

COMMON COUNCIL MEETING AGENDA

JUNE 4, 1985

Meeting is called to order at 8:00 O'Clock P.M. by the Honorable Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Johnson, Sollose, Foti, Torcaso, Esposito, Godfrey, Flanagan, Zotos, Chianese, Skoff, McManus, DaSilva, Gallo, Cassano, Charles, Boynton, Butera, Durkin, Eriquez, Farah, Torian.

17 Present 4 Absent.

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

MINUTES

Minutes of Common Council Meeting held on May 7, 1985.

The Minutes were

01
CLAIMS

- Margaret M. Kaltenborn - Richard Ryan - David M. Lane, Jr. - Angelo V. Accuosti - Estate of Brian Dingee - Oaken Tree Works - James & Rosa Troccola for son, Serfio Neto.

The Claims to be referred to the Claims Committee and Corporation Counsel.

02
RESOLUTION

- The Issue & Sale of \$4,800,000 GPI Bonds of the City.

The Resolution was

03
RESOLUTION

- Sewer Use Charges for Fiscal Year 1985-1986

The Resolution was

03-1
RESOLUTION

- Resolution of the Redevelopment Agency - Disposition of Parcel S-16 on Chestnut Street.

The Resolution was

04

RESOLUTION - Public Hearing for Sewer Use charges for fiscal year 1985-1986.

The Resolution was

05

COMMUNICATION - Public Hearing for Sewer Assessments for Woodside Avenue Area

The Communication was

06

COMMUNICATION - Offer by the Union Savings Bank of Danbury to donate a Robot for the Danbury Fire Department.

The Communication was

07

COMMUNICATION - Danbury Orthopedic Associates Delinquent Tax Bills.

The Communication was

08

COMMUNICATION - Problem of Parked Cars on Boulevard Drive.

The Communication was

09

COMMUNICATION - Property for sale - Corner of West St. & Terrace Place.

The Communication was

010

COMMUNICATION - Construction on Hayestown Road.

The Communication was

011

PETITION - Re: Intersection at Fleetwood Drive and Shelter Rock Rd.

The Petition was

012

PETITION - Petition for acceptance of Westminster Woods Subdivision, Cannonball Dr. and Marc Rd.

The Petition was

013

COMMUNICATION - Capital Line Item - Improvements at Hatters Community Park

The Communication was

COMMON COUNCIL MEETING AGENDA

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014

COMMUNICATION & CERTIFICATION - Request for transfer of funds to Special Services Account
Danbury Police Department

The Communication was accepted and transfer of funds authorized.

015

COMMUNICATION & CERTIFICATION - Request for funds for the Environmental Impact Commission.

The Communication was accepted and transfer of funds authorized.

016

COMMUNICATION - Request for funds for Danbury Safe Rides.

The Communication was

017

COMMUNICATION - Compensation for Council Members

The Communication was

018

COMMUNICATION - Pension Appropriation Reduction.

The Communication was

019

COMMUNICATION - Funds for Ive St. Revitalization Area Phase II.

The Communication was

020

COMMUNICATION - Rental of new Veterans Affairs Office.

The Communication was

021

COMMUNICATION - Affordable Housing Proposal.

The Communication was

022

COMMUNICATION - Appointments to the Danbury Police Department

The Communication was accepted and appointments confirmed.

023

COMMUNICATION - Appointments to the Danbury Fire Department

The Communication was accepted and appointments confirmed.

024
COMMUNICATION - Appointment to the Civil Service Commission.

The Communication was accepted and appointment confirmed.

025
COMMUNICATION - Reappointment to the Civil Service Commission.

The Communication was accepted and reappointment confirmed.

026
COMMUNICATION - Appointments to the Sunset Review Committee.

The Communication was accepted and appointments confirmed.

027
DEPARTMENT REPORTS

Fire Chief	Housing Inspector
Fire Marshal	Blood Pressure Program
Airport Administrator	Equal Rights & Opportunities
Health Inspector	Building Dept.
Coordinator of Environmental & Occupational Health Services.	

The Reports were

AD HOC COMMITTEE REPORTS

028
REPORT Ordinance Revision Committee Re: Garbage Removal.

The Report was

029
REPORT Land Acquisition Committee.

The Report was

030
REPORT Transfers to the Suspense Tax List

The Report was

031
REPORT Sunset Review Committee

The Report was

032
REPORT Resolution re: Nuclear Arms Race.

The Report was

033
REPORT Request for guard rail and curbing on Miry Brook Road.

The Report was

COMMON COUNCIL MEETING AGENDA

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034

REPORT

Request to acquire drainage rights at Stuart Drive.

