

COMMON COUNCIL MEETING AGENDA

DECEMBER 3, 1985

Meeting called to order at 8:00 O'Clock P.M. by the Honorable Mayor, James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Johnson, Sollose, Philip, Torcaso, Godfrey, Flanagan, Zotos, Hadley, Skoff, Cassano, McManys, Gallo, Esposito, Charles, Boynton, Butera, DaSilva, Eriquez, Farah, Smith, Torian.

20 Present 1 Absent.

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

MINUTES ✓ Minutes of the Common Council Meeting held on November 7, 1985 and on November 18, 1985.

The Minutes were

01  
CLAIMS ✓  
Asplundh Tree Expert Co. - Sylvia M. Lung - Diana Travoska -  
Henrique Von Ritter - Dorothy Luckenbill - Doreen Fowler -  
James L. Harris.  
The Claims were

02  
RESOLUTION ✓  
Application for Grant funds to promote optimal environmental quality in the City of Danbury.

The Resolution was

03  
COMMUNICATION ✓  
Donation by BRT of the C. D. Parks Property Model to the City of Danbury.

The Communication was

04  
COMMUNICATION ✓  
Request of Richard Finaldi to extend sewer line to 105 Park Avenue.

The Communication was

05  
COMMUNICATION ✓  
Request of Richard Finaldi to extend sewer line to Hobson Street.

The Communication was

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06 ✓

COMMUNICATION - Petition of Billingslea Assoc. for sewer & water to property located on Mill Plain Road.

The Communication was

~~07~~

~~COMMUNICATION - Request of Mendik Company for sewer extension - Newtown Rd.~~

~~The Communication was~~

08 ✓

COMMUNICATION - Request for funds for Town Clerk's Office.

&  
CERTIFICATION - The Communication was

09 ✓

COMMUNICATION - Request from the Director of Veterans Affairs for additional funds.

The Communication was

010 ✓

COMMUNICATION - Request for transfer of funds for Commission on Aging.

The Communication was

011 ✓

COMMUNICATION - Request by Dr. Machcinski for release of lien re: sewer assessment - 30 Ridge Rd.

The Communication was

012 ✓

PETITION - Petition for improvements to Bear Mountain Road.

The Petition was

013 ✓

COMMUNICATION - Request for authorization to pay funds for Cross St. Bridge Project to the State of Connecticut.

The Communication was

014 ✓

COMMUNICATION - Traffic Problem - Rt. 37 & Jeanette Road.

The Communication was

015 ?

- Election to Police Pension Board.

The Communication was

016 ?

- Election to Fire Pension Board.

017 ✓

COMMUNICATION - Request for Appointment of a Charter Revision Commission.

The Communication was

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018 ✓

CERTIFICATION - Funds for Employee Service Benefit

The Certification was

019 ✓

COMMUNICATION - Appointment to Richter Park Authority

The Communication was

020 ✓

COMMUNICATION - Appointment to Parks & Recreation Commission

The Communication was

020-1 ✓

COMMUNICATION - Appointment to Youth Commission

The Communication was

021 ✓

DEPARTMENT REPORTS

|  |                        |
|--|------------------------|
| Airport Administrator                  | Fire Chief             |
| Equal Rights & Opportunities           | Fire Marshal           |
| Health Inspector                       | Building Dept.         |
| Housing Inspector                      | Blood Pressure Program |
| Environmental & Occupational Services. |                        |

The Reports were

022 ✓

REPORT - Fallen Rocks on Golden Hill Road.

The Report was

023 ✓

REPORT - Report of Wood Sale at the Landfill.

The Report was

024 ✓

COMMUNICATION - Re: Request for funds - Lakecrest Drive

The Communication was

025 ✓

COMMUNICATION - Re: Securing Easements in connection with the Post Office Street Project.

&  
RESOLUTION

The Communication was & Resolution \_\_\_\_\_.

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026

REPORT

- Greater Danbury Vietnam Veterans Memorial, Inc.

✓  
The Report was

027

COMMUNICATION

- Drainage problem on Jenny Drive.

✓  
The Communication was

028

COMMUNICATION

- Drainage problem on Boulevard Drive.

✓  
The Communication was

029

Request for funds and waiver of bids Re:

COMMUNICATION

✓  
- Traffic Signal Wooster Street, Deer Hill Avenue and West  
& Wooster Street.

CERTIFICATION

The Communication was

030

COMMUNICATION

✓  
- Household hazardous waste days.

The Communication was

030-1

COMMUNICATION

- Request for sewer & water to Broad Street Property

The Communication was

030-2 ✓

COMMUNICATION

- Request for the City to accept two parcels for road widening  
purposes on Chambers Road ( Fagan Subdivision)

The Communication was

030-3 ?

- Donation by Union Savings Bank

The Communication was

030-4 ?

- Easements for signalizations

The Communication was

030-5 ?

- Acceptance of extension of 40 Acre Mtn. Rd., Hillcrest Road,  
Park Road, Evergreen Road, Shore Road.

The Communication was

COMMON COUNCIL MEETING AGENDA

DECEMBER 3, 1985

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ITEMS SUBMITTED TO COMMON COUNCIL - STILL PENDING:

- |       |  |
|-------|--|
| 031 - | Warranty Deed - Bear Mtn. Road Widening Parcels.<br>Referred to              |
| 032   | Application of McMersaun Assoc. for sewer & water - South St.<br>Referred to |
| 033   | Request to accept Cedar Road<br>Referred to                                  |
| 034   | Request from Fire Chief to eliminate use of sirens etc.<br>Referred to       |
| 035   | Telephone System update - Danbury Fire Dept.<br>Referred to                  |
| 036   | Request for Park Maintainers<br>Referred to                                  |
| 037   | Railroad Station Lease<br>Referred to  |
| 038   | Planned Parenthood Request<br>Referred to                                    |
| 039   | Land adjacent to new Mall for sale to the City.<br>Referred to               |
| 040 - | Request to accept Tanglewood & Catalpa Drive.<br>Referred to                 |
| 041   | Request to accept Pilgrim Road<br>Referred to                                |
| 042   | Request to accept College Park Drive.<br>Referred to                         |
| 043   | Request to accept Ann Drive<br>Referred to                                   |
| 044   | Request for sewers - Pembroke Terrace & Johnson Drive<br>Referred to         |

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- |     |   |
|-----|---|
| 045 | Request for sewers - South Cove.<br>Referred to   |
| 046 | Request for dry hydrant at Marjorie Reservoir<br>Referred to                                  |
| 047 | Engineering study of landfill<br>Referred to  |
| 048 | Request for City to clear riverbed under bridge on East Pearl St.<br>Referred to              |
| 049 | Road Improvement Program<br>Referred to   |
| 050 | Request to maintain Lakecrest Drive.<br>Referred to   |
| 051 | Recreation and Cultural Bond Issue.<br>Referred to  |
| 052 | Request for legislation for repeat and re-inspection of construction projects.<br>Referred to |
| 053 | Recommendation on time limit on road work.<br>Referred to                                     |
| 054 | Petition to improve safety conditions at Fleetwood Dr. & Shelter Rock Road.<br>Referred to    |
| 055 | Request to straighten curve on Mountainville Rd.<br>Referred to                               |
| 056 | Request for boundary re-location on Aunt Hack Rd.<br>Referred to                              |
| 057 | Request for Council to reverse decision on Golden Hill retaining wall.<br>Referred to         |
| 058 | Request for catch basin on Chambers Road.<br>Referred to                                      |

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059 - Request to purchase City property on Balmforth Avenue  
Referred to

~~060 - Problem of fallen rocks on Golden Hill Road.  
Referred to~~

061 - Request to re-name Liberty St. to Luso Avenue.  
Referred to

062 - Request to purchase City property at 9 Concord St.  
Referred to

063 - Inquiry concerning assessment of Woodside Ave. Sewer Project.  
Referred to

064 - Request for paving of Colonial Acres, Colonial Dr. & Pilgrim Rd.  
Referred to

065 - Drainage problem at 8 Hausmann Rd.  
Referred to

066 - Request to purchase City property at Serre Road.  
Referred to

067 - Traffic and construction problems on Wildman St.  
Referred to

068 - Request of F. Koontz for sewer - rear of Germantown Rd.  
Referred to

069 - Request for water & sewer to East Ridge Office Park - Mtn. Terr.  
Referred to

070 - Request from Affiliated Candlewood Watershed Assoc. to control  
the sale of Phosphate-laden products.  
Referred to

071 - Request for sewer & water - Turner Road.  
Referred to

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072 - Request of J. Poodiack for sewer - 16 Dartmouth Lane.  
Referred to

073 - Status of Women Budget  
Referred to

074 - Request for funds for Spanish Center  
Referred to

075 - Affordable Housing Program  
Referred to

076 - Request to relocate office of Veterans Affairs.  
Referred to

077 - Request from Chief Monzillo for an Automatic Alarm Ordinance.  
Referred to

078 - Funds for Airport Improvements  
Referred to

079 - Veterans Tax Exemptions  
Referred to

080 - Ordinance Revisions  
Referred to

081 - Offer of land - Hayestown & East Hayestown Roads.  
Referred to

082 - Land on Mountainville Ave. for sale to City (S. Bernstein)  
Referred to

083 - Road Widening - Stadley Rough Rd.  
Referred to

084 - Sutton Property-Brushy Hill Rd. for sale to City  
Referred to

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085 - Offer of land - Chambers Road & Zinn Road.  
Referred to

086 - Traffic Improvement - Padanaram & Golden Hill Rd.  
Referred to

087 - Land Offer - Macelletti Property - 73 Coalpit Hill Rd.  
Referred to

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council  
a motion was made by \_\_\_\_\_ & seconded by \_\_\_\_\_ for the  
meeting to be adjourned at \_\_\_\_\_ O'Clock P.M.

NOTICE OF CLAIM

TO: City of Danbury

DATE OF DAMAGE: September 27, 1985

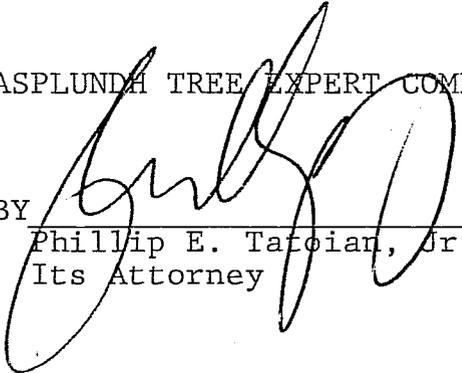
PLACE OF DAMAGE: West Street, Danbury, Connecticut  
Bridge overpass on West Street. Bridge owned by  
Consolidated Railroad Corp. Just beyond Benedict  
Street.

CLAIMANT: Asplundh Tree Expert Company, 708 Blair Mill Road,  
Willow Grove, Pennsylvania 19090-9990

DAMAGE: Claimant's Aerial Lift Truck was proceeding on West  
Street during September 27, 1985, Hurricane  
assisting Utility Company in locating and repairing  
utility lines. The bridge in question is not  
marked or identified for height or clearance and  
Claimant's vehicle was severely damaged while going  
under bridge. Damage is in excess of \$40,000.00.

ASPLUNDH TREE EXPERT COMPANY

BY

  
Phillip E. Tadjian, Jr.  
Its Attorney

RECEIVED AND FILED

NOV 25 1985

At 10:35 o'clock A M. No. \_\_\_\_\_

TOWN CLERK'S OFFICE  
DANBURY, CONN.

M. A. Scrymgeour

Town Clerk

RECEIVED

NOV 25 1985

OFFICE OF CITY CLERK

STATUTORY NOTICE OF INJURY  
Pursuant to C.G.S. Section 13a-149

TO: TOWN CLERK  
CITY OF DANBURY  
DANBURY, CONNECTICUT

NOTICE IS HEREBY GIVEN, pursuant to Connecticut General Statutes § 13a-149, that Sylvia M. Lung of 38 George Street, Danbury, Connecticut, sustained physical injuries to her neck, back, right arm and right shoulder, severe cervical strain and various bruises which were caused by falling debris from an accident on I-84 falling onto her vehicle and under her vehicle while she was proceeding westbound on Lake Avenue towards Millplain Road. The debris was composed of wreckage from the damaged vehicles and/or parts of the overpass itself. The accident occurred on September 24, 1985 at 1:45 p.m

Dated at Westport, this 19th day of November, 1985.

