	<u>\$ 1,450.00</u>	<u>\$ 104,814.00</u>
Employees Merit Increases			<u>18,208.00</u>
	Total Needed		<u>\$ 123,022.00</u>

22



CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

Welfare Department
797-4569

June 1, 1983

To: Honorable James E. Dyer, Mayor

From: D. MacKenzie, Director *DM*

Re: Additional funds

This is to request \$25,000.00 additional funds to be appropriated to line item 02-05-100-026000-02. This sum is needed to meet GA expenses for the remainder of the fiscal year.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 2, 1983

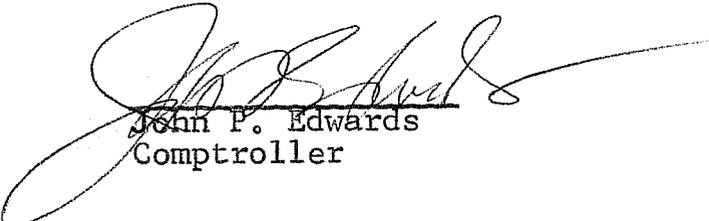
To: Common Council via
Mayor James E. Dyer

Certification #149

From: John P. Edwards

In reference to the request for \$25,000.00 from the Welfare Department we hereby certify to the availability of \$2,500.00 in the General Fund, Fund Balance account to be transferred to the Public Welfare account #02-05-100-026000-02. We will amend the City's Revenue and Appropriation for the remaining \$22,500.00 which represents the States share of reimbursement on the \$25,000.00 request.

Previous balance of Fund Balance	\$ 176,260.29
Less Pending request	142,863.00
Less this request	2,500.00
	<hr/>
	\$ 30,897.29


John P. Edwards
Comptroller



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ZONING COMMISSION
797-4595

May 18, 1983

The Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer:

The Zoning Commission requests additional funds in its budget in order that we may operate and perform our duties for the remainder of the Fiscal Year ending June 1983.

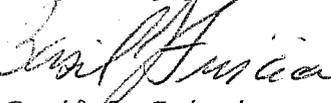
Our needs are for a transfer from the Contingency Account for a total of \$2,200.00 to be dispersed as follows:

#1 - 022500 - Legal and Public Notices.....	\$1,050.00
#2 - 020501 - Postage.....	150.00
#3 - 022000 - Printing and Binding.....	650.00
#4 - 020100 - Professional Service Fees.....	350.00
	<u>\$2,200.00</u>

Once again we recognize that this request puts a burden on our Contingency Account. However, as things now stand, with the continual influx of requested zone changes, we have no choice but to request the amount as noted. All of the above items are necessary in order for the Commission to operate according to the Local and State laws. When establishing our budget, the Commission estimated enough for our secretary's salary, but recently the Corporation Counsel requested transcripts which are now in the process of being typed. These, of course, could not have been anticipated in our budget. You must realize that a large portion of the money requested will be returned to the General Fund.

Thank you for your consideration in this matter. If you have any questions please do not hesitate to contact me.

Very truly yours,


Basil J. Friscia
Chairman

BJF/rg
cc: John Edwards
Constance McManus



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 2, 1983

To: Common Council via
Mayor James E. Dyer

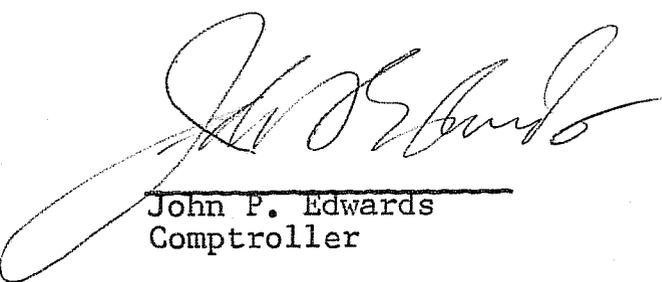
Certification # 148

From: John P. Edwards

We hereby certify to the availability of \$2,200.00 in the General Fund, Fund Balance account to be transferred to Zoning Commission following accounts.

01-181-022500	Legal & Public Notices	\$ 1,050.00
01-181-020501	Postage	150.00
01-181-022000	Printing & Binding	650.00
01-181-020100	Professional Service Fees	350.00
		<u>\$ 2,200.00</u>

Previous balance of Fund Balance	\$ 176,260.29
Less Pending request	140,663.00
Less this request	2,200.00
	<u>\$ 33,397.29</u>



John P. Edwards
Comptroller



27
NELSON F. MACEDO
CHIEF



DEPARTMENT OF POLICE
CITY OF DANBURY
CONNECTICUT
06810

May 3, 1983

Mayor James Dyer
City of Danbury
155 Deer Hill Ave.
Danbury, Conn. 06810

Dear Mayor Dyer:

We are requesting an appropriation in the amount of \$3,400.00 to cover expenses of the operation of the dog pound for the remaining eight weeks of the year.

The funds will be used to cover telephones, lights, food, pound maintenance, veterinary expenses, and other expenditures necessary to maintain services to the public.

The funds will cover expenses that have been increased since the budget was submitted more than one year ago.

Your careful consideration of this request will be appreciated.

Respectfully yours,


Nelson F. Macedo

NFM:ks

cc: J. Edwards, Comptroller



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

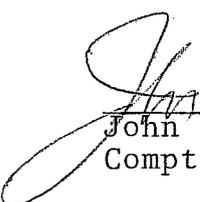
May 5, 1983

TO: Mayor James E. Dyer

FROM: John P. Edwards

RE: Dog License Fund

These funds should be requested in June. This is a small account and it occasionally has trouble making ends meet.



John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 2, 1983

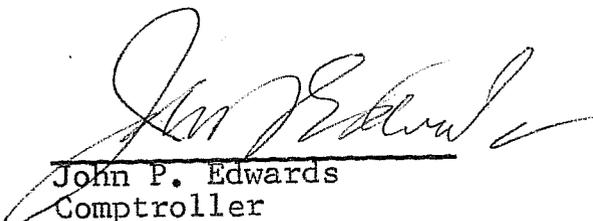
To: Common Council via
Mayor James E. Dyer

Certification #147

From: John P. Edwards

We hereby certify to the availability of \$3,400.00 in the General Fund, Fund Balance account to be transferred to account 02-102-072800 Dog Warden Contributions - Grants.

Previous balance of Fund Balance	\$ 176,260.29
Less Pending request	137,263.00
Less this request	3,400.00
	<u>\$ 35,597.29</u>


John P. Edwards
Comptroller

24-A



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 2, 1983

To: Common Council via
Mayor James E. Dyer

Certification #145

From: John P. Edwards

We hereby certify \$14,241.00 as being available in the General Fund, Fund Balance account for implementing the Building Maintenance Contract. To be transferred to the following accounts in Public Buildings.

Regular Salaries	\$ 12,792.00
P/Time Salaries	827.00
Overtime	622.00
	<u>\$ 14,241.00</u>

Previous balance of Fund Balance	\$ 176,260.29
Less Pending request	123,022.00
Less this request	14,241.00
	<u>\$ 38,997.29</u>



John P. Edwards
Comptroller

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into between the City of Danbury (the City) and Teamsters Union Local 677 (the Union) for the purpose of setting forth agreed-upon changes to the Collective Bargaining Agreement between the parties which changes shall be effective July 1, 1982 unless otherwise stated and shall be incorporated into the present Agreement after ratification by both the Union and the City.

The agreed-upon changes are as follows:

1. Article 2 - Union Security. Change the first two paragraphs to read as follows:
 - "A. All classified present employees and unclassified employees who have completed both ninety (90) calendar days and sixty-five (65) working days, who are members of the Union on the effective date of this Agreement, shall remain members of the Union in good standing by the payment of their regular monthly dues on or before the last day of each month as a condition of continued employment. Future classified full-time employees and unclassified employees who are hired or work in the classifications specified herein and who complete both ninety (90) calendar days and sixty-five (65) working days shall become and remain members in good standing by payment of the required initiation fee and regular monthly dues of the Local Union on the 31st day following the execution of this Agreement or the date of employment, whichever is later, and shall thereafter maintain such good dues standing for the term of this Agreement.
 - B. Dues Deductions. The Employer agrees to deduct regular monthly dues and initiation fees of the Union from the wages of all full-time classified employees and unclassified employees covered by this Agreement for whom a written authorization form is received and agrees to remit all such deductions to the Union. In the case of the initial deduction for a new

"employee, the Employer shall make retroactive deductions. Dues deductions shall be made from pay due for the second payroll period of each month. The Union agrees that it will save the Employer harmless from any suits or damages resulting from dues deductions made on the basis of reliance upon this or other contract language requiring such deductions."