The Report was

035

REPORT

Hillandale Road Area Sewers

The Report was

036

REPORT

Request to relocate U. S. Route 7. (drainage rights)

The Report was

037

REPORT

Request
Report to purchase City Property on Great Plain & Dixon Rds.

The Report was

038

REPORT

Request to replace funds into the State Aid Account.

The Report was

039

REPORT

Request to maintain a retaining wall on City Property - Golden Hill Road.

The Report was

040

REPORT

Request for a waiver of bids for Shelter Rock Pump Station.

The Report was

041

REPORT

Danbury Hospital Ambulance Program Agreement Committee.

The Report was

042

REPORT

Re: Resolution - Kenosia Avenue Bridge

The Report was

043

REPORT &
ORDINANCE

Re: Ordinance - Abandonment of Shopping Carts.

The Report was accepted and Ordinance adopted.

044

REPORT &
ORDINANCE

Re: Building Fees

The Report was accepted and Ordinance adopted.

COMMON COUNCIL MEETING AGENDA

JUNE 4, 1985 - Page - 6

045
REPORT &
ORDINANCE

Re: Water Meter Rates

The Report was accepted and ordinance adopted.

046
REPORT &
ORDINANCE

Re: Amendments to the General Employees Pension Plan -
Subsection 14-4.

The Report was accepted.

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council,
a motion was made by _____ & seconded by _____ for the
meeting to be adjourned at _____ O'Clock P.M.

CONSENT CALENDAR

Councilman DaSilva, in the form of a motion, submitted the following items to be accepted on the Consent Calendar:

- 02 - Resolution - The Issue & Sale of \$4,800,000 GPI Bonds of the City.
- 03-1 - Resolution - Resolution of the Redevelopment Agency - Disposition of Parcel S-16 on Chestnut St.
- 04 - Resolution - Public Hearing for sewer use charges 1985-1986.
- 013 - Communication - Capital Line Item - Improvements at Hatters Park.
- 015 - Communication & Certification - Funds for E.I.C.
- 018 - Communication - Pension Appropriation Reduction.
- 025 - Communication - Reappointment to the Civil Service Commission.
- 026 - Communication - Appointments to the Sunset Review Committee.
- 028 - Report - Ordinance Revision Committee Re: Garbage Removal.
- 029 - Report - Land Acquisition Committee.
- 030 - Report - Transfers to the Suspense Tax List.
- 032 - Report - Request for guard rail and curbing on Miry Brook Rd.
- 034 - Report - Request to acquire drainage rights at Stuart Drive.
- 036 - Report - Request to relocate for drainage rights - U.S. Rt. 7
- 037 - Report - Request to purchase City property on Great Plain & Dixon Rds.
- 039 - Report - Request to maintain a retaining wall on City Property, Golden Hill Road.
- 041 - Report - Danbury Hospital Ambulance Program Agreement Committee.
- 042 - Report & Resolution - Kenosia Avenue Bridge (adopted)
- 043 - Report & Ordinance - Abandonment of Shopping Carts (adopted).
- 044 - Report & Ordinance - Building Fees. (adopted)
- 045 - Report & Ordinance - Water Meter Rates (adopted).
- 046 - Report & Ordinance - Amendments to the General Employees Pension Plan - Subsection 14-4 (denied).

Motion made by Councilman DaSilva to accept the Consent Calendar was seconded by Councilwoman McManus and adopted unanimously.

MINUTES - Minutes of the Common Council Meeting held on May 7, 1985.

A motion was made by Councilman DaSilva and seconded by Councilman Flanagan that the reading of the Minutes be waived as all members have copies which are also on file in the office of the City Clerk for public inspection. Minutes to be accepted as submitted. Motion carried unanimously.

- 01 - CLAIMS - Margaret M. Kaltenborn - Richard Ryan - David M. Lane, Jr. Angelo V. Accuosti - Estate of Brian Dingee - Oaken Tree Works - James & Rosa Troccola for son, Serfio Neto.

Councilwoman McManus requested referral of the claims to the Claims Committee and Corporation Counsel. Mayor Dyer so ordered.

- 02 - RESOLUTION - Issue and sale of \$4,800,000 General Public Improvement Bonds of the City.

Be It Resolved By The Common Council Of The City Of Danbury That:

Section 1. \$4,800,000 of the \$4,800,000 Bonds authorized to be issued under an Ordinance entitled " An Ordinance Appropriating \$4,800,000 For The Acquisition Of The C.D. Parks Property And Authorizing The Issue Of \$4,800,000 Bonds Of The City To Meet Said Appropriation And Pending The Issue Thereof The Making Of Temporary