

COMMON COUNCIL MEETING AGENDA

MARCH 1, 1983

Meeting is called to order at 8:00 O'Clock P.M. by the Honorable Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Elder, Gallo, McGarry, Foti, Torcaso, Eriquez, Esposito, Repole, Zotos, Eppoliti, McManus, DaSilva, Torian, White, Cassano, Charles, Boynton, Leopold Butera, Evans, Farah.

21 Present _____ Absent

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

MINUTES - Common Council Meeting held on February 1, 1983.

The Minutes were

01 ✓
CLAIMS ✓ Gertrude E. Farrin - Richard J. Halligan - Frederick H. Hook -
Richard S. Jowdy - Anthony Fanelli - Wesley P. Pollitt ✓
James T. Buonaiuto - Arthur F. Ahearn, Sr.

The Claims are to be referred to the Claims Committee and Assistant Corporation Counsel for Claims - Atty. Terry L. Sachs.

02 ✓
COMMUNICATION - Naming of Fire Department Headquarters.

The Communication was

03 ✓
COMMUNICATION - Cooperative Bidding

The Communication was

04 ✓
COMMUNICATION - Proposed Revised Charter

The Revised Charter was deferred for a public hearing, to be held March 7, 1983

05 ✓
COMMUNICATION - Request to connect to water line on Belmont Place.

The request was referred to

COMMON COUNCIL MEETING AGENDA

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06 ✓
COMMUNICATION - Request of Joseph F. Buzaid, Jr. for Sewer & Water - Raymond Place

The request was referred to

07 ✓
COMMUNICATION - Request of BRT Corporation for Sewer & Water for Condominiums - Beaver Brook Road.

The request was referred to

08 ✓
COMMUNICATION - Request for water & utility lines - Caye Road.

The Request was referred to

09 ✓
COMMUNICATION - Request of Compratt Construction Co. for the City to accept a conveyance of property located in High Sky Gardens.

The request was referred to

010 ✓
COMMUNICATION - Catherine Street

The Communication was referred to

011 ✓
COMMUNICATION - Offer of land for sale to the City - Overlook Ave.

The Communication was referred to

012 ✓
COMMUNICATION - Request of E. Sutt Assoc. for adjustment of sewer connection fee - South Street.

013 ✓
COMMUNICATION - Agreement between the City of Danbury and Teamsters Local 677.

The Communication was accepted and the Agreement was

014 ✓
RESOLUTION - Title XX Counseling Grant

The Resolution was

015 ✓
RESOLUTION - Land Acquisition Grant - Danbury Airport.

The Resolution was

COMMON COUNCIL MEETING AGENDA

March 1, 1983

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016 ✓
COMMUNICATION - Request for funds for the Volunteer Bureau of Greater Danbury.

The Communication was

017 ✓
COMMUNICATION - HART Budget for 1983-1984

The Communication was

018 ✓
COMMUNICATION - Request for additional funds for HART

The Communication was

019 ✓
COMMUNICATION - Request for funds for runway lighting system at Danbury Airport

The Communication was

020 ✓
COMMUNICATION - Request for funds for the Environmental Impact Commission.

The Communication was

021 ✓
COMMUNICATION - Request for transfer of funds to the Zoning Commission.
&
CERTIFICATION - The Communication was accepted and transfer of funds authorized.

022 ✓
COMMUNICATION - Request for funds for Labor Negotiator

The Communication was

023 ✓
COMMUNICATION - Request by Supt. of Equipment Maintenance, for additional funds.

The Communication was

024 ✓
COMMUNICATION - Request for a committee re: Vandalism at Danbury Airport.

The Communication was

025 ✓
COMMUNICATION - Report of less Surplus

The Communication was

026 ✓
COMMUNICATION - Appointment of an Alternate to the Zoning Commission.

The Communication was accepted and appointment confirmed.

COMMON COUNCIL MEETING AGENDA
March 1, 1983
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026-1 ✓
COMMUNICATION - Request of Director of Public Works for funds to purchase a street sweeper.

The Communication was

026-2 ✓
COMMUNICATION - Land on Main Street for Lease to the City.

The Communication was

026-3 ✓
COMMUNICATION - Offer by the Danbury Hospital of a Dodge Van Ambulance for use at the Danbury Police Department.

The Communication was

027 ✓
COMMUNICATION - Appointments to the Commission on the Handicapped.

The Communication was accepted and appointments confirmed.

028 ✓
COMMUNICATION - Appointments to Cable Television Advisory Board.

The Communication was accepted and appointments confirmed.

029 ✓
COMMUNICATION - Appointments to the Parking Authority

The Communication was accepted and appointments confirmed.

030 ✓
DEPARTMENT REPORTS

Fire Chief	Blood Pressure Program
Fire Marshal	Sealer of Weights
Housing Inspector	Police Department
Health Inspector	Aviation Commission
Building Inspector	
Equal Rights & Opportunities	
Coordinator of Environmental & Occupational Health Services.	

Motion is made to dispense with the reading of Department Reports as all members have copies which are on file in the Office of the City Clerk for public inspection. Reports to be accepted as submitted.

AD HOC COMMITTEE REPORTS

031 ✓
REPORT
&
RESOLUTION - Grant for Youth Commission

The Report was accepted and Resolution adopted.

032 ✓
REPORT
&
RESOLUTION - Sewer Assessments for Tarrywile Lake Road.

The Report was accepted and the Resolution was adopted.

COMMON COUNCIL MEETING AGENDA
March 1, 1983
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033
REPORT
&
RESOLUTION

Thomas A. Settle Inc. Revocable License - Request to pass over City property.

The Report was accepted and the Resolution was adopted.

034
REPORT
&
ORDINANCE

Amendments to Richter Park Ordinance.

The Report was accepted and Ordinance adopted.

035
REPORT
&
ORDINANCE

- Shopping Carts

The Report was accepted and Ordinance adopted.

036
REPORT

Land Use Procedures

The Report was

037
REPORT

- Request for a sidewalk at Immanual Lutheran Cemetery

The Report was

038
REPORT

Abandonment of a portion of Old Great Plain Road

The Report was

039
REPORT

- Dickinson Property - Old Mill Plain Road

The Report was

040
REPORT

- Weed Problem at Candlewood Lake

The Report was

041
REPORT

Withdrawn
- Capital Improvement Bond Issue

The Report was

042
REPORT
&
CERTIFICATION

Funds to refurbish Richter House.

The Report was

043
REPORT

- Request for funds for DHS Booster Club

The Report was

044
REPORT

- Request for funds for ARC

The Report was

COMMON COUNCIL MEETING AGENDA
March 1, 1983
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045
REPORT ✓ - Request for funds for Welfare Dept.
The Report was

046
REPORT ✓
&
RESOLUTION - Request for Snowblower for Danbury Airport
The Report was

047
REPORT ✓ - Local Hiring Ordinance
The Report was

048
REPORT ✓ - Revocable License to Erhardt Chevrolet re: Old Jail
The Report was

049
REPORT ✓ - Land Acquisition Committee
The Report was

050
REPORT ✓ - Ordinance Revision.
The Report was

051
REPORT ✓
&
Resolution Use of Property by Danbury Hospital at Broadview Jr. High.
The Report was

052
REPORT ✓ - Repeal of Section 8-18(9) of the Code of Ordinances concerning
points for Volunteer Firefighters.
The Report was

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council
a motion was made by _____ & seconded by _____ for
the meeting to be adjourned at _____ O'Clock P.M.

033

ELDER		✓
GALLO	✓	
McGARRY	✓	
FOTI	✓	
TORCASO	✓	
ERIQUEZ	✓	
ESPOSITO	✓	
REPOLE	✓	
ZOTOS	✓	
EPPOLITI	✓	
McMANUS	✓	
DaSILVA	✓	
TORIAN	✓	
WHITE	✓	
CASSANO	✓	
CHARLES	✓	
BOYNTON	✓	
LEOPOLD XXXXXXXXXX XXXXXX		
BUTERA		✓
EVANS	✓	
FARAH	✓	
TOTALS	18	2

042

ELDER	✓	
GALLO		✓
McGARRY		✓
FOTI	✓	
TORCASO	✓	
ERIQUEZ	✓	
ESPOSITO	✓	
REPOLE	✓	
ZOTOS	✓	
EPPOLITI	✓	
McMANUS	✓	
DaSILVA	✓	
TORIAN	✓	
WHITE	✓	
CASSANO	✓	
CHARLES	✓	
BOYNTON	✓	
LEOPOLD MERELLO BURKEX	✓	
BUTERA		✓
EVANS		✓
FARAH	✓	
TOTALS	17 yos	4 no

043

ELDER	✓	
GALLO		✓
McGARRY		✓
FOTI	✓	
TORCASO	✓	
ERIQUEZ	✓	
ESPOSITO	✓	
REPOLE	✓	
ZOTOS	✓	
EPPOLITI	✓	
McMANUS	✓	
DaSILVA	✓	
TORIAN	✓	
WHITE	✓	
CASSANO	✓	
CHARLES	✓	
BOYNTON		✓
LEOPOLD XXXXXXXXXX XXXXXX	✓	
BUTERA	✓	
EVANS	✓	
FARAH	✓	

TOTALS

18 yrs 3 nos

045

ELDER	✓	
GALLO	✓	
McGARRY		✓
FOTI	✓	
TORCASO	✓	
ERIQUEZ	✓	
ESPOSITO	✓	
REPOLE	✓	
ZOTOS	✓	
EPPOLITI	✓	
McMANUS	✓	
DaSILVA	✓	
TORIAN	✓	
WHITE		✓
CASSANO	✓	
CHARLES	✓	
BOYNTON		✓
LEOPOLD XXXXXXXXXX XXXXXX	✓	
BUTERA		✓
EVANS	✓	
FARAH	✓	

TOTALS

17yo

4nd

11 11

AGENDA FOR COMMON COUNCIL MEETING - MARCH 1, 1983

- 01 ✓ - Claims
- 02 ✓ Communication - Naming of Fire Dept. Headquarters
- 03 - Communication - Cooperative Bidding
- 04 - Communication - Proposed Revised Charter
- 05 ✓ Communication - Request to connect to water line - Belmont Place.
- 06 - Communication - Request of J. Buzaid for Sewer & Water - Raymond Place
- 07 - Communication - Request from BRT for Sewer & Water for Condos - Beaver Brk P
- 08 = Communication - Request for water & utility lines - Caye Road.
- 09 - Communication - Request of Compratt Construction for City to accept a conveyance of property - High Sky Gardens
- 10 - Communication - Catherine Street
- 11 - Communication - Offer of property for sale to the City - Overlook Ave. ✓
- 12 - Communication - Request of E. Sutt Assoc. for adjustment of sewer connection fees - South St.
- 13 - Teamsters Agreement ✓
- 14 - Resolution - Title XX Counseling Grant
- 15 - Resolution - Land Acquisition Grant - Danbury Airport
- 16 - Communication - Request for funds for Volunteer Bureau of Greater Danbury
- 17 - Communication - Hart Budget for 1983-1984
- 18 - Communication - Request for additional funds for HART
- 19 - Communication - Request for funds for runway lighting - Danbury Airport
- 20 - Communication - Request for funds for the E.I.C.
- 21 - Communication & Certification - Request for transfer of funds to Zoning Co
- 22 - Communication - Request for funds for Labor Negotiator
- 23 - Communication - Request for funds for Equipment Maintenance.
- 24 - Communication - Request for committee re: vandalism at Danbury Airport
- 25 - Communication - Report of less surplus
- 26 - Communication - Appointment of Zoning Commission Alternate
- 1 - Communication - Request for funds to purchase street sweeper
- 2 - Communication - Land on Main St. for Lease to the City
- 3 - Communication - Offer from Danbury Hospital of a Dodge Van Ambulance
- 27 - Communication - Appointmens to Commission on the Handicapped.
- 28 - Communication - Appointments to Cable Television Advisory Board.
- 29 - Communication - Appointments to Parking Authority.
- 30 - Department Reports -
- 31 - Report & Resolution - Grant for Youth Commission
- 32 - Report & Resolution - Sewer Assessments for Tarrywile Lake Rd.
- 33 - Report & Resolution - Thomas A. Settle Inc. - Revocable License.
- 34 - Report & Ordinance - Richter Park Ordinance Amendments
- 35 - Report & Ordinance - Shopping Carts
- 36 - Report - Land Use Procedures
- 37 - Report - Request for sidewalk at Immanuel Lutheran Cemetery
- 38 - Report - Abandonment of a Portion of Old Great Plain Rd.
- 39 - Report - Dickinson Property - OldMill Plain Rd.
- 40 - Report - Weed Problem at Candlewood Lake
- 41 - Report - Capital Improvement Bond Issue
- 42 - Report - Funds for Richter House
- 43 - Report - Funds for DHS Booster Club
- 44 - Report - Funds for ARC
- 45 - Report - Funds for Welfare
- 46 - Report - Snowblower for Airport
- 47 - Report - Local Hiring Ordinance
- 48 - Report - Request of Chevrolet Service & Sales - re: Old Jail
- 49 - Report - Land Acquisition
- 50 - Report - Ordinance Revision

CONSENT CALENDAR
MARCH 1, 1983

- 03 - Communication - Cooperative Bidding.
- 021 - Communication & Certification - Funds for Zoning Commission.
- 025 - Communication - Report of less surplus.
- 026 - Communication - Appointment of Zoning Commission Alternate.
- 028 - Communication - Appointments to Cable Television Advisory Board.
- 029 - Communication - Appointments to Parking Authority.
- 032 - Report & Resolution - Sewer Assessments for Tarrywile Lake Rd.
- 033 - Report & Resolution - Thomas A. Settle Inc. - Revocable License to pass
over City property.
- 034 - Report & Ordinance - Richter Park Ordinance Amendments.
- 036 - Report - Land Use Procedures.
- 037 - Report - Request for sidewalk at Immanuel Lutheran Cemetery.
- 038 - Report - Abandonment of a portion of Old Great Plain Rd.
- 039 - Report - Dickinson Property - Old Mill Plain Rd.
- 040 - Report - Weed Problem at Candlewood Lake.
- 046 - Report - Snowblower for Danbury Airport.
& Resolution
- 048 - Report - Revocable License to Erhardt Chevrolet re: Old Jail.
- 049 - Report - Land Acquisition Committee.

RECEIVED

FEB 2 1983

OFFICE OF CITY CLERK

To Whom It May Concern:

On January 17, 1983 approximately 9:50 A.M., my son Anthony Fanelli was in Wood Shop at the Danbury High School taking Mid Term Exams.

This exam involved the use of the Table Saw. In order to complete this project he had to make a "dads groove" on a given piece of wood. As he proceeded with this project, the wood flew back and struck him in the forehead; from the excitement, he threw his hands upward in the direction of his head and caught them on the blade.

Panic stricken and severely bleeding, he immediately ran for paper towels, looked for Mr. Oldakowski, who was not in sight but later found in the back room and yelled "I'm going, I'm going!"

Mr. Oldakowski never followed him to the nurse's office. The nurse contacted Mr. Fanelli at

1

Damages since there was no
supervision when indeed it
was necessary.

Sincerely
Mrs Anthony Fandelli
Capitola Road
Danbury, Conn.
746 6800

cc Mrs Lohew

ABRAHAM M. HOFFMANN
ATTORNEY AT LAW
955 MAIN STREET, SUITE 615
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 336-4284

February 17, 1983

City Clerk
City of Danbury
City Hall
Danbury, Conn. 06810

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

RE: James T. Buonaiuto vs. City of Danbury

Dear Sir:

This office represents James T. Buonaiuto with respect to an accident in which he was involved due to the negligence of your employees.

On Sunday, January 23, 1983, at approximately 4:42 a.m., my client was traveling in an easterly direction on West Wooster Street, in Danbury. As my client approached the intersection of West Wooster Street and Spruce Street he saw that a crew from Connecticut Light & Power Company had set up cones across West Wooster Street, thereby closing it to traffic. There was no prior warning or signs to the fact that the street was closed. When my client attempted to stop his vehicle to avoid coming into contact with the cones which were in the road he skidded on ice and struck a utility pole.

As a result of the collision with the utility pole, Mr. Buonaiuto was seriously injured and his vehicle was extensively damaged.

It is our contention that the City had a duty to provide a warning or sign notifying all drivers on West Wooster Street, on that day and at that time, that there were men working ahead and the street was closed to traffic. Furthermore, the City has a duty to sand or plow its streets to keep it free of ice and snow and safe for travel. As a result of the City's failure to do its duties my client was injured.

Pursuant to Connecticut General Statutes, Section 13a-149, we are giving the City of Danbury notice that we intend to seek to recover from it the damages which my client has incurred and suffered as the result of this accident.

Sincerely,


Abraham M. Hoffmann

AMH/sh
cc: James T. Buonaiuto

03/11/2008 11:00 AM

RECEIVED

Feb. 23, 1983

FEB 23 1983

OFFICE OF CITY CLERK

Dear Mrs. Cradington,

Enclosed please find a copy of the police report made after my fall on Feb. 15, 1983. My fall was a result of ice on the crosswalk at the corner of Fuller St. and Main St.

After seeking treatment at the Emergency Room at the Sackway Hospital, I was informed that if my condition persisted, to seek follow-up treatment with my own physician who I am seeing today.

Thank You,

Arthur F. Graham Sr.

2/23/83

INCIDENT REPORT

INCIDENT # 42

DATE OF INCIDENT 02/15/83	TIME OF INCIDENT 1042	TYPE OF INCIDENT PEDESTRIAN FALLEN ON CROSSWALK	INCIDENT CODE	INVESTIGATING OFFICER DONALD D. COLLA	BADGE # 42
DATE REPORT SUBMITTED 02/15/83	LOCATION OF INCIDENT KEELER ST	ST. NO.	STREET NAME		

STATUS CODE: C = COMPLAINANT I = INTERVIEWED J = JUVENILE M = MISSING S = SUSPECT V = VICTIM W = WITNESS O = OTHER

PERSONS	STATUS	LAST NAME	FIRST NAME	M.I.	SEX	RACE	DATE OF BIRTH			TELEPHONE	ADDRESS	VEH. REG. # OR OPER. LIC # OR
							MO.	DAY	YR.			
	C	AHEARN	ARTHUR	F	M	C	09	01	03	748-7056	84 WEST WOOSTER ST.	
ARRESTS	ARREST 1											
	CHARGE 1	STATUTE	CLASS	CHARGE 2	STATUTE	CLASS	CHARGE 3	STATUTE	CLASS			
	ARREST 2											
	CHARGE 1	STATUTE	CLASS	CHARGE 2	STATUTE	CLASS	CHARGE 3	STATUTE	CLASS			

STATUS CODE: A = ABANDONED E = EVIDENCE F = FOUND L = LOST O = OTHER R = RECOVERED S = STOLEN T = TOWED V = VEHICLE

PROPERTY	CODE	QTY.	YEAR	ITEM	(BRAND-MODEL)	VEHICLE REGISTRATION	COLOR	CHARACTERISTICS/CONDITIONS - SERIAL OR VIN	EST. VALUE	LOCATION OF PROPERTY

INCIDENT DETAILS
 On the date and approximate time above, the signed officer received a walk-in complaint while in headquarters. The complainant, identified as MR. ARTHUR AHEARN, related that he was walking south on Main St. (on the east sidewalk) and as he was crossing on the crosswalk on Keeler St. (at the intersection of Keeler and Main Sts.) he had fallen. MR. AHEARN complained of back pain and minor abrasions of both hands. MR. AHEARN also related that he was going to wait and see how he felt before seeking medical attention. This officer informed LT. SPUEHLER of the incident who in turn notified Public Works.