2. Article 3 - Hours of Work and Overtime.

A. Section (c). Add the following sentence:

"Past practice with respect to employees assigned to painting shall apply."

B. Section (g). Change "Men" to "Employees" and add the following sentence:

"Employees called back to work less than one (1) hour after the regular quitting time shall be paid time and one half for hours actually worked from time called."

3. Article 4 - Seniority. Delete the last sentence and add the following paragraph:

"The provisions of the Civil Service Commission Rules and Regulations shall govern all promotions without regard to the provisions of this Agreement. The term "seniority", as used in this Agreement, shall apply to vacation preference, overtime assignments, layoffs from employment, and recalls to active employment provided the employee has the qualifications and ability to perform the required work. After satisfactory completion of the probationary period, an employee's seniority date shall be the employee's last date of hire."

4. Article 5 - Holidays. Revise list as follows:

" New Year's Day	Independence Day
Martin Luther King Day	Labor Day
Lincoln's Birthday	Columbus Day
Washington's Birthday	Veterans Day
Good Friday	Thanksgiving Day
Memorial Day	Friday after Thanksgiving
	Christmas Day "

Remove paragraph beginning "As of July 1, 1980 - - - " to

Article 12 - Wages.

5. Article 6 - Vacation.

A. Section A. Change to read as follows:

All presents employees to be Grandfathered 5/11/83 cmf

hired on or after May 1, 1983

"Employees who have been on the payroll one (1) year shall receive one (1) week vacation with pay.
Employees with two (2) years service shall receive two (2) weeks' vacation with pay.
Employees with five (5) years service shall receive three (3) weeks' vacation with pay.
Employees with twelve (12) years service shall receive four (4) weeks' vacation with pay.
Employees with twenty (20) years service shall receive five (5) weeks' vacation with pay."

B. Section E. Change "men" to "employees".

6. Article 7 - Health and Welfare Benefits.

A. Section A. Sick Leave. Change to read as follows:

"1. For employees hired before July 1, 1982, sick days shall be seventeen (17) days per year cumulative to one hundred seventy (170) days.

2. Income Protection Plan. Employees hired on or after July 1, 1982, shall be covered by the following sick leave provisions:

It is recognized that from time to time an employee may be stricken with a disabling illness or injury which will prevent the employee from performing the requirements of the job. In such instances, it is the intention of the parties to minimize the financial impact of absence from work.

(a) Effective July 1, 1982, each employee shall have accredited to his sick leave account the number of days, not to exceed one hundred and five (105), that were credited to the employee's account on June 30, 1982.

(b) During the fiscal year beginning on July 1, 1982, and in each fiscal year thereafter, the employee shall be credited with ten (10) days towards the sick leave account for each completed year of service until such time as the account reaches a maximum on one hundred and fifty (150) days when the accumulation shall cease.

- " (c) Employees who are absent due to a disabling illness or injury for five (5) or more days and who are under the care of a medical doctor, shall have such absence charged against the sick leave account and shall be paid for those days provided there are days still credited to the account.
- (d) Employees who are absent due to disabling illness or injury for periods of four (4) consecutive days or less, shall be paid for such days up to a maximum of eight (8) days each fiscal year. In the initial year of employment, these eight (8) days shall be earned by each employee at the rate of two-thirds (2/3rds) of a day for each month in which the employee works more than half of the scheduled working days. In each subsequent year of employment, the employee will be credited with eight (8) days of occasional sick days on July 1st of each year. If an employee does not use the sick days as provided for in this subparagraph, the unused days shall be credited to the sick leave account on June 30th of each fiscal year as provided in subparagraph (b) above at the rate of one and one-half (1 1/2) days for each unused day up to a maximum accumulation of one hundred and fifty (150) days.

3. Union Welfare Payments. All current and accumulated sick days shall be fully paid by the Employer unless the employee is entitled to Union Welfare Fund accident and health benefits, in such case the Employer agrees to make up the difference between such welfare payments and the employee's normal weekly remuneration. The employee's sick leave account will be charged one-half (1/2) day for each day the employee received benefits from the Union Welfare Fund.
4. Workmen's Compensation. Any employee absent from duty because of Worker's Compensation causes shall not have his sick leave counted for this absence except that an employee will use accumulated sick leave for days not paid under Worker's Compensation. If an employee so desires, he may opt to charge his sick day account for one-half (1/2) day sick pay if he elects to receive difference pay between Worker's Compensation and his regular straight time pay."

B. Section B. Insurance. Change to read as follows:

"B. Health Services and Insurance Plan. The City of Danbury agrees to pay the following amount to the Health Services and Insurance Plan A-9 of Local Union 677.

Effective July 1, 1983 - \$1.07 per hour

Effective July 1, 1984 - \$1.1195 per hour

Payments shall be based on forty (40) hours worked. Payments shall be made from the first hour of employment for all classified employees and for unclassified employees who are members of the Union not on withdrawal at the time of their employment with the City of Danbury for work covered by this Agreement. Payments shall be made from the ninety-first day of employment for all other unclassified employees covered by this Agreement.

For the purpose of this subparagraph, each hour paid for, figured to the nearest quarter (1/4) hour, as well as hours of paid vacation, paid holidays and other hours for which pay is received by the employee, shall be counted as hours for which contributions are payable. If an employee is absent because of illness or off-the-job injury and notifies the Employer of such absence, the Employer shall continue to make the required contributions of thirty-two (32) hours for a period of four (4) weeks. If an employee is injured on the job, the Employer shall continue to pay the required contributions until such employee returns to work; however, such contributions of thirty-two (32) hours shall not be paid for a period of more than twelve (12) months. All contributions shall be made at such time and such manner as the Trustees require, and the Trustees shall have the authority to have an independent certified public accountant audit the payroll and wage records of the Employer for the purposes of determining the accuracy of contributions of the Health Services and Insurance Plan.

The Employer and Union, which are signators hereto, ratify the designation of the Employer and employee Trustees under such Agreement and ratify all action already taken, or to be taken by such Trustees with the scope of their authority."

7. Article 8 - Authorized Absences.

A. Section A. Leave of Absence. Add "and benefits" at end of second sentence of first paragraph.

Effective July 1, 1982, ^{.06} ~~\$.08~~ per hour has been added to the wage rate in lieu of ~~the following holidays:~~ the following holidays: the Day before New Year's Day and the Day before Christmas Day.

Effective July 1, 1982, ^{.01} ~~\$.06~~ per hour has been added to the wage rate in consideration of changes to the ~~longevity~~ longevity schedule.

As of July 1, 1980, \$.06 per hour was added to the wage rate in lieu of the following holidays: Danbury Fair Day and Teachers Convention Day.

- 11. Article 13 - Grievances. Step 1. Precede the first sentence with the following phrase:

"Within six (6) working days of the aggrieved action or event,"

- 12. Article 15 - Maintenance of Standards. Delete

- 13. Add the following Article: "Pension Plan. The City agrees to continue in effect the terms of the present pension plan for the duration of this Agreement except as it may be modified by mutual agreement of the parties."

- 14. Add a provision that the City will provide each employee the sum of \$50.00 per year for the purchase of safety shoes.

Signed this 17th day of May, 1983.

George L...
For the Union

For the City

City will continue to carry life ins. of present policy until September 1st 1983. CMT.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 7, 1983

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am respectfully requesting \$75,500 to make renovations to the Locust Avenue School to permit the continued use of the building as the Alternative Education Center. A Certification of funds is attached.