SYLVIA M. LUNG

By \_\_\_\_\_  
Jeffrey P. Cadoux #102102  
Rubenstein & Ury  
Her Attorneys

RECEIVED AND FILED

NOV 20 1985

By 10:05 o'clock A.M. No. \_\_\_\_\_

TOWN CLERK'S OFFICE  
DANBURY, CONN.

*M. Charles S. ...*  
Town Clerk

RECEIVED

NOV 20 1985

OFFICE OF CITY CLERK

1 ✓

**RUBENSTEIN & URY**  
ATTORNEYS AND COUNSELORS AT LAW  
121 POST ROAD EAST  
P.O. BOX 5143  
WESTPORT, CONNECTICUT 06881  
(203) 222-0022

**RECEIVED**  
**NOV 20 1985**  
**OFFICE OF CITY CLERK**

MARK A. RUBENSTEIN  
FREDERIC S. URY  
JEFFREY P. CADOUX\*

\*ALSO ADMITTED IN FLORIDA

NEIL J. BOYER  
OF COUNSEL

November 19, 1985

Town Clerk  
Town of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

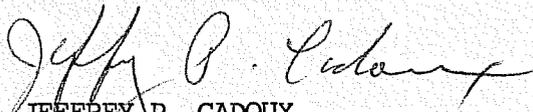
Re: Lung vs. Town of Danbury

Dear Sir/Madam:

Please be advised that I represent Sylvia M. Lung who sustained physical injuries while in her automobile on Lake Avenue emanating from the I-84 span of highway in Danbury, Connecticut.

Enclosed please find Statutory Notice of injury pursuant to Connecticut General Statute §13a-149.

Very truly yours,

  
JEFFREY P. CADOUX  
JPC/kc  
Enc.

5 Cornell Road  
Wooster Heights  
Danbury, Ct. 06810

RECEIVED

NOV 25 1985

OFFICE OF CITY CLERK

City Clerk's Office  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Sir:

A very hazardous situation exists at the corner of Hayestown Avenue and Rowan Street Ext. A photo is attached for your reference. It has not been properly maintained by the City.

The middle half of the fence is missing which leaves the top half jutting out causing a hazardous condition. As I took a right hand turn onto Hayestown Avenue, I hit the jutting part causing my window to break and damaged the frame of the window on November 19, 1985.

Because of the heavy traffic at that time, which was about 2 PM, I was unable to execute the turn properly in order to avoid uncoming traffic.

I took my car to Urban's Garage on Maple Avenue and they installed a new window, but they have not fixed the frame. They have to purchase a new part and I will have to bring the car back to have it installed.

I am enclosing the invoice from Urban's Garage which amounts to \$195.65. The charges for the new part on order and the installation of the part is not included. I will forward them to your office upon completion of the repairs.

Sincerely,



Diana Travoska

DT:gs  
Enc. 2



To Danbury Police Dept  
From.

Nov 1, 1985 - 1 ✓

Henrich, R. Van. Ritter.  
Yo. Crescent Ranch.  
Dover Plains N.J.

RECEIVED  
NOV 4 1985  
OFFICE OF CITY CLERK

RE: Your Bill

1. Damage to Moto 1979 Pont. Grand P.  
Engine 5004 and 60004. - Damage. \$875.00
  2. By Court Order Reternal Knife \$100.00
- Total \$975.00

Saw.  
Henrich, R. Van. Ritter

Note.  
my att will coll. from you later.

RECEIVED

NOV 7 1985

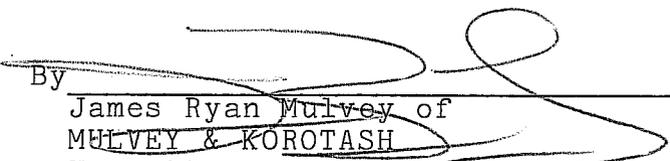
OFFICE OF CITY CLERK

NOTICE OF INTENT TO COMMENCE ACTION

Pursuant to the Connecticut General Statutes, Notice is hereby given to ELIZABETH CRUDGINGTON, City Clerk, Danbury, Connecticut and DOMINIC LARRICCIA, as Chairman of the Stanley Lasker Richter Memorial Park Authority, of the intention of DOROTHY LUCKENBILL, Purcell Drive, Danbury, Connecticut, to commence legal action against the City of Danbury and the Stanley Lasker Richter Memorial Park Authority for personal injuries suffered by DOROTHY LUCKENBILL arising out of the negligence of Lianne Thayne in her capacity as a member of the Richter Park Authority which injuries were suffered at Richter Park, Danbury, Connecticut on May 21, 1985 at approximately 3:00 p.m.

Dated at Danbury, Connecticut, this 6th day of November, 1985.

DOROTHY LUCKENBILL

By 

James Ryan Mulvey of  
MULVEY & KOROTASH  
Her Attorney

MULVEY & KOROTASH  
ATTORNEYS AT LAW  
31 WEST STREET  
P. O. BOX 751  
DANBURY, CONNECTICUT  
06810

JURIS NUMBER  
39677

(203) 792-5900

RECEIVED

NOV 7 1985

OFFICE OF CITY CLERK

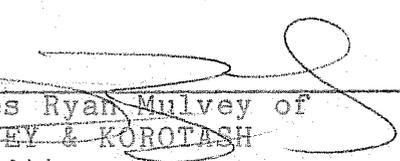
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Dated at Danbury, Connecticut, this 6th day of November, 1985.

DOROTHY LUCKENBILL

By

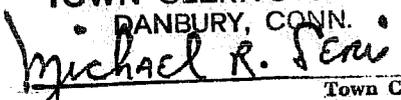
  
James Ryan Mulvey of  
MULVEY & KOROTASH  
Her Attorney

RECEIVED AND FILED

NOV 7 1985

At 9:50 o'clock A.M. No. ....

TOWN CLERK'S OFFICE  
DANBURY, CONN.

  
Town Clerk

MULVEY & KOROTASH  
ATTORNEYS AT LAW  
31 WEST STREET  
P. O. BOX 751  
DANBURY, CONNECTICUT  
06810  
JURIS NUMBER  
39677  
(203) 792-5900

Dorothy Luckenbill

✓

Mrs. Doreen Fowler  
63 Balmforth Ave  
Danbury, Ct 06811  
Nov 15, 1985

Dear Mayor Dyer,

Wednesday afternoon  
around 1:30 PM, I tripped on  
a pipe sticking out of the  
ground in front of a bar  
at the corner of Hayestown Ave  
and Tamarack Ave. I was  
carrying my twin two year  
old daughters because there  
isn't any sidewalk. We  
all fell to the ground. One  
of my daughters banged her  
head on the ground. I tore  
my pants beyond  
repair and badly  
cut my knee. Since  
I just got off the  
bus across from the  
~~Auto~~ Motor Vehicle  
dept. I went into  
the bar to use the



pay phone to call a neighbor  
to come and get us. My  
knee was cut so bad that  
I couldn't hardly walk  
on that leg. I was on my  
way to the Hayestown Ave  
school to have a conference  
with my daughters' teacher  
Mrs. Dean, a first grade teacher  
there. When my neighbor  
came to get us she took  
me to my doctor. It  
took him 20 minutes to  
clean the cut. All of  
this cost me \$85<sup>00</sup>/<sub>100</sub>. My  
husbands insurance won't  
cover this. The doctors bill  
is \$70 and I was wearing  
a pair of brand new  
pants which cost  
me \$15. I feel the  
City of Danbury  
should pay the  
doctors fee and  
reimburse me for  
the pants. A copy



of the doctors bill and price tag for the pants are enclosed. I bought the pants purpose for the conference.

I also think it is important that the pipe be dug up before someone is hurt much worse.

I was going to go to City Hall with this but since it was so cold and windy when I got out of the doctors office again today I decided to write you instead. My girls are just getting ~~o~~ over a bad cough and felt it better not to wait for the bus. I know you are a busy man, but I know you will see that this is processed for me. Thankyou for your time.

Sincerely,

Mrs. Doreen



ORDER FROM YOUR LOCAL SAFEGUARD DISTRIBUTOR, IF UNKNOWN, CALL 800-523-2422. IN PA, CALL 215-699-3544 COLLECT.

QUICKCLAIM®  
RD BUSINESS SYSTEMS INC. Form No. OC535B3

**Insurance Copy - attach this statement to your insurance claim form.**

Complete the personal information requested on the form. This statement contains all the information the doctor is required to supply. It is not necessary for this office to fill out the insurance company claim form.

|                  |                |
|------------------|----------------|
| 32500            | Fowler, Doreen |
| PREVIOUS BALANCE | NAME           |
|                  | 0624           |
| BILL             | 0              |

**PHYSICIAN'S STATEMENT**

**1. OFFICE SERVICES:**

- Initial Office Visit \_\_\_\_\_
- Short Office Visit \_\_\_\_\_
- Office Visit \_\_\_\_\_
- Extended O.V. \_\_\_\_\_ Min. \_\_\_\_\_
- Comprehensive Exam Infant \_\_\_\_\_
- Comprehensive Exam Child \_\_\_\_\_
- Comprehensive Exam Adolescent \_\_\_\_\_
- Comprehensive Exam Adult \_\_\_\_\_

**2. LABORATORY**

- Urinalysis Chemical/Micro. \_\_\_\_\_
- PKU \_\_\_\_\_
- Cultures: Throat \_\_\_\_\_
- Cultures: Urine \_\_\_\_\_
- Stool Hemocult Test \_\_\_\_\_
- Hematocrit \_\_\_\_\_

**3. IMMUNIZATIONS**

- DPT/DT \_\_\_\_\_ 10.00
- OPV \_\_\_\_\_
- B-CAPSA I \_\_\_\_\_
- Rubella/MMR \_\_\_\_\_
- Mumps \_\_\_\_\_
- Tuberculin Test \_\_\_\_\_
- Influenza \_\_\_\_\_
- Other \_\_\_\_\_

- 4. INJECTION: \_\_\_\_\_
- 5. SURGERY: Debridement \_\_\_\_\_  
of ear. 60.00
- 6. PAP TEST & GYNECOLOGIC EXAM: \_\_\_\_\_
- 7. EKG: \_\_\_\_\_
- 8. RESPIROMETRY: \_\_\_\_\_
- 9. COUNSELING: \_\_\_\_\_ Min. \_\_\_\_\_
- 10. MEDICAL REPORT \_\_\_\_\_
- 11. OTHER \_\_\_\_\_

**PATIENT DISABILITY STATEMENT**

- Illness \_\_\_\_\_
- Onset of  Injury \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ AM \_\_\_\_\_ PM \_\_\_\_\_
- Disabled  Partially Disabled \_\_\_\_\_
- Work \_\_\_\_\_
- O.K. to return to  School \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

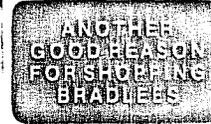
TOTAL CHARGE \$ 70.00

NEXT APPT.: \_\_\_\_\_ A.M. \_\_\_\_\_ P.M.  
 Day Month Date Time

Patient Name Doreen DOB 12/17/54  
 Date of Treatment 11/13/85  
 Place of Treatment Office (4) \_\_\_\_\_  
 Diagnosis Spulsion of skin of  
(4) knee  
 Doctor's Signature [Signature]

|           |   |
|-----------|---|
| TOTAL FEE | ( <input checked="" type="checkbox"/> ) UWE C. KOEPKE, M.D., Ph.D.<br>Lic. 20505 SS/108-34-2872 |
|           | ( <input type="checkbox"/> ) ANNE E. MAUKS, M.D.<br>Lic. 16820 SS/040-40-5985                   |
|           | ( <input type="checkbox"/> ) KATHLEEN S. MAUKS, M.D.<br>Lic. 14605 SS/046-34-8275               |

57 NORTH ST. UNIT 311  
 DANBURY, CONNECTICUT 06810  
 TEL. 743-0100 - MAUKS  
 TEL. 794-0761 - KOEPKE



56 MERRIMAC ST.

DANBURY, CT. 06810

MAYOR JAMES E. Dyer

City of DANBURY

DANBURY, CT. 06810

Dear Mr. Mayor.

My wife and I own a home at 56 Merrimac St, located at the bottom of the hill on Perkins Street in Danbury.

On July 31, 1985, the Highway Department completed repairing the surface of Merrimac Street, however, they did not restore the curbing along my parking area or sidewalk.

This curbing, or bump as they call it, was installed by the highway department in 1983, shortly after I bought the house.

On the evening of July 31, 1985, a very heavy rainstorm came by and the water run off from Perkins St. washed the gravel edges of my parking area away and then poured down my walk and front steps and eventually seeped into my basement. This seepage caused damage to my basement flooring and carpeting. The carpeting is only two years old.