INVESTIGATING OFFICER'S SIGNATURE D.D. Colla	BADGE # 424	SHIFT COMMAND Sgt. Salazar	DISTRIBUTION (FOR USE BY SHIFT COMM. ONLY)	FOLLOW-UP ACTIONS BY
REVIEWED BY FIELD SUPERV.			<input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DETECTIVE BUREAU <input type="checkbox"/> YOUTH BUREAU	<input type="checkbox"/> BOARD OF HEALTH <input type="checkbox"/> DOMESTIC RELATIONS <input type="checkbox"/> SOCIAL SERVICE <input type="checkbox"/> JUV. COURT <input type="checkbox"/> ORDERS <input type="checkbox"/> OTHER
				<input type="checkbox"/> INVESTIGATOR <input type="checkbox"/> JUVENILE OFFICER <input type="checkbox"/> UNIFORM

1

WESLEY P. POLLITT

2/10/23

Re Attached

You have already acted
on attached and will
complete repairs in spring.

I commend your prompt attention!
Use the attached only as
technical notice

Many Thanks

Wesley Pollitt

13 Pinkston Dr

WESLEY P. POLLITT
13 RICHTER DR.
DANBURY, CT. 06810
203-792-8811

✓
1
Feb 11, 1983

The City Clerk
City Hall
Danbury Ct

RECEIVED

FEB 14 1983

OFFICE OF CITY CLERK

Dear Madam Clerk

Confirming my telephone conversation with you this date, the city snow plow side-swiped my mailbox this morning resulting in a split post, the hardware on the RFD Box being bent, and the box loosened from its mount & torn on the bottom

The post assembly is hand crafted and painted to match the house trim. It is imbedded in concrete & rocks. I have splintered it so that it is functional to receive mail. However, it is not so repairable under winter weather conditions if at all

I would prefer to have it replaced with identical or equivalent material, but inasmuch as you probably do not want the nuvance anymore than I, I place the value of the hand-crafted post at \$100⁰⁰ installed plus the cost of an aluminum RFD Box which would probably retail at \$15⁰⁰ for a total of \$115⁰⁰ claim.
(over)

19 Library Place
Danbury, Conn. 06810.
Feb. 23, 1983.

Mrs. E. Crudginton, City Clerk
for Danbury
Danbury City Hall
155 Deer Hill Ave.
Danbury, Conn. 06810.

RE: Gertrude E. Farrin

Dear Mrs. Crudginton:

Called Mary Ann Doran to ascertain to whom my Daughter's (Gertrude E. Farrin) accident of 2/20/83 about 9:38 AM ^{should be} reported, and she said "The City Clerk".
A

Report follows - The bus from church let her off on the right hand side of the street, coming down from Terrace Place. She alighted from the bus & went behind it to cross Library Place when the toes of her shoes caught on the uneven street and threw her forward doing an awful job on her knees, part of one leg, ankles, wrist and forcing the front part of her shoe, where the eyelets are for the laces, into the crease in the front part of the leg where the leg joins the foot breaking the skin, besides ruining a \$40.00 pair of shoes and taking the knees out of both stockings.

She has a return appointment with the Doctor for Friday the 25th. All she needs to do is develop an infection and it is goodbye legs, as she is a very brittle diabetic. End of accident report, given to me by Gertrude.

Several months ago, through Mary Ann Doran, I asked City Hall to put a coating over this street, but was told that it would be done in the spring, HOWEVER they did fill in some of the holes, so the cars wouldn't break their springs, the "heck" with pedestrians getting hurt! I believe in locking the door before the horse escapes, not AFTERWARDS!

Sincerely yours,

Myrtle B. VanLandeghem.
Myrtle B. VanLandeghem, mother.

&
Gertrude E. Farrin.
Gertrude E. Farrin, the sufferer.

RECEIVED
FEB 24 1983
OFFICE OF CITY CLERK

Richard J. Halligan
P.O. Box 206
Bethel, CT 06801
Telephone: 426-5104

City Of Danbury
Common Council

Dear Sir's:

On Saturday evening, February 19, at approximately 8:30 p.m. while driving on Long Ridge Road, toward Redding, I struck a "Pothole" on the right side of the road; approximately one and half to two miles North of the intersection of Long Ridge and West Redding Road. I was traveling within the posted speed limits, rather cautiously, as Long Ridge Road has a reputation of not being one of the better roads in Danbury.

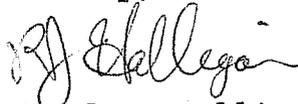
The impact with this "Pothole" was rather severe to the point where I almost lost control of my car. My right front tire went flat immediately and upon finding a safe driveway to pull off the road I inspected the damage. The obvious damage was the tire, the tire rim which was bent by the impact rendering it useless, a small circular wheel cover was missing and I'm sure the front end was knocked out of alignment.

Upon calling Mr. Fusek of the Highway Department to report this condition, he recommended that I contact the City Clerk as concerns to any damage claims. I'm writing this letter as I am seeking damages to my automobile in the amount of \$198.75 as detailed below:

Tire	- \$ 40.00
Tire Rim	- \$137.00
Wheel Cover	- \$ 6.80
Front End Alignment	- \$ 14.95

I appreciate your attention to this matter.

Sincerely,



Richard J. Halligan

RECEIVED
FEB 18 1983

Frederick H. Hook
67 Apple Blossom Lane
Danbury, Ct. 06810
February 18, 1983

OFFICE OF CITY CLERK

City Clerk
Danbury, Ct. 06810

Dear Sir:

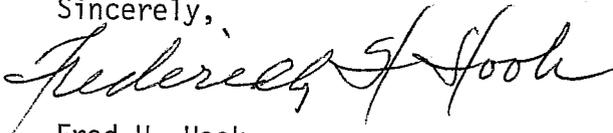
On February 17th between 1 and 2 P.M., I was following a city sand truck on Stadley Rough Road when a rock hit the windshield cracking the windshield and damaging the rubber gasket.

I went to Ace Glass Co. and he explained he did this type of work for the city and did not issue an estimate for my 1974 Ford Van.

I would appreciate a reply as soon as possible as my windshield is leaking. My phone # is 792-7505 or 792-9329.

Thank you.

Sincerely,



Fred H. Hook
FHH/CtD

February 17, 1983

City Clerk Elizabeth Crudginton
City of Danbury
2155 Deer Hill Avenue
Danbury, CT 06810

Dear Elizabeth Crudginton:

My name is William H. Barbarow and I reside at 29 Mendes Road in Danbury. On the 12th of February 1983 the city plow came down the road and sliced off my mail box support at ground level, and damaged the box. I called Tom Fabiano on Monday, February 14, 1983 and he told me to write to you. I apologize for the delay but I went out yesterday afternoon and got estimates for a new pole, box and concrete. The pole will cost \$26.95, box \$17.95, concrete \$3.50. I will destroy my Spring bulbs when the old concrete is dug up to install the new unit in the middle of our flower bed. The total I am looking for is \$48.40 for materials, \$3.63 tax and \$20.00 labor for installation or \$72.03 in total.

Sincerely,

William H. Barbarow

William H. Barbarow

RICHARD S. JOWDY, INC.



- | | | | |
|--|----------------|---|----------------|
| <input type="checkbox"/> 109 North Street, Danbury, CT 06810 | (203) 744-5544 | <input type="checkbox"/> 25 Church Hill Road, Newtown, CT 06470 | (203) 426-4413 |
| <input type="checkbox"/> 36 Grassy Plain, Bethel, CT 06801 | (203) 748-4044 | <input type="checkbox"/> Sherman Office, Sherman, CT 06784 | (203) 355-1189 |
| <input type="checkbox"/> Main Street, Kent, CT 06757 | (203) 927-3534 | <input type="checkbox"/> 774 Federal Road, Brookfield, CT 06804 | (203) 775-6267 |
| <input type="checkbox"/> Danbury Road, New Milford, CT 06776 | (203) 355-2646 | | |

February 3, 1983

City Clerk
Elizabeth Crudginton
Danbury Town Hall
Deer Hill Avenue
Danbury, Ct. 06810

Dear Ms. Crudginton:

In accordance with your request, enclosed is a copy of the bill we paid to replace the glass window that was broken when a town snowplow truck was plowing Padanaram Avenue on December 11, 1982.

According to the neighbors, it was approximately 2:30 a.m. when they heard the stones hitting their windows from the sand that the truck was spreading, because he was going so fast and had the sand spreader going full blast.

As you will recall, a police report was filed on December 12, as when we came in to the office in the morning we did not know how it happened. It was while we were filing the report that we learned what had actually happened.

Your prompt attention to this matter is appreciated. If you have any questions or need any further information, please do not hesitate to contact me.

Sincerely yours,

RICHARD S. JOWDY, INC.
GALLERY OF HOMES

A handwritten signature in cursive script, reading 'Silbina Hilario', is written over the typed name.

Silbina Hilario
General Manager

/sh
Enc.

PLEASE MAKE PAYMENT TO:



**AIM
GLASS & MIRROR CO.**

203 426-7705

P. O. BOX 103 NEWTOWN, CONN. 06470
OFFICE & SHOP: SOUTH MAIN STREET, BOTSFORD

INVOICE

W001008

419.61

1/31/83

paid ck #11527

ACCOUNT NUMBER

--	--	--	--	--	--

DATE 1-12-83 19__

INSURED'S NAME

SOLD TO: Richard Joudy

ADDRESS

CITY-STATE-ZIP DANBURY office

INSURANCE CO.

AGENT CITY

POLICY NO.

NET 30 DAYS

CASH	CHARGE	C.O.D.	RETAIL	WHOLE SALE	RESALE	SHOP	MOBILE	STATE	SUBJ. USE TAX
	✓		✓				✓		

CUST. P.O.	DATE	WRITTEN BY	PHONE NO.	CLAIM NO.	YEAR-MAKE-MODEL
	1-12-83	JC	744-5544		
SHIPPED VIA	CR. APPROVED	MECHANIC	SALESMAN	LICENSE NO.	MOTOR NO.
		Ed a Fern			

SALE TYPE	DESC. CODE	DESCRIPTION	PATTERN NO. OR SIZE USED	QTY.	UNIT PRICE	% DISC.	AMOUNT
		1 Bronze Thermo Temp		1			140 00
		46 x 76					
		109 No Mt. (cracked damage)					
TOTAL COST MATERIAL							140 00
LABOR (TAXABLE)							2 10
FEDERAL EXCISE TAX							
SUB TOTAL							
SALES TAX							10 50
LABOR (NON TAXABLE)							60 00
BALANCE							
LESS:							
TOTAL							212 60

**24 Hour
Emergency Service
203 426-7705
WE BRING THE GLASS TO YOU**

THIS WORK HAS BEEN DONE TO MY SATISFACTION

Silvana Litario
SIGNATURE - ASSURED

INCIDENT REPORT

34769

DATE OF INCIDENT 12/11/82	TIME OF INCIDENT 0843	TYPE OF INCIDENT Damaged Property	INCIDENT CODE	INVESTIGATING OFFICER R Salazar	BADGE NO.
DATE REPORT SUBMITTED 12/11/82	LOCATION OF INCIDENT	ST. NO. 109 North St.	APT. NO./LOCATION		

STATUS CODE: C = COMPLAINANT I = INTERVIEWED J = JUVENILE M = MISSING S = SUSPECT V = VICTIM W = WITNESS O = OTHER

STATUS	LAST NAME	FIRST NAME	M.I.	SEX	RACE	DATE OF BIRTH MO. DAY YR.	TELEPHONE	ADDRESS	VEH. REG. # OR OPER. LIC. OR S.S. #
C	Jawdy	Richard	S	M	W			Jawdy Realty, 109 North St.	
W	McCarthy	John						23 Padanarom Rd, Danbury	

ARRESTS	ARREST 1	STATUTE		CLASS	CHARGE 2	STATUTE	CLASS	CHARGE 3	STATUTE	CLASS
								INSURANCE DEPT.		
	ARREST 2							JAN 7 1983		
	CHARGE 1	STATUTE	CLASS	CHARGE 2	STATUTE	CLASS	CHARGE 3	STATUTE	CLASS	

STATUS CODE: A = ABANDONED E = EVIDENCE F = FOUND L = LOST O = OTHER R = RECOVERED S = STOLEN T = TOWED V = VEHICLE

CODE	QTY.	YEAR	ITEM	(BRAND/MODEL)	VEHICLE REGISTRATION	COLOR	CHARACTERISTICS/CONDITIONS - SERIAL OR VIN	EST. VALUE	LOCATION OF PROPERTY
0	2		Thermal pane plate	6 Glass Window			3x6'		
0	1		"	"	"	Door			

INCIDENT DETAILS

At approx. the above time and date the undersigned met the complainant at said location. The complainant showed this Officer the above described door and windows located on the Padanarom Ave side of the building approx. 20' from the road. This Officer noted there was sand scattered against the windows. One window was shattered the other windows and door were chipped and scratched.

The witness states he lives in the house next to the Jawdy building and was awoken by the noise of sand and rocks hitting his home at approx 08:30 hrs. The witness states he saw a City sander doing the sand of an icy Padanarom Ave.

INVESTIGATING OFFICER'S SIGNATURE R Salazar	BADGE # 344	DISTRIBUTION (FOR USE BY SHIFT COMM. ONLY)	FOLLOW-UP ACTIONS BY	PAGE 1 OF 1
SHIFT COMM.		<input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DETECTIVE BUREAU <input type="checkbox"/> YOUTH BUREAU	<input type="checkbox"/> BOARD OF HEALTH <input type="checkbox"/> DOMESTIC RELATIONS <input type="checkbox"/> SOCIAL SERVICE <input type="checkbox"/> JUV. COURT <input type="checkbox"/> ORDERS <input type="checkbox"/> OTHER	<input type="checkbox"/> INVESTIGATOR <input type="checkbox"/> JUVENILE OFFICER <input type="checkbox"/> UNIFORM



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

March 1, 1983

Honorable Members of the Common Council
City of Danbury, Connecticut

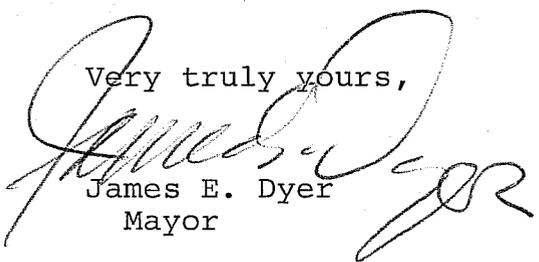
Dear Council Members:

I am proposing that we name the Fire Headquarters, "The Joseph J. Bertalovitz Fire Headquarters" in recognition of Chief Bertalovitz's superior service to our City for more than forty years.

I can think of no finer tribute to our Fire Chief than the designation of the headquarters in his honor. Our City has had few opportunities to honor such long term service and accomplishment, and, in fact, has too often missed the opportunity to bestow proper recognition on those who are worthy of it.

I look forward to your prompt and favorable action.

Very truly yours,


James E. Dyer
Mayor

JED/mr



3

CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

SHARON B. HAMILTON
PURCHASING AGENT

February 4, 1983

To: Mayor James E. Dyer and Members of the Common Council

Re: Cooperative Bidding

Last April the Housatonic Valley Council of Elected Officials organized the Housatonic Purchasing Committee (HPC) to aid the ten member municipalities through cooperative bidding and bulk purchasing.

Until now, the City has only participated on items whose annual requirements would be too low to require a City bid (less than \$2,500.00). The HPC's bids on copier paper, anti-freeze and dry cell batteries resulted in significant savings for the City. We have been buying letter size copy paper for \$22.90 per case compared to \$29.00 per case which we were formerly paying. The savings to the smaller municipalities has been even greater than ours.

I request permission to continue to cooperate with HPC on any future bids which the group endeavors to pursue, including those for larger dollar purchases. I would be happy to meet with you to discuss HPC's procedures, and how they relate to our own.

S.B. Hamilton, C.P.M.
SBH/bmm

cc: J.P. Edwards

✓
4
February 2, 1983

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear CouncilMembers:

The Proposed Revised Charter and list of recommended changes are hereby submitted for your review and acceptance. The Charter Revision Commission has completed their function and wishes to inform the Council that they may make recommendations to the Commission following the Public Hearing to be conducted by the Common Council.

Very truly yours,

Paul Shea M.R.
Paul Shea, Chairman

Charter Revision Commission

February 10, 1983

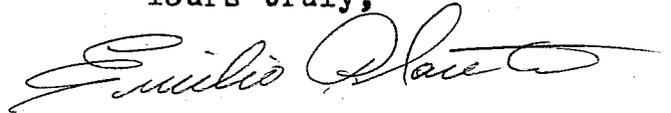
City Clerk
Danbury, Ct. 06810

Dear Sir:

I, Emilio Plante, hereby request permission to connect to the existing two inch (2") water line on Belmont Place for lot #145 Belmont Place.

If permission is denied, I would like permission to install a six inch (6") water line to corner of Belmont Circle and Belmont Place.

Yours truly,



Emilio Plante
118 Stadley Rough Rd
Danbury, Ct. 06810



Steve M. Smith ◦ Architect

47 Old South Salem Road, Ridgefield, Connecticut 06877

✓
6

February 2, 1983

Honorable Mayor James E. Dyer
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Proposed Condominiums
Raymond Place
Joseph F. Buzaid, Jr., Property Owner

Dear Mayor Dyer and Members of the Common Council:

As architect and authorized agent for Joseph F. Buzaid, Jr., on behalf of Mr. Buzaid, I respectfully submit this petition for extension of the existing sewer and water services of Raymond Place to Mr. Buzaid's proposed project as per our site plan which was recently approved by the Planning Commission.

Respectfully yours,

Steve M. Smith, RA, AIA

82-19

c: Joseph F. Buzaid, Jr.



203-438-8609

7

CONSULTANTS & ENGINEERS, INC.

9 HARMONY STREET - DANBURY, CONNECTICUT 06810

TELEPHONE (203) 748-1442

February 18, 1983

Common Council
City of Danbury
City Hall
Danbury, Connecticut 06810

Re: BRT Condominiums - Beaver Brook Road, Danbury, Connecticut
Water and Sewer Extension

Members of the Council:

By means of this letter, we are requesting for the applicant (BRT Corporation) an extension of municipal water and sewer services for a building containing sixteen one-bedroom units on the above referenced site. We respectfully request that this matter be placed on your next scheduled agenda and that a copy of the agenda of the Water & Sewer Committee be forwarded to this office in advance of the Committee meeting.

Thanking you for your attention to this matter, I remain,

Very truly yours,

CONSULTANTS & ENGINEERS, INC.



David E. Williamson, P.E.
President

DEW:jdm
cc: P.McNamara
E. Nahom

CONSULTANTS & ENGINEERS, INC.

9 HARMONY STREET - DANBURY, CONNECTICUT 06810

TELEPHONE (203) 748-1442

February 15, 1983

*1st request
withdrawn*

Common Council
City of Danbury
City Hall
Danbury, Connecticut 06810

Re: BRT Condominiums - Beaver Brook Road, Danbury, Connecticut
Water and Sewer Extension

Members of the Council:

By means of this letter, we are requesting for the applicant (BRT Corporation) an extension of municipal water and sewer services for a building containing twenty four efficiency units on the above referenced site. We respectfully request that this matter be placed on your next scheduled agenda and that a copy of the agenda of the Water & Sewer Committee be forwarded to this office in advance of the Committee meeting.

Thanking you for your attention to this matter, I remain,

Very truly yours,

CONSULTANTS & ENGINEERS, INC.



David E. Williamson, P.E.
President

DEW:jdm
cc: P.McNamara
E. Nahom

✓ 8

JAY I. BLACK, P.E.

CONSULTANT ENGINEER
CIVIL · MECHANICAL · ELECTRICAL
822 NORTH GREENBRIER DRIVE · ORANGE, CONNECTICUT 06477 · (203) 795-5511

February 16, 1983

City of Danbury
City Hall
Danbury, Connecticut 06810

Attn: Common Council

Re: Lots #1 & #2, Subdivision of ELEFThERIOS STAVRAKIS,
Caye Road, Danbury, Connecticut.

To Whom It May Concern:

Enclosed find a copy of site plans prepared by this office for the above referenced subdivision. This plan has been approved by the State Department of Health and Danbury Health Department.

The 20' water line easement shown on this plan has been reserved as a utility easement on the record subdivision map, on file, in the Danbury Land Records.

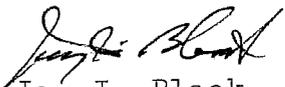
The easement for driveway ingress and egress, proposed on the enclosed plan, shall be conveyed by deed from the owner at the time of any future sale.

It is respectfully requested that the Common Council recommend to the Danbury Engineering Department the placement of the water and utility lines.

If you need any additional information, please contact our offices.

Thank you for your consideration.

Very Truly Yours,



Jay I. Black, P.E., L.S.

encl: 1 copy Stavrakis, Caye Road, Danbury
cc. Father Eleftherios Stavrakis

LAW OFFICES

Gary M. Bachyrycz, P.C.

30 WEST STREET

Danbury, Ct. 06810

January 31, 1983

797-8868 AREA CODE 203

Common Council of the
City of Danbury
Danbury City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

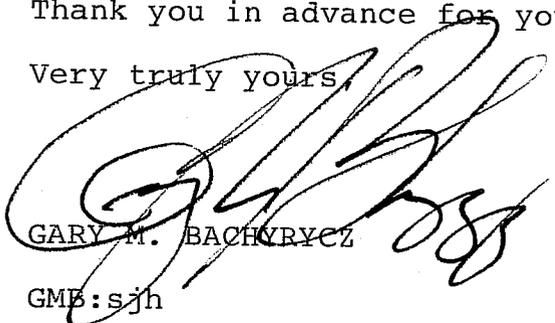
Dear Council Members:

This office represents Compratt Construction Co., which owns the property described on the attached Schedule A. This property is located in a subdivision known as High Sky Gardens located in Danbury, Connecticut. The Planning Commission of the City of Danbury in approving this subdivision designed the subject property as "Open Space".

I am, by this letter, respectfully petitioning the City of Danbury to accept a conveyance of this property from my client. I would appreciate an opportunity to meet with an appropriate committee of the Council to discuss this matter in more detail.

Thank you in advance for your consideration.

Very truly yours,


GARY M. BACHYRYCZ

GMB:sjh

cc: Compratt Construction Co.

SCHEDULE A

All that certain piece or parcel of land situate in the City of Danbury, County of Fairfield and State of Connecticut, shown and designated as Open Space, 1.617 Ac., 70,440 Sq.Ft. as shown on a certain map entitled "Final Plan HIGH SKY GARDEN Prepared For PAUL J. & GERMAINE E. W. d'EVEGNEE Danbury, Connecticut Scale 1" = 40' February 28, 1977 Certified Substantially Correct C. James Osborne, Jr. Charles J. Osborne Assoc. New Milford Connecticut Road Name Changed April 18, 1977", which map is on file in the Office of the Danbury Town Clerk as Map No. 6404.

10
LAW OFFICES

NAHLEY & SULLIVAN, P.C.

RICHARD L. NAHLEY
RONALD M. SULLIVAN
James E. Ryan

46 MAIN STREET
P. O. BOX 974
DANBURY, CONNECTICUT 06810
TELEPHONE (203) 744-4720

HAND DELIVERED

February 10, 1983

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut
06810

Dear Councilmembers:

The City of Danbury recently installed sanitary sewer lines on Catherine Street. Catherine Street was part of the Golden Hill project.

Catherine Street is partially owned by the City of Danbury and partially owned by private parties.

The roadway under which the sewer line crosses has not been restored to its condition prior to sewer expansion. The roadway has become rutted and in some places impassable.

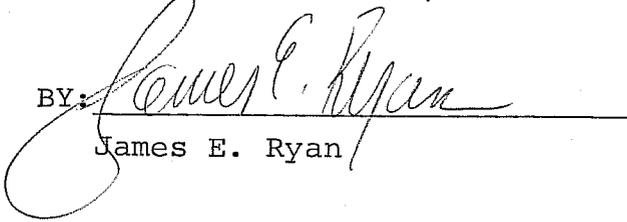
The residents have been informed by both the Department of Engineering and the office of the Corporation Counsel that the road has been restored. This assertion is simply not the case and the residents wish to clear up the situation as soon as practicable.

The undersigned has been retained by the residents of Catherine Street and I respectfully request that this matter be referred to the Common Council's Public Works Committee at the March meeting.

Thank you for your anticipated cooperation.

Very truly yours,

NAHLEY & SULLIVAN, P.C.

BY: 
James E. Ryan

JER/pas

Jan 26th, 1983

Ms. Betty Crudginton
City Clerk
155 Deer Hill Ave.
Danbury, Conn 06810

Dear Ms. Crudginton,

Enclosed you will find a copy of a Warranty Deed on the land of the late Mrs. Filomena Esposito, located at Overlook Ave. Danbury.

Since this land is adjacent to the City owned Rogers Park and it is for sale, I feel the City of Danbury may be interested in the purchase of this parcel.

Kindly refer this to the Common Council and have them make an offer if interested and let me hear from you in this regard.

Thanking you, I am,

Sincerely,



Mrs. Ethel Russo, Administrator
Estate of Mrs. F. Esposito

Encl/

28 Springside Ave.
Danbury, Connecticut. 06810

11

CERTIFIED COPY

John Gregory

to

Mrs Filomena Esposito

WARRANTY DEED

DANBURY LAND RECORDS

Vol. 167 Page 596

11
State of Connecticut,
County of Fairfield,

} ss. Town of Danbury.

J. AUGUSTUS DEAKIN
I, ~~KENNETH L. WILSON~~

Town Clerk of the Town of
Danbury, keeper of the Seal thereof, and by law duly authorized to affix the same in
authentication of the Records of said Town in my care and custody,

Do Hereby Certify, That the above and foregoing is a true and correct transcript
and copy of the original record as appears in Book 167, Page 596 of the
Danbury Land Records.

In Witness Whereof, I have hereunto subscribed my
official signature, and affixed the seal of said Town of
Danbury, at said Danbury, this 20
day of Sept., A. D., 19 48

Augustus Deakin

TOWN CLERK.

1980

CITY OF DANBURY, CONNECTICUT

MAKE CHECKS PAYABLE TO:
TAX COLLECTOR, CITY OF DANBURY, CITY HALL, DANBURY, CONN. 06810
REAL ESTATE TAX BILL ASSESSMENT DATE — OCTOBER 1, 1979

LIST NUMBER	NAME AND ADDRESS		PROPERTY CARD #
5211	ESPOSITO FILOMENA CO MRS ETHEL M RUSSO		3
LOT NUMBER	SPRINGSIDE AVE DANBURY, CONN.		
J17067			

PROPERTY LOCATION		OVERLOOK AVE			ESCROW NUMBER
GROSS ASSESSMENT	EXEMPTION *	NET ASSESSMENT	MILL RATE	TAX CREDIT	TOTAL TAX DUE
2,100		2,100	.035690		74.92

* EXEMPTION: = E ELDERLY V = VETERAN/DISABLED B = BOTH

PLEASE PRESENT ENTIRE BILL WHEN MAKING PAYMENTS IN PERSON
IF NOT PAID IN FULL PROPERTY WILL BE LIENED
VALIDATION ON REVERSE SIDE

B 114 *****1873:a 815
B 110 *****1873:a 814

B 145 *****1873:a 823
B

To all People to Whom these Presents shall Come, Greeting:

Know Ye, That I, JOHN GREGORY of Danbury, Fairfield County, State of Connecticut,

for the consideration of One hundred dollars (\$100) received to the full satisfaction of MRS FILOMENA ESPOSITO of the Town of Danbury, County of Fairfield and State of Connecticut

do give, grant, bargain, sell and confirm unto the said MRS FILOMENA ESPOSITO land situated in the Town of Danbury, two lots numbers, Forty-one (41) and Forty-two (42) showing in that tract of land in the Town of Danbury, known as "South View Tract" Section "B" according to Map thereof prepared by W. A. Williston C.E. September 1921, which map is now on file in the office of the Town Clerk of said Danbury.

To Have and to Hold the above granted and bargained premises, with the appurtenances thereof, unto her the said grantee her heirs and assigns forever, to her and their own proper use and behoof. And also, I the said grantor do for my self my heirs, executors, and administrators, covenant with the said grantee her heirs and assigns, that at and until the ensealing of these presents, it is well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all incumbrances whatsoever.

And Furthermore, I the said grantor do by these presents bind my self and my heirs forever to WARRANT AND DEFEND the above granted and bargained premises to her the said grantee her heirs and assigns, against all claims and demands whatsoever.

In Witness Whereof, I have hereunto set my hand and seal this third day of July in the year of our Lord one thousand and A.D. 1925.

Signed, Sealed and Delivered in the presence of

G. P. Hancock	John Gregory	(L. S.)
John Fisher		(L. S.)
		(L. S.)
		(L. S.)

County of Fairfield

ss:

Personally appeared JOHN GREGORY of Fairfield County, City of Danbury,
State of Connecticut

foregoing instrument, and acknowledged the same to be his Signer and Sealer of the
free act and deed, before me.

(SEAL) Vasco J. Capallano Notary Public

~~Justice of the Peace~~

~~Commissioner of the Superior Court~~

~~Notary~~

A true record of the original
Recorded at 2:50 P.M. July 6, 1925

Attest: Geo. M. Stebbins, Town Clerk.

I HEREBY CERTIFY, that the above and foregoing is a true and
correct copy of the original record as appears in Book 167, page 596,
of the Danbury Land Records.

J. Augustus Deakon
Town Clerk

Warranty Deed

TO

DATED

19

Received

19

At

M

Recorded in

LAND RECORDS

Vol.

Page

Town Clerk

121
EDWARD SUTT ASSOCIATES, INC.

1 MAPLE LANE • BETHEL, CONNECTICUT 06801 • 203-797-1112

January 31, 1983

RECEIVED

JAN 31 1983

OFFICE OF CITY CLERK

Common Council
c/o City Clerk
City of Danbury
Town Hall
Danbury, Ct. 06810

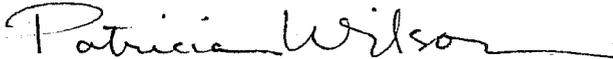
Re: Southgate Condominiums
163 South Street, Danbury, Ct.

Dear Council:

We respectfully request that you consider adjusting the connection fee for the sanitary sewer from our project to the assessed sewer in South Street.

We enclose for your information, a copy of the Utility Plan (Dwg. U-1) which has been reviewed by the City Engineer and the Fire Marshall.

Sincerely,



Patricia Wilson, Architect
Edward Sutt Associates, Inc.

PW/lm
Encl.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

March 1, 1983

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached Agreement between the City of Danbury and
Teamsters Local 677 is hereby submitted for ratification by
the Common Council.

Sincerely yours,

James E. Dyer
Mayor

JED/mr

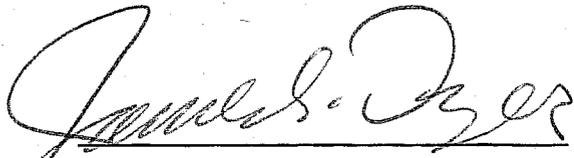
ADDENDUM AGREEMENT

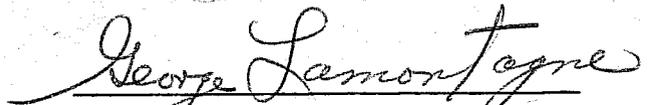
This Agreement is entered into by and between the City of Danbury and the Teamsters Union Local 677 and the Danbury Municipal Employees' Association, Inc. for the purpose of amending Section 14-14 (d) of the City of Danbury General Employees Pension Plan.

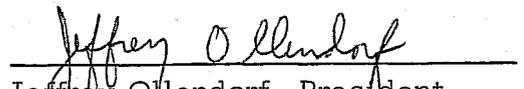
The parties agree that Section 14-14 (d) shall be revised to read as follows:

"For each member who retires under this section, the monthly amount of disability retirement benefit shall be equal to one-twelfth (1/12) of one and one-half (1.5) per cent of his average compensation multiplied by the number of years of credited service prior to the date of disability (including in such credited service any fraction of a year represented by a completed month or months). For each member who retired under this section prior to January 1, 1975, the monthly amount of disability retirement benefit shall be reduced by one-half of one per cent (0.5) for each month by which the actual commencement of disability retirement benefit payments preceded the member's normal retirement date. For each member who retired under this section on or after January 1, 1975, and prior to January 1, 1983, the monthly amount of disability retirement benefit shall be reduced by the lesser of: (1) The reduction described in the immediately preceding sentence and (2) a reduction so that the amount of benefit shall be of equivalent actuarial value to the amount of benefit which otherwise would have been payable commencing on the member's normal retirement date.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed and signed by their mutually authorized officers or representatives on this _____ day of _____, 1983.


James E. Dyer, Mayor
City of Danbury


George Lamontagne, Business Agent
Teamster Local Union 677


Jeffrey Ollendorf, President
Danbury Municipal Employees'
Association, Inc.

January 11, 1983

Mayor James E. Dyer
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT. 06810

**Re: Agreement between the City of Danbury and
Local 677, I.B.T. (Public Utilities Department)**

Dear Mr. Mayor:

There is enclosed a copy of the Memorandum of Agreement between the City of Danbury and the Teamsters Union Local 677 representing employees of the City's Department of Public Utilities. The changes to the present collective bargaining agreement were ratified by the Union members. Please arrange for the Agreement to be placed on the agenda of the Common Council's February meeting for approval.

The highlights of the Agreement are wage increases at a cost to the City of 7.5% in FY '82-'83 and 7.2% in FY '83-'84. The City gained the elimination of the clothing allowance and the extra day off which employees previously received for working on a holiday. There is also a new sick leave plan for new employees which eliminates the costly possibility of redemption of unused sick days upon retirement or death.

This Agreement is similar in most respects to the Agreement which was reached earlier with the Highway Department.

Sincerely yours,

Catherine M. Thompson

CMT/jc

cc: John Edwards (w/enclosure) Note: The wage increase formula is as follows: Effective July 1, 1982, 7.2% or a minimum of \$.50; January 1, 1983, 1% plus \$.03 in lieu of clothing allowance; July 1, 1983, \$.50/ January 1, 1984, 1%.

Edward J. Mitchell Associates, Inc.

MANAGEMENT CONSULTANTS

PERSONNEL & LABOR RELATIONS

TEL. (203) 438-5667

POST OFFICE BOX 195

RIDGEFIELD, CONNECTICUT 06877

January 11, 1983

Mayor James E. Dyer
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT. 06810

Re: Agreement between the City of Danbury and
Local 677, I.B.T. (Public Utilities Department)

Dear Mr. Mayor:

There is enclosed a copy of the Memorandum of Agreement between the City of Danbury and the Teamsters Union Local 677 representing employees of the City's Department of Public Utilities. The changes to the present collective bargaining agreement were ratified by the Union members. Please arrange for the Agreement to be placed on the agenda of the Common Council's February meeting for approval.

The highlights of the Agreement are wage increases at a cost to the City of 7.5% in FY '82-'83 and 7.2% in FY '83-'84. The City gained the elimination of the clothing allowance and the extra day off which employees previously received for working on a holiday. There is also a new sick leave plan for new employees which eliminates the costly possibility of redemption of unused sick days upon retirement or death.

This Agreement is similar in most respects to the Agreement which was reached earlier with the Highway Department.

Sincerely yours,

Catherine M. Thompson

Catherine M. Thompson

CMT/jc

cc: John Edwards (w/enclosure)

enclosure

13

MEMORANDUM OF AGREEMENT

CITY OF DANBURY AND TEAMSTERS LOCAL 677

This Memorandum of Agreement between the City of Danbury and the Teamsters Union Local 677 representing employees of the City's Department of Public Utilities, Sewer Division, Water Division and Maintenance Division becomes effective on July 1, 1982 and contains all of the agreements reached between the parties which modifications, if ratified by the respective approving authorities, shall be incorporated into a new contract which shall be effective on July 1, 1982 and shall expire on June 30, 1985 except as specifically provided otherwise therein. All of the terms of the contract expiring June 30, 1982 which are not deleted or changed by specific reference herein shall be included in the new contract.

2.0 - UNION SECURITY. Change to read as follows:

"2.1 - All classified present employees and unclassified employees who have completed both ninety (90) calendar days and sixty-five (65) working days, who are members of the Union on the effective date of this Agreement, shall remain members of the Union in good standing by the payment of their regular monthly dues on or before the last day of each month as a condition of continued employment. Future classified full-time employees and unclassified employees who are hired or work in the classifications specified herein and who complete both ninety (90) calendar days and sixty-five (65) working days shall become and remain members in good standing by payment of the required initiation fee and regular monthly dues of the Local Union on the 31st day following the execution of this Agreement or the date of employment, whichever is later, and shall thereafter maintain such good dues standing for the term of this Agreement."

"2.2 - Dues Deductions. The Employer agrees to deduct regular monthly dues and initiation fees of the Union from the wages of all full-time classified employees and unclassified employees covered by this Agreement for whom a written authorization form is received and agrees to remit all such deductions to the Union. In the case of the initial

"deduction for a new employee, the Employer shall make retroactive deductions. Dues deductions shall be made from pay due for the second payroll period of each month. The Union agrees that it will save the Employer harmless from any suits or damages resulting from dues deductions made on the basis of reliance upon this or other contract language requiring such deductions."

4.0 - HOURS OF WORK AND OVERTIME

4.1 (g) Delete 2nd paragraph

4.1 (h) (New) "Employees on standby shall be paid a premium of Thirty-Five Dollars (\$35.00) per week. Any employee, when on standby, who is not available when called, shall forfeit his standby premium of Thirty-Five Dollars (\$35.00) for that week."

4.2 - Change title to "Sewage and Water Treatment Plants".

4.2 (d) Correct to read as follows: "Same as 4.1 (d) THIS SECTION."

4.2 (e) Correct to read as follows: "Employees of the Sewage and Water Treatment Plants who normally - - -"

4.2 (i) (New) "Same as 4.1 (h) THIS SECTION."

5.0 - SENIORITY. Change to read as follows:

" 5.1 Seniority for employees governed by this Agreement shall be defined as the period of employment with the Employer in the work covered by this Agreement. Seniority shall apply to employees older in service and in order of their seniority to the work available, providing qualified by mutual agreement. On available and overtime work, permanent employees will be given preference and called in before any part-time or spare help.

The provisions of the Civil Service Commission Rules and Regulations shall govern all promotions without regard to the provisions of this Agreement. The term 'seniority', as used in this Agreement, shall apply to vacation preference, overtime assignments, layoffs from employment, and recalls to active employment provided the employee has the qualifications and ability to perform the required work. After satisfactory completion of the probationary period, an employee's seniority date shall be the employee's last date of hire."

5.2 No change.

6.0 - HOLIDAYS. Change to read as follows:

6.1 In the first sentence, add the phrase "who are not required to work" after the phrase "covered by this Agreement ---", Add "Martin Luther King Day".

"6.3 If an employee works on a holiday, he shall be paid at a rate of double time and one-half (2 1/2) for all hours worked on that day."

"6.4 An employee, to be eligible for holiday pay, must first work the last scheduled working day before and the next scheduled working day after the holiday to receive holiday pay. The Department Head will have the sole authority to make exceptions to this rule if in his judgment, unusual circumstances dictate otherwise. When a holiday falls in a week during which an employee is on vacation, he shall receive the holiday pay. There shall be no days off in lieu of holiday pay. Employees assigned to continuous operations shall celebrate the holiday on the day on which it falls."

7.0 VACATIONS. Change to read as follows:

"7.8 Employees who do not select their vacation by December 31st shall receive vacation time assigned by the Department Head."

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8.0 SICK LEAVE. Change to read as follows:

"8.5 Income Protection Plan.

Employees hired after the effective date of this Agreement and employees who elect to be so covered within thirty (30) days of the effective date of this Agreement, shall be covered by the following sick leave provisions: It is recognized that from time to time an employee may be stricken with a disabling illness or injury which will prevent the employee from performing the requirements of the job. In such instances, it is the intention of the parties to minimize the financial impact of absence from work.

- (1) Effective July 1, 1982, each employee shall have accredited to his sick leave account the number of days, not to exceed one hundred and five (105), that were credited to the employee's account on June 30, 1982.
- (2) During the fiscal year beginning on July 1, 1982 and in each fiscal year thereafter, the employee shall be credited with ten (10) days towards the sick leave account for each completed year of service until such time as the account reaches a maximum of one hundred and fifty (150) days when the accumulation shall cease.
- (3) Employees who are absent due to a disabling illness or injury for five (5) or more days and who are under the care of a medical doctor,

shall have such absence charged against the sick leave account and shall be paid for those days provided there are days still credited to the account.

- (4) Employees who are absent due to disabling illness or injury for periods of four (4) consecutive days or less, shall be paid for such days up to a maximum of eight (8) days each fiscal year. In the initial year of employment, these eight (8) days shall be earned by each employee at the rate of two-thirds (2/3rds) of a day for each month in which the employee works more than half of the scheduled working days. In each subsequent year of employment, the employee will be credited with eight (8) days of occasional sick days on July 1st of each year. If an employee does not use the sick days as provided for in this subparagraph, the unused days shall be credited to the sick leave account on June 30th of each fiscal year as provided in subparagraph (2) above at the rate of one and one-half (1-1/2) days for each unused day up to a maximum accumulation of one hundred and fifty (150) days.

8.6 Union Welfare Payments

All current and accumulated sick days shall be fully paid by the Employer unless the employee is entitled to Union Welfare Fund accident and health benefits, in such case the Employer agrees to make up the difference between such welfare payments and the employee's normal weekly remuneration. The employee's sick leave account will be charged one-half (1/2) day for each day the employee received benefits from the Union Welfare Fund.

8.7 Workmen's Compensation

Any employee absent from duty because of Workmen's Compensation causes shall not have his sick leave counted for this absence except that an employee will use accumulated sick leave for days not paid under Workmen's Compensation. If an employee so desires, he may opt to charge his sick day account for one-half (1/2) day sick pay if he elects to receive difference pay between Workmen's Compensation and his regular straight time pay.

11.0 EQUIPMENT AND CLOTHING. Change to read as follows:

11.1 No change.

Handwritten: 11/30/8
CMT

"11.3 All employees of the Public Utilities Department shall be required to wear safety shoes during the working day. Employees shall purchase safety shoes of a style and type that meet OSHA standards and have been approved by the Employer. The Employer shall allocate Fifty Dollars (\$50.00) for each employee for the purchase of one pair of safety shoes per year from a supplier designated by the City. Replacements will be made yearly during the month of August except under unusual circumstances as determined by the Department Head."

14.0 HEALTH SERVICES AND INSURANCE PLAN. Change to read as follows

"14.1 The City of Danbury agrees to pay the following amount to the Health Services and Insurance Plan of Local Union 677.

- Effective July 1, 1982 - \$0.87 per hour
- Effective July 1, 1983 - 0.95 per hour
- Effective July 1, 1984 - 0.99 per hour "

14.2 Payments shall be based on forty (40) hours worked. Payments shall be made from the first hour of employment for all classified employees and for unclassified employees who are members of the Union not on withdrawal at the time of their employment with the City of Danbury for work covered by this Agreement. Payments shall be made from the ninety-first day of employment for all other unclassified employees covered by this Agreement."

14.3 No change.

14.4 No change.

15.0 GRIEVANCES.

15.3.1. Step 1. Precede the first sentence with the following phrase: "Within six (6) working days of the aggrieved action or event, the grieved employee ---"

16.0 WAGES

16.1 The Employer shall pay the following rates:

<u>CLASSIFICATIONS</u>	<u>7/1/82</u>	<u>1/1/83</u>	<u>7/1/83</u>	<u>1/1/84</u>
<u>Public Utilities Dept.</u>				
Administrative Aide	8.61	8.73	9.23	9.32
<u>Water Division</u>				
<u>Distribution & Transmission</u>				
Pipe Installer I	7.60	7.71	8.21	8.29
Pipe Installer II	8.03	8.14	8.64	8.73
Foreman	9.14	9.26	9.76	9.86
Water/Shed Distributor	6.73	6.83	7.33	7.40
<u>Meters</u>				
Reader/Installer	7.09	7.19	7.69	7.77
Mechanic	7.09	7.19	7.69	7.77
<u>Treatment Plant</u>				
Operator I	7.09	7.19	7.69	7.77
Operator II	7.24	7.34	7.84	7.92
Operator Repairman	7.24	7.34	7.84	7.92
Foreman	9.28	9.40	9.90	10.00
<u>Sewer Division</u>				
<u>Collection System</u>				
Pipe Installer I	7.60	7.71	8.21	8.29
Pipe Installer II	8.03	8.14	8.64	8.73
<u>Treatment Plant</u>				
Operator	7.09	7.19	7.69	7.77
Apprentice Operator	6.50	6.60	7.10	7.17
Lab Technician	7.38	7.48	7.98	8.06
<u>Maintenance Division</u>				
Laborer I	6.82	6.92	7.42	7.49
Laborer II	6.99	7.09	7.59	7.67
Utility Mechanic	7.83	7.94	8.44	8.52
Foreman	9.28	9.40	9.90	10.00

Effective January 1, 1983, \$.03 per hour is added to the wage schedule in lieu of clothing allowance.

16.1 The Employer shall pay the following rates:

<u>CLASSIFICATIONS</u>	<u>Former Rate</u>	<u>7/1/82</u>	<u>1/1/83</u>	<u>7/1/83</u>	<u>1/1/84</u>
<u>Public Utilities Dept.</u>					
Administrative Aide	(8.03)	8.61	8.73	9.23	9.32
<u>Water Division</u>					
<u>Distribution & Transmission</u>					
Pipe Installer I	(7.09)	7.60	7.71	8.21	8.29
Pipe Installer II	(7.49)	8.03	8.14	8.64	8.73
Foreman	(8.53)	9.14	9.26	9.76	9.86
Inspector	(6.76)	7.26	7.36	7.86	7.94
Water/Shed Distributor	(6.23)	6.73	6.83	7.33	7.40
<u>Meters</u>					
Reader/Installer	(6.59)	7.09	7.19	7.69	7.77
Mechanic	(6.59)	7.09	7.19	7.69	7.77
<u>Treatment Plant</u>					
Operator I	(6.59)	7.09	7.19	7.69	7.77
Operator II	(6.74)	7.24	7.34	7.84	7.92
Operator Repairman	(6.74)	7.24	7.34	7.84	7.92
Foreman	(8.66)	9.28	9.40	9.90	10.00
<u>Sewer Division</u>					
<u>Collection System</u>					
Pipe Installer I	(7.09)	7.60	7.71	8.21	8.29
Pipe Installer II	(7.49)	8.03	8.14	8.64	8.73
<u>Treatment Plant</u>					
Operator	(6.59)	7.09	7.19	7.69	7.77
Apprentice Operator	(6.00)	6.50	6.60	7.10	7.17
Lab Technician	(6.88)	7.38	7.48	7.98	8.06
<u>Maintenance Division</u>					
Laborer I	(6.32)	6.82	6.92	7.42	7.49
Laborer II	(6.49)	6.99	7.09	7.59	7.67
Utility Mechanic	(7.30)	7.83	7.94	8.44	8.52
Foreman	(8.66)	9.28	9.40	9.90	10.00

Effective January 1, 1983, \$.03 per hour is added to the wage schedule in lieu of clothing allowance.

"Lead" Operator, Sewer Treatment Plant, assigned to the 7:00 A.M. to 3:00 P.M. shift, normally Monday through Friday, shall be paid forty cents (40¢) per hour in addition to the regular Operator rate.

"Lead" Pipe Installer II, assigned to Sewer Collection, shall be paid twenty cents (20¢) per hour in addition to the regular Pipe Installer II rate.

Note: At the option of the employer, the starting rate for new employees shall be fifty cents (50¢) per hour under the rates listed on the previous page. After the first ninety (90) days worked in employment, the employee shall advance twenty-five cents (25¢) per hour. After six (6) months worked in employment, the employee shall advance to the hourly rate for his classification as listed on the previous page."

16.2 No change.

19.0 (New) PENSION PLAN.

"19.1 City agrees to continue in effect the terms of the present pension plan for the duration of this agreement except as it may be modified by mutual agreement of the parties."

20.0 DURATION AND TERMINATION. Change to read as follows:

"20.1 With the exception of Section 16.0 which shall be reopened for wages for the period of July 1, 1984 through June 30, 1985 and Section 19.0, this agreement shall remain in full force and effect until 12:01 A.M., July 1, 1985 and shall be considered automatically renewed for successive periods of one (1) year, unless either party shall give written notice to the other party at least one hundred twenty (120) days prior to such expiration date of a desire to amend or terminate this agreement.

Dated this _____ day of _____, 1982

For the Union

For the City *CMTC*



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING DEPARTMENT
797-4525

Brian S. Graney
Grants Administrator

TO: Mayor James E. Dyer and
Common Council Members

FROM: Brian S. Graney, Grants Administrator

RE: Title XX - Counseling Grant

DATE: February 24, 1983

The attached resolution will authorize Mayor James E. Dyer to make an application to the Connecticut Department of Human Resources for Title XX funding in the amount of \$38,620. The funding allows the City Welfare Department to provide counseling services to eligible clients.

The funding is provided to the municipalities on a reimbursement basis. The total amount of providing this service is appropriated in the City Welfare budget in fiscal year 1982-83.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING DEPARTMENT
797-4525

Brian S. Graney
Grants Administrator

TO: Mayor James E. Dyer and
Common Council

FROM: Brian S. Graney, Grants Administrator

RE: Land Acquisition Grant - Danbury Airport

DATE: February 24, 1983

The attached resolution will authorize the Mayor to make application for a federal and state grant in the amount of \$795,000 with a local cash match of \$19,875 to purchase 6.5 acres of land adjacent to the Danbury Airport.

The purchase of this 6.5 acres abutting the southwestern portion of the Danbury Airport will enable the Airport to the following possible uses: runway expansion, terminal site relocation, noise abatement, and relocation of offices.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, The Federal Aviation Administration of the United States Department of Transportation and the Bureau of Aeronautics of the Connecticut Department of Transportation make funds available through the Airport Development Aid Program in accordance with Section 13 of the Airport and Airway Development Act of 1970; and,

WHEREAS, the City of Danbury intends to purchase 6.5 acres of land abutting the southwestern portion of the Danbury Airport; and,

WHEREAS, the City of Danbury will make application for a federal and state grant in the amount not to exceed \$795,000 with a local match of two and one-half percent equalling an amount not to exceed \$19,875.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, James E. Dyer, is hereby authorized to make application for said grant, and that any and all additional acts necessary to effectuate said project be and hereby are authorized.

The Volunteer Bureau of Greater Danbury

337 Main Street • Danbury, Connecticut 06810 • Tel. (203) 797-1154

February 9, 1983

Honorable James E. Dyer
Mayor of the City of Danbury
City Hall
Danbury, Ct. 06810

Dear Mr. Mayor:

The Volunteer Bureau of Greater Danbury is dedicated to serving Danbury residents and Danbury agencies by promoting volunteerism and by recruiting and referring volunteers to non-profit agencies in the City of Danbury serving Danbury residents.

Our objectives are to:

1. Recruit volunteers from all segments of the population including all ethnic, social, sexual and economic groups.
2. Work with corporations to provide an opportunity for integration of newcomers into a new community through volunteer service.
3. Develop a volunteer program in the high school as an opportunity for career exploration and as an opportunity to learn about service to community.

The Volunteer Bureau is an agency that serves over 75 area agencies which deal with clients in every conceivable human situation. Volunteers can work in one-to-one client services, as support for office staff, as board members using their expertise to help agencies become more effective and responsive to changing conditions. The agencies in our community have more and more areas of service to perform with less and less dollars to help them to do the job. Volunteers make a valuable contribution to the quality of life in a community.

Establishment of a community involvement program for high school students is one of our top priorities for the coming year. The program we are aiming at is one that would combine classroom time and field experience and would be taken for credit. The Volunteer Bureau will work with the school to provide curriculum material and will act as coordinator between the school and area agencies.

The Community Involvement Program has three objectives:

1. To allow students the opportunity explore career choices.
2. To provide a student with a hands-on, meaningful learning experience .
3. To make possible an opportunity to become an involved citizen.

THE VOLUNTEER BUREAU OF GREATER DANBURY

Page 2

One of our greatest needs is to produce an audio/visual slide presentation which we would use in the high school curriculum as an educational and as a recruiting tool. We are designing such a program now and indeed it will not be limited only to use in the high school but will be used to tell the story about Danbury and its community services to Danbury. It will show how our citizens are using their time, their skills, and themselves so that Danbury continues to be a healthy and productive community.

In order to make this possible we are asking the City for a contribution of \$1000.00 for the purchase of equipment.

During the past year, 1982, the Volunteer Bureau referred:

73 Danbury Residents who contributed

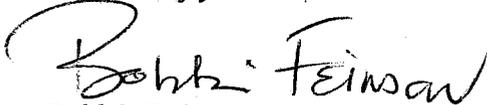
14,100 Hours of Service

a Service Value to the Community of:

-----\$104,340.00-----

We are available to provide more information as requested.
Thank you for your consideration.

Sincerely,



Bobbi Feinson
Executive Director

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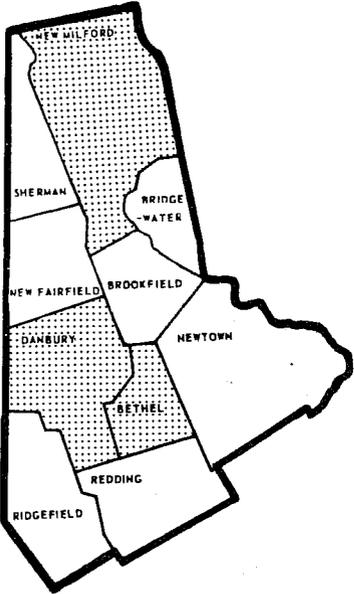
The Volunteer Bureau of Greater Danbury

337 Main Street • Danbury, Connecticut 06810 • Tel. (203) 797-1154

Action Day Care
Association of Religious Communities
Aunt Nellie's Attic (Family and Children's Aid)
Birthright
Boy Scouts
CampFire
Datahr
Danbury Hospital
Danbury Public Library
Literacy Volunteers
Danbury Parks and Recreation
Danbury REgional Center
Danbury Senior Center
Department of Adult Probation
Department of Juvenile Probation
Down on the Farm
Day Hospital
Interlude House
Girl Scouts
Interfaith Day Care
Art History Program (Danbury School)
Danbury Elementary Schools
American Cancer Society
Commission on Child Rights and Abuses
Danbury Elderly Nutrition Program
Danbury Youth Services
Blood Pressure Screening Program Danbury Department of Health
Danbury Chapter Amerivan Red Cross
Salvation Army
Planned Parenthood
Regional YMCA
Scott Fanton Museum
WeCahr
Women's Center
Housatonic Valley Elected Officials
Catholic Family Services
Danbury Visiting NURse Association
United Way
RSVP

* We have listed here, ~~---~~ those agencies to which Danbury residents have volunteered. The other agencies in our listings would be served by other area volunteers.

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TAKE HART!

Housatonic Area Regional Transit

248 MAIN STREET, DANBURY, CT 06810
 BUSINESS: (203)-744-4070 SCHEDULES: (203)-748-2034

February 8, 1983

Mr. James Dyer
 Mayor
 City of Danbury
 City Hall
 155 Deer Hill Avenue
 Danbury, CT 06810

Dear Mayor Dyer:

A six-month review of the budget for the City's public bus system has resulted in a board decision to request \$4,422 in additional funds from Danbury. These funds would be used as a local share to match State dollars presently available to us.

Currently, we are projecting a total of \$8,186 will be needed in additional local funds in order for us to meet expenses incurred during the last half of this fiscal year. HART is asking Danbury, Bethel and New Milford to proportionally share the additional local burden.

I could supply further details upon request.

Sincerely,

Nancy Deibler
 Executive Director

ND:em



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANBURY AVIATION COMMISSION
P. O. BOX 364

AIRPORT ADMINISTRATOR
JAMES L. THOMPSON
TEL: 797-4624

February 23, 1983

The Honorable Mayor James Dyer
Honorable Members of Danbury
Common Council
City Hall
Danbury, CT 06810

Dear Mayor and Members:

At this time the Aviation Commission is requesting that the Runway Lighting System resolution be increased from \$100,000 to \$200,000. The reason for the increase is that based on the recommendation of the FAA, the taxi and runway lights be done at the same time. Realizing that the Common Council has come to the aid of the airport once this year, and we greatly appreciated it, we are requesting that the resolution be approved on the next \$100,000 to take effect on July 1, 1983. The reason for this is that we can cover our 2½% in our budget at that time without coming back to the Council for additional monies.

Once again thank you for your assistance and time.

Sincerely,

Paul D. Estefan
Chairman

Danbury Aviation Commission

PDE:jp



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENVIRONMENTAL IMPACT COMMISSION
797-4595

February 22, 1983

The Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer:

The Environmental Impact Commission requests funds in its budget in order to operate and perform our duties for the remainder of the fiscal year ending June 1983.

Our needs are for a transfer from the contingency account for a total of \$700.00 to be dispersed as follows:

#1 - 022000 - Printing and Binding.....	\$300.00
#2 - 022500 - Legal and Public Notices.....	<u>400.00</u>
	<u>\$700.00</u>

These two accounts are currently depleted. Since we continue to receive additional applications we are forced to request these funds. We will do all that is possible to work within this amended budget.

Thank you for your consideration in this matter. If you have any questions please do not hesitate to call me.

Very truly yours,

Janet Schaefer
Janet Schaefer
Chairperson

JS/rg



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ZONING COMMISSION
797-4595

February 10, 1983

The Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer:

The Zoning Commission requests additional funds in its Budget in order that we may operate and perform our duties for the remainder of the Fiscal Year ending June 1983.

Our needs are for a transfer from the Contingency Account for a total of \$8,300.00 to be dispersed as follows:

#1 - 020100 - Professional Service Fees.....	\$4,000.00
#2 - 020501 - Postage.....	100.00
#3 - 022500 - Legal and Public Notices.....	4,000.00
#4 - 040100 - Office Supplies.....	200.00
	<u>\$8,300.00</u>

Once again we recognize that this request puts a burden on our Contingency Account. However, as things now stand, with the continual influx of requested zone changes and our updating of Zoning Regulations, we have no choice but to request the amount as noted. I must reiterate that the City will realize that approximately 70% of the money requested will be returned to the General Fund. The additional funds for Account #202100 is needed to cover the new accounting procedures that the City implemented whereby the cost for requested transcripts comes from our budget and the City is reimbursed.

Furthermore, I can't realistically say that our request for additional monies will end here. We just don't know how much work will come before us on a day to day basis. However, you can be assured that we will do all that is possible to operate within our budget.

Thank you for your consideration in this matter. If you have any questions please do no hesitate to call me.

Very truly yours,

Basil J. Friscia
Basil J. Friscia
Chairman

Certification

BJF/rg
cc: John Edwards
Constance McManus

D. K. Dyer



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

February 23, 1983

TO: Common Council via
Mayor James Dyer

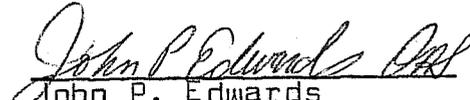
Certification #126

FROM: John P. Edwards

We hereby certify to the availability of \$8,300.00 in the Contingency Account to be transferred to Zoning Commission accounts as follows:

#02-01-180-020100 - Professional Service Fees	\$4,000.00
#02-01-180-020501 - Postage	100.00
#02-01-180-022500 - Legal and Public Notices	4,000.00
#02-01-180-040100 - Office Supplies	200.00
	<u>\$8,300.00</u>

Previous balance of Contingency Account	\$ 280,440.90
Less pending requests	2,000.00
Less this request	8,300.00
	<u>\$ 270,140.90</u>


John P. Edwards
Comptroller

/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

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22
Conroe

February 15, 1983

TO: Mayor James E. Dyer
FROM: John P. Edwards
RE: Labor Negotiator Funds

Would you kindly ask the committee who handled the labor negotiation funds (Mr. Cassano) to go back into session and review the need for additional funds. The costs have risen as the negotiations have become more protracted.

No funds were committed to pay the labor negotiator beyond December 31, 1982, but we have not terminated this service so we must pay. The estimated cost is \$7,500.00 for five months. The total projected funds required for this account are \$13,223.10 (see list).


John P. Edwards
Comptroller

JPE/af
Enc.

Projected labor negotiation costs as of 2/15/83 are as follows:

E. J. Mitchell - special pension work	\$ 2,737.50
Routine bills to E. J. Mitchell Associates (5 months)	7,500.00
Out of pocket to Mitchell for actuary (Huppeler)	3,700.00
Additional actuarial work - Huppeler, Meidinger	
Police Negotiations	5,000.00
Arbitration Board	5,500.00
Routine Filing Fees	500.00
	<u>\$24,937.50</u>
Funds on hand	<u>11,714.40</u>
Required funds to complete the fiscal year of labor negotiator	\$13,223.10



✓ 23

PUBLIC WORKS DEPARTMENT

155 DEER HILL AVENUE
DANBURY, CONN. 06810

George Massoud
Supt. of Maintenance

February 9, 1983

TO: Mayor James E. Dyer

FROM: George Massoud

I would like to request an additional \$50,000. for Repair Materials and Parts account # 02-03-110-042600 to enable us to operate until June 30, 1983.

George Massoud

George Massoud
Supt. of Equipment Maintenance

GM:sac

CC: D. Garamella
E. Fusek



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANBURY AVIATION COMMISSION
P. O. BOX 364

AIRPORT ADMINISTRATOR
JAMES L. THOMPSON
TEL: 797-4624

February 22, 1983

Mayor James Dyer
City of Danbury
City Hall
Danbury, CT 06810

Dear Sir:

At this time the Aviation Commission is requesting, if at all possible, that a Common Council subcommittee be appointed concerning the vandalism at Danbury Municipal Airport. As this situation is an ongoing problem and that the degree of vandalism is increasing, we feel that we should sit down with the Mayor and the Common Council and discuss the serious problem before it gets out of hand.

We at the Commission on our March 3, 1983 session will be going into Executive Session concerning this vandalism and will attempt to formulate strategy to combat it. We are looking to our Mayor and Council for guidance and assistance with this problem.

Sincerely,

Paul D. Estefan
Chairman
Danbury Aviation Commission

PDE:jp



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

✓
25

DEPARTMENT
OF FINANCE

February 9, 1983

James E. Dyer, Mayor
City Hall
Danbury, Ct. 06810

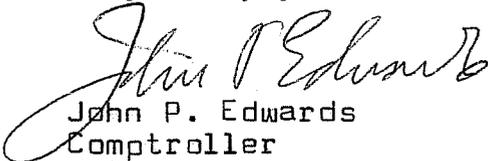
Dear Mayor:

Perhaps you would like to notify the Common Council that the following school revenue accounts of 1981-82 probably will develop less money than we were originally advised by the School Department and used by the auditor in computing surplus.

\$ 74,200	- Special Education
39,857	- Transportation Non Public Schools
<u>\$114,057</u>	

This means you may have \$114,057 less surplus than you thought you had.

Very truly yours,


John P. Edwards
Comptroller

JPE/af

DEMOCRATIC TOWN COMMITTEE

P. O. BOX 164

DANBURY, CONNECTICUT 06810

✓
26

February 10, 1983

Constance A. McManus
Council President
East Gate Road
Danbury, Connecticut 06810

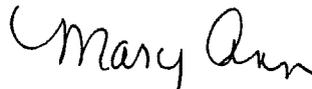
Dear Connie and Council Members:

The Democratic Town Committee at a meeting held on February 9, 1983 vote to recommend Mitchell J. Murad for your consideration to fill the vacancy as Zoning Commission Alternate.

Mike is a language Arts Specialist in the Danbury School System, active in Little League, a member of the Lebanon-American Club and Danbury Exchange Club.

The Town Committee is confident that Mitchell Murad will be an active member of the Zoning Commission.

Sincerely,



Mary Ann Doran
Chairperson



26-1

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANIEL GARAMELLA
Director of Public Works

Telephone:
797-4537

February 23, 1983

TO: James E. Dyer, Mayor

FROM: Daniel A. Garamella *DAG* Director of Public Works

Request the amount of \$13,000 to purchase a street sweeper. The total cost is \$73,000. I have \$60,000 towards the purchase price.

This piece of equipment is sorely needed as the two sweepers we have are ten years old and are inefficient.

DAG:bds

26-2

A M D REALTY CORPORATION

136 MAIN STREET
DANBURY, CONN. 06810

February 23, 1983

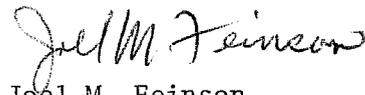
Honorable James Dyer
Office of the Mayor
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mr. Dyer,

In a letter dated December 27, 1982, the AMD Realty Corp, offered to lease to the City of Danbury the properties located at 132-134 Main Street and 13 Boughton Street, Danbury. The Common Council Land Acquisition Committee expressed an interest in purchasing the property. The property is not for sale at this time.

We hereby offer to negotiate a lease and would entertain a proposal concerning a right of first refusal in the event the AMD Realty Corp. decides to sell or transfer the property to someone other than a shareholder or member of the shareholder's family.

Very truly yours,
AMD REALTY CORP.



Joel M. Feinson
President

JMF/dd

cc: Council Pres. McManus
Councilman T. Evans



NELSON F. MACEDO
CHIEF



DEPARTMENT OF POLICE
CITY OF DANBURY
CONNECTICUT
06810

February 23, 1983

Mayor James E. Dyer
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer,

The administration of Danbury Hospital has offered to us a Dodge Van Ambulance for use by our Emergency Service Team. The truck was originally owned by the Danbury Fire Department and served as an ambulance. It was donated to the Danbury Hospital several years ago. It was inspected by Lt. Robert Lovell and Patrolman James Hulton on February 22, 1983 and they state that it is basicly sound. I will have an extensive check of the vehicle done by our garage in the near future.

I respectfully request that this matter be refered to a Common Council committee as is customary.

This type of vehicle is attractive in that it has compartments and storage area that the team needs.

Thank you for your anticipated cooperation.

Very truly yours,

Nelson F. Macedo
Chief of Police

NFM/jrh



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

March 1, 1983

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointments to the Commission for the Handicapped:

Levi Newsome, Terra Glen Road, Danbury for a term to expire on March 1, 1986

Peter L. Wyckoff, 5 Advocate Place, Danbury for a term to expire on March 1, 1986

Nancy E. Durkin, Crows Nest Lane, Danbury for a term to expire on March 1, 1986

Carol A. Ferreri, 18 Robinson Avenue, Danbury for a term to expire on March 1, 1985

Ernest S. Goldstein, 16H Ta'Agan Point Road, Danbury for a term to expire on March 1, 1985.

Mr. Newsome is principal at Mill Ridge School and will serve as the Equal Rights and Opportunities Commission representative.

Mr. Wyckoff is a social worker with the Dept. of Mental Retardation. He is also Handicapped.

Ms. Durkin is employed by the Center for Independent Living and active in the disability movement.

Mrs. Ferreri is employed as Fair Housing Assistant for the City of Danbury and the parent of a handicapped child.

Mr. Goldstein is retired and also a handicapped person.

Sincerely,

James E. Dyer
Mayor



28

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

March 1, 1983

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointments to the Advisory Council for Cable Television:

Jack L. Moline, 120 Clapboard Ridge Road, Danbury
Adam D. Piskura, Forty Acre Mountain Road, Danbury
Francis G. Pennarola, 11 Griffing Avenue, Danbury
William S. Curtis, 10 Dolberry Place, Danbury

all terms to expire on July 1, 1985.

Jack Moline is Rabbi at the Clapboard Ridge Synagogue -
Congregation B'nai Israel.

Adam Piskura is training officer at the Danbury Fire
Department.

Francis G. Pennarola is an attorney associated with the
law firm of Gager, Henry & Narkis in Bethel.

Bill Curtis is employed by Community Action.

Sincerely,

James E. Dyer
Mayor

JED:mad

29



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

March 1, 1983

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the the appointment of Harold E. Meeker, 190 Westville Avenue Ext., Danbury as a member of the Parking Authority for a term to expire on June 30, 1986.

Mr. Meeker is owner of Meeker's Hardware Store on White Street.

Sincerely,

James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Review of the Danbury Youth Commission Resolution.

The committee appointed to review the above Resolution, met on Thursday, February 17, 1983 at 7:30 P.M. Committee members, C. Torcaso, J. Esposito, N. Zotos and Hillel Goldman, Chairman of the Youth Commission, were present.

Mr. Goldman explained that the production will involve only Danbury children, and that the children will be writing poetry and essays which will be set to music. The original music will be written and the production will be directed by professionals who will be paid stipends for their services.

The Grant application must be submitted by April 1st to be eligible, although, they will not need the money until August or September for a November opening. Basically, the State needs to know that matching funds are available.

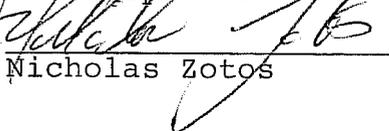
Mr. Goldman assured the committee that their projected attendance is probably low rather than high and quite possibly generate more than the \$1,500 projected.

A motion was made, seconded and passed unanimously to recommend the Resolution be adopted.

Respectfully submitted

 Chairperson
Carole A. Torcaso

 John Esposito

 Nicholas Zotos



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Carole A. Torcaso Chairperson

John Esposito

Nicholas Zotos



CITY OF DANBURY YOUTH COMMISSION

CITY HALL

DANBURY, CONNECTICUT 06810

February 23, 1983

STATEMENT OF ESTIMATED INCOME & EXPENSE FOR THE
STUDENT MUSICAL

INCOME

Advertising	\$3,000.00	
Ticket Sales	1,200.00	(1)
Cultural Commission	568.00	(2)
Youth Commission	500.00	(3)
Total	<u>\$5,268.00</u>	(4)

EXPENSES

Printing (Program, Tickets, Script)	\$1,500.00	
Scenery, Costumes, Make-up, Equipment	2,000.00	(5)
Director's Fee	750.00	
Musical Director's Fee	750.00	
Custodial Fees	132.00	(6)
Building Use Fees	136.00	(7)
Total	<u>\$5,268.00</u>	

SEE ATTACHED PAGE FOR FOOTNOTES

3

CITY OF DANBURY YOUTH COMMISSION

STATEMENT OF ESTIMATED INCOME AND EXPENSE FOR THE
STUDENT MUSICAL

FOOTNOTES

- (1) Based on \$2.00 ticket sales of 200 per performance for 3 performances.
- (2) Contingent of approval by the Cultural Commission and on approval of the Commission's FY'84 budget.
- (3) Contingent on approval by the Youth Commission and on approval of the Commission's FY'84 budget.
- (4) Not included in this figure is the proposed \$1500 grant from the Connecticut Commission on the Arts.
- (5) Local businesses will be asked to make contributions of materials.
- (6) The Parks & Recreation Department will be asked to cover this expense.
- (7) The Board of Education will be asked to waive this expense.



CITY OF DANBURY YOUTH COMMISSION
CITY HALL
DANBURY, CONNECTICUT 06810

February 23, 1983

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STUDENT MUSICAL

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SEE ATTACHED PAGE FOR FOOTNOTES

31

CITY OF DANBURY YOUTH COMMISSION

STATEMENT OF ESTIMATED INCOME AND EXPENSE FOR THE
STUDENT MUSICAL

FOOTNOTES

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- (5) Local businesses will be asked to make contributions of materials.
- (6) The Parks & Recreation Department will be asked to cover this expense.
- (7) The Board of Education will be asked to waive this expense.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

MAR 1 1983 A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Commission on the Arts makes funds available to non-profit organizations in accordance with the National Foundation on the Arts and Humanities Act of 1965, PL 89-209, as amended; and

WHEREAS, the Danbury Youth Commission will initiate and coordinate a musical performance by Danbury High students based on writings of the students; and

WHEREAS, a \$1,500 grant with a local match requirement of \$1,500 (to be raised entirely by contributions and ticket sales) may be available for this purpose; and

WHEREAS, the Danbury Youth Commission's budget be increased by \$3,000 and the revenue for the budget of the City of Danbury be increased by \$3,000 to reflect receipt of a \$1,500 grant and \$1,500 from ticket sales and contributions.

NOW, THEREFORE, BE IT RESOLVED THAT the chairman of the Danbury Youth Commission be and hereby be authorized to apply for said grant, and that any and all additional acts necessary to effectuate the purposes hereof be and hereby are authorized.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Sewer Assessments for Tarrywile Lake Road.

The Common Council held a public hearing concerning the sewer assessments for the Tarrywile project on Feb. 15, 1983 at 8:00 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole on Feb. 15, 1983 immediately following the public hearing. The committee recommends that the request for waiver of sewer assessment by Mr. D'Evegne be denied as the lot in question cannot be considered as unusable for building purposes in the future. The committee further recommends that the assessments be adopted as submitted.

Respectfully submitted

Constance McManus

Constance McManus

Common Council President

The following amounts are hereby laid upon the properties owned wholly or in part by the parties names, in the amounts and for the sums indicated for the expense of constructing the sewer and appurtenances in Tarrywile Lake Road, as follows:

<u>HOUSE NO.</u>	<u>LOT NO.</u> <u>(FORMER NO.)</u>	<u>OWNER</u>	<u>TOTAL</u>
16 Tarrywile Lake Rd.	HL7181 (102)	Sidney Jay Abramowitz Pamela H.	\$6,751.33
14 Tarrywile Lake Rd.	HL7182 (101)	Thomas E. Purcell Rita E. Sur.	\$6,722.51
12 Tarrywile Lake Rd.	HL7183 (100)	Eva F. Crane	\$6,716.26
<i>32</i> Southern Blvd.	HL6046 HL6046-1	C. D. Parks Co.	\$32,960.29
18 Tarrywile Lake Rd.	HL7015 (103)	Heino Karist Hilda Sur.	\$6,157.78
20 Tarrywile Lake Rd.	HL7016 (104)	John L. Anderson Jeanne K.	\$6,739.80
Tarrywile Lake Rd.	HL8007 (105)	Helmut O. Hartenau ET AL	\$6,572.69
24 Tarrywile Lake Rd.	HL8008 (106)	John S. Manacek Evelyn M. Sur.	\$5,634.58
Tarrywile Lake Rd.	HL7169 (14A)	Peter A. Damia, Trustee <i>2 Maria AP.</i>	\$8,954.10
1 Tarrywile Lake Rd.	HL7170 (32)	Pat J. Larsen	\$4,967.99
Tarrywile Lake Rd.	HL7171 (33, 33A)	Walter W. Larsen Pat	\$8,354.31
5-5 1/2 Tarrywile Lake Rd.	HL7172 (34, 34A)	Charles E. Bruno	\$9,473.58

Tarryville Lake Rd.	HI 71173 (35, 35A, pt. of 36 & 36A)	Amos Turk	\$10,606.14
9½ Tarryville Lake Rd.	HI 71174 (37, 37A, pt. of 36 & 36A)	Aloin Stark Marilyn R. Sur.	\$10,762.34
Tarryville Lake Rd.	HI 71175 (Sly pt. of 37 & 37A)	Harold Cohen	\$ 693.91
11 Tarryville Lake Rd.	HI 71176 (38)	Harold Cohen	\$ 7,497.85
Tarryville Lake Rd.	HI 71177 (Passway)	Paul & Germaine E. W. D'Evegnée	\$ 3,729.24
13 Tarryville Lake Rd.	HI 71178 (39)	Francis A. Wilkes Frances E.	\$ 5,411.96
15 Tarryville Lake Rd.	HI 71179 (40)	Katharine Stoplosek Martin	\$ 6,784.82
17 Tarryville Lake Rd.	HI 71180 (41)	El Vera Cicileo Starkes El Vera Starkes	\$ 8,865.14
19 Tarryville Lake Rd.	HI 8001 (42)	Howard R. Sanford Dorothy O. Sur.	\$ 8,257.67
21 Tarryville Lake Rd.	HI 8002 HI 8002-1 (43)	Dorothy P. James Edith Dorothy James Share	\$ 8,228.50
23 Tarryville Lake Rd.	HI 8003 (44)	Edmond G. Hawley Aileen B.	\$ 7,167.71

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

MAR 1 1983 A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Commission on the Arts makes funds available to non-profit organizations in accordance with the National Foundation on the Arts and Humanities Act of 1965, PL 89-209, as amended; and

WHEREAS, the Danbury Youth Commission will initiate and coordinate a musical performance by Danbury High students based on writings of the students; and

WHEREAS, a \$1,500 grant with a local match requirement of \$1,500 (to be raised entirely by contributions and ticket sales) may be available for this purpose; and

WHEREAS, the Danbury Youth Commission's budget be increased by \$3,000 and the revenue for the budget of the City of Danbury be increased by \$3,000 to reflect receipt of a \$1,500 grant and \$1,500 from ticket sales and contributions.

NOW, THEREFORE, BE IT RESOLVED THAT the chairman of the Danbury Youth Commission be and hereby be authorized to apply for said grant, and that any and all additional acts necessary to effectuate the purposes hereof be and hereby are authorized.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 1, _____ A. D., 1983

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused a sewer line to be constructed known as the TARRYWILE LAKE ROAD SEWER PROJECT; and

WHEREAS, the General Statutes of the State of Connecticut require that assessments be made against property owners who benefit from said line; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Connecticut General Statutes § 7-253 authorize the installment payment of assessments levied as the result of benefits derived from the installation of sewerage systems; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before May 1, 1983 provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of sewer benefit assessments in connection with the TARRYWILE LAKE ROAD SEWER PROJECT:

1. The payment of any benefits by installments hereunder shall be in not more than fourteen (14) substantially equal annual payments.

2. The minimum annual installment payment shall be ONE HUNDRED AND EIGHTY (\$180) DOLLARS.

3. The interest on any deferred payments hereunder shall be due at a rate per annum which shall be the rate of interest the City is obligated to pay on its sewer bonds issued for the cost of such improvement. Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.

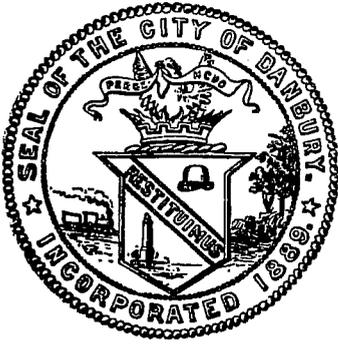
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as follows:

CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT
OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut, hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a sewerage system, in favor of the City of Danbury, upon real property situated in the said City, which real property is more fully described in the City Land Records in:

Vol. _____ Page _____

The notice of such assessment of sewerage benefits herein certified is to _____ (owner of property), the principal of which is \$ _____ due to said City of Danbury, together with legal interest fees and charges thereon assessed on March 1, 1983 in the name of _____ and the same became due on May 1, 1983 and may be paid in annual installment payments of \$ _____ each plus interest at the rate of 11.3177 per cent on the unpaid balance and continuing to _____.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 1, _____ A. D., 19 83

RESOLVED by the Common Council of the City of Danbury:

This certificate is filed pursuant to § 7-253 of the General Statutes, as amended.

The property assessed is:

Lot _____ Street _____

Item No. _____

Tax Collector

Received _____, 1983

At _____ M.

Recorded in the Danbury Land Records

Vol. _____ Page _____

Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessments of Benefits by virtue of the construction of the sewer project are hereby fixed as follows:
(list attached).



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
ASSISTANT CORPORATION
COUNSEL

January 31, 1983

PLEASE REPLY TO:

DANBURY, CT 06810

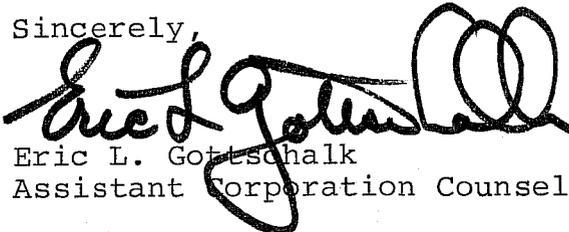
Councilman Joseph DaSilva
Common Council, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Thomas A. Settle, Inc. - Revocable License

Dear Joe:

Please find enclosed a resolution together with a revocable license for your review. If you find them in order, please make arrangements to have them added to next month's agenda. If you have any questions, or wish to make any changes, please call me. I would think that you might wish to impose some provision for compensation to the City for this license.

Sincerely,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Enclosures

c: Elizabeth A. Crudginton
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request to pass over City property.

The Public Works committee studied a request from the Thomas A. Settle Insurance Company to pass over City property behind the Old Library building in order to gain access to the back of their property.

The committee recommends approval of this request by means of a revocable license. This gives access to the petitioner and maintains the City's rights to the property.

Respectfully submitted



Joseph DaSilva Chairman



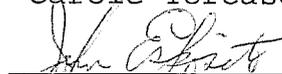
Constance McManus



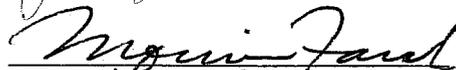
Anthony Cassano



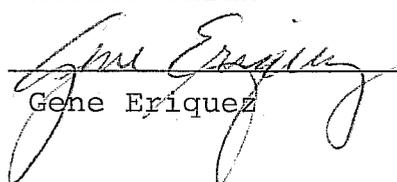
Carole Torcaso



John Esposito



Mounir Farah



Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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The committee recommends approval of this request by means of a revocable license. This gives access to the petitioner and maintains the City's rights to the property.

Respectfully submitted

Joseph DaSilva

Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 1 A. D., 19 83



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the petitioner, Thomas A. Settle, Inc., desires access to property owned by it and located at 248 Main Street, Danbury, Connecticut; and

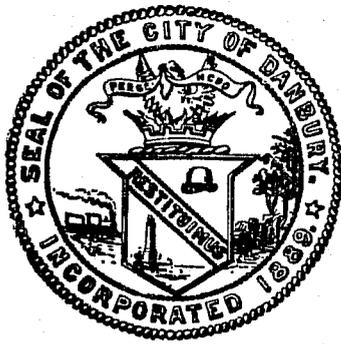
WHEREAS, the petitioner has requested that the City of Danbury grant it a revocable license authorizing the petitioner to pass over land of the City of Danbury for that purpose;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Mayor James E. Dyer be and hereby is authorized to execute the attached revocable license on behalf of the City of Danbury and take any and all further actions necessary to carry said license into full force and effect.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 1 A. D., 19 83



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WHEREAS, the petitioner, Thomas A. Settle, Inc., desires access to property owned by it and located at 248 Main Street, Danbury, Connecticut; and

WHEREAS, the petitioner has requested that the City of Danbury grant it a revocable license authorizing the petitioner to pass over land of the City of Danbury for that purpose;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Mayor James E. Dyer be and hereby is authorized to execute the attached revocable license on behalf of the City of Danbury and take any and all further actions necessary to carry said license into full force and effect.

REVOCABLE LICENSE

WHEREAS, the Licensee desires access to property owned by it and located at 248 Main Street, Danbury, Connecticut; and

WHEREAS, the City of Danbury is willing to grant it a revocable license to pass over land of the City of Danbury for that purpose;

NOW, THEREFORE:

Section 1. A revocable license is hereby granted to Thomas A. Settle, Inc. to utilize the following described public property which comprises a strip of land 15 feet in width located on land of the City of Danbury at the corner of Main Street and Library Place and located to the rear of a building owned and occupied by the City of Danbury at 254 Main Street, Danbury, Connecticut.

The center line of said 15 ft. passway is further described as follows:

Commencing at a point located on the southerly street line of Library Place 91.23 ft. west of the westerly street line of Main Street, thence said center line to run southerly and parallel to the westerly street line of Main Street to a monument marking the northwest corner of property now or formerly of Emil B. Migliorati and Susan M. Clark.

Section 2. The Licensee is hereby permitted to use the above-described property to pass and repass to and from property of the Licensee located at 248 Main Street, Danbury, Connecticut, thereby affording the Licensee access to a portion of its property for parking purposes.

Section 3. This license is granted subject to the following conditions, terms and reservations:

(a) This license is made subordinate to the right of the City to use said area for a public purpose, and in addition to any other reservations made herein, it is understood and agreed that should the City of Danbury deem it in the public interest to use the above area, or any portion thereof for a public purpose, or for any utility service which will require the use of said area, then and in that event, the City of Danbury shall give the Licensee

thirty (30) days written notice of its intention to cancel this license. The Licensee shall likewise have the same right of cancellation upon giving the City of Danbury thirty (30) days written notice of its intention to cancel, and in either event, upon the termination or cancellation by the City or the Licensee, as the case may be, this license shall become null and void. The decision of the Common Council of the City of Danbury in this matter shall be final and binding as it relates to the determination of the public necessity of the use of said area for a public purpose

(b) It is understood and agreed, and a condition hereof, that the Licensee shall at all times during the term hereof, carry public liability insurance against personal injury and property damage with a company authorized to do business in the State of Connecticut and satisfactory to the City of Danbury, protecting the City of Danbury against any and all claims for damages to persons or property as a result of, or arising out of, the use by the Licensee of the hereinabove described area. Said insurance shall be in the amount of not less than \$1,000,000 bodily injury or death, each person; \$1,000,000 bodily injury or death, each accident; \$1,000,000 property damage, each individual claim; \$1,000,000 property damage, each accident. The City of Danbury shall be named as an additional named insured on all such policies.

The Licensee shall carry said insurance at its expense, and shall furnish to the City of Danbury a certificate of such coverage. Said policy shall bear an endorsement to the effect that no cancellation will be effective without first giving ten (10) days written notice to the City of Danbury. In the event Licensee shall allow said insurance coverage to lapse during the term hereof, then this license shall automatically be cancelled and terminated.

(c) This license is subject to all State law, the provisions of the Charter of the City of Danbury, as it now exists, or as may hereafter be adopted or amended, and the ordinances of the City of Danbury in effect, or those which may hereafter be passed and adopted.

(d) The Common Council of the City of Danbury reserves the right at any time, for good and sufficient reason, to terminate and cancel this license, in accordance with the terms and conditions

hereof, by resolution duly passed by said Common Council, and all rights granted hereunder shall thereupon be considered fully terminated and cancelled and the City of Danbury shall not be held liable by reason thereof. Said resolution shall be final and shall not be subject to review by the courts of the State of Connecticut.

(e) As a condition hereof, Licensee agrees and is bound to hold the City of Danbury whole and harmless against any and all claims for damages, costs and expense, to persons or property that may arise out of, or be occasioned by the use of, the above-described property by the Licensee, or from any act or omission of any representative, agent, customer and/or employee of the Licensee. The Licensee shall never make any claim of any kind or character whatsoever against the City of Danbury for damages that it may suffer by reason of, or as a consequence of, having granted permission to the Licensee to use the above-described public property. The Licensee hereby agrees to defend any and all suits, claims or causes of action brought against the City of Danbury on account of same, and discharge any judgment or judgments that may be rendered against the City of Danbury in connection therewith.

Section 4. The Licensee shall accept the provisions hereof by filing its acceptance in writing with the City Clerk within fifteen (15) days after this license shall have been executed and delivered to the Licensee. In the event said acceptance, in writing, is not filed as provided for herein, then this license shall be of no further effect and shall be considered as having been cancelled fully.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of , 1983.

THE CITY OF DANBURY

By: _____
James E. Dyer
Its Mayor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Richter Park Ordinance.

The Common Council held a public hearing concerning the proposed amendment to the Richter Park Ordinance, on Feb. 15, 1983 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole on February 15, 1983, immediately following the public hearing and recommends that the Ordinance be amended as submitted.

Respectfully submitted

Constance McManus

Constance McManus

Common Council President



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

March 1, 1983

Be it ordained by the Common Council of the City of Danbury:

THAT Sec. 13A-13 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

The Mayor of the City with the approval of a majority of the Common Council shall select and appoint the members of the commission of said authority which shall consist of nine (9) members. Among the members so appointed shall be One member of the executive board of the Stanley L. Richter Association for the Arts, Inc. One of the appointees selected by the Mayor shall be a person nominated by Irene Myers Richter, so long as she shall live, or upon her death, nominated by Ann Myers Williams, now or formerly of Westport, Connecticut. The terms of three (3) of the initial members of the commission shall be one (1) year, of another three (3) initial members, two (2) years, and of the last three (3) initial members, three (3) years. Upon expiration of the term of an initial member, all appointments will be made for a term of three (3) years.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - March 1, 1983
Approved by the Mayor James E. Dyer on March 2, 1983

Attest: *Elizabeth Crudginton*
Elizabeth Crudginton
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Shopping Cart Ordinance.

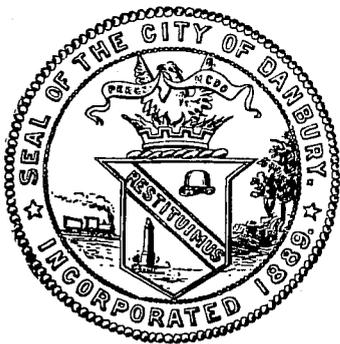
The Common Council held a public hearing concerning the proposed shopping cart ordinance on February 15, 1983 at 7:45 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole on Feb. 15, 1983 immediately following the public hearing and recommends that the Ordinance be adopted as submitted. Councilman Elder voted in the negative.

Respectfully submitted

Constance McManus

Constance McManus
Common Council President



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

March 1, 1983

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding a section to be numbered 12-33 which said section reads as follows:

- (a) It is hereby found and declared that the abandonment of shopping carts within the City of Danbury is a nuisance, unsightly, and often represents a hazard to the public through the obstruction of travel on streets, sidewalks and other public property within the City of Danbury. It is further found and declared that the imposition of penalties for the removal of shopping carts from business establishments within the City of Danbury and the imposition of storage and retrieval charges to cover the costs associated with collection of abandoned shopping carts by the City of Danbury serves the best interests of public safety, welfare and convenience.
- (b) Within sixty (60) days of the effective date hereof, all business establishments within the City of Danbury providing shopping carts for the use of their patrons shall post, in a conspicuous place, a sign or notice stating that the removal of shopping carts from the premises constitutes a violation of this section, and further stating that violators will be subject to a fifteen (\$15.00) dollar fine.
- (c) It shall be unlawful for any person, other than the owner thereof, to remove a shopping cart from the premises of any business establishment within the City of Danbury. It shall be an affirmative defense to prosecution under this subsection that the business establishment involved has failed to comply with the provisions of subsection (b) hereof.
- (d) For purposes of this section, shopping carts found on any street, sidewalk or other public property and not under the direct control of any person shall be presumed abandoned. All such shopping carts shall be transported by the department of public works to a suitable place for storage. The owners thereof may retrieve said carts upon payment of all storage and retrieval charges for which they are liable. A storage charge of two (\$2.00) dollars per week but not exceeding fifty (\$50.00) dollars shall be imposed together with a retrieval charge of two (\$2.00) dollars



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ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

March 1, 1983

Be it ordained by the Common Council of the City of Danbury:

for the return of all such shopping carts. If the owners thereof fail to retrieve said carts for a period of six (6) months a notice of sale shall be published in a newspaper having a general circulation in the City of Danbury. If the owners do not retrieve said carts within one (1) month following said notice, all such carts may be sold at a public auction under the supervision of the sheriff or deputy sheriff of Fairfield County and the proceeds of the sale shall be deposited with the treasurer of the City of Danbury.

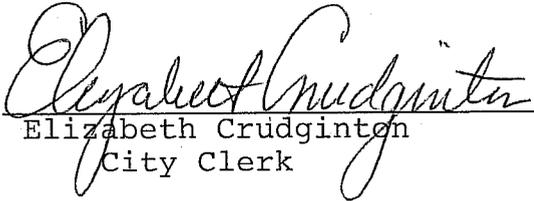
- (e) Any person failing to comply with the provisions of subsections (b) or (c) hereof shall be subject to a fine of fifteen (\$15.00) dollars.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - March 1, 1983

Approved by the Mayor James E. Dyer on March 2, 1983

Attest:


Elizabeth Crudginton
City Clerk



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

INTERIM REPORT - Committee to Study Land-Use Procedures

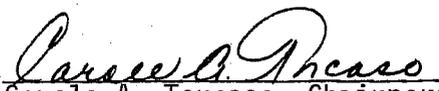
While in the process of determining a need for land-use procedures, much discussion has taken place concerning the Manganaro Report and the need for a verification of the data in it.

In the past few years many zone changes have been made, special exceptions have been granted, and zone densities have been changed through regulations. The committee feels these changes have had a definite impact on sewer and water capacities, and these changes should be noted. The committee has discovered that agencies differ as to gallons per capita used in calculations.

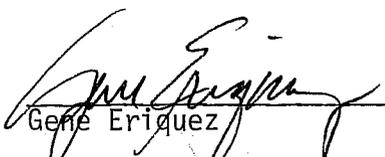
At the most recent committee meeting, held on Thursday, February 3, 1983, a motion was made and carried unanimously to urge the Mayor to verify the Manganaro Report and to commission whatever is necessary to do this.

It is the desire of the committee to continue to work on the original charge - that of determining the need for land-use procedures.

Respectfully submitted,


Carole A. Torcaso, Chairperson


Russell M. Foti


Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

INTERIM REPORT - COMMITTEE TO STUDY LAND-USE PROCEDURES

While in the process of determining a need for land-use procedures, much discussion has taken place concerning the Danbury Plan of Development, and the need for an update.

In the past few years many zone changes have been made, special exceptions have been granted, and zone densities have been changed through regulation. The committee feels these changes have had a definite impact on sewer and water capacities, and these changes should be noted. The committee has discovered that agencies differ as to gallons per capita used in calculations. This should also be addressed in the plan so all persons using the document as a guideline would use the same number for calculating.

At the most recent committee meeting, held on Thursday, February 3, 1983, a motion was made and carried unanimously to ask Mayor James E. Dyer and members of the Common Council to consider a Plan of Development update in the F.Y. 83-84 budget.

It is the desire of the committee to continue to work on the original charge - that of determining the need for land-use procedures.

Respectfully Submitted,

Carole A. Torcaso, Chairperson

Russell M. Foti

Gene Eriquez

Ed Leopold + Gello



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

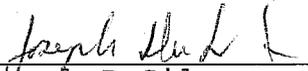
Re: Request for sidewalk at Immanuel Lutheran Cemetery.

The Public Works Committee studied a request from the Immanuel Lutheran Church for a problem at their cemetery. Because there are no sidewalks on Tamarack Avenue, pedestrians often walk along the edge of the cemetery, causing damage to the property and gravesites. They asked that the City take some action to alleviate this problem.

Upon examination of the situation the committee learned that the problem occurs off City property which would not allow the City to build a sidewalk and fence needed to end the problem. There is not sufficient room to install a proper sidewalk on City property now occupied by the roadway.

It is therefore the recommendation of the Public Works Committee that no action be taken on this petition at this time.

Respectfully submitted

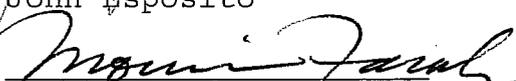

Joseph DaSilva

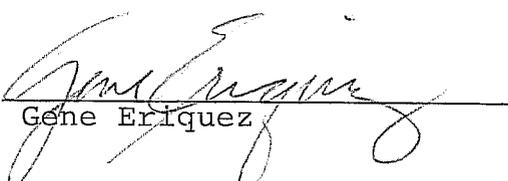

Constance McManus


Anthony Cassano


Carole Torcaso


John Esposito


Mounir Farah


Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Joseph DaSilva

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
ASSISTANT CORPORATION
COUNSEL

February 28, 1983

PLEASE REPLY TO:
P.O. Box 1261
DANBURY, CT 06810

Councilman Joseph DaSilva, Chairman
Public Works Committee, Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Abandonment of Portion of Old Great Plain Road

Dear Joe:

As previously indicated, in order to effectively abandon the above captioned, it is necessary that the Council action incorporate a legal description of the portion which is being abandoned.

Very cordially yours,

Theodore H. Goldstein
Corporation Counsel

THG:cr

ALL THAT CERTAIN piece or parcel of land situate in the City of Danbury, County of Fairfield and State of Connecticut, being that portion of the old Great Plains Road as the same existed prior to the relocation of Great Plain Road resulting from the construction of Interstate 84 and which portion is more particularly described as follows:

- Northerly: By land of the State of Connecticut, being the non-access highway line of Interstate 84;
- Easterly: By land jointly of Thomas F. Moffitt, Jonathan J. Seaman and Rita B. Weller;
- Southerly: By the northerly boundary of Hawley Avenue as the same has been extended easterly to meet the relocated Great Plains Road; and
- Westerly: By land jointly of Thomas F. Moffitt, Jonathan J. Seaman and Rita B. Weller.

Reference may be had to a certain map entitled, "Town of Danbury Map Showing land to be released to Carolyn R. Hawley by The State of Connecticut" which map is attached as Schedule A to a certain deed from St. James Protestant Episcopal Parish now known as St. James Episcopal Church to Thomas F. Moffitt, Jonathan J. Seaman and Rita B. Weller, dated December 6, 1982 and recorded in Volume 674, Page 269 of the Danbury Land Records.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Discontinuance of use of a portion of Old Great Plain Road.

The Public Works committee studied a request to abandon a portion of Old Great Plain Road, off Hawley Avenue. This is a section of Old Great Plain Road that has been in disuse since the construction of Route I-84 in the early 1960's. Because of its location it is of no use to the City of Danbury.

The committee's first response was a desire to auction off this property as per the recommendation of the Planning Commission. Assistant Corporation Counsel Eric Gottschalk informed us, however, that this being an old road, approximately 200 years, no deed of its ownership was possessed by the City. Roads of this type are used by the City, but owned by the abutting property owners. The City has the right of use until abandoned. We therefore can sell or auction this property.

Being that this property cannot be sold and is of no use to the City, the committee recommends that the Common Council formally discontinue the use of the section of Old Great Plain Road in question. The ownership of which will revert to the owner of the abutting property.

Respectfully submitted

Joseph DaSilva Chairma
Joseph DaSilva

Constance McManus
Constance McManus

Anthony Cassano
Anthony Cassano

Carole Torcaso
Carole Torcaso

John Esposito
John Esposito

Mounir Farah
Mounir Farah

Gene Enriquez
Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Chairman
Joseph DaSilva

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
ASSISTANT CORPORATION
COUNSEL

February 28, 1983

PLEASE REPLY TO:
P.O. Box 1261
DANBURY, CT 06810

Councilman Joseph DaSilva, Chairman
Public Works Committee, Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Dickenson Property - Old Mill Plain Road

Dear Joe:

Following the removal of the restriction on the Dickenson property by action of the Common Council, it will be necessary that a Quit-Claim Deed be given to the present title owner, presumably Mr. and Mrs. Dickenson, describing the property in the same fashion as the deed of transfer in 1951 and setting forth therein that it is being conveyed free and clear of the removed restriction.

Very cordially yours,

Theodore H. Goldstein
Corporation Counsel

THG:cr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Dickinson property on Old Mill Plain Road.

The Public Works Committee reviewed a request to remove a Deed restriction on the property owned by Mr. & Mrs. Dickinson on Old Mill Plain Road. A study of this request revealed that a restriction from using this property for commercial purposes was made when the property was transferred to the Dickinson family in 1951. The property was sold at a very nominal fee with the above mentioned restriction, in exchange for its upkeep as a small park. Also revealed was the fact that the area around the Dickinson property has been largely turned to commercial use since 1951.

The Public Works Committee wants to commend Mr. & Mrs. Dickinson for the excellent upkeep of the property in the past number of years. We also wish to recommend that the Common Council remove the restriction of this property because the area is certainly no longer a residential one, and the intent of the exchange in 1951 has served its purpose and is no longer needed.

Respectfully submitted

Joseph DaSilva Chairm
Joseph DaSilva

Constance McManus
Constance McManus

Anthony Cassano
Anthony Cassano

Carole Torcaso
Carole Torcaso

John Esposito
John Esposito

Mounir Farah
Mounir Farah

Gene Eriquez
Gene Eriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Joseph DaSilva Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

Mounir Farah

Gene Eriquez

John Esposito



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Committee to study the Weed Problem at Lake Candlewood.

After many hours talking with chemical applicators, weed harvesters, members of Candlewood Lake Authority, Mr. Jack Kozuchowski, Mr. Timothy Simpkins of the Danbury Health Department, Mr. Robert Ryerson of the Parks and Recreation Department and by attending meetings in other towns; the committee recommends that the Common Council direct the Purchasing Agent to put out to bid a contract for the application of Orthodiquat - Diquat Dibromide to kill the watermilfoil weed in the 30+ acres that has been designated Danbury's responsibility, at a cost of approximately \$300 per acre. The committee also requests that the Purchasing Agent work with people in the Health Department in writing the specifications for the contract. This must be done as soon as possible, due to the need for State and NorthEast Utilities permits.

The committee feels that, although other communities may opt to use Aquakleen - 2,4-D, in treating their areas, we cannot support their choice of Herbicide because it is known to be contaminated with low levels of Dioxin, a chemical that has been controversial in its association with agent orange. The committee also feels Endothall - Aquathol K, at a much higher cost of \$590 per acre, would not be effective in controlling watermilfoil, and therefore, should not be considered.

Mr. John Edwards assures the committee that the cost of the Orthodiquat application could be paid for with dollars that the State reimbursed the City for boat assessments. These dollars were not included in Revenue in the F.Y. 82-83 Budget, because Mr. Edwards did not know what the percentage return would be, as this was the first year for this reimbursement, therefore, has not been allocated and has been deposited in the General Revenue Account. The cost will be approximately \$9,000 but could be lower if the entire Lake job would be done by one applicator.

The committee requests that those dollars (from the \$19,906.94) not used on this project be allocated to Lake studies that will be necessary in the future.

The committee recommends that a Sanitary Survey of the Candlewood Lake's watershed be assigned to the Health Department, and a long-range weed/algae control plan be put in place by the Parks & Recreation Dept.

An in-depth monitoring system before and after the orthodiquat application, is essential and could be achieved by Dr. Peter Siver and graduate students of the Biology Department at Western Connecticut State University at a very nominal cost to the City.

Copies of the Health Department and Parks and Recreation Department memos are attached with this report along with certification of funds available.

Respectfully submitted

Carole A. Torcaso
Carole A. Torcaso, Chairperson

Janet Butera
Janet Butera

Manuel Murello



CITY OF DANBURY
DANBURY HEALTH DEPARTMENT
254 MAIN STREET
2nd FLOOR
DANBURY, CONNECTICUT 06810

February 1, 1983

TO: Carol Torcaso
FROM: Jack S. Kozuchowski and Timothy Simpkins
RE: Evaluation of Weed Control Strategies for Candlewood Lake

We have completed our review of the alternatives for controlling macrophytic weeds in the Danbury Bay area of Lake Candlewood; this report summarizes our evaluations and recommendations.

We evaluated these alternatives in view of the objective of controlling the growth of the dominant weed present in the lake - Watermilfoil. Our analysis is based upon discussions with four licensed applicators, the staff from the Department of Environmental Protection (DEP) and the State Health Department's Toxic Hazard Section.

Alternative 1: Cultural and Mechanical Methods of Control

The option of drawing down the level of Lake Candlewood as a "cultural" method of control is not a viable solution of the weed problem. Northeast Utilities has sole control over the level of the Lake at its northern inlet. A guaranteed commitment from Northeast Utilities to lower the level of the Lake at the appropriate time would be impossible since their manipulation of the Lake's level is subject to fluctuating power demands.

Removing the weeds with a mechanical harvester is an environmentally sound method of control. However, due to the irregular character of the Lake's bottom topography, the problem of weed disposal and the frequency of harvesting that would be required, this was not viewed as a practical solution.

Alternative 2: Herbicides

Various herbicides can be used for controlling the growth of Watermilfoil in Lake Candlewood. We reviewed the various chemicals proposed in terms of their toxicity and effectiveness:

(a) Endothall - Aquathol K.

Due to its rapid decomposition and relatively low toxicity when used with the recommended dosage, the use of Endothall would not be detrimental to water quality or the recreational use of the Lake.

However, three of the four licensed applicators questioned its effectiveness against Watermilfoil.

(b) Aquakleen - 2,4-D

Although 2,4-D is a registered herbicide by EPA, its environmental toxicity is currently being investigated by several research projects. The State Health Department's Toxic Hazard Section indicated that some batches of 2,4-D have been found contaminated with low levels of some of the lesser toxic compounds of the Dioxin series.

According to DEP, the use of 2,4-D on Candlewood Lake would be inconsistent with an immediate use of the Lake as a water supply.

The use of 2,4-D is effective against Watermilfoil and also provides a residual control.

(c) Orthodiquat - Diquat Dibromide

With the recommended dosage, the use of diquat exhibits a relatively low toxicity to fish and invertebrates. It breaks down rapidly in the aquatic environment, having a chemical half life of fourteen days. The restrictions on drinking, irrigation, swimming and fishing range from 10-14 days following application.

All four of the licensed applicators indicated Diquat's seasonal effectiveness against Watermilfoil.

Recommendations

It is recommended that the proper application of Diquat is the best short range method for controlling the growth of Watermilfoil in Lake Candlewood. The use of any herbicide on a surface water body requires a permit from DEP's Pesticide Control Unit and Fish and Game Unit. The herbicide can only be used by an applicator licensed in the State of Connecticut.

All of the methods discussed above provide short term control of aquatic weeds. We recommend that any short term weed control methods be supplemented by a sanitary survey of Candlewood Lake's watershed. Such a survey would provide a permanent solution to the weed problem by investigating and controlling sources of nutrients which cause the proliferation of aquatic weeds.



CITY OF DANBURY
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue
DANBURY, CONNECTICUT 06810

Robert G. Ryerson
Director

Area 203
797-4632 Ext. 330

TO: Carole A. Torcaso, Committee Chairperson
FROM: Robert G. Ryerson
RE: Weed Problem - Candlewood Lake
DATE: February 9, 1983

After meeting on April 20th with your committee, I have the following recommendations:

1. that the city must undertake a program to eliminate the enormous growth of vegetation in Candlewood Lake
2. that 7-8 acres of this vegetation must be eliminated in the waters off the boat ramp and swimming area at Candlewood Town Park to ensure patrons safety
3. that mechanical harvesting this vegetation is not the most effective control measure for our purposes
4. that the Health Department make evaluations and recommendations on the application of chemicals

It is imperative that the final decision be based, not solely on immediate cure of the problem, but long range effects to Candlewood Lake.

RR

RGR:tw

cc: Mayor James E. Dyer



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

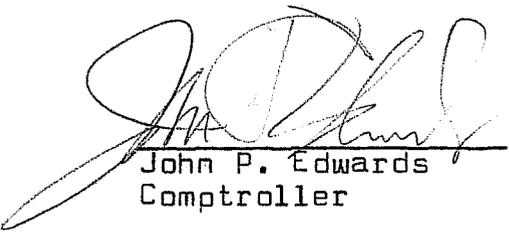
DEPARTMENT
OF FINANCE

February 10, 1983

TO: Carol Torcaso, Councilwoman

FROM: John P. Edwards

This will confirm that the city has received \$19,906.94 from the State of Connecticut for reimbursements of the lost taxes the city formerly collected from taxing boats. The city did not specifically anticipate this money, and if all things stand as they are, this will be at year end extra money.



John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

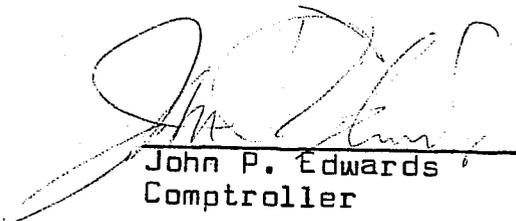
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John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Committee to study the Weed Problem at Lake Candlewood.

After many hours talking with chemical applicators, weed harvesters, members of Candlewood Lake Authority, Mr. Jack Kozuchowski, Mr. Timothy Simpkins of the Danbury Health Department, Mr. Robert Ryerson of the Parks and Recreation Department and by attending meetings in other towns; the committee recommends that the Common Council direct the Purchasing Agent to put out to bid a contract for the application of Orthodiquat - Diquat Dibromide to kill the watermilfoil weed in the 30+ acres that has been designated Danbury's responsibility, at a cost of approximately \$300 per acre. The committee also requests that the Purchasing Agent work with people in the Health Department in writing the specifications for the contract. This must be done as soon as possible, due to the need for State and NorthEast Utilities permits.

The committee feels that, although other communities may opt to use Aquakleen - 2,4-D, in treating their areas, we cannot support their choice of Herbicide because it is known to be contaminated with low levels of Dioxin, a chemical that has been controversial in its association with agent orange. The committee also feels Endothall - Aquathol K, at a much higher cost of \$590 per acre, would not be effective in controlling watermilfoil, and therefore, should not be considered.

Mr. John Edwards assures the committee that the cost of the Orthodiquat application could be paid for with dollars that the State reimbursed the City for boat assessments. These dollars were not included in Revenue in the F.Y. 82-83 Budget, because Mr. Edwards did not know what the percentage return would be, as this was the first year for this reimbursement, therefore, has not been allocated and has been deposited in the General Revenue Account. The cost will be approximately \$9,000 but could be lower if the entire Lake job would be done by one applicator.

The committee requests that those dollars (from the \$19,906.94) not used on this project be allocated to Lake studies that will be necessary in the future.

The committee recommends that a Sanitary Survey of the Candlewood Lake's watershed be assigned to the Health Department, and a long-range weed/algae control plan be put in place by the Parks & Recreation Dept.

An in-depth monitoring system before and after the orthodiquat application, is essential and could be achieved by Dr. Peter Siver and graduate students of the Biology Department at Western Connecticut State University at a very nominal cost to the City.

Copies of the Health Department and Parks and Recreation Department memos are attached with this report along with certification of funds available.

Respectfully submitted

Carole A. Torcaso, Chairperson

Janet Butera



CITY OF DANBURY
DANBURY HEALTH DEPARTMENT
254 MAIN STREET
2nd FLOOR
DANBURY, CONNECTICUT 06810

February 1, 1983

TO: Carol Torcaso
FROM: Jack S. Kozuchowski and Timothy Simpkins
RE: Evaluation of Weed Control Strategies for Candlewood Lake

We have completed our review of the alternatives for controlling macrophytic weeds in the Danbury Bay area of Lake Candlewood; this report summarizes our evaluations and recommendations.

We evaluated these alternatives in view of the objective of controlling the growth of the dominant weed present in the lake - Watermilfoil. Our analysis is based upon discussions with four licensed applicators, the staff from the Department of Environmental Protection (DEP) and the State Health Department's Toxic Hazard Section.

Alternative 1: Cultural and Mechanical Methods of Control

The option of drawing down the level of Lake Candlewood as a "cultural" method of control is not a viable solution of the weed problem. Northeast Utilities has sole control over the level of the Lake at its northern inlet. A guaranteed commitment from Northeast Utilities to lower the level of the Lake at the appropriate time would be impossible since their manipulation of the Lake's level is subject to fluctuating power demands.

Removing the weeds with a mechanical harvester is an environmentally sound method of control. However, due to the irregular character of the Lake's bottom topography, the problem of weed disposal and the frequency of harvesting that would be required, this was not viewed as a practical solution.

Alternative 2: Herbicides

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Recommendations

It is recommended that the proper application of Diquat is the best short range method for controlling the growth of Watermilfoil in Lake Candlewood. The use of any herbicide on a surface water body requires a permit from DEP's Pesticide Control Unit and Fish and Game Unit. The herbicide can only be used by an applicator licensed in the State of Connecticut.

All of the methods discussed above provide short term control of aquatic weeds. We recommend that any short term weed control methods be supplemented by a sanitary survey of Candlewood Lake's watershed. Such a survey would provide a permanent solution to the weed problem by investigating and controlling sources of nutrients which cause the proliferation of aquatic weeds.

Rec'd 2/9/83

40



CITY OF DANBURY
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue
DANBURY, CONNECTICUT 06810

Robert G. Ryerson
Director

Area 203
797-4632 Ext. 330

TO: Carole A. Torcaso, Committee Chairperson
FROM: Robert G. Ryerson
RE: Weed Problem - Candlewood Lake
DATE: February 9, 1983

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RGR:tw

cc: Mayor James E. Dyer

RK



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The Common Council committee appointed to review the request for funds to refurbish the Richter Park House, met on Feb. 24, 1983 at 8:00 P.M., Room 432 at City Hall.

Present were Councilmen Charles & Foti, Dino Storoni, Joseph Pepin, Gary Simone, Sam Hyman, all of the Richter Authority.

After much discussion, the committee voted to recommend the transfer of \$40,000 to "Entitlement #13, Richter Park House", with the stipulation that all funds be used only to upgrade and maintain the Richter Park House.

Respectfully submitted

Louis T. Charles, Jr.
Chairman
Louis T. Charles, Jr.

Russell Foti
Russell Foti

Diane Eppoliti
Diane Eppoliti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

January 27, 1983

TO: Common Council via
Mayor James Dyer

FROM: John P. Edwards

We hereby certify to the availability of \$47,000.00 to be transferred from Revenue Sharing Ambulance and Equipment Entitlement #13 to the following two accounts:

Entitlement #13 Richter Park House	\$ 40,000.00
Entitlement #13 Planning Dept. Car	7,000.00
Total	<u>\$ 47,000.00</u>

John P. Edwards
Controller

/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Danbury High School Booster Club's request for financial assistance.

The committee appointed to review the request of the DHS Booster Club met at 7:00 P.M. on January 13, 1983. Council Members Farah and Torcaso were present. Also in attendance were Norman Winnerman and Paul Baxter.

The committee reviewed the request and listened to a presentation by Mr. Winnerman on the financial status of the Booster Club and about its contributions to the school.

The requested assistance will help the club meet its scheduled payments for the football field lighting project. The total cost of this project is \$34,551.65.

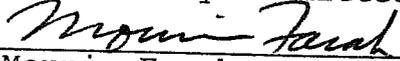
The Club, through its fund raising effort, has paid \$20,000 already toward retiring the principal amount and \$7,000 in interest. Since the majority of games for the next school year will be played away, the club will experience a drop in its revenue. This would aggravate its financial situation.

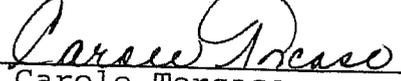
Once the project is fully paid for by 1986, the club will sell the lights to the City of Danbury for One dollar.

The committee met again at 7:15 P.M. on February 24, 1983 and discussed the matter.

Councilwoman Torcaso made a motion to pay \$1800 which will cover the interest charges for next year, Councilman Farah seconded. The motion passed.

Respectfully submitted


Mounir Farah Chairma


Carole Torcaso

Janet Butera



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

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Honorable Members of the Common Council

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Respectfully submitted

Mounir Farah

Chairman

Carole Torcaso

Janet Butera



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

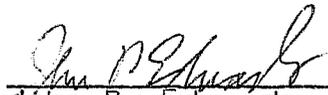
March 1, 1983

TO: Common Council via Certification #130
Mayor James Dyer

FROM: John P. Edwards

We hereby certify to the availability of \$1,800.00 in the Contingency Account to be transferred to the Common Council Account #02-01-100-072800 Contributions for the Danbury High School Booster Club.

Previous balance of Contingency Account	\$ 280,440.90
Less pending requests	33,650.00
Less this request	1,800.00
	<u>\$ 244,990.90</u>



John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Review of the Association for Religious Communities's request for funds.

The committee appointed to review ARC's request for \$5,000 met at 6:45 P.M. on Thursday, February 24, 1983. Committee members Farah and Gallo were present.

Supportive material and explanations were attached to the request. The need for money was justified on the basis of State funding cut-backs and on the mounting load of cases that ARC's staff has to handle. The prime target for the fund will be the activities of the Danbury Resettlement Center which accommodates the needs of SouthEast Asian refugees. The need is most pressing in areas of language training, translation, and job development.

The committee was sympathetic to ARC's request and was impressed with its efforts. However, considering the rapid rate of depletion of the City's Contingency fund, the committee decided to recommend a smaller sum than what is requested.

Councilman Gallo moved to recommend a payment of \$1,000, to ARC for the expressed purpose, and Councilman Farah seconded the motion which was passed.

Respectfully submitted

Chairman

Mounir Farah

Bernard Gallo

Anthony Cassano



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

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Honorable Members of the Common Council

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Respectfully submitted

Mounir Farah

Chairman

Bernard Gallo

Anthony Cassano



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

March 1, 1983

TO: Common Council via Certification #131
Mayor James Dyer

FROM: John P. Edwards

We hereby certify to the availability of \$1,000.00 in the Contingency Account to be transferred to the Common Council Account #02-01-100-072800 Contributions for A.R.C.

Previous balance of Contingency Account	\$ 280,440.90
Less pending requests	35,450.00
Less this request	1,000.00
	<hr/>
	\$ 243,990.90



John P. Edwards
Comptroller

JPE/af



45

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Funds for Welfare Department.

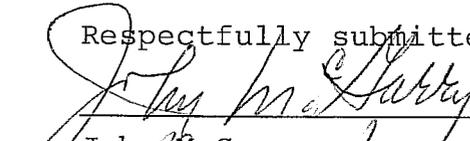
The Common Council committee assigned to study the request of the Welfare Department for \$150,00 additional funds, met on 2/22/83 at 7:30 P.M.

Those in attendance were Councilmen McGarry, Evans and Repole, Director of Welfare D. MacKenzie and Patricia Krafic, Asst.

Miss MacKenzie explained the funds were needed for additional case loads for financial and medical services. Her case load stated at the present time was approximately 220 cases.

The committee voted unanimously to approve the additional funds needed. Meeting adjourned at 7:55 P.M.

Respectfully submitted


Chairman

John McGarry



Thomas Evans



Frank Repole



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

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Honorable Members of the Common Council

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Respectfully submitted

Chairman

John McGarry

Thomas Evans

Frank Repole

45



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

February 28, 1983

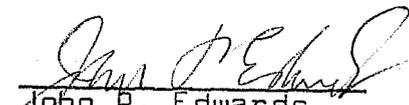
TO: Common Council via
Mayor James Dyer

Certification #129

FROM: John P. Edwards

With regard to the request for \$150,000.00 from the Welfare Department, we hereby certify as to the availability of \$15,000.00 in the Contingency Fund to be transferred to the Welfare Department. The remaining \$135,000.00 will be reimbursed from the State of Connecticut, so we will therefore amend the Welfare Budget by \$135,000.00 and the Revenue Account for Welfare #02-65-000-523100 in a like amount, total amendment \$150,000.00.

Previous balance of Contingency Account	\$ 280,440.90
Less pending requests	18,650.00
Less this request	15,000.00
	<u>\$ 246,790.90</u>


John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Grant application to purchase a snowblower for the Danbury Airport.

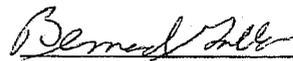
The Committee met at 9:00 P.M. on February 23, 1983. In attendance were Councilpersons Gallo and Repole. Councilwoman Butera was away on vacation. Also in attendance was the Chairman of the Aviation Commission.

After much discussion, on a motion by Councilman Repole and seconded by Councilman Gallo, the committee voted to recommend appropriating not more than \$2,125.00 for the following reasons:

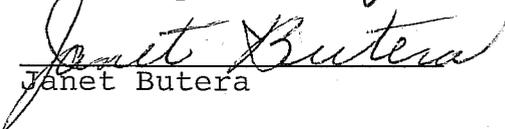
1. These funds are not presently available in the present Airport Budget.
2. The estimated cost of the snowblower is \$85,000. Federal and State Grants will pay 97.5% of this cost.
3. This local match program expires in March of 1983, therefore cannot be put into next year's budget.
4. This snowblower, the committee was informed, will reduce snow removal time at the Airport by 50%.
5. The committee felt this piece of equipment would also be of value to the Public Works Department for snow removal.

The committee recommends adoption of the Resolution.

Respectfully submitted

 Chairman
Bernard Gallo


Frank Repole


Janet Butera

**CITY OF DANBURY**

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

February 28, 1983

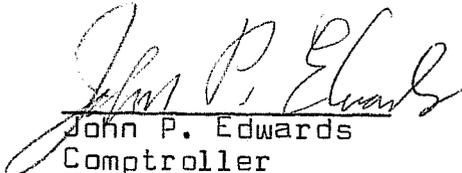
TO: Common Council via
Mayor James Dyer

Certification #128

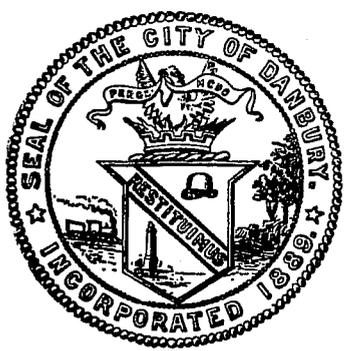
FROM: John P. Edwards

We hereby certify to the availability of \$2,125.00 in the Contingency Account to be transferred to the Airport Account #02-13-001-069500.

Previous balance of Contingency Account	\$ 280,440.90
Less pending requests	16,525.00
Less this request	2,125.00
	<u>\$ 261,790.90</u>


John P. Edwards
Comptroller

/af



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

MAR 1 1983 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Federal Aviation Administration of the United States Department of Transportation and the Bureau of Aeronautics of the Connecticut Department of Transportation make funds available through the Airport Development Aid Program in accordance with Section 13 of the Airport and Airway Development Act of 1970; and

WHEREAS, the City of Danbury through the Danbury Aviation Commission intends to purchase a detachable type snowblower for the purpose of removing snow from the airport's runways in a more efficient manner; and

WHEREAS, the City of Danbury will make application for a federal and state grant in the amount not to exceed \$85,000 with a local match of two and one-half percent equalling an amount not to exceed \$2,125.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, James E. Dyer, is hereby authorized to make application for said grant, and that any and all additional acts necessary to effectuate said program be and hereby are authorized.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

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 Honorable Members of the Common Council

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After much discussion, on a motion by Councilman Repole and seconded by Councilman Gallo, the committee voted to recommend appropriating not more than \$2,125.00 for the following reasons:

1. These funds are not presently available in the present Airport Budget.
2. The estimated cost of the snowblower is \$85,000. Federal and State Grants will pay 97.5% of this cost.
3. This local match program expires in March of 1983, therefore cannot be put into next year's budget.
4. This snowblower, the committee was informed, will reduce snow removal time at the Airport by 50%.
5. The committee felt this piece of equipment would also be of value to the Public Works Department for snow removal.

The committee recommends adoption of the Resolution.

Respectfully submitted

 Bernard Gallo Chairman

 Frank Repole

 Janet Butera



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS A. FRIZZELL
THOMAS G. WEST

ASSISTANT CORPORATION
COUNSEL

September 7, 1982

PLEASE REPLY TO:

DANBURY, CT 06810

48

Hon. James E. Dyer, Mayor
and
Hon. Members of the Common Council
City of Danbury
Danbury, Connecticut

Re: Old Danbury Jail - Revocable License to Erhardt Chevrolet

Dear Mayor and Council Members:

This office is in the process of obtaining a storm drainage easement to serve the Old Jail on Main Street. The easement would run from the owner of property presently occupied by Erhardt Chevrolet, Inc. to the City of Danbury. In return the City has been asked for a revocable license permitting Erhardt Chevrolet, its agents and employees to use an existing picnic area located on the most southwesterly portion of the Old Jail property.

Please consider the passage of the following motion:

THAT Mayor James E. Dyer be and hereby is authorized to execute a revocable license granting Erhardt Chevrolet, Inc., its agents and employees, permission to use an existing picnic area on the most southwesterly portion of the Old Jail property located adjacent to 70 Main Street, Danbury, Connecticut.

Respectfully submitted,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

c: Fred Baker, Esq.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Old Danbury Jail - Revocable License to Erhardt Chevrolet.

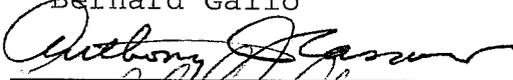
The committee met at 7:30 P.M. on Feb. 23, 1983 and reviewed the above request. Chairman Gallo informed the committee that Erhardt Chevrolet has already granted the City a storm drainage easement across its property.

Councilman Cassano moved that Mayor James E. Dyer be and hereby is authorized to execute a revocable license granting Erhardt Chevrolet Inc. its agents and employees, permission to use an existing picnic area on the most SouthWesterly portion of the Old Jail property located adjacent to 70 Main Street, Danbury, Connecticut. Councilman Gallo seconded the motion . All voted in favor. Committee meeting adjourned at 8:00 P.M.

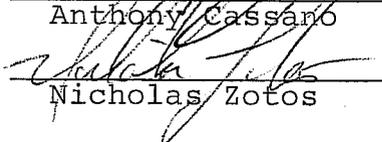
Respectfully submitted



Bernard Gallo Chairman



Anthony Cassano



Nicholas Zotos



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

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Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Chairman

Bernard Gallo

Anthony Cassano

Nicholas Zotos

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

LAND ACQUISITION COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The Land Acquisition Committee met on February 23, 1983 at 9:00 P.M. in room 432. In attendance were Councilpersons Evans, Gallo, Repole, and Charles. Councilperson Butera was excused.

A motion was made by Councilman Repole and seconded by Councilman Charles to approve payment of a bill from the Wixted Agency in the amount of \$5,250 for the appraisal of the Parks property, passed unanimously.

Committee went into executive session at 9:30 P.M. to discuss offer to be made on the Parks property. Executive session ended at 9:45 P.M.

Respectfully submitted

Thomas E. Evans

~~Thomas E. Evans - Chairman~~

Janet Butera

~~Janet Butera~~

Frank R. Repole

~~Frank Repole~~

Richard White

~~Richard White~~

Bernard Gallo

~~Bernard Gallo~~

Louis T. Charles Jr.

~~Louis T. Charles~~



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

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Respectfully submitted

Thomas E. Evans - Chairman

Janet Butera

Frank Repole

Richard White

Bernard Gallo

Louis T. Charles



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: License for Danbury Hospital use of property at Broadview Jr. High School.

The Public Works committee studied a request from the Danbury Hospital to use a strip of property at Broadview Jr. High School. This strip is on the bank adjacent to the hospital parking lot, and would be used on a temporary basis for parking until improvement to the facilities are completed. The committee went on an on-site inspection of the area. We also sent the request to the Board of Education for their approval.

The Public Works Committee and the Board of Education agree that this strip of land should be given for use by the Danbury Hospital on a temporary basis, with the stipulation that the condition of the property be returned to its original condition upon termination of use. We therefore recommend approval of the attached license.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

Constance McManus
Constance McManus

Anthony Cassano
Anthony Cassano

Carole Tercaso
Carole Tercaso

John Esposito
John Esposito

Mounir Farah
Mounir Farah

Gene Enriquez
Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 1, 1983

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: License for Danbury Hospital use of property at Broadview Jr. High School.

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Respectfully submitted

Chairman

Joseph DaSilva

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



BOARD OF EDUCATION
CITY OF DANBURY
SCHOOL ADMINISTRATION BUILDING, MILL RIDGE
DANBURY, CONNECTICUT 06810
(203) 797-4700

February 28, 1983

Constance McManus, President
Danbury Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mrs. McManus:

At its December 8, 1982 meeting, the Board of Education approved use by the Danbury Hospital of a section of land at Broadview Junior High School adjacent to the hospital during the construction of a hospital addition. Accordingly, the Board declares this property surplus during the period of construction and returns it to the City of Danbury which shall be responsible for contractual arrangements with the Danbury Hospital for the use of the property during this period.

It is understood that at the end of the period of construction, Danbury Hospital will restore the land to its original state and return it to the City of Danbury, and then to the Board of Education.

It is also understood that during this construction period, Danbury Hospital will take all necessary precautionary measures to insure the safety and welfare of all students and personnel of Broadview Junior High School.

Sincerely,

A handwritten signature in cursive script that reads "Philip S. Fenster".

Philip S. Fenster, Chairperson
Danbury Board of Education

PSF/jgh

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19 83

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the petitioner, The Danbury Hospital, wishes to use property owned by the City of Danbury and located at Hospital Avenue, Danbury, Connecticut for parking purposes for a period of approximately two (2) years; and

WHEREAS, the petitioner has requested that the City of Danbury grant it a license authorizing the petitioner to use said land for that purpose; and

WHEREAS, the Danbury Board of Education has indicated their approval of the petitioner's request;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Mayor James E. Dyer be and hereby is authorized to execute the attached license on behalf of the City of Danbury and take any and all further actions necessary to carry said license into full force and effect.

LICENSE

WHEREAS, THE DANBURY HOSPITAL, the Licensee, desires access to and use of property owned by the CITY OF DANBURY and located at Hospital Avenue, Danbury, Connecticut for parking purposes for a period of approximately two (2) years; and

WHEREAS, the CITY OF DANBURY is willing to grant it a license to pass over and use land of the CITY OF DANBURY for that purpose;

NOW, THEREFORE:

Section 1. A license is hereby granted to THE DANBURY HOSPITAL to utilize the following described public property:

Commencing at an iron pin situated on the southerly street line of Hospital Avenue at the division line of land of Danbury Hospital and land of the City of Danbury, being Broadview Junior High School, from said iron pin $S9^{\circ}-41'-40''E$ a distance of 28.0 feet, along the division line stated above, to the true point of beginning; thence through land of City of Danbury the following courses and distances: $S88^{\circ}-36'-30''E$ a distance of 95.0 feet to a point thence $S1^{\circ}-23'-30''W$ a distance of 484.95 feet to an existing monument located on the said division line, thence along said division line $N9^{\circ}-41'-40''W$ a distance of 494.17 feet to the point or place of beginning.

Being in area 23,035 square feet.

Reference made to Schedule "A" attached hereto.

Section 2. The Licensee is hereby permitted to pass over and use the above-described property of the Licensor located at Hospital Avenue, Danbury, Connecticut, for parking purposes.

Section 3. This license is granted subject to the following conditions, terms and reservations:

(a) Although it is the intention of the Licensee to use said property for the approximate period of two (2) years and it is the intention of the Licensor to permit said use for that period, this license is made subordinate to the right of the City to use said area for a public purpose, and in addition to any other reservations made herein, it is understood and agreed that should the City of Danbury deem it in the public interest to use the above area, or any portion thereof for a public purpose, or for any utility service which will require the use of said area, then and in that event, the City of Danbury shall give the Licensee thirty (30) days written notice of its intention to cancel this license. The Licensee shall likewise have the same right of cancellation

upon giving the City of Danbury thirty (30) days written notice of its intention to cancel, and in either event, upon the termination or cancellation by the City or the Licensee, as the case may be, this license shall become null and void. The decision of the Common Council of the City of Danbury in this matter shall be final and binding as it relates to the determination of the public necessity of the use of said area for a public purpose.

(b) It is understood and agreed, and a condition hereof, that the Licensee shall at all times during the term hereof, carry public liability insurance against personal injury and property damage with a company authorized to do business in the State of Connecticut and satisfactory to the City of Danbury, protecting the City of Danbury against any and all claims for damages to persons or property as a result of, or arising out of, the use by the Licensee of the hereinabove described area. Said insurance shall be in the amount of not less than \$1,000,000 bodily injury or death, each person; \$1,000,000 bodily injury or death, each accident; \$1,000,000 property damage, each individual claim; \$1,000,000 property damage, each accident. The City of Danbury shall be named as an additional named insured on all such policies.

The Licensee shall carry said insurance at its expense, and shall furnish to the City of Danbury a certificate of such coverage. Said policy shall bear an endorsement to the effect that no cancellation will be effective without first giving ten (10) days written notice to the City of Danbury. In the event Licensee shall allow said insurance coverage to lapse during the term hereof, then this license shall automatically be cancelled and terminated.

(c) This license is subject to all State law, the provisions of the Charter of the City of Danbury, as it now exists, or as may hereafter be adopted or amended, and the ordinances of the City of Danbury in effect, or those which may hereafter be passed and adopted.

(d) The Common Council of the City of Danbury reserves the right at any time, for good and sufficient reason, to terminate and cancel this license, in accordance with the terms and conditions hereof, by resolution duly passed by said Common Council, and all rights granted hereunder shall thereupon be considered fully terminated and cancelled and the City of Danbury shall not be held liable by reason thereof. Said resolution shall be final and shall not be subject to review by the courts of the State of Connecticut.

(e) As a condition hereof, Licensee agrees and is bound to hold the City of Danbury whole and harmless against any and all claims for damages, costs and expense, to persons or property that may arise out of, or be occasioned by the use of, the above-described property by the Licensee, or from any act or omission of any representative, agent, customer and/or employee of the Licensee.

HOSPITAL AVENUE

IRON PIN

28.0

S 88° 36' 30" E
95.0

AREA
23,035 SQ.FT.

N 9° 41' 40" W
494.17

PROPERTY OF CITY OF DANBURY

S 1° 23' 30" W

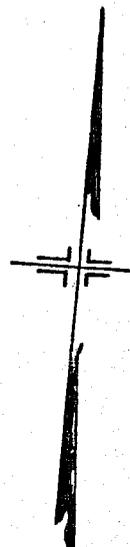
CITY OF DANBURY

(BROADVIEW JUNIOR HIGH SCHOOL)
484.95'

EXISTING FENCE

monument

PROPERTY OF DANBURY HOSPITAL



REFERENCE MADE TO MAP NO. 4196 OF
DANBURY TOWN CLERKS OFFICE

March 1, 1983

52

COMMON COUNCIL COMMITTEE REPORT

Re: Repeal of Section 8-18(9) of the Code of Ordinances concerning points for Volunteer Firefighters.

The Ad Hoc Committee appointed to consider the repeal of Section 8-18 (9) of the Code of Ordinances (regarding preference points for Volunteer Firefighters) met on February 28, 1983 at 6:30 P.M. in Room 432 at City Hall.

The following individuals were present at this meeting: Members of the Common Council committee - Gene Eriquez, Chairman, and Councilman John Esposito. Councilwoman Janet Butera was excused due to a previous commitment. Also in attendance were: Mr. Ted Goldstein, Corporation Counsel; Mr. William Coffey, President of the Volunteer Fire Council; Mr. Sam Hyman; several representatives from Danbury's Volunteer Fire Companies; and Councilman Bernard Gallo.

At the outset, Mr. Goldstein presented a summary explaining the ruling on the motion for a preliminary injunction made by T.F. Gilroy Daly, Chief, United States District Judge.

Given the opinion the Judge had rendered through his ruling, Mr. Goldstein stated that the committee had ^{little} ~~no~~ alternative available, ^{and should} ~~but must~~ repeal the subject section of the ordinance to be in compliance.

Mr. Coffey, representing the Volunteer Council, indicated that the Volunteers wanted the record to note that the Volunteers felt that it would be in the best interest of the City to support the outright repeal of this section even though they were not totally comfortable with losing the points.

Also, he noted that the repeal would expedite the hiring process, allowing the City to begin testing and establish a new list so appointments to the Paid Fire Department could be made that comport with the Judge's ruling.

Mr. Eriquez thanked the Volunteers for their cooperation and support during this critical period.

Subsequent to the general discussion that followed, Mr. Esposito made a motion to ^{recommend} ~~repeal~~ Section 8-18(9) of the Code of Ordinances concerning points for Volunteer Firefighters, noting that the committee recognized the need to do so as a result of the recent Court ruling. The second was made by Mr. Eriquez. *The motion passed unanimously.*

Respectfully submitted

Gene Eriquez Chairman
Gene Eriquez
John Esposito
John Esposito

Janet Butera