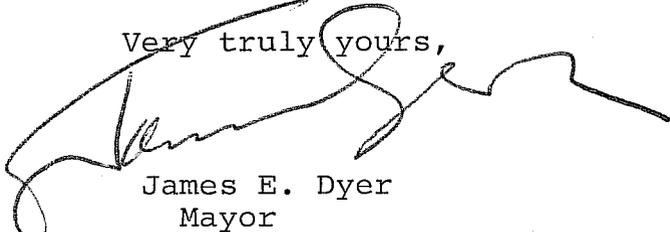
This is the most cost effective approach, and the attached outline of repairs will satisfy the State Fire Marshal's Office.

Time is of the essence, so I am urging your prompt consideration in order that the school will be ready for September.

This proposal will also minimize disruption of other programs, and schools throughout the City as relocation of this program will be avoided.

The City will be entitled to 56.7% reimbursement from the State for this code compliance project.

Very truly yours,



James E. Dyer
Mayor



CITY OF DANBURY
PUBLIC BUILDINGS DIVISION

ROBERT W. WINKELSTERN
SUPERINTENDENT OF PUBLIC BUILDINGS

49 OSBORNE STREET
DANBURY, CT. 06810
(203) 797-4584

June 2, 1983

TO: The Honorable James Dyer, Mayor
FROM: R. Winkelstern, Superintendent of Public Buildings
SUBJECT: Fire Code Repairs - Locust Avenue School

Pursuant to our conversation yesterday, furnished hereafter is my preliminary estimate of costs to correct the five major violations at Locust Avenue School.

1. Enclose exit stairways - \$45,000.00
This requires fire rated doors, hardware, door frames, fire rating walls and ceilings, and painting. Must be performed by contract. Doors will be of commercially available design.
2. Provide smoke detectors - \$4500.00
Bids have already been received. Low bidder seems out of order, so I feel award will be made to second bidder.
3. Seal all vertical openings - \$1000.00
Material cost only - Will perform work with my own forces.
4. Enclose or remove gas hot water heater - \$1000.00
Material cost only - Will relocate heater to boiler room with our own forces.
5. Remove dead bolts and provide exit doors with proper hardware.

\$24,000.00

All exterior doors must be replaced to accept new hardware. Door frames must also be replaced in some cases. Doors must be custom fabricated to maintain historic preservation of exterior appearance of the structure.

v Total Cost -- \$75,500.00

A decision to proceed on this matter must be made at the earliest possible convenience for we need every moment of time if we are to have this work completed by September.

I would anticipate a time frame as follows:

Preparation of plans and specifications	2 weeks
Approval of State Board of Education	1 week
Advertisement and Award of contract	3 weeks
Custom fabrication of doors and frames	6 weeks
Installation	1 week

Total

15 weeks

||

Assume school opens on September 6, 1983
13 weeks prior is June 7, 1983

As you can see, time is of the essence.



R. Winkelstern
Superintendent of
Public Buildings

cc: D. Garamella

RWW/blk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 2, 1983

To: Common Council via
Mayor James E. Dyer

Certification #146

From: John P. Edwards

We hereby certify \$75,500.00 as being available in the following Capital Account #830009 Fire Pumper Fire Department that may be transferred to a new account entitled Compliance Renovation Locust Avenue Alternative Education School.


John P. Edwards
Comptroller

✓ 26

DANBURY PUBLIC SCHOOLS
School Administration Building, Mill Ridge
Danbury, Connecticut 06810
(203)797-4700

Irene M. Lober, Ed.D.
Superintendent
797-4701

May 27, 1983

The Honorable James E. Dyer
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer:

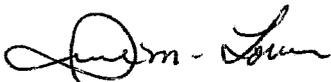
As you may know we have been able to make contact with Wells Fargo in California in order to secure funding for up to 40% of the cost of Fitness/Jogging courses to be placed at all of our schools to be used by not only our school students but by the community at large. These fields were accepted in principle by our health and physical education people, Danbury Hospital, etc.. The remainder of the cost is to be financed by local dollars.

We have been awarded \$32,500. from Wells Fargo which represents 40% of the money needed for these 14 locations. We applied to the Community Development Block Grant Funds in the amount of \$15,200. in order to enable us to place these courses at both Morris Street and South Street Schools. We selected these schools because we felt that these children needed such equipment available to them at their local school. Morris Street School has a very small play area. The course would fit and enhance the ability to deliver a full range of activities. At South Street School we felt that the placement of the equipment was appropriate because many of the children could not cross the very busy South Street intersection.

I was wondering whether, through your good offices, it would be possible to obtain funding, perhaps in amounts of \$7,000. which could serve as our matching grant for any, or as many, of these fitness/jogging courses. //

I would be more than pleased to submit additional materials to you and to discuss this with you. Please advise as to whether or not there is any glimmer of a possibility that these funds could be provided. We appreciate your favorable consideration.

Sincerely,



Irene M. Lober, Ed.D.
Superintendent of Schools



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

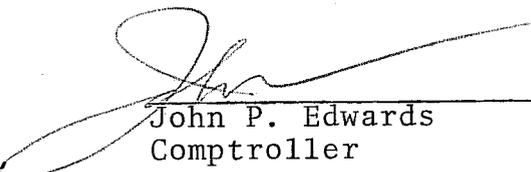
May 23, 1983

TO: Mayor James E. Dyer

FROM: John P. Edwards

RE: Requests from Paul D. Estefan, Chairman,
Danbury Aviation Commission

The snow blower and master plan update may be transferred to the capital program upon approval of the Common Council.


John P. Edwards
Comptroller

JPE/af





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANBURY AVIATION COMMISSION
P. O. BOX 364

AIRPORT ADMINISTRATOR
JAMES L. THOMPSON
TEL: 797-4624

May 20, 1983

Mayor of the City of Danbury
Mr. James E. Dyer
City Hall
Danbury, CT 06810

Dear Mayor:

As the fiscal year is coming to a close, I am requesting if at all possible that the following funds be transferred out of my budget into a Capital Program so I do not lose the monies:

Item No. 1: \$2,125. for the acquisition of a snow blower

Item No. 2: \$1,500. for the Master Plan update

The account number for the snow blower is 069500. The account number for the Master Plan is 029500.

Both of these items have Federal monies already appropriated for them and if at all possible, I will like to see these monies transferred out of my budget in the capital program, thus assuring they will be in place when the contracts are signed by the Federal, City and State Agencies.

Sincerely yours,

Paul D. Estefan
Chairman
Danbury Aviation Commission

*Special cap alc
airport imp*



28

DANBURY MODEL SENIOR CENTER

80 ~~XXX~~ MAIN STREET ~~BOX No. 4X~~
DANBURY, CONNECTICUT 06810
(203) 792-4482

LEO McILRATH
Administrative Director

~~BARBARA SCHWENBERGER~~
Program Coordinator

Fran Hendrickson

May 16, 1983

Mayor James E. Dyer
The City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Mayor Dyer:

The Corporation Council Assistant informed me that State Statute Number 12-124 allows the Mayor to recommend to the Common Council that local taxes and or interest on taxes may be abated in the case of "poor people".

In the interest of Miss Rita Griffin of Chappelle Street in Danbury, I would request that such a provission be granted.

Miss Griffin served Danbury well for many years through her work in the school system. She remains responsible for her own affairs but in fact, cannot be held to that responsibility.

Miss Griffin now owes the following, due to her state of confusion:

<u>1980 List:</u>	Taxes	\$784.96	
	Interest	203.11	
	Lien Fee	12.50	
		<u>\$1000.57</u>	
 1981 List:	Taxes	\$784.96	
	Interest	76.50	
	Lien	-0-	(Until May 27)
		<u>\$861.46</u>	
	Total:	\$1862.03	(Until May 27)

Would you deem it appropriate to recommend to the Common Council that all or part of the above be stricken from Mrs. Griffin's bill. If it be the interest alone, her bill presently stands at \$279.61

Sincerely,

Leo McIlrath

ROBERT N. PUTNAM, JR., CHAIRMAN
KIM E. NOLAN, SECRETARY
ROBERT STEINBERG
SANFORD BLUMENFELD
HAROLD MEEKER
CHARLES A. BARDO, EXECUTIVE DIRECTOR



032
34
ADDRESS ALL COMMUNICATIONS
TO BUSINESS OFFICE:
2 NATIONAL PLACE
DANBURY, CONN. 06810
(203) 748-6423

PARKING AUTHORITY
CITY OF DANBURY
DANBURY, CONN, 06810

June 3, 1983

Mayor James Dyer
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer,

The Parking Authority requests your approval to pursue the issuing of Revenue Bonds for a parking garage. We have been working on this for over 5 years and have studies and reports from Ramp Associates. After studying their recommendations and meeting with several local groups and city agencies, we would like to proceed with plans for at least a 3 level garage behind the old Danbury Library. We have completed a survey of the area and the title search is 99% complete. Present plans are for a facility that would park 241 vehicles and would use City of Danbury and Citytrust property only. The Parking Authority has been negotiating with Citytrust officials and to date they are very receptive to working out details. We could go no further until title work was completed.

Latest cost estimate, December 1982, from Ramp Associates was an estimated 1.5 Million dollars. Copy of the December 11, 1981 report enclosed.

If you wish further information or meetings with the Parking Authority please contact me.

Thanks for your attention.

Yours truly,


Charles A. Bardo
Executive Director

CAB:djp
enclosure



✓ 29

CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

WILLIAM K. HANNA
TAX COLLECTOR

June 1, 1983

TELEPHONE:
(203) 797-4541

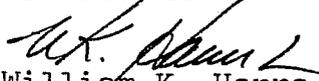
Honorable Mayor James E. Dyer,
and Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Sirs:

In accordance with CGS 12-165 I submit the following
for transfer to the Municipal Suspense List:

Motor Vehicle	87,899.76
Personal Property	29,010.64
Aircraft	961.59
Boats	<u>1,181.06</u>
	\$119,053.05

I hereby certify that to the best of my knowledge and
belief each tax contained herein has not been paid and is
uncollectible.


William K. Hanna
Tax Collector



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 7, 1983

Honorable Members of the Common Council
City of Danbury, Connecticut

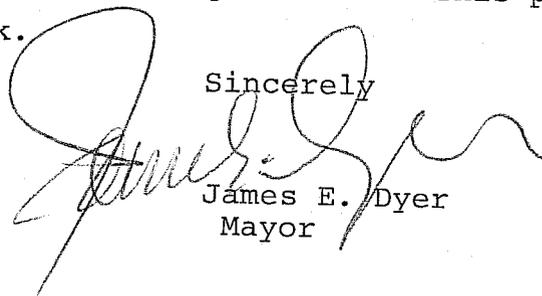
Dear Council Members:

I am returning the attached item to you for your consideration. I firmly believe that an on site visit to this area may change your mind. We have already seen too much commercial development disrupt lovely areas, and such will be the case in this matter.

Our City forefathers wisely set restrictions for this property, and I believe we should uphold their desires.

This area does not have a large amount of commercial development. In fact, the old church in the area is under consideration as an historic site. The land in question opens to major areas of residential development and commercial development in this area will seriously infringe upon the character of the neighborhood. This parcel should continue as a neighborhood park.

Sincerely



James E. Dyer
Mayor

cc: L. Sedney, Director of Planning



JUN 2 1983

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Dickinson property on Old Mill Plain Road.

The Public Works Committee reviewed a request to remove a Deed restriction on the property owned by Mr. & Mrs. Dickinson on Old Mill Plain Road. A study of this request revealed that a restriction from using this property for commercial purposes was made when the property was transferred to the Dickinson family in 1951. The property was sold at a very nominal fee with the above mentioned restriction, in exchange for its upkeep as a small park. Also revealed was the fact that the area around the Dickinson property has been largely turned to commercial use since 1951.

The Public Works Committee wants to commend Mr. & Mrs. Dickinson for the excellent upkeep of the property in the past number of years. We also wish to recommend that the Common Council remove the restriction of this property because the area is certainly no longer a residential one, and the intent of the exchange in 1951 has served its purpose and is no longer needed.

Respectfully submitted

Joseph DaSilva Chair
Joseph DaSilva

Constance McManus
Constance McManus

Anthony Cassano
Anthony Cassano

Carole Torcaso
Carole Torcaso

John Esposito
John Esposito

Mounir Farah
Mounir Farah

Gene Eriquez
Gene Eriquez

CITY OF DANBURY, CONNECTICUT

PARKING AUTHORITY

FINANCIAL STATEMENTS

YEARS ENDED JUNE 30, 1982 and 1981

with

REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

The Board of Directors
City of Danbury, Connecticut
Parking Authority

We have examined the balance sheet of the City of Danbury, Connecticut, Parking Authority as of June 30, 1982, and 1981, and the related statements of income and retained earnings and changes in financial position for the years then ended. Except as explained in the following paragraph, our examinations were made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

A substantial portion of the revenues of the Parking Authority were received in cash. It was not practical to satisfy ourselves with respect to such revenues beyond the amounts recorded as received.

In our opinion, except for the effect of such adjustments, if any, as might have been determined to be necessary had we been able to satisfy ourselves with respect to the recording of revenues, the financial statements referred to above present fairly the financial position of the City of Danbury, Connecticut, Parking Authority at June 30, 1982 and 1981, and the results of its operations and the changes in its financial position for the years then ended, in conformity with generally accepted accounting principles applied on a consistent basis.

Main Hurdman

August 10, 1982

CITY OF DANBURY, CONNECTICUT

PARKING AUTHORITY

BALANCE SHEET

June 30, 1982 and 1981

<u>ASSETS</u>	<u>1982</u>	<u>1981</u>
Current assets:		
Cash	\$ 14,413	\$ 11,609
Certificates of deposit	50,000	48,000
Interest receivable	96	126
Prepaid expenses	2,011	828
Prepaid notes		9,206
Due from Continental Bank	805	
Total current assets	<u>67,325</u>	<u>69,769</u>
Property and equipment: (Note 2)		
Land	27,489	27,489
Land improvements	60,362	52,992
Equipment	132,579	95,110
	<u>220,430</u>	<u>175,591</u>
Less accumulated depreciation	96,540	83,136
	<u>123,890</u>	<u>92,455</u>
	<u>\$191,215</u>	<u>\$162,224</u>
<u>LIABILITIES AND RETAINED EARNINGS</u>		
Current liabilities:		
Current maturities of long-term debt	\$ 8,922	\$15,993
Accounts payable	4,908	1,077
Accrued payroll and payroll taxes	2,548	356
Total current liabilities	16,378	17,426
Long-term debt, less current maturities (Note 2)	6,704	22,603
Retained earnings	<u>168,133</u>	<u>122,195</u>
	<u>\$191,215</u>	<u>\$162,224</u>

The accompanying notes are an integral part of these financial statements.

CITY OF DANBURY, CONNECTICUT

PARKING AUTHORITY

STATEMENT OF INCOME
AND RETAINED EARNINGS

Years Ended June 30, 1982 and 1981

	<u>1982</u>	<u>1981</u>
Revenues:		
Parking meter fees and permits	\$162,219	\$134,360
Interest	10,492	3,847
Other	338	359
	<u>173,049</u>	<u>138,566</u>
Expenses:		
Payroll and payroll taxes	61,134	51,221
Employee benefits	2,978	2,830
Repairs and maintenance	11,351	6,726
Insurance	4,286	3,616
Utility costs	10,552	8,707
Rent expense	8,200	7,200
Depreciation	13,404	8,877
Interest	2,799	2,361
Consulting fees	2,500	1,500
General miscellaneous	2,650	2,382
Other	3,307	4,482
Accounting services	3,950	
	<u>127,111</u>	<u>99,902</u>
Operating income	45,938	38,664
Insurance expense adjustment (Note 4)		<u>16,888</u>
Net income	45,938	55,552
Retained earnings, beginning of year	<u>122,195</u>	<u>66,643</u>
Retained earnings, end of year	<u>\$168,133</u>	<u>\$122,195</u>

The accompanying notes are an integral part of these financial statements.

CITY OF DANBURY, CONNECTICUT

PARKING AUTHORITY

STATEMENT OF CHANGES IN FINANCIAL POSITION

Years Ended June 30, 1982 and 1981

	<u>1982</u>	<u>1981</u>
Working capital provided from:		
Net income	\$45,938	\$55,552
Add charges not affecting working capital:		
Depreciation	<u>13,404</u>	<u>8,877</u>
Working capital provided from operations	59,342	64,429
Proceeds from long-term debt	<u> </u>	<u>24,314</u>
Total working capital provided	<u>59,342</u>	<u>88,743</u>
Working capital used for:		
Additions to property and equipment	44,839	24,989
Reduction of long-term debt	<u>15,899</u>	<u>19,113</u>
Total working capital used	<u>60,738</u>	<u>44,102</u>
Increase (decrease) in working capital	<u>(\$ 1,396)</u>	<u>\$44,641</u>
Changes in working capital:		
Increase (decrease) in current assets:		
Cash	\$ 2,804	(\$1,031)
Certificates of deposit	2,000	28,000
Interest receivable	(30)	(531)
Prepaid expenses	1,183	828
Prepaid notes	(9,206)	9,206
Due from Continental Bank	<u>805</u>	<u> </u>
	<u>(2,444)</u>	<u>36,472</u>
Increase (decrease) in current liabilities:		
Current maturities of long-term debt	(7,071)	9,615
Accounts payable	3,831	(1,252)
Accrued payroll and payroll taxes	2,192	356
Due to City of Danbury	<u> </u>	<u>(16,888)</u>
	<u>(1,048)</u>	<u>(8,169)</u>
Increase (decrease) in working capital	<u>(\$ 1,396)</u>	<u>\$44,641</u>

The accompanying notes are an integral part of these financial statements.

CITY OF DANBURY, CONNECTICUT

PARKING AUTHORITY

NOTES TO FINANCIAL STATEMENTS

Years Ended June 30, 1982 and 1981

1 - Summary of Accounting Policies

a - Revenue Recognition

Revenues from parking meter fees and permits are recognized in the period in which they are received. All other income is recognized on the accrual basis of accounting.

b - Property and Equipment

Property and equipment are carried at cost less accumulated depreciation. Depreciation is computed using the straight-line method over the estimated useful lives of the related assets which range from 5 to 25 years. When assets are retired or otherwise disposed of, the cost and related accumulated depreciation are removed from the accounts and the gains or losses are recognized in income for the period. The cost of maintenance and repairs is charged to income as incurred.

2 - Long-Term Debt

Long-term debt consists of:

	<u>1982</u>	<u>1981</u>
Nine percent note payable to Continental Bank and Trust with monthly installments of \$795, including interest, to April, 1983. The loan is secured by equipment with a carrying value of \$28,000. The note was paid off during 1982.		\$16,068
Eleven percent note payable to Colonial Bank and Trust with monthly installments of \$773, including interest to April, 1984. The loan is secured by equipment with a carrying value of \$23,300.	\$15,626	<u>22,528</u>
	15,626	38,596
Less current portion	<u>8,922</u>	<u>15,993</u>
	<u>\$ 6,704</u>	<u>\$22,603</u>



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
ASSISTANT CORPORATION
COUNSEL

June 1, 1983

PLEASE REPLY TO:
P. O. Box 1261
DANBURY, CT 06810

Hon. James E. Dyer, Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Surplus Property

Dear Mayor:

The City of Danbury has recently acquired several tracts of land as a result of tax foreclosure actions in which defendants failed to redeem title to their property on the law days assigned by the Court.

In addition, I have ascertained that the City of Danbury has acquired, over the years, and presently holds title to a number of tracts which seem not to be required for any purposes of the City. I am told that action to dispose of these tracts occurs only when someone expresses interest in them. It thus appears that there is no procedure by which action is generated to dispose of properties acquired by the City and which would otherwise result in income to the City both by sales of surplus property and the receipt of taxes on same. I therefore recommend that a committee of the Council be appointed to establish a procedure for actively disposing of surplus property and that it ask the City Engineer, Purchasing Agent, Tax Collector and Risk Manager to meet with it during its considerations.

Very cordially yours,

Theodore H. Goldstein
Corporation Counsel

THG:cr

c: Constance A. McManus, President
Common Council

Elizabeth A. Crudginton
City Clerk



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 7, 1983

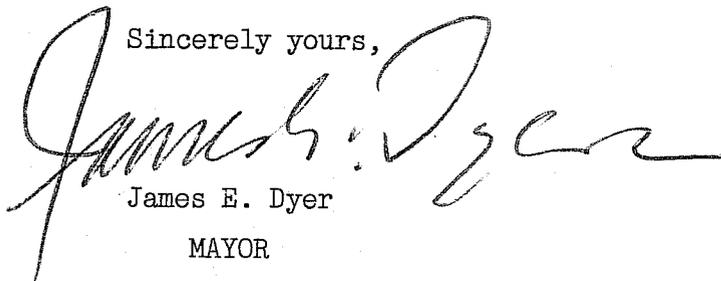
Dear Council Members:

I am respectfully requesting your confirmation of the appointment of William David as a Captain in the Danbury Fire Department.

Lt. David placed first on the Civil Service list. He has been a member of the Fire Department for ten years, is an EMT, and is state certified as a firefighter three.

The appointment will be effective upon the date of the swearing-in ceremony.

Sincerely yours,



James E. Dyer

MAYOR

cc: Chief Bertalovitz
Lt. David
Civil Service
Comptroller
Personnel
Payroll



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
TERRY L. SACHS

June 7, 1983

PLEASE REPLY TO:

ASSISTANT CORPORATION
COUNSEL

DANBURY, CT 06810

Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Council Members:

It is my understanding that there are some questions concerning the Mayor's appointment of Lt. William David as a Captain in the Danbury Fire Department.

Please be advised that although a declaratory judgment request has been filed in connection with the recent Fire Captain's exam, no legal restraint presently exists which would prevent confirmation of Mr. David at this time. Accordingly, the Office of the Corporation Counsel has no objection to Common Council confirmation of the appointment.

Respectfully submitted,


Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Lien fees for back taxes.

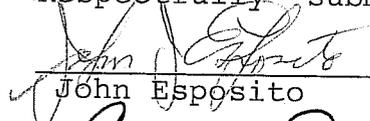
The Common Council committee appointed to review a matter of lien fees due on back taxes for property of Peter Burkard, 37 Lindencrest Drive, met on May 25, 1983 at City Hall. In attendance were committee members Esposito, Torcaso; Attorney West, Attorney Richard Hanna, and William Hanna, Tax Collector.

Attorney Hanna stated that Mr. Burkard did not realize taxes were due. In 1978 the problem surfaced.

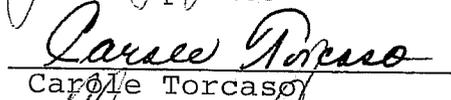
Wlm. Hanna, Tax Collector stated his involvement has been recent. Mr. Burkard has been denied by the Council before twice. Because he didn't receive a tax bill does not mean he doesn't have the responsibility to pay. Notices were published to alert people of due taxes. He has no authority to waive taxes.

A motion was made by C. Torcaso and seconded by J. Esposito to recommend denial of the waiving liens and fees. Motion carried.

Respectfully submitted



John Esposito Chairman



Carole Torcaso



Thomas Evans



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

REPORT

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Honorable Members of the Common Council

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Respectfully submitted

Chairman

John Esposito

Carole Torcaso

Thomas Evans



37

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer

Honorable Members of the Common Council

Re: Replacement of glass hangar at the Danbury Airport.

The Public Works Committee reviewed a request from the Conn. Air Service Co. They ask permission to replace a glass wall in a building they lease from the City of Danbury with a type of siding that will conform with surrounding buildings.

Mr. Philip Harvell and Mr. Leo Moore attended the committee meeting of 5/10/1983 and explained that this replacement was necessary because of the vandalism to the windows. This caused a security problem with equipment stored in the building.

The Public Works Committee recommends the approval of the request of Conn. Air Service to replace the glass hangar at the Danbury Airport. All costs of this project to be borne by the Conn. Air Service.

Respectfully submitted

Chairman

Joseph DaSilva

Constance McManus

Anthony Cassano

Anthony Cassano

Carole Torcaso

Carole Torcaso

John Esposito

John Esposito

Mounir Farah

Mounir Farah

Gene Enriquez

Gene Enriquez



37

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

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Honorable Members of the Common Council

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Respectfully submitted

Joseph DaSilva Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Easement at Tamarack and Hayestown Avenues.

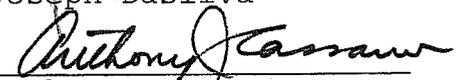
The Public Works Committee studied a proposed easement for the placement of traffic light poles at Hayestown and Tamarack Avenues, as part of the equipment stands on private property. Assistant Corporation Counsel E. Gottschalk submitted the proposed agreement which allowed the City to locate their equipment on private property in exchange for some minor paving.

The Public Works committee recommends that the work stipulated be done by the Public Works Department and the Mayor be authorized to sign the agreement.

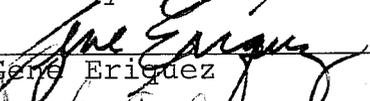
Respectfully submitted



Joseph DaSilva Chairman



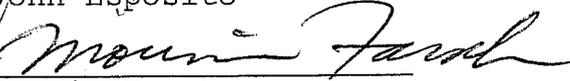
Anthony Cassano



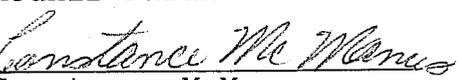
Gene Enriquez



John Esposito



Mounir Farah



Constance McManus



Carole Torcaso



38

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Joseph DaSilva Chairman

Anthony Cassano

Gene Eriquez

John Esposito

Mounir Farah

Constance McManus

Carole Torcaso



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

June 7, 1983

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request for City to abandon Old Segar Street.

The Public Works Committee reviewed a request for the City to abandon Old Segar Street which has not been in use since the construction of I-84 in the early 1960's.

After an on-site inspection of the location and a discussion with members of the Public Works Department, it was decided to recommend denial of this petition as this site may be of some future use to the City, such as the storage of sand during winter months.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

Constance McManus
Constance McManus

Anthony Cassano
Anthony Cassano

Carole Torcaso
Carole Torcaso

John J. Esposito
John J. Esposito

Mounir Farah
Mounir Farah

Gene Enriquez
Gene Enriquez



40

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

SEWER & WATER EXTENSION COMMITTEE REPORT

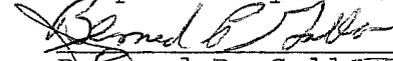
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

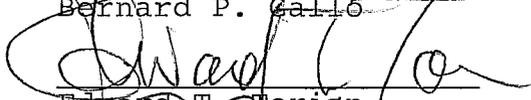
Re: Request of Eleftherios Stavrakis for Sewer & Water - Caye Road.

The Sewer & Water Extension Committee of the Common Council, met at 7:30 P.M. on May 16th, 1983 in City Hall and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

It is the recommendation of this committee that the petition be denied without prejudice. All members of the committee voted in the affirmative with the exception of N. Zotos, who abstained.

Respectfully submitted


Bernard P. Gallo Chairman


Edward T. Morian


Richard B. Elder


Nicholas Zotos


Russell Foti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

SEWER & WATER EXTENSION COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

SEWER & WATER EXTENSION COMMITTEE REPORT

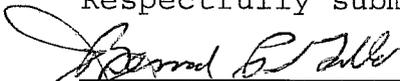
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

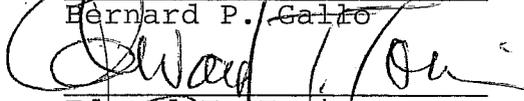
Re: Joseph Lawlor Sewer connection fee - Belmont Circle.

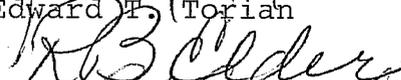
The Sewer & Water Extension committee of the Common Council met at 7:30 P.M. on May 16, 1983 in City Hall and reviewed the above petition with the City Engineer and the Corporation Counsel.

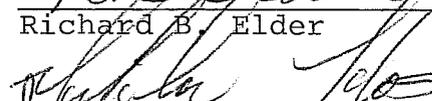
It is the recommendation of this committee that the petition be denied without prejudice. All members voted in the affirmative.

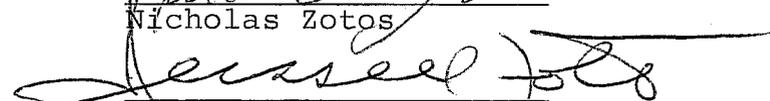
Respectfully submitted


Bernard P. Gallo Chairman


Edward P. Torian


Richard B. Elder


Nicholas Zotos


Russell Foti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

SEWER & WATER EXTENSION COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Joseph Lawlor Sewer connection fee - Belmont Circle.

The Sewer & Water Extension committee of the Common Council met at 7:30 P.M. on May 16, 1983 in City Hall and reviewed the above petition with the City Engineer and the Corporation Counsel.

It is the recommendation of this committee that the petition be denied without prejudice. All members voted in the affirmative.

Respectfully submitted

Bernard P. Gallo Chairman

Edward T. Torian

Richard B. Elder

Nicholas Zotos

Russell Foti

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

Date: June 7, 1983

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request of Richard DeMunde for Sewer & Water - 19-21 Lois Street.

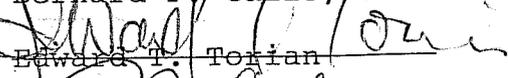
The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

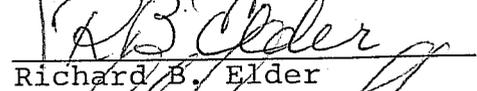
It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer and water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's office determines are of potential benefit to other landowners in the City.
Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.

Respectfully submitted

 Chairman
Bernard P. Gallo, Sr.


Edward T. Torian


Richard B. Elder


Nicholas Zotos


Russell Foti

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

Date: June 7, 1983

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

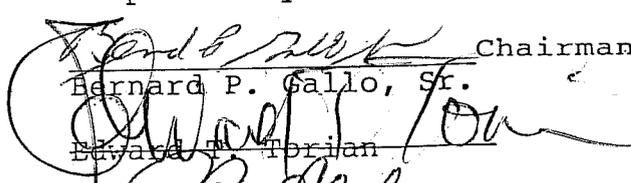
Re: Request of New England Development Corp. for Sewer & Water - Nabby Road.

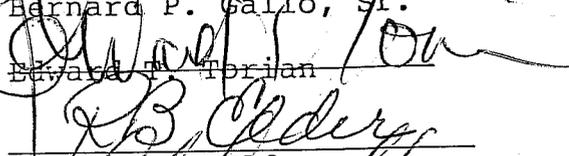
The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
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6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's office determines are of potential benefit to other landowners in the City.
Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.
8. Public Works Department work with the developer to develop a method of measuring progress toward compliance with an 85,000 gallons per day allocation.

Respectfully submitted


Bernard P. Gallo, Sr. Chairman


Edward J. Tobrian


Richard B. Elder


Nicholas Zotos

Russell Foti

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

Date: June 7, 1983

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request of New England Development Corp. for Sewer & Water - Nabby Road.

The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

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The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.

Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.

If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.

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No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.

Public Works Department work with the developer to develop a method of measuring progress toward & compliance with an 85,000 gallons per day allocation.

Respectfully submitted

Bernard P. Gallo, Sr. Chairman

Edward T. Terian

Richard B. Elder

Nicholas Zotos

Russell Foti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

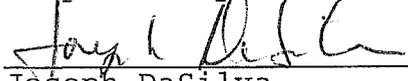
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

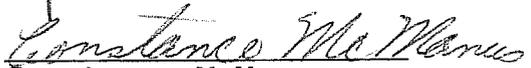
Re: Request for sidewalk and slope on Crows Nest Lane.

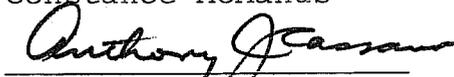
The Public Works Committee met to review the above request to install a sidewalk and slope a bank on the property of Shelter Rock School at Crows Nest Lane. These projects would be accomplished as a part of the development of housing on Crow's Nest Lane. This request has the approval of the Planning Commission and the Board of Education.

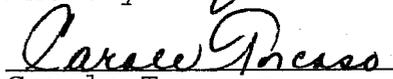
The Public Works Committee believes these projects would be of benefit to the City, allowing the children a sidewalk on school property and enhancing the sightline of traffic. We therefore recommend approval of this request.

Respectfully submitted

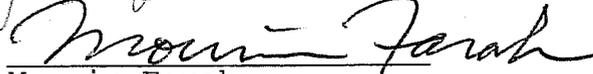

Chairman
Joseph DaSilva

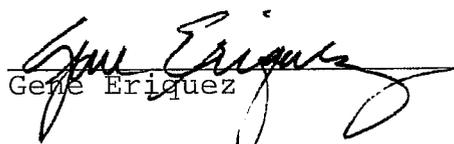

Constance McManus


Anthony Cassano


Carole Torcaso


John Esposito


Mounir Farah


Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request for sidewalk and slope on Crows Nest Lane.

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The Public Works Committee believes these projects would be of benefit to the City, allowing the children a sidewalk on school property and enhancing the sightline of traffic. We therefore recommend approval of this request.

Respectfully submitted

Joseph DaSilva Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez

44

DANBURY PUBLIC SCHOOLS

School Administration Building, Mill Ridge

Danbury, Connecticut 06810

(203)797-4700

Irene M. Lober, Ed.D.

Superintendent

797-4701

May 16, 1983

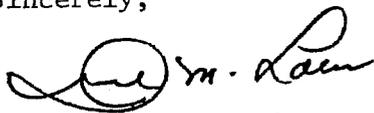
Mr. Joe DaSilva
Chairperson, Public Works Committee
Common Council, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mr. DaSilva:

I am pleased to inform you that the Board of Education, at its May 11, 1983 meeting, voted their unanimous consent and were in full agreement with the proposed project to construct a sidewalk and re-slope the bank on Crow's Nest Lane adjacent to Shelter Rock School.

I trust that the work will proceed and enable the project to go forward.

Sincerely,



Irene M. Lober, Ed.D.
Superintendent of Schools

IML:jm

cc: Mayor James E. Dyer

Philip Fenster

Connie McManus ✓



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

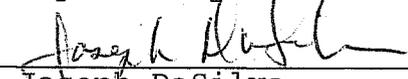
Re: Lakeview and Third Avenues.

The Public Works Committee studied the situation for the acceptance of Lakeview and Third Avenues as City Highways. These two roads had been accepted with several conditions in 1979. Since then most of the stipulated conditions have been met but communication problems seemed to have existed between the residents and the new administration.

The committee met with resident representatives and conducted an on-site inspection of the roads. It was evident that recent work had been accomplished to meet the specifications of the prescribed stipulations.

Upon review of conditions stipulated in the 1979 Resolution, the Public Works Committee recommends permanent acceptance and validation of Lakeview and Third Avenues as City Highways.

Respectfully submitted

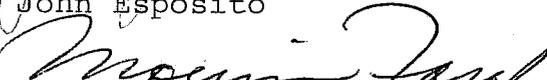

Joseph DaSilva Chairman


Constance McManus


Anthony Cassano


Carole Torcaso


John Esposito


Mounir Farah


Gene Enriquez



43

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Lakeview and Third Avenues.

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Respectfully submitted

Chairman

Joseph DaSilva

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



46-

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

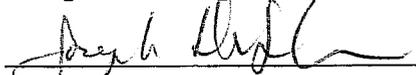
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Easement for right of way between Ives Street and National Place.

The Public Works Committee reviewed a proposed easement, allowing the City the right of way in an alley between Ives St. and National Place. Information from Planning Director, L. Sedney was presented, stating that the right to pass through this alley-way is important to any future re-development of the area. It was also noted that Community Block Grant funds will be used to improve the present condition of this alley.

Because of the probable importance of the access way provided by the alley between Ives Street and National Place in the future, the Public Works Committee recommends acceptance of the proposed easement to the City of Danbury for a right of way.

Respectfully submitted

 Chairman

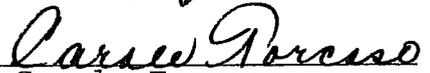
Joseph DaSilva



Constance McManus



Anthony Cassano



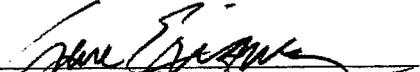
Carole Torcaso



John Esposito



Mounir Farah



Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Chairman

Joseph DaSilva

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Enriquez



47

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

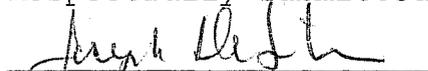
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Authorization of sale of landfill permits after May 15th.

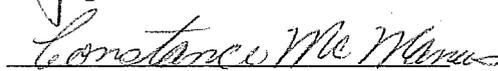
The Public Works Committee reviewed a request of D. Garamella, Director of Public Works, for the authorization of sale of landfill permits afer May 15th of the fiscal year. This would allow a six week period for purchase of permits before the start of the fiscal year, and avoid the congestion of applicants on July 1st.

The committee recommends approval of this Resolution as it is of benefit to both the Public Works Department and the residents of the City of Danbury.

Respectfully submitted



Joseph DaSilva Chairman



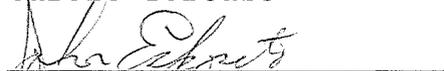
Constance McManus



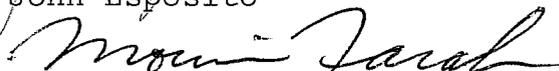
Anthony Cassano



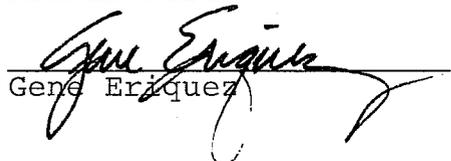
Carole Torcaso



John Esposito



Mounir Farah



Gene Enriquez



47

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Authorization of sale of landfill permits after May 15th.

The Public Works Committee reviewed a request of D. Garamella, Director of Public Works, for the authorization of sale of landfill permits after May 15th of the fiscal year. This would allow a six week period for purchase of permits before the start of the fiscal year, and avoid the congestion of applicants on July 1st.

The committee recommends approval of this Resolution as it is of benefit to both the Public Works Department and the residents of the City of Danbury.

Respectfully submitted

Joseph DaSilva Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 7 A. D., 19 83



RESOLVED by the Common Council of the City of Danbury:

THAT any annual commercial or non-commercial permit authorizing the disposal of permitted wastes at the Danbury Sanitary Landfill Site and issued on or after May 15 of any year shall be effective upon issuance and shall remain in effect until June 30 of the following year.

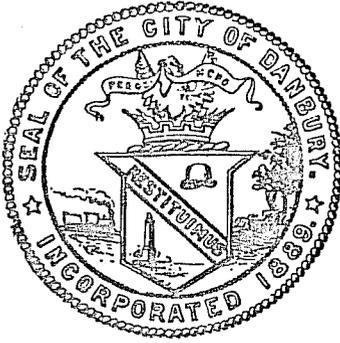
47

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 7 A. D., 19 83

RESOLVED by the Common Council of the City of Danbury:



THAT any annual commercial or non-commercial permit authorizing the disposal of permitted wastes at the Danbury Sanitary Landfill Site and issued on or after May 15 of any year shall be effective upon issuance and shall remain in effect until June 30 of the following year.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

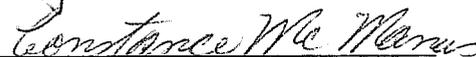
Re: Clarification of various sub-sections of landfill ordinance.

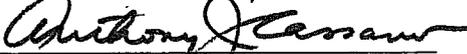
The Public Works Committee studied a recommendation from Ass't Corporation Counsel E. Gottschalk that the word "annual" in various sub-sections of the Landfill Ordinance be deleted. This was recommended to comply with changes allowing partial year fee payments.

The deletions occur in §§ 16A-31, 16A-32(d), 16A-32(e) and 16A-33(a). The committee recommends approval of the proposed Ordinance.

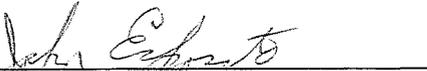
Respectfully submitted


Chairman
Joseph DaSilva

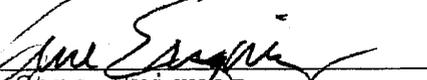

Constance McManus


Anthony Cassano


Carole Torcaso


John Esposito


Mounir Farah


Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Clarification of various sub-sections of landfill ordinance.

The Public Works Committee studied a recommendation from Ass't Corporation Counsel E. Gottschalk that the word "annual" in various sub-sections of the Landfill Ordinance be deleted. This was recommended to comply with changes allowing partial year fee payments.

The deletions occur in §§ 16A-31, 16A-32(d), 16A-32(e) and 16A-33(a). The committee recommends approval of the proposed Ordinance.

Respectfully submitted

Joseph DaSilva

Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Enriquez



48 ✓

ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT §§ 16A-31, 16A-32(d), 16A-32(e), and 16A-33(a) of the Code of Ordinances of Danbury, Connecticut be and hereby are amended by the deletion of the word "annual" wherever said word appears in said sections or subsections.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

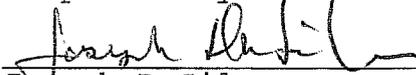
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Landfill permit fees for portion of a year.

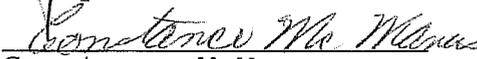
The Public Works Committee, after discussion with Public Works Director, D. Garamella, agreed that a revision of the fee structure for the City Landfill was necessary for permits issued for a small portion of the year.

We are recommending the attached Resolution's approval which will allow the charging of one half the regular fee for permits purchased after January 1st of the fiscal year. All those bought before this time are to be sold at full price.

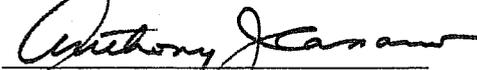
Respectfully submitted



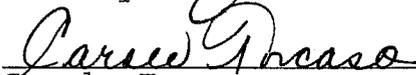
Joseph DaSilva Chairman



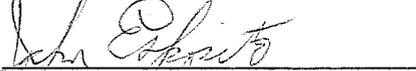
Constance McManus



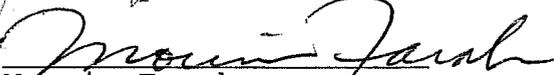
Anthony Cassano



Carole Torcaso



John Esposito



Mounir Farah



Gene Enriquez



49

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Chairman

Joseph DaSilva

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez

491

RESOLUTION

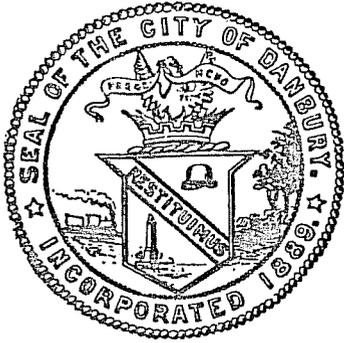
CITY OF DANBURY, STATE OF CONNECTICUT

June 7 A. D., 1983



RESOLVED by the Common Council of the City of Danbury:

THAT in addition to the issuance of annual commercial and non-commercial permits authorizing the disposal of permitted wastes at the Danbury Sanitary Landfill site, commercial and non-commercial permits may be issued for portions of any year in accordance with the further provisions hereof. On or after January 1 of any year commercial and non-commercial permits may be obtained which shall become effective upon issuance and remain in effect until June 30 of any such year. No such commercial permits shall be issued until a fee of \$ 50.00 per vehicle has been obtained from the applicant. No such non-commercial permits shall be issued until a fee of \$5.00 per vehicle has been obtained from the applicant for each non-commercial trailer, for each truck bearing passenger registration plates, and for each truck bearing combination registration plates and otherwise qualifying pursuant to Danbury Code of Ordinances § 16A-32(e).



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 7 A. D., 1983

RESOLVED by the Common Council of the City of Danbury:

THAT in addition to the issuance of annual commercial and non-commercial permits authorizing the disposal of permitted wastes at the Danbury Sanitary Landfill site, commercial and non-commercial permits may be issued for portions of any year in accordance with the further provisions hereof. On or after January 1 of any year commercial and non-commercial permits may be obtained which shall become effective upon issuance and remain in effect until June 30 of any such year. No such commercial permits shall be issued until a fee of \$ 50.00 per vehicle has been obtained from the applicant. No such non-commercial permits shall be issued until a fee of \$5.00 per vehicle has been obtained from the applicant for each non-commercial trailer, for each truck bearing passenger registration plates, and for each truck bearing combination registration plates and otherwise qualifying pursuant to Danbury Code of Ordinances § 16A-32(e).



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 7, 1983

REPORT

LAND ACQUISITION COMMITTEE

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

On May 26th the Land Acquisition Committee met at 8:15 P.M. in room 432 at City Hall. Present were committee members - Evans, Gallo, Charles, Repole and Leopold. ^{Butera} Also present were Attorney Goldstein and Emil Morey agent for the Parks Company.

At this time another offer was made to the Parks Company for the purchase of said property; the current asking price of the Parks Company is \$5,000,000 (Five Million Dollars).

Also at this time a motion was made and seconded that the offer to the City to lease space at Van Houten Motors for Police vehicles, be rejected due to the distance from Police Headquarters and also the lack of security. Motion passed and the meeting was adjourned.

Respectfully submitted

Thomas E. Evans Chairman
Thomas E. Evans

Janet Butera
Janet Butera

Frank R. Repole
Frank Repole

Richard White

Bernard Gallo
Bernard Gallo

Louis T. Charles, Jr.
Louis Charles

John Leopold



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COMMON COUNCIL

June 7, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The Common Council Liaison Committee appointed to review safety conditions near the Johnson Propane Gas Co., met on May 25, 1983 at 8:05 P.M. In attendance were Council members Farah, Eriquez, Esposito, Foti and Torcaso. Also present were Mr. Peter Winter, Chief Macedo, Chief Bertalovitz, Mr. Robert Wohlken and Mrs. Kathy Ehli.

The committee reviewed the progress of the City official's work with State authorities and in cooperation with Mr. Johnson. It was reported by Mr. Winter that the final plan will include the following:

- 1 - State to commence within two weeks to install metal beam rails in the area North of the A.T. Johnson office with flow rails extending into the driveway.
- 2 - A.T. Johnson Company to install "Jersey Dikes" weighing 8000 pounds a piece across the front of the two storage tanks located on the South portion of the property.
- 3 - The State will then install a metal beam rail extending from the high side (East side) of road and curve on the South side of the property and tie in with the Jersey Dikes.

The committee discussed the plan with representatives of the neighborhood and questioned the City officials about certain details. It was deemed that the plan would be acceptable at this time. The committee will report to the Council upon the completion of the work.

Traffic flow was discussed with Chief Macedo. He promised the representatives of the neighborhood to take appropriate action to alleviate their trouble.

Respectfully submitted

Chairman

Mounir Farah

Russell Foti

Gene Eriquez

John Esposito

Carole Torcaso

DEMOCRATIC TOWN COMMITTEE

P. O. BOX 164

DANBURY, CONNECTICUT 06810

June 7, 1983

Constance A. McManus
President, Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Connie and Council Members:

The Democratic Town Committee at a meeting held on, June 6, 1983 voted to recommend Mitchell Murad, 22 Lindencrest Drive, Danbury to fill the vacancy on the Zoning Commission.

Mr. Murad is currently serving as an alternate member of the Zoning Commission. He is a teacher in the Danbury school system.

Sincerely,



Mary Ann Doran
Chairperson