I spent the next several hours trying to build a dam in front of my walk while it was raining quite hard. This makeshift dam was made of plywood and plastic bags filled

a written claim to this office for damages incurred.

About 2 weeks later, on my way home in the afternoon, I noticed that several driveways along Merrimac Street between my house and Lake Avenue had blacktop curbing installed. I was sure that mine would be done also, but it was not. My neighbor told me that a crew was by earlier, but refused to move the 5 or 6 plastic bags that I had left at my sidewalk to act as a dem. They never got in touch with me nor did they return.

On August 19, 1985, I again called the Mayor's office and was given Mr. Garamella's direct phone number. On August 20, 1985 I phoned Mr. Garamella in the morning and explained the entire story to him. He seemed very disturbed and he told me that he makes the decisions and I could count on the problem being taken care of by the end of the month, if not sooner.

I accepted that, however, August 31 came and went with no work being done. I let a few more days pass and I phoned Mr. Garamella back on September 6, 1985. He said that since he had not heard from me, he assumed that the work had been done. He had never asked me to phone him back. He told me that it would be done by Friday, September 13, 1985 or "Something was very wrong," and he wanted to know about it.

On September 12, 1985, since no one had come as yet, I phoned Mr. Yoramilla again. He told me that Mr. Nervosoni's mother had passed away on Tuesday and he didn't know when the crew would get there.

I told him I was sorry to hear about Mr. Nervosoni's mother, but that had nothing to do with this matter. I reminded him of what he had said and he recalled telling me it would be done by Sept. 13, 1985. He told me that he did not want to send a crew to do it by hand. I told him that I was tired of hearing excuses and that it was time to take care of this. He then said it would be done the next day.

A crew did come the next day, however there was a car in my parking area and after it was moved, the crew came back on Monday, September 16, 1985 and corrected the problem. They did a fine job and when Hurricane Gloria came through here, I did not have a water problem. I called Mr. Yoramilla's office on Tuesday, September 17<sup>th</sup> to thank him for taking care of the situation.

The situation is this. From the time the curbing was put in place in March of 1983 until the road was repaved in July of 1985, I did not have a water problem. The problem was created by the removal of the curbing and long

delay in its replacement. The rain on July 31, 1985 and subsequent rains until September 16<sup>th</sup> 1985 caused damage to my floor and carpeting in the lower level of my house. It is in the process of being repaired and I feel that I should not bare the burden of this expense.

The carpet has to be pulled up, the plywood replaced in several areas and then the carpet has to be restretched and tacked.

Enclosed, please find bills and/or estimates for repair of problem. Also find picture taken of the dam on July 31, 1985 and August 1, 1985.

I feel the city of Danbury should reimburse me for these costs due to the lackadaisical manner in which this problem was handled. In my opinion, I got the classical "run-around" and would appreciate repayment of my costs of repair.

I hope this information serves as sufficient proof to rectify this problem quickly.

Thank you.

James L. Harris

|  |               |
|--|---------------|
| Enclosures: Bill from Maty Luman - Plywood & nails | 59.88         |
| Bill from Wigke's Lumber - Plywood                 | 55.76         |
| Bill from Jordan Floors Restretch & Tack Carpet    | 15.00         |
| Bill for Lator (Replace Plywood)                   | <u>185.00</u> |

ALSO PICTURES

375.64

*Jordan Stone Assoc. Inc*  
*68 Lake Ave*  
*Danbury, CT 06810*

19470

Invoice

Sold To *Gerri Harris*  
*56 Mermaid*  
*Danbury*

No. \_\_\_\_\_  
 Date *11-6-85*

Shipped to \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Your Order No.          |                  | Our Order No.            |  | Salesman |     |           |
|-------------------------|------------------|--------------------------|--|----------|-----|-----------|
| Date Shipped            |                  | Shipped VIA              |  | F.O.B.   |     |           |
| Date Shipped            |                  | Shipped VIA              |  | Terms    |     |           |
| Quantity Ordered        | Quantity Shipped | Stock Number/Description |  | Price    | Per | Amount    |
|                         |                  | <i>Repair to carpet</i>  |  |          |     | <i>75</i> |
| <i>paid [signature]</i> |                  |                          |  |          |     |           |
|                         |                  |                          |  |          |     |           |
|                         |                  |                          |  |          |     |           |
|                         |                  |                          |  |          |     |           |
|                         |                  |                          |  |          |     |           |
|                         |                  |                          |  |          |     |           |
|                         |                  |                          |  |          |     |           |
|                         |                  |                          |  |          |     |           |

Wilson Jones  
 GRAYLINE FORM 44-401-3-PART  
 ©1983 • PRINTED IN U.S.A.

Original / Invoice

8025

CUSTOMER'S ORDER NO. \_\_\_\_\_ DEPT. \_\_\_\_\_ DATE *Nov. 9, 1985*  
 NAME *James L. Harris*  
 ADDRESS *56 Mermaid St. Danbury Conn. 06810*

| QUAN. | DESCRIPTION                      | PRICE | AMOUNT        | SOLD BY |        |        |          |
|-------|----------------------------------|-------|---------------|---------|--------|--------|----------|
|       |                                  |       |               | CASH    | C.O.D. | CHARGE | ON ACCT. |
| 1     | <i>pulled up carpeting and</i>   |       |               |         |        |        |          |
| 2     | <i>padding and removed old</i>   |       |               |         |        |        |          |
| 3     | <i>padding damaged by water.</i> |       |               |         |        |        |          |
| 4     | <i>Replaced flooring with</i>    |       |               |         |        |        |          |
| 5     | <i>plywood.</i>                  |       |               |         |        |        |          |
| 6     |                                  |       |               |         |        |        |          |
| 7     |                                  |       |               |         |        |        |          |
| 8     |                                  |       |               |         |        |        |          |
| 9     |                                  |       |               |         |        |        |          |
| 10    |                                  |       |               |         |        |        |          |
| 11    | <i>labor -</i>                   |       | <i>185.00</i> |         |        |        |          |
| 12    |                                  |       |               |         |        |        |          |
| 13    |                                  |       |               |         |        |        |          |
| 14    |                                  |       |               |         |        |        |          |
| 15    |                                  |       |               |         |        |        |          |
| 16    |                                  |       |               |         |        |        |          |
| 17    |                                  |       |               |         |        |        |          |
| 18    |                                  |       |               |         |        |        |          |

KEEP THIS SLIP  
 FOR REFERENCE

Rediform  
 5H 330





# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 3, 1985 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Health Services has made funds available to municipalities in accordance with Section 19a-202 of the Connecticut General Statutes; and

WHEREAS, the City of Danbury, Inc. through the Danbury Health and Housing Department has formulated a program to promote optimal environmental quality in the City of Danbury; and

WHEREAS, a continuation grant award request of \$18,942 with no local match requirement will be processed by the Danbury Health Department.

NOW, THEREFORE, BE IT RESOLVED THAT the actions of the Danbury Health and Housing Department in applying for the said grant be and hereby are ratified and that any and all further actions by the Danbury Health and Housing Department required to accomplish said program be and hereby are authorized;

BE IT FURTHER RESOLVED THAT to accomplish said program James E. Dyer, Mayor of the City of Danbury, Inc. is authorized to make, execute, and approve on behalf of this corporation any and all contracts or amendments thereof with the State of Connecticut of Health Services.



3

BRT

50 NEWTOWN ROAD

BOX 336

DANBURY, CONNECTICUT 06810

---

November 15, 1985

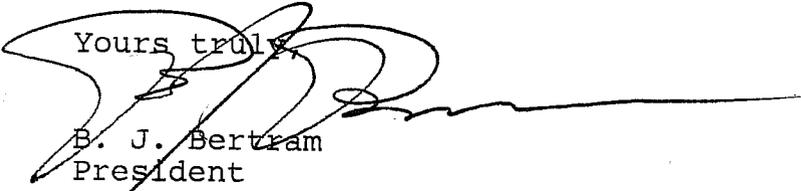
The Honorable James E. Dyer  
Mayor of Danbury  
Danbury City Hall  
Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Dyer:

In response to your letter of November 13, 1985, requesting loan of the C. D. Parks property model, we are happy to not only lend it to you, but to donate it to the City of Danbury.

It was expensive at the time it was constructed (approximately \$20,000). I hope you will find it useful. It is in perfect condition.

Yours truly,



B. J. Bertram  
President

/Cj

LAW OFFICES

NAHLEY & SULLIVAN, P. C.

RICHARD L. NAHLEY  
RONALD M. SULLIVAN  
ROBERT C. STEARNS, JR.

46 MAIN STREET  
P. O. BOX 974  
DANBURY, CONNECTICUT 06810  
TELEPHONE (203) 744-4720

HAND DELIVERED

October 22, 1985

To the Honorable Members of  
the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

To the Honorable Members of the Common Council:

This office represents Richard F. Finaldi  
of Bethel, Connecticut, who has a contractual interest  
in the lot known as No. 105 Park Avenue, in Danbury.

My client respectfully requests permission to  
extend the existing sewer line to the premises known  
as No. 105 Park Avenue, a distance of not more than  
60 feet.

We are prepared to meet with the Council or a  
Committee thereof at your convenience.

Many thanks for your cooperation.

Very truly yours,

NAHLEY & SULLIVAN, P.C.

  
Richard L. Nahley

RLN:mep

Re: Request of R. Finaldi for ext.  
of sewer line - 105 Park Ave.

COMMON COUNCIL  
CITY OF DANBURY

4 ✓

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: RICHARD F. FINALDI

Address: C/O NAHLEY & SULLIVAN, P.C.

46 MAIN STREET, DANBURY, CT 06810

Telephone No: 744-4720

The undersigned submits for consideration an application for extension of sewer and water facilities for property

Located at: 105 PARK AVENUE

Assessor's Lot No: H16028

Zone in which the Property Lies: RM-12

Intended Use:

Retail

Single Family Residential

Office

Multiple Family Development

Mixed Use

Industrial

Number of Efficiency Units

Number of 1 Bedroom Units

3 Number of 2 Bedroom Units

Number of 3 Bedroom Units

Total Number of Units

Richard F. Finaldi  
Richard F. Finaldi  
(Signature)

11/14/05  
(Date)

5 ✓

LAW OFFICES

NAHLEY & SULLIVAN, P. C.

RICHARD L. NAHLEY  
RONALD M. SULLIVAN  
ROBERT C. STEARNS, JR.

46 MAIN STREET  
P. O. BOX 974  
DANBURY, CONNECTICUT 06810  
TELEPHONE (203) 744-4720

HAND DELIVERED

October 22, 1985

To the Honorable Members of the  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

To the Honorable Members of the Common Council:

This office represents Richard F. Finaldi  
of Bethel, Connecticut, who owns the premises known  
as Assessor's Number G-15217, on Hobson Street,  
Danbury, Connecticut.

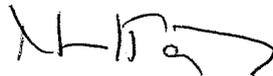
My client respectfully requests permission to  
extend the existing sewer line to the premises, a  
distance of not more than 60 feet.

We are prepared to meet with the Council or a  
Committee thereof at your convenience.

Many thanks for your cooperation.

Very truly yours,

NAHLEY & SULLIVAN, P.C.



Richard L. Nahley

RLN:mep

5  
✓

COMMON COUNCIL

CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: RICHARD F. FINALDI

Address: C/O NAHLEY & SULLIVAN, P.C.

46 MAIN STREET, DANBURY, CT 06810

Telephone No: 744-4720

The undersigned submits for consideration an application for extension of sewer and water facilities for property

Located at: FIVE HOBSON STREET

Assessor's Lot No: G-15217

Zone in which the Property Lies: R-3

Intended Use:

Retail

Single Family Residential

Office

Multiple Family Development

Mixed Use

Industrial

Number of Efficiency Units

Number of 1 Bedroom Units

3 Number of 2 Bedroom Units

Number of 3 Bedroom Units

Total Number of Units

Richard F. Finaldi  
Richard F. Finaldi  
(Signature)

11/14/85  
(Date)

COHEN AND WOLF, P. C.

AUSTIN K. WOLF  
MARTIN F. WOLF  
ROBERT J. ASHKINS  
STUART A. EPSTEIN  
BARRY WAXMAN  
RICHARD L. ALBRECHT  
JONATHAN S. BOWMAN  
IRVING J. KERN  
MARTIN J. ALBERT  
STEWART I. EDELSTEIN  
NEIL R. MARCUS  
DAVID L. GROGINS  
ROBERT B. ADELMAN  
MICHAEL S. ROSTEN  
GRETA E. SOLOMON

ROBIN A. KAHN  
JORAM HIRSCH  
RICHARD L. NEWMAN  
RICHARD SLAVIN  
RICHARD G. KENT  
SAMUEL J. ALBOM\*  
ROBERT S. BURSTEIN+  
LINDA LEDERMAN  
WILLIAM F. ASKINAZI  
CAROLYN K. LONGSTRETH  
DANIEL S. NAGEL  
RICHARD J. DI MARCO  
ELISE R. EPNER+  
MICHAEL H. HURWITZ\*\*  
NANCY L. WALKER

\*MEMBER N.Y. BAR ONLY  
+MEMBER MASS. BAR ONLY  
\*\*MEMBER TEXAS BAR ONLY

HERBERT L. COHEN  
(1928-1983)

LAW OFFICES

1115 BROAD STREET  
P. O. BOX 1821  
BRIDGEPORT, CONNECTICUT 06601  
(203) 368-0211

158 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
(203) 792-2771

ONE ATLANTIC STREET  
STAMFORD, CONNECTICUT 06901  
(203) 964-9907

PLEASE REPLY TO Danbury

September 26, 1985

Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

RECEIVED  
SEP 28 1985  
OFFICE OF CITY CLERK

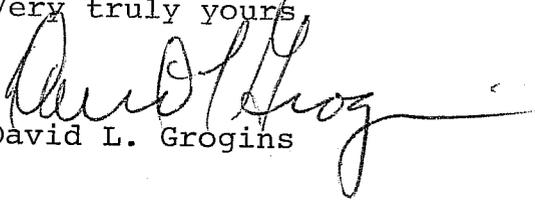
Re: Billingslea Associates

Gentlemen:

This office represents Billingslea Associates, the owners of property located at Mill Plain Road, Danbury, Connecticut. This is to formally petition the Common Council of the City of Danbury for permission to extend the water line presently in Mill Plain Road to the premises and to tie into the sanitary sewer line in Mill Plain Road.

Thank you in advance for your cooperation.

Very truly yours,

  
David L. Grogins

DLG/ljd

Re: Billingslea Associates request  
to extend water line - Mill Pln.

COMMON COUNCIL

CITY OF DANBURY

✓ 50

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: BILLINGSLEA ASSOCIATES

Address: c/o J.P. KOVACS ASSOCIATES

105 Mill Plain Road, Danbury, Connecticut

Telephone No: 748-1662

The undersigned submits for consideration an application for extension of sewer and water facilities for property

Located at: 107 Mill Plain Road

Assessor's Lot No: C 14065

Zone in which the Property Lies: CA-80

Intended Use:

Retail

Single Family Residential

Office

Multiple Family Development

Mixed Use

\_\_\_\_\_ Number of Efficiency Units

Industrial

\_\_\_\_\_ Number of 1 Bedroom Units

\_\_\_\_\_ Number of 2 Bedroom Units

\_\_\_\_\_ Number of 3 Bedroom Units

\_\_\_\_\_ Total Number of Units

  
(Signature)

11-12-85  
(Date)



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

TOWN CLERK'S OFFICE

MICHAEL R. SERI  
Town Clerk

November 8, 1985

Honorable James E. Dyer  
City of Danbury

Dear Mayor Dyer,

The volume of work in this office has increased tremendously over the last six months and I find it impossible to operate on my present budget.

The most vital accounts that I need funds in are as follows:

|                           |   |          |
|---------------------------|---|----------|
| 010100 Regular Salaries   | - | \$6,424  |
| 022000 Printing & Binding | - | \$15,000 |
| 040100 Office Supplies    | - | \$3,000  |

Although I asked for a part time worker, I find that the overload of work has caused us to get behind and I must have another full time employee. I found it necessary to transfer monies from the part time account into the overtime account to pay my employees who have been working extra hours to try to catch up on the work.

Not only has our regular work fallen behind but the additional work connected with the election has added to the problem.

It is an interim recommendation of the auditors that we hire another full time person so that we will not hold up the assessors office and the tax dept. We have asked for a full time person effective 12/30/85.

I would hope that the common council will grant these funds sometime in December 1985.

Sincerely,  
*Mike Seri*  
Michael R. Seri

MRS:rs



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PATRICK R. WALDRON  
DIRECTOR, VETERANS AFFAIRS

JAMES E. DYER, MAYOR

*Mary  
Dec. Aglands  
[Signature]*

Honorable Mayor James E. Dyer  
Honorable Members of the Common Council  
City Hall  
155 Deer Hill Ave.  
Danbury, Ct. 06810

November 15, 1985

Dear Mayor Dyer and Council Members,

I request a readjustment of the Veteran's Affairs 1985-1986 fiscal budget for the following line items for the total of \$3,118.00. The present budget was understated based on the volume and activities of this office to operate at an optimum level. I presently have no typewriter. The chair I use must be twenty years old. The filing cabinets are made out of wood which cannot adopt to pendaflex filing. I have been using my own money to attend various conferences and meetings that are necessary to properly function within this position with all the changes taking place in Washington D.C. My requested numerics are not inflated but estimated factual numbers based on today's cost index.

Respectfully,

*Patrick R. Waldron*

Patrick R. Waldron,

Director, Veterans Affairs

PW/fk  
encl.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PATRICK R. WALDRON  
DIRECTOR, VETERANS AFFAIRS

JAMES E. DYER, MAYOR

## VETERANS ADVISORY CENTER

ACCOUNT NUMBER 05-160

---

---

| ACCOUNT NO. & DESCRIPTION | ADJUSTED INCREASE          | REMARKS  |
|---------------------------|----------------------------|--|
| 010100 Regular Salaries   | \$1,218.00                 | To support salary increase from (23,050 to 24,268)                           |
| 020501 Postage            | (\$350.00)<br>remains same | No adjustment necessary.   |
| 021001 Training Courses   | \$250.00                   | To attend new & adjusted VA benefits, insurances, Hospitalization, seminars. |
| 021002 Conferences        | \$200.00                   | To attend American Legion, VFW, DAV, Jewish Vets Organization conferences.   |
| 021000 Mileage            | \$150.00                   | Trips to seminars, conferences, Hospitals, Funeral Homes & Nursing Homes.    |



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PATRICK R. WALDRON  
DIRECTOR, VETERANS AFFAIRS

JAMES E. DYER, MAYOR

pg. 2

VETERANS ADVISORY CENTER - ACCOUNT NUMBER 05-160 cont.

| ACCOUNT NO. & DESCRIPTION       | ADJUSTED INCREASE | REMARKS  |
|---------------------------------|-------------------|--|
| 021500 Subscription Memberships | \$100.00          | State & Federal Statutes, Newspaper for Vet Obituary purposes.   |
| 040100 Office Supplies          | \$200.00          | Transferred \$156.50 out of this account to attend VA insurance seminar in Phila. on Oct. 14, 15 & 16 of 1985. Need dollars for necessary clerical supplies, copying paper, envelopes, letter head paper, pens, 1986 calendar etc. |
| 060500 Office Equipment         | \$1000.00         | Purchase electric typewriter, chair & 2 four drawer file cabinets.   |
| REQUEST TOTAL                   | \$3,118.00        |  |



**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**  
**JAMES E. DYER, MAYOR**

10  
**RECEIVED**

**NOV 5 1985**

**OFFICE OF CITY CLERK**

**Commission on Aging**  
**Municipal Agent**  
80 Main Street

(203) 797-4686

(203) 797-4687

November 5, 1985

Members of the Common Council  
City Hall - 155 Deer Hill Avenue  
Danbury, Connecticut  
06810

Dear Council Members,

The Danbury Commission on Aging has a significant sum of money in the City Revenue Fund, among which was a \$1500 gift from a local corporation to be used for office and activity supplies at "Interweave"-the Danbury Adult Day Care Center. The acceptance of this gift was approved by the council at an earlier meeting.

The commission requests that \$1500 be transferred into the Commission on Aging budget (Office Supplies - \$1086) and (Custodial Supplies - \$414).

We anticipate private donations when we make up our annual budget.

The Comptroller Office indicates that no certification is needed.

They will amend our budget and revenue in a like amount.

Sincerely,

*Raymond Gomoll*  
(R.E.M.)  
Raymond Gomoll, Chairperson  
The Danbury Commission on Aging

Karin A. NeJame<sup>u</sup>  
Attorney at Law  
70 North Street  
Suite 102  
Danbury  
Connecticut  
06810  
203-743-1303

November 18, 1985

Danbury Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT. 06810

Re: Sewer Assessment - 30 Ridge Road, Danbury, CT.

Honorable Council Members:

Please be advised that I represent Dr. and Mrs. Victor A. Machcinski, the prior owners of 30 Ridge Road, Danbury, Connecticut. I am writing this letter regarding the sewer assessment encumbering the above described property. My understanding is that in January, 1977 my clients received a letter of assessment pursuant to Section 121 of the Charter of the City of Danbury, a copy of which is enclosed hereto as Schedule "A". The total assessment on their property was \$3,775.86.

The property known as 30 Ridge Road is comprised of three lots located at the corner of Ridge Road and Claremont Avenue. At the time of the assessment, my clients felt that the amount was excessive and contacted both the City Clerk's Office and subsequently Louis Charles, the Tax Collector of the City of Danbury at that time. They were advised that in accordance with Section 121 of the Danbury Code at that time that they should send a letter of appeal to the City Council through Mr. George Massoud, the City Clerk, at that time and the matter would be reviewed and acted on accordingly.

My clients did, in fact, send a letter of appeal in a timely fashion outlining the basis of their appeal, a copy of which is enclosed hereto as Schedule "B". My clients subsequently received a bill for all three lots known as Lots 79, 80 and 81 Ridge Road with a reduced assessment in the amount of \$2,664.36, a copy of which is enclosed hereto as Schedule "C". They assumed that the matter had been acted on and that the Common Council had in fact agreed with their objections to the assessment and that the assessment had been reduced. They began paying off that sewer assessment, which was paid in full in October, 1985.

In preparation for the sale of their home, my office was informed that a second sewer lien encumbering their property, the same three lots in the amount of \$1,111.50, had been filed in the Danbury Town Clerk's Office on May 18, 1977 at 4:10 P.M. in Volume 30, Page 482, a copy of which is enclosed hereto as Schedule "D".

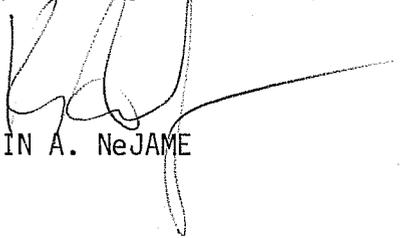
November 18, 1985

The Machcinskis advised me that they never received a notice that a second lien was filed nor did they ever receive a bill on that second lien. A review of the minutes of the Common Council meetings in early January, 1977 fails to show that this appeal was ever acted on. My clients then found themselves in the unenviable position of having to pay this assessment plus interest thereon amounting to the sum of \$1,696.42 in order to live up to the terms of the contract for the sale of their home. This amount was paid by my trustee check No. 883 on November 14, 1985 with protest.

Based on the fact that my clients acted in accordance with the representations made to them at that time and the fact that from all that I can ascertain the appeal was not followed through as represented to my clients, to their severe financial detriment, I would respectfully request that the Common Council authorize the release of this lien along with the repayment of the amount of \$1,696.42 to my clients.

Thank you for your time and consideration of this matter. If I can offer any further information that will aid you in reaching a decision, please do not hesitate to contact me.

Respectfully submitted,



KARIN A. NeJAME

KAN/aa  
encs.

cc: Dr. and Mrs. Victor Machcinski

~~notice of the same by publishing in some newspaper published in said city at least two weeks before any contract for the construction of the same is awarded. (Ord. of 9-24-63, § VII-23)~~

**Sec. 119. Unauthorized sewers and drains.**

No person shall construct any drain or sewer of any kind upon or from any premises in said city, or use or permit any such drain or sewer to be used without a permit from the city engineer and any person constructing such sewer or drain or using or permitting it to be used without such permit, shall forfeit and pay to the use of said city a fine in an amount to be determined by the common council. (Ord. of 9-24-63, § VII-23)

**Sec. 120. Waiver of sewer assessment.**

The City of Danbury, acting by its legislative body, is authorized to enter into an agreement with The Ridgewood County Club Incorporated, waiving the interest due on an assessment of benefits and damages for the construction of a sewer on Kohanza Street in said city, which assessment was made on April 5, 1949, on the payment by said The Ridgewood County Club, Incorporated, of the principal amount of such assessment for so long as the property upon which the assessment was made remains the property of said The Ridgewood County Club, Incorporated and the property is fully used as a golf course. (Ord. of 9-24-63, § VII-23)

**Sec. 121. Determination of public convenience and necessity; assessment of benefits and damages.**

A public work or improvement, for the cost of which in whole or in part benefits are to be assessed by the city, may be initiated by the common council on recommendation of the superintendent of public works, or the superintendent of public utilities or by petition by property owners in such number and in such form as may be prescribed by ordinance. However any such proposal is initiated, the common council shall conduct a thorough investigation of the financial and engineering problems that may be involved in the project, calling upon

Supp. No. 11

the assistance of any administrative officer or department, and shall make a legislative determination whether accomplishment of such project is a matter of public convenience and necessity and should be proceeded with forthwith. The intention of the common council to proceed with such work or improvement, including a description in general terms of the lands to be assessed for benefits and an estimate of the cost of such work or improvement, shall be embodied in a resolution which shall be published in the manner provided for the publication of ordinances, together with a notice of the time and place, not less than fifteen days after the publication of such notice, at which the common council, or a committee thereof, will hear any or all parties affected by such proposed improvement or whose lands are included within the proposed assessment area. After such hearing the common council shall act finally upon such resolution with such amendments as it may deem advisable. Any owner of real estate within the assessment area as determined by the common council may, at any time within thirty days after passage of such resolution, appeal to a court of competent jurisdiction on the sole question of the right of the city to proceed with such work or improvement. At the expiration of said thirty days, the city, provided all other provisions of this charter are complied with, may proceed with the actual layout and construction of the work or improvement without regard to subsequent proceedings concerning the assessment of benefits and damages. Thereupon, if the owners of property are to be assessed only for the acquisition of land or any interest therein or rights in, under or over the same, the superintendent of public works or superintendent of public utilities as the case may be, shall assess the benefits to be charged and the damages to be credited in respect of each parcel of real estate within the assessment area as determined by the common council. If, however, the owners of property are to be assessed for any or all of the cost of constructing the work or improvement, the superintendent of public works or the superintendent of public utilities shall not proceed to assess benefits and damages until the contract or contracts for the work or improvements are let, or, if the work or improvement is to be constructed directly by the department of public works, or public

Supp. No. 11

utilities until the work or improvement has been completed. The superintendent of public works or the superintendent of public utilities shall cause his assessment of benefits and damages in respect of the work or improvement to be published twice in a newspaper of general circulation in the city, and shall file a certified copy thereof with the city clerk, who shall mail, postage paid, a notice of such assessment to each owner of land affected thereby as the names of such owners appear on the records of the assessor, provided failure on the part of any owner or owners of land affected thereby to receive such notice shall not affect the validity of the assessment or of any proceedings relating thereto. (Ord. of 9-24-63, § VII-23)

~~Sec. 122. Appeals from assessments.~~

~~Any person aggrieved by the assessment of benefits and damages by the superintendent of public works or superintendent of public utilities may, at any time within thirty days after the same shall have been filed with the city clerk, appeal to a court of competent jurisdiction, for a reassessment of such damages or such benefits so far as the same shall affect such applicant. Such appeal shall ask for a reappraisal of damages or reassessment of benefits, shall adequately describe the assessment which is being appealed from and the party or parties appealing, the parcel or parcels of property damaged or assessed and included in the appeal, and shall be served upon the city clerk in the manner provided for the service of civil process. Any number of parties interested may join in such appeal and if separate appeals are taken by different parties from one assessment or award all such appeals shall be heard and tried as one cause. The assessment determined by the court shall be conclusive upon such owner and the City of Danbury. The city shall pay to any landowner the amount of damages less the amount of benefits assessed in respect of his property upon certification of the amount by the clerk of said court and acceptance thereof by the property owner. Said clerk shall notify the superintendent of public works or the superintendent of public utilities as the case may be, in writing when any assessment or reassessment of bene-~~

773

VICTOR A. MACHCINSKI, M.D.

*General Surgeon*

*Danbury Shopping Center*  
*Danbury, Connecticut 06810*  
January 28, 1977

203 744-2101

City Council of Danbury  
c/o George Massoud - City Clerk  
City Hall - Deer Hill Ave.  
Danbury, Conn. 06810

Re: Sewage Assessment, West Terrace

Gentlemen:

I am appealing the recent assessment in the amount of \$3,775.86 on my property as noted on the enclosure from the City Clerk.

The appeal is based on the following:

1. The total frontage involved on Ridge Road and Claremont comes to 175 feet (approximately). There is no sewage line beyond this point on the Claremont frontage.

2. I am being billed on a frontage basis of 205 feet according to the Town Engineering Office

3. I do not feel that a 50 foot minimum is appropriate for the Claremont Avenue lot (#79), since I am paying the maximum on the other two lots.

4. Therefore, I ask that the Council reduce the total frontage involved to 175 feet, which is precisely the number of feet involved where sewage pipe is available.

Your prompt attention to this request will be appreciated

Sincerely yours,

VAM:z  
Enclosure - 1  
CC - Tax Collector

SCHEDULE "B"

11

# CITY OF DANBURY

## ASSESSMENT BILL FOR PERMANENT IMPROVEMENTS

ED

7

INTEREST  
LIEN  
IF PAID

| NAME AND ADDRESS  | THIS ASSESSMENT IS A LIEN ON YOUR REAL ESTATE UNTIL PAID IN FULL |                  |             |            |             |               |
|---|--|------------------|-------------|------------|-------------|---------------|
|   | NO. OF FEET  | ITEMIZED CHARGES | ITEMS       | AMOUNT DUE | AMOUNT PAID | BAL. DUE      |
| VICTOR & BARBARA MACHINSKI<br>30 RIDGE ROAD<br>DANBURY, CONN.<br><br>DANBURY, CONN. |  | SEWER            | ASSESSMENT  | 2664.36    | 44.61       | 2619.75       |
|   |  | LATERAL          | INT. TO     | -          | -           | -             |
|   |  | SIDE WALK        | LIEN CHARGE |            |             |               |
|   |  | CURB-GUTTER      | TOTAL DUE   | 2664.36    | 44.61       | 2619.75       |
| ASSESSMENT UPON REAL ESTATE LOCATED AT  |  |                  |             |            |             |               |
| LOTS 79, 80 & 81 RIDGE ROAD ES  |  |                  |             |            |             | 694 *** 44.61 |

DATE AND AMOUNT OF PAYMENT RECEIVED IS SHOWN BELOW

SCHEDULE "C"

*a/c*

Vol 30  
Pg. 482

CERTIFICATE CONTINUING LIEN FOR ASSESSMENT OF

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut, hereby continues from the date hereof a Lien for Assessment of Benefits in favor of the City of Danbury upon real estate situated in Danbury, Connecticut, which said real estate is fully described in Land Record volumes as follows:

Vol.                      Page                      Vol.                      Page

The lien continued by this certificate is to secure payment of a SEWER ASSESSMENT of \$1111.50, the principal of which is \$1111.50 due to said City of Danbury together with legal interest, fees and charges thereon, assessed JAN 26, 1977 in the name of VICTOR A. & BARBARA MACHINSKI and the same became due MAY 2, 1977.

This certificate is filed in accord with the provisions of the City Charter as amended. Dated at Danbury, Connecticut MAY 18, 1977.

*James A. Cro...*

The property liened is assessed as Lot 79, 80, & 81 Street CLAREMONT AVE

For further identification of property liened reference should also be made to the aerial maps on file in the Office of the City Engineer. Also to the Sewer Map No. on file in the Office of the City Engineer.

Received for record May 18, 1977, at 4:10 P.M. o'clock, and recorded in Danbury

Vol. 30 Page 482 By Margaret M. Urde

RELEASE OF LIEN FOR ASSESSMENT OF BENEFITS

Danbury, Conn.,

P E T I T I O N

11-4-85

12

A PETITION IS RESPECTFULLY SUBMITTED HEREWITH FOR IMPROVEMENT OF BEAR BOUNTAIN ROAD, NAMELY:

1. WIDENING OF THAT SECTION OF ROADWAY APPROXIMATELY 3/10 TO 5/10 OF A MILE FROM ROUTE 37, WHICH NOW CONSTITUTES A "BOTTLENECK" AND PREVENTS THE SMOOTH PASSING OF PASSENGER VEHICLES.

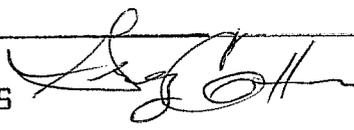
AT PRESENT, TRUCKS AND OVERSIZED VEHICLES CANNOT PASS.

SAID SECTION IS A CONSTANT HAZARD TO THE EIGHT SCHOOL BUSES WHICH USE THE ROAD, IN AND OUT, FROM ROUTE 37. INCLEMENT WEATHER, SNOW AND ICE INCREASES SAID HAZARD.

2. POSTING OF TRAFFIC SIGNS DENOTING NARROWING OF ROADWAY, SPEED LIMIT, BLIND DRIVEWAYS, INTERSECTING ROADWAYS AND SHARP TURNS (as at Candlewood Pines).

|                 |   |   |
|-----------------|---|---|
| NAME<br>ADDRESS | James P. Connell<br>Bear Mt. Road           | Virginia J. Harrison<br>60 Bear Mtn Rd. |
| NAME<br>ADDRESS | Johanna P. Karleief-                        | Maria L. Cotton Bear Mt. Rd.            |
| NAME<br>ADDRESS | 4 Durham road - D                           | William P. Wanken<br>Bear Mountain Road |
| NAME<br>ADDRESS | Emily Van de Weijer                         | Julia E. Harker<br>Bear Mt. Rd.         |
| NAME<br>ADDRESS | 4 Durham Rd                                 | Cindy Lesette<br>4 1/2 Bear Mtn Road    |
| NAME<br>ADDRESS | Cary Palulis<br>Bulinski Hgts Dr            | Ken Barnum<br>Bear Mountain Rd          |
| NAME<br>ADDRESS | Daniel C. Lourenco<br>50 Bear Mt Rd Danbury | Rita Di Nunzio<br>Bear Mt Rd, Dby, Ct   |
| NAME<br>ADDRESS | Joyce Krohn<br>Bear Mt Rd Danbury           | Richard Di Nunzio<br>Bear Mt Rd.        |
| NAME<br>ADDRESS | Blavin C Brock<br>Bear Mtn Rd.              | Richard Portella<br>Bear Mt Rd Dby      |
| NAME<br>ADDRESS | Carlo & Kathy Re<br>44 Bear Mtn Rd.         | Kelly Portella<br>Bear Mt Rd - Dby      |
| NAME<br>ADDRESS | Elizabeth J. Wiestman<br>52 Bear Mtn. Road  | Mike Portella<br>Bear Mt Rd - Dby       |
| NAME<br>ADDRESS | Lars Leile<br>24 Bear Mt Rd                 | Carl Noack<br>Bear Mtn Rd.              |
| NAME<br>ADDRESS | Jenks Redding<br>18 Bear Mt. Rd.            | Christie Strid<br>13 Bear Mtn. Rd.      |
| NAME<br>ADDRESS | Sara Gaston<br>15 Bear Mt. Rd.              | Alex Asencio<br>9 Bear Mtn. Rd.         |

Done (1)

|                 |   |                   |                                      |
|-----------------|---|-------------------|--------------------------------------|
| NAME<br>ADDRESS | Mrs. G. Peters - 4 Durham rd.   |                   |                                      |
| NAME<br>ADDRESS | Suzi Cooper<br>Bear Mtn. Rd   | ELIAS C. WILLIAMS | BEAR MTN ROAD, <del>Edgemoor</del>   |
| NAME<br>ADDRESS | Maria Lourenco<br>Bear mtn Rd., Danb  | Jennifer B. Stid  | 13 Bear Mtn rd                       |
| NAME<br>ADDRESS | John A. Kucha Jr<br>Durham Rd<br>Danbury Ct.  | PETER GASTON, DR. | 15 Bear Mt. Rd.                      |
| NAME<br>ADDRESS | Kathy Re<br>44 Bear Mtn Rd  | Theresa Rorico    | 9 Bear Mtn Rd                        |
| NAME<br>ADDRESS | Daniel P. Hamm<br>60 Bear Mtn. Rd   | Anthony Asencio   | 9 Bear Mtn. Rd.                      |
| NAME<br>ADDRESS | Edward Leuli<br>24 Bear mt Rd.  | Carole Caponera   | 56 Bear Mtn Rd.                      |
| NAME<br>ADDRESS |  BEAR Mtn.<br>RD. | Marc Morin        | 21 Bear Mtn Rd                       |
| NAME<br>ADDRESS | Veronica P. O'Connell<br>Bear Mtn. Rd.  | BOB HUNT          | 11 Bear Mt Rd                        |
| NAME<br>ADDRESS | Nabeel Sabbagh<br>5 Pembroke Rd.  | Karen Girard      | 25 Bear MTN Rd                       |
| NAME<br>ADDRESS | Forhard Brunner<br>Bear Mtn. Rd.  | Kathleen O'Connor | 25 Bear MTN Rd.                      |
| NAME<br>ADDRESS | Vincent Caponera<br>58 Bear Mtn Rd.   | Saul Deserte      | 44 Bear Mt. Road                     |
| NAME<br>ADDRESS | PATRICIA MORIN<br>21 BEAR MTN RD  | F. J. DeStano     | 52 Bear Mtn Rd                       |
| NAME<br>ADDRESS | Bob Girard<br>25 Bear Mtn Rd  | Leo Masunt        | Bear Mtn Rd                          |
| NAME<br>ADDRESS | Janet Deserte<br>46 Bear Mt. Road   | Madeira Moxnek    | Bear Mtn Rd                          |
| NAME<br>ADDRESS | Linda Barman<br>Bear Mtn. Rd.   | Jaye Canderson    | 74 Bear mtn Rd.<br>Danbury, Ct 06811 |
| NAME<br>ADDRESS | Charles Canderson<br>74 Bear Mtn Rd<br>Danbury, Ct 06811  | Susan Lonchik     | 43 Bear Mountain Rd                  |
| NAME<br>ADDRESS | ABRAHAM MATHEW<br>6 DURHAM RD<br>DANBURY, CT. 06811   |                   |                                      |

P E T I T I O N

A PETITION IS RESPECTFULLY SUBMITTED HEREWITH FOR IMPROVEMENT OF BEAR BOUNTAIN ROAD, NAMELY:

1. WIDENING OF THAT SECTION OF ROADWAY APPROXIMATELY 3/10 TO 5/10 OF A MILE FROM ROUTE 37, WHICH NOW CONSTITUTES A "BOTTLENECK" AND PREVENTS THE SMOOTH PASSING OF PASSENGER VEHICLES.

*Continued*

AT PRESENT, TRUCKS AND OVERSIZED VEHICLES CANNOT PASS.

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*Continued*

|                 |  |  |
|-----------------|--|--|
| NAME<br>ADDRESS | Charlotte E. Graham<br>9 Randi Rd.<br>Danbury Ct 06811           | Thomas J. Johnson<br>13 Buckskin Hgts dr.              |
| NAME<br>ADDRESS | Catherine J. Messer<br>Buckskin Hgts                             | Ruby S. Johnson<br>13 Buckskin Hgts Dr.                |
| NAME<br>ADDRESS | Hubert M. Geyselaers<br>BUCKSKIN HTS. DR.                        | Laura Farrell<br>15 Buckskin Heights Dr.               |
| NAME<br>ADDRESS | Helen A. Geyselaers<br>Buckskin Hgts Drive                       | Jo Ann Farrell<br>15 Buckskin Hgts. Dr.                |
| NAME<br>ADDRESS | Dooree Stavae<br>Buckskin Hgts Dr.<br>Danbury, Ct.               | Jim Botelho<br>15 Buckskin Hgts Dr                     |
| NAME<br>ADDRESS | Holly B. McGraw<br>Randi Road<br>Danbury, Ct. 06810              | John Botelho<br>15 Buckskin Hgts Dr                    |
| NAME<br>ADDRESS | Marita A. Kristoph<br>28 Randi Road<br>Danbury Ct. 06811         | Dorothy Stark<br>Buckskin Hgts Dr<br>Danbury Ct. 06811 |
| NAME<br>ADDRESS | William Kristoph<br>28 Randi Rd. DANBURY, CT.                    | Earl Barty<br>22 Bear Mt. Rd.                          |
| NAME<br>ADDRESS | Maryann Savignand<br>8 Randi Rd Danbury CT                       | Katherine P. Kovacs<br>22 Bear Mt. Rd                  |
| NAME<br>ADDRESS | William A. Farrell<br>15 Buckskin Heights DR<br>Danbury Ct 06811 | Chana F. Salek<br>3104 Mt W Rd -                       |
| NAME<br>ADDRESS | Mrs. Kathleen J. Farrell<br>12 Buckskin Hgts Dr.                 | Lill Salek<br>Bear Mountain Rd                         |
|                 | Joan Batecke<br>17 Buckskin Hgts Dr.<br>Danbury                  | Raymond Pina<br>24 Bear Mt Rd                          |
|                 | Cynthia A Palmer<br>4 Buckskin Heights Dr.                       | Mary Pina<br>24 Bear Mt Rd                             |
|                 | Marilyn Farnsworth<br>Randi Rd.<br>Danbury, Ct.                  | Krusti Messer<br>Buckskin Hts. Dr.                     |

|                 |   |  |
|-----------------|---|--|
| NAME<br>ADDRESS | John M. Messer<br>Buckskin Hts Dr.                            | Judith Bachman<br>11 Raudi Rd.<br>Danbury Ct 06811 |
| NAME<br>ADDRESS | Karl M George<br>Buckskin Hts Dr.                             | Mildred Halas<br>18 Bear Mtn. Rd.                  |
| NAME<br>ADDRESS | Mark Stave<br>17 Buckskin Hts                                 |  |
| NAME<br>ADDRESS | May Chang May Ung<br>6 Buckskin Hts                           |  |
| NAME<br>ADDRESS | Richard Palmer<br>4 Buckskin Heights Dr.<br>Danbury Ct 06811  |  |
| NAME<br>ADDRESS | Eleanor George<br>11 Buckskin Hts<br>Danb.                    |  |
| NAME<br>ADDRESS | Sheri George<br>11 Buckskin Heights Dr.<br>Danbury, Ct. 06811 |  |
| NAME<br>ADDRESS | Joseph P. Storti<br>Buckskin Hts.<br>Danbury, Ct. 06811       |  |
| NAME<br>ADDRESS | Mike Chen<br>6 Buckskin Heights Dr.<br>Danbury, CT 06811      |  |
| NAME<br>ADDRESS | Mark Messer<br>Buckskin Hts Drive<br>Danbury, Ct 06811        |  |
| NAME<br>ADDRESS | John F. Bachman<br>11 Raudi Rd<br>Danbury Ct 06811            |  |
| NAME<br>ADDRESS | Ronald Sargano<br>Raudi Rd.<br>Danbury, Ct 06811              |  |
| NAME<br>ADDRESS |   |  |



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1985

Mayor James E. Dyer  
Members of Common Council  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Dyer &  
Members of the City Council:

Recently, I met with Veronica and James O'Connell of Bear Mountain Road regarding the road problems they and their neighbors have been faced with for several years. The problems that exist are as follows:

1. A portion of the road needs widening - to allow school buses, trucks and oversize vehicles to pass.
2. Posting of traffic signs - to alert drivers to be cautious when approaching a narrow roadway along with sharps turns.

Attached is a signed petition of 100 signatures who are in favor of improvements of Bear Mountain Road.

I respectfully request that the Public Works Committee of the Common Council investigate this problem to determine how it could be solved.

Sincerely yours,

A handwritten signature in cursive script that reads "Donald Sollose".

Donald Sollose  
Councilman  
(2nd Ward)

cc: Veronica and  
James O'Connell

STATE OF CONNECTICUT  
DEPARTMENT OF TRANSPORTATION

24 WOLCOTT HILL ROAD, P.O. DRAWER A  
WETHERSFIELD, CONNECTICUT 06109-0801

Phone: 666-7204



✓  
13

*(October 1st Meeting)*

September 5, 1985

Hon. James E. Dyer  
Mayor  
City of Danbury  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Dyer:

Subject: City of Danbury  
Audit of Project  
State Project No. 34-177  
Federal Project No. BRM-3476(1 & 2)  
Cross Street over Still River

The Department has concluded the audit of this project. The audit indicates that a reimbursement of \$106,618.72 is due the State. The Department will be billing the City shortly.

Enclosed is a copy of the audit results for your records. The details of this audit are in the Department's Audit Work Papers and can be viewed by contacting Mr. Robert W. Kirschner, Director of Audits, at telephone number 566-4597.

Very truly yours,

Milton G. Shaw  
Engineer of Municipal Systems (Act.)  
Bureau of Highways

Enclosure

AUDIT REPORT

CITY OF DANBURY

STATE PROJECT #34-177

FAP #BRM-3476(1)&(2)

Prepared By:  
Connecticut Department of Transportation  
Office of Audits

August 28, 1985

AUDIT REPORT  
CITY OF DANBURY  
STATE PROJECT #34-177  
FAP #BRM-3476(1)&(2)

INTRODUCTION

The State of Connecticut - Department of Transportation and the City of Danbury entered into an agreement on December 5, 1979 for the Development of Contract Plans, Specifications and Estimates, and for Rights-Of-Way activities, for the replacement of the Cross Street Bridge over the Still River.

The project was subsequently cancelled by the City of Danbury.

CITY OF DANBURY #34-177

SCOPE

We have completed an examination of the costs incurred on the subject project for the period September 6, 1979 thru April 26, 1984.

Our examination was performed in accordance with GAO Standards for Audit of Governmental Organizations, Programs, Activities and Functions, and accordingly included such tests and such other auditing procedures as we considered necessary in the circumstances.

Our examination included a review of the Agreement, computer run-off of costs, and other pertinent correspondence.

OPINION

In our opinion , the costs presented are fair and reasonable and in accordance with the agreement.

FINDINGS

1) Statement of Project Costs and Payment Status

State Costs:

|                          |                            |
|--------------------------|----------------------------|
| Preliminary Engineering: |                            |
| State Forces             | \$121,227.58               |
| Rights-Of-Way:           |                            |
| State Forces             | 391.14                     |
| Total Project Costs      | <u>\$121,618.72</u>        |
| State Share(0%)          | -0-                        |
| City Share(100%)*        | <u>\$121,618.72</u>        |
| Less: Demand Deposit     | 15,000.00                  |
| Reimbursement Due State  | <u><u>\$106,618.72</u></u> |

\* Design on the project was suspended in May 1983 at the request of the City. According to Article (10) of the State/City agreement dated December 12, 1979, if Rights-Of-Way acquisition for, or construction, of the project is not started by the close of the fifth fiscal year in which the agreement is executed, the City is to reimburse the State for funds expended by the State under the terms of the agreement.



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT  
OF FINANCE

November 13, 1985

Hon. James E. Dyer, Mayor  
City of Danbury  
City Hall  
Danbury, CT 06810

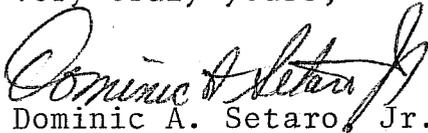
RE: Cross Street Bridge

Dear Mayor Dyer:

The Common Council at its October 1, 1985 meeting accepted the attached communication from the State of Connecticut Department of Transportation. No formal action was taken by the Common Council to authorize the payment of \$106,618.72. I, therefore, attach the State's invoice in the amount of \$106,618.72 and request that this communication be placed on the agenda for the next Common Council meeting for its approval.

The funds for this invoice will come out of our 1984-85 budget, because our auditors have recorded this invoice as a liability for 1984-85. No certification is necessary.

Very truly yours,

  
Dominic A. Setaro, Jr.  
Comptroller

DAS/af  
Enc.

cc: John P. Edwards

Reference Number Below  
D/A

STATE OF CONNECTICUT  
DEPARTMENT OF TRANSPORTATION  
WETHERSFIELD, CONNECTICUT

INVOICE NO. 10490  
DATE September 9, 1985 13

In All Correspondence

**INVOICE**

TERMS: Net 10 Days — Immediate Payment Requested

**IMPORTANT NOTICE**

**MAKE REMITTANCE PAYABLE TO**  
THE TREASURER, STATE OF CONNECTICUT

City of Danbury  
155 Deer Hill Road  
Danbury, Ct. 06810  
Att: Hon. James E. Dyer

**AND MAIL TO**  
DEPARTMENT OF TRANSPORTATION  
P.O. DRAWER A  
24 WOLCOTT HILL RD.  
WETHERSFIELD, CONN. 06109

| QUANTITY | DESCRIPTION  | UNIT PRICE | AMOUNT                     |
|----------|--|------------|----------------------------|
|          | <p><b>SUBJECT: City of Danbury<br/>State Project #34-177<br/>FAR# 34-177-03-101-9901-1 &amp; (2)</b></p> <p><b>FOR COMPLETE DETAILS SEE ATTACHED.</b></p> <p><b>1201-5100-522-17-0-0-1-1-9901-\$106,618.73</b><br/> <b>17.278-1301-34-177-03-101-9901-\$106,227.58</b><br/> <b>17.278-2303-34-177-05-101-9901-\$391.14</b></p> <p>STATE POLICE AND/OR TOWN POLICE CASE #</p> |            | <p><b>\$106,618.73</b></p> |

**FINAL NOTICE**

**THIS IS YOUR FINAL NOTICE. IF THIS CLAIM IS NOT PAID PROMPTLY, WE WILL TAKE LEGAL ACTION TO COLLECT, AND THE COSTS OF SUCH ACTION WILL BE ADDED TO OUR CLAIM AGAINST YOU.**



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

November 13, 1985

Mayor James E. Dyer  
Members of Common Council  
155 Deer Hill Avenue  
Danbury, CT 06811

Dear Mayor Dyer:

Recently, I met with Mr. & Mrs. Avalon Buckley of 34 Jeanette Road and a Mr. Joseph Miklos of 10 Jeanette Street, regarding a traffic problem that has angered many homeowners in the area.

Cars approaching Route 37 from Jeanette Street have to wait several minutes before they can make a turn. Traffic at this point is backed up for as much as 1/3 of a mile and therefore making it almost impossible to enter on to Route 37. This situation could lead to a very serious accident or multiple of accidents.

I would like to request that this be sent to Committee so that this problem may be corrected.

Yours truly,

Donald Sollose  
Councilman 2nd Ward

cc: Mr. & Mrs. A. Buckley  
Mr. Joseph Miklos  
Councilman B. Gallo

14

No paperwork was  
found in the file.

Sorry for the  
inconvenience, we  
will continue to  
update files if  
information becomes  
available.

No paperwork was  
found in the file.

Sorry for the  
inconvenience, we  
will continue to  
update files if  
information becomes  
available.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 3, 1985

Honorable Mayor James E. Dyer  
Honorable Members of the Common Council

At this time, I think it advisable that an ad hoc committee be formed for the purpose of appointing a Charter Revision Commission. This would be in accordance with the applicable State Statutes.

There are several areas of the Charter which would seem to be in need of attention. These would include purchasing requirements, the length of the municipal ballot and Common Council procedures dealing with such items as ad hoc committees.

Respectfully submitted

Constance McManus  
Common Council President

mr



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

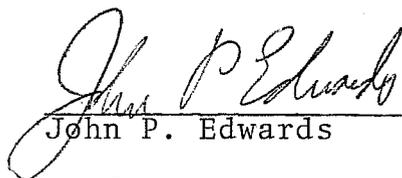
DEPARTMENT  
OF FINANCE

November 27, 1985

MEMO TO: Constance McManus, Common Council President

FROM: John P. Edwards, Acting Director of Finance

Would you kindly reintroduce a resolution before the Common Council to supplement the Employee Service Benefit Account 02-09-122-071003. This account requires \$14,321.29 to fund the account for the balance of the fiscal year. You will note the need for funds in this account was reduced by transferring \$25,000.00 from the Employee Merit Increase Account 02-09-122-071004 which is no longer needed.

  
\_\_\_\_\_  
John P. Edwards

JPE/af

cc: Mayor James E. Dyer



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT  
OF FINANCE

November 27, 1985

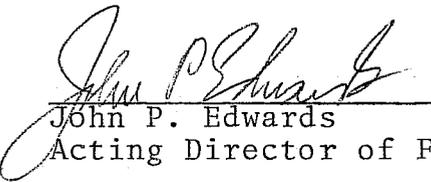
TO: Common Council via  
Mayor James E. Dyer

Certification #16

FROM: John P. Edwards

We hereby certify \$14,321.29 as being available in the Contingency Account for transfer to the Employee Service Benefit Account 02-09-122-071003.

|   |                     |
|---|---------------------|
| Previous balance of Contingency Account | \$389,733.00        |
| Less pending requests                   | 49,113.29           |
| Less this request                       | 14,321.29           |
|   | <u>\$326,298.42</u> |

  
\_\_\_\_\_  
John P. Edwards  
Acting Director of Finance

JPE/af



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

**JAMES E. DYER**  
MAYOR

December 3, 1985

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of John J. Enriquez, 13 Regen Road, Danbury to the Richter Park Authority for a term to expire on September 1, 1988.

Mr. Enriquez is a teacher in the Danbury school system and is involved in Little League.

Sincerely,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer  
Mayor

JED:mad



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

December 3, 1985

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Louis Rotello, 42 Pleasant Street, Danbury to the Parks and Recreation Commission for a term to expire on December 1, 1986.

Mr. Rotello is retired from the Wilton school system. He is active in many civic activities.

Sincerely,

James E. Dyer  
Mayor

JED:mad



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

December 3, 1985

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of George Guarino, 3 Pleasantview Drive, Danbury to the Danbury Youth Commission for a term to expire on April 1, 1986.

Mr. Guarino is a Special Deputy Sheriff for Fairfield County.

Sincerely,

James E. Dyer  
Mayor

JED:mad



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 3, 1985

## PUBLIC WORKS COMMITTEE REPORT

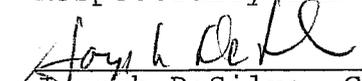
Honorable Mayor James E. Dyer  
Honorable Members of the Common Council

Re: Fallen Rocks on Golden Hill Rd.

The Public Works Committee studied a request to investigate a problem of fallen rocks on Golden Hill Road. In the building of a new home and the accompanying excavation and landscaping of the lot a wall of assorted size rocks was built on a boundary of the property. Numerous rocks have fallen from this wall onto adjoining property.

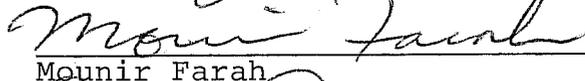
The committee checked with the Zoning Board of Appeals decision dealing with the new building and the Assistant Corporation Counsel, concerning City responsibility. It is the decision of all concerned that, although this rock wall has caused a number of problems, it is a civil matter which goes beyond the responsibility of the Common Council. We recommend no action be taken on this petition at this time.

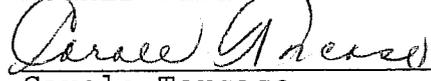
Respectfully submitted

  
Joseph DaSilva, Chairman

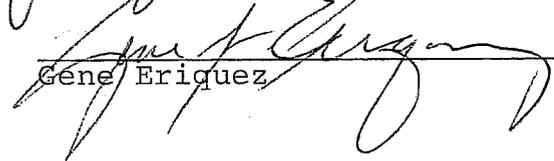
  
Constance McManus

  
Anthony Cassano

  
Mounir Farah

  
Carole Torcaso

  
John Esposito

  
Gene Enriquez



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 3, 1985

## REPORT

Honorable Mayor James E. Dyer  
Honorable Members of the Common Council

Re: Firewood Sale.

The Common Council held its annual firewood sale at the landfill on November 17th and again on December 1, 1985. A total of \$1,780 was raised and the Council wishes to thank Byron Johnson and the Forestry Department both for cutting the wood and helping the Council members to load it into residents cars.

A recommendation was made by Council Members Torcaso , Butera, and Johnson that \$593.33 each be given to the Marine Corps, the Salvation Army and Residents of Ives Manor, to purchase Christmas gifts for needy Danbury residents.

Respectfully submitted

Constance McManus  
Common Council President



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

PLANNING & ZONING DEPARTMENT

(203) 797-4525

To: Mayor James E. Dyer and Members of Common Council

From: Leonard G. Sedney, Planning Director

Re: Lakecrest Drive

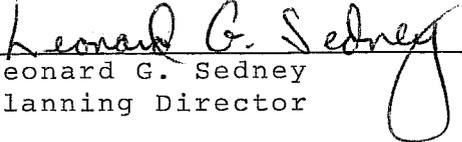
Date: November 26, 1985

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Lakecrest Drive is an unaccepted City street. Numerous requests have been received from owners of property on Lakecrest Drive to have the road accepted by the City. Work has not been completed on the road to the standards of the City, and therefore cannot be accepted.

A surety bond in the amount of \$70,000 was accepted by the Planning Commission in 1979. Due to the inactivity of the developer the Planning Commission called the bond on August 17, 1983. Following calling the bond, the matter was referred to Corporation Counsel's office. A settlement has not been reached by the office of the Corporation Counsel during this time.

The road agreement between the developer and the City stipulates that if the developer fails to perform the required work, then the City is authorized to complete the work and seek reimbursement. Therefore, I am requesting that Council authorize \$57,000 to complete the work and the City will then take the necessary steps to seek reimbursement. The \$57,000 is based upon a June estimate of the City Engineer's office. A copy of this estimate is enclosed.

  
Leonard G. Sedney  
Planning Director

cc: Sandra Leheny,  
Asst. Corporation Counsel

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INSPECTION REPORT

DATE: July 3, 1985  
TO: John A. Schweitzer, Jr., City Engineer  
FROM: Donald T. Hambidge  
SUBJECT: Field Inspection - Lakecrest Drive - June 26, 1985

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This report is being made without the benefit of "As Built Maps". Reference is also made to reports dated September 19, 1983, January 5, 1984, and July 26, 1984.

To locate the work to be done in this report, reference is made to the construction plans dated December 1972.

A. DRAINAGE.

1. The entire drainage system is to be cleaned.
2. The precast catch basin top at Sta. 36+0 west is to be replaced.
3. Catch basins at Sta. 38+0 and at 40+40, both east and west sides of road are to be rebuilt.
4. The manhole located on the easterly side of the road is to be rebuilt.
5. Rip rap is to be replaced at the headwall. The outlet channel is to be relocated to its original location.
6. Approximately 800 l.f. of 6" underdrain is required along the west side of the road.

B. SHOULDERS.

The grading of shoulder areas on both sides of the road is to be completed. A total length of approximately 400 ft. is to be completed.

C. PAVING.

1. Approximately 90% of the binder course has deteriorated to the point that replacement of the entire binder course is required.
2. At the time the binder course is replaced, all of the curbing will also require replacement.

(continued Page 2.)

July 3, 1985

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3. In order to complete the pavement the wearing surface has to be placed.

It is estimated that to accomplish the work to be done as listed above will require an expenditure of \$57,000.00.

The preceding listing is based upon conditions at the time of the inspection. As this road remains without any maintenance, future inspections may show that additional work and expense may be required to bring this roadway into compliance with the subdivision regulations.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**LEONARD G. SEDNEY**  
Planning Director

**PLANNING DEPARTMENT**  
797-4525

TO: Mayor James E. Dyer  
and Members of the Common Council

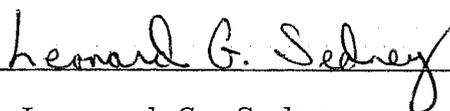
FROM: Leonard G. Sedney, Planning Director

RE: Securing Easements in Connection with the  
Post Office Street Project

DATE: November 25, 1985

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I am requesting authorization to secure easements either through negotiation or condemnation in private passways off Post Office Street, Ives Street, and White Street. These easements are for the purpose of placing electric, cable, and telephone lines underground and are necessary to complete the Post Office Street Project. Attached is a suggested resolution.



Leonard G. Sedney



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 3, 1985 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council wishes to acquire interests in real property sufficient to allow the placement of utilities underground and access for maintenance purposes to these utilities in connection with street and sidewalk improvements to Post Office Street; and

WHEREAS, said proposal will involve public use of private property, specifically property interests identified on a map attached hereto as Exhibit A;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL THAT the Corporation Counsel be and hereby is authorized to acquire private property interests either by negotiation or by eminent domain through the institution of suit against the current property owners and their respective encumbrances, if any.

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✓

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

## COMMON COUNCIL

December 3, 1985

To: Hon. James E. Dyer, Mayor  
Honorable Members of the Common Council

From: Robert D. Godfrey, Liason to the Greater Danbury  
Vietnam Veterans Memorial Committee

The Greater Danbury Vietnam Veterans Memorial Committee is a newly organized steering group which purpose is to provide the region with an appropriate remembrance of those men and women who served in the Vietnam War. The Committee is currently composed of:

Richard Cacace of New Fairfield (Chairman), a Marine combat veteran (Danang, Phu Bai, Dong Ha, and Khe San), and a consultant in electrical and mechanical engineering.

John Hill, Jr. of Danbury, a Marine combat veteran (helicopter crew chief with HHM 363), who has served as the Marine Corps League's commander, president of the Veterans Council, and Marshall of the 1984 Memorial Day Parade; he is employed by United Parcel Service.

Leo F. Moore of Danbury, who served in the Air Force from 1948 until 1972 (Korea and Vietnam), retiring as a Master Sargent. Leo is a past commander of the Veterans of Foreign Wars, and has served our city as chairman of the Aviation Commission. He is employed by Western Connecticut State College's Athletic Department.

James Purcell, Jr. of Danbury (Treasurer), a World War II combat veteran (North Africa and Europe), past commander of the Catholic War Veterans, and member of the Exchange Club, V.F.W., and the Mill Plain Volunteer Firefighters. He is employed by the News Times, and serves as Danbury's Graves Registrar.

Patrick R. Waldron of Danbury, who is Danbury's Veterans' Advisor.

Robert D. Godfrey of Danbury (Secretary), a Vietnam-era veteran (Naval Reserve), Attorney, Judge Advocate of the Connecticut Catholic War Veterans, and member of the Common Council.

The Committee is in the process of formally incorporating as a private, non-profit, non-stock corporation. This will permit it to file for federal tax-exempt status, allowing individuals who contribute to the Memorial to be eligible for income tax deductions.

The Committee has split its work into two tasks: fund raising and the monument. The Committee is appreciative of the commitment of Mayor Dyer of a substantial sum of money from next year's city budget. A "Sponsors Committee" is being formed to promote the major fund raising drive, to begin early in 1986. With regard to the monument, Leo Moore has begun efforts to pick a suitable site, and John Hill has contacted local artist Jack Barrows, and sculptor Al Matthews to assist in the creation of a statue that will emphasize the American combatant's humanity.

Correspondence can be addressed to the Committee at P.O. Box 2632, Danbury, CT 06813. The Committee meets every second and fourth Tuesday of the month. It is grateful to the News-Times for its assistance in obtaining a meeting place.

The Vietnam Memorial is to be dedicated not only to the dead, but also to the living who have not yet received the recognition that is theirs, and to those whose whereabouts is unknown still, the M.I.A.s. The Committee deeply appreciates the attention that has been given to this project by the City of Danbury, and especially the encouragement, commitment, and time of Mayor Dyer.

Respectfully submitted,

A handwritten signature in cursive script, reading "Robert D. Joseph". The signature is written in dark ink and is positioned below the typed name.

25 Rolf Drive  
Danbury, Conn.  
November 26, 1985

Honorable Mayor James E. Dyer and Honorable Members  
of the Common Council:

Mr. and Mrs. Boucher of 7 Jenny Drive have contacted me  
regarding a drainage problem on the cul de sac. They have  
made attempts to resolve this problem and are unable to do  
so. I respectfully ask you to look into this matter.



Thora C. Skoff

25 Rolf Drive  
Danbury, Conn.  
Nov. 26, 1985

Honorable Mayor James E. Dyer and Honorable Members of the  
Common Council:

Mrs. Holzman of 50 Boulevard Drive has contacted me  
with regard to a drainage problem on this street.  
I respectfully ask you to look into this matter.



Thora C. Skoff



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## CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

Dear Council Members:

As part of our intersection improvement program, I am recommending the installation of a traffic signal at Deer Hill and West Wooster Streets. The design has been completed for the signal system, and \$100,000.00 is required to fund the project. Approximately \$40,000.00 is left from the original land acquisition and road construction appropriation, meaning that a \$60,000.00 approval from contingency will fund the signal installation.

I am recommending immediate approval and the waiver of bids to expedite the signal installation, as one intersection has become a very busy one, and safety requires our prompt action.

Sincerely yours,

James E. Dyer  
Mayor



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

ENGINEERING DEPARTMENT  
203-797-4641

November 26, 1985

JOHN A. SCHWEITZER, JR.  
City Engineer

James E. Dyer  
Mayor  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Dyer:

Re: Traffic Signal Wooster St.,  
Deer Hill Avenue and West  
Wooster Street

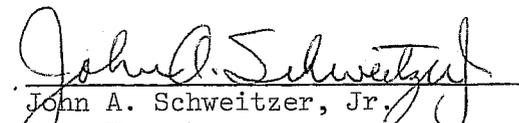
Purcell Associates, the engineering consultant designing the traffic signal at the above-referenced intersection has informed this office that the estimated cost for this work is \$100,000.

The present unencumbered balance in this capital account (850014) is \$40,000. therefore in order to complete this project an additional \$60,000. will have to be appropriated.

If you have any questions regarding this matter please contact this office.

Very truly yours,

JAS/PAE/evm

  
John A. Schweitzer, Jr.  
City Engineer

c: Dom Setaro

030



## CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

Dear Council Members:

In the interest of environmental protection, we should schedule household hazardous waste days. It will cost an estimated \$40,000.00 to dispose of the hazardous waste collected. If we act prior to July 1, 1986 we can obtain up to 50% reimbursement from the State of Connecticut. Bill Quinn has been coordinating our participation in such a waste collection day.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer  
Mayor

No paperwork was  
found in the file.

Sorry for the  
inconvenience, we  
will continue to  
update files if  
information becomes  
available.

# 30-

LAW OFFICES OF  
WARD J. MAZZUCCO, P. C.

WARD J. MAZZUCCO\*  
SHARON WICKS DORNFELD  
STEPHEN THOMAS ROBERTS

57 NORTH STREET SUITE 416  
DANBURY, CONNECTICUT 06810  
(203) 794-9144

\*ALSO MEMBER OF NEW YORK  
AND FLORIDA BARS

November 27, 1985

Elizabeth Crudginton  
City Clerk  
Town Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: Fagan Subdivision - (Chambers Road)

Dear City Clerk Crudginton:

I would respectfully request that the question of the City's acceptance of two small parcels for road widening purposes be placed on the next Common Council agenda.

These parcels are depicted on a subdivision map which was filed in the Town Clerk's Office, pursuant to an approval granted by the Planning Commission.

Enclosed is a copy of my prior correspondence with the Assistant Corporation Counsel, along with copies of the proposed deed and release of mortgage.

Please do not hesitate to contact me regarding this matter if there is the slightest question.

Thank you in advance for your cooperation.

Very truly yours,

WARD J. MAZZUCCO, P. C.

*Stephen Thomas Roberts*  
Stephen Thomas Roberts *(nak)*

STR:nak

Enc.

30-2

LAW OFFICES OF  
WARD J. MAZZUCCO, P. C.

WARD J. MAZZUCCO\*  
SHARON WICKS DORNFELD  
STEPHEN THOMAS ROBERTS

57 NORTH STREET SUITE 416  
DANBURY, CONNECTICUT 06810  
(203) 794-9144

\*ALSO MEMBER OF NEW YORK  
AND FLORIDA BARS

November 7, 1985

Eric Gottschalk  
Office of the Corporation  
Counsel  
Town Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: Fagan Subdivision

Dear Mr. Gottschalk:

Enclosed please find copies of the partial release of mortgage and warranty deed in the above-referenced matter. The warranty deed relates to a conveyance of real estate to the City of Danbury for municipal purposes.

The partial release of mortgage is to convey these premises free of any prior encumbrance.

I will be forwarding the originals to be executed by the respective parties. In the meantime, please look over these instruments to see if they meet with the City's satisfaction. Once I have the documents executed, I will file the release on the Land Records and tender the warranty deed to you.

If you have any questions, or suggestions, please do not hesitate to contact this office.

Very truly yours,

WARD J. MAZZUCCO, P. C.

  
Stephen Thomas Roberts

STR:nak

Enc.

To all People to Whom these Presents shall Come, Greeting <sup>20-2</sup>

Know Ye, That we, PAUL M. FAGAN and PAMELA G. FAGAN, of the City of Danbury, County of Fairfield, and State of Connecticut

for the consideration of one dollar and other good and valuable consideration received to our full satisfaction of the CITY OF DANBURY, a municipal corporation of the State of Connecticut, located in the County of Fairfield,

do give, grant, bargain, sell and confirm unto the said CITY OF DANBURY,

Those certain pieces or parcels of land, situate in the City of Danbury, County of Fairfield, State of Connecticut, shown and designated as parcels "X" and "Y" on a certain map entitled "Resub-division of Property of Paul M. and Pamela G. Fagan, Danbury, Connecticut, Scale 1" = 40', January 9, 1985, revised May 8, 1985," which map is certified by Surveying Associates, P. C., as having been made in accordance with the standards of an A-2 survey and is on file in the Office of the Town Clerk of the City of Danbury as Map No. 8155.

This conveyance is for the general purpose of road-widening.

To Have and to Hold the above granted and bargained premises, with the appurtenances thereof, unto it the said grantee, its heirs and assigns forever, to them and their own proper use and behoof. And also, we the said grantors do for ourselves and our heirs, executors, and administrators, covenant with the said grantee, its heirs and assigns, that at and until the ensembling of these presents, we are well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all incumbrances whatsoever, except as hereinbefore mentioned.

And Furthermore, we the said grantor do by these presents bind our selves and our heirs forever to WARRANT AND DEFEND the above granted and bargained premises to the said grantee, its heirs and assigns, against all claims and demands whatsoever, except as hereinbefore mentioned.

In Witness Whereof, have hereunto set hand and seal this day of in the year of our Lord nineteen hundred and

Signed, Sealed and Delivered in presence of

\_\_\_\_\_  
\_\_\_\_\_  
  


Please execute this document in the presence of two witnesses and a Notary Public who should complete the acknowledgment and affix his or her impression seal and the date upon which his or her commission expires. Under the signatures of the witnesses and the Notary, their names should be either printed or typed in. The Notary may serve as one of the two witnesses if you so desire.

State of Connecticut }  
County of } ss.

On this the day of 19, the undersigned officer, before me, personally appeared

known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained, as h free act and deed.

In Witness Whereof, I hereunto set my hand and official seal.



# Know All Men By These Presents,

Whereas, PAUL M. FAGAN and PAMELA G. FAGAN

by indenture of Mortgage bearing date the 31st day of December  
A. D. 1975 and recorded in the City of Danbury  
Land Records Volume 577 Page 285 ; granted and  
conveyed unto The Danbury Savings and Loan Association, Incorporated

and assigns, the premises therein particularly described, to secure the payment of the sum of ~~the sum of~~ <sup>advance</sup> ~~Dollar~~  
by the Mortgagor at that time to PAUL M. FAGAN and PAMELA G. FAGAN, ~~Dollar~~  
with interest as therein mentioned:

And Whereas the said PAUL M. FAGAN and PAMELA G. FAGAN  
requested the said Danbury Savings & Loan Association, Inc. to release the premises  
hereinafter described, being part of said mortgaged premises, from the lien and operation of said  
Mortgage:

Now, Therefore, Know Ye That the said Danbury Savings & Loan Assoc., Inc.  
in consideration of the premises and of the sum of

one dollar, to it  
in hand paid by the said PAUL M. FAGAN and PAMELA G. FAGAN

at the time of the execution hereof, the receipt whereof  
is hereby acknowledged, does remise, release, quit-claim, exonerate and discharge from the lien  
and operation of said mortgage unto the said PAUL M. FAGAN and PAMELA G. FAGAN  
their heirs and assigns, all that piece, parcel or tract of  
land, being a part of the premises conveyed by said mortgage, to wit:

Those certain pieces or parcels of land, situate in the City of  
Danbury, County of Fairfield, State of Connecticut, shown and designated  
as parcels "X" and "Y" on a certain map entitled "Resubdivision of  
Property of Paul M. and Pamela G. Fagan, Danbury, Connecticut, Scale  
1" = 40', January 9, 1985, revised May 8, 1985," which map is certified  
by Surveying Associates, P. C., as having been made in accordance with  
the standards of an A-2 survey and is on file in the Office of the  
Town Clerk of the City of Danbury as Map No. 8155.

The purpose of this release is to extinguish the mortgage of the  
Danbury Savings and Loan Association, Incorporated in the two afore-  
mentioned parcels, so that PAUL M. FAGAN and PAMELA G. FAGAN may convey  
these parcels to the City of Danbury free and clear of all encumbrances  
Said mortgage to remain otherwise in effect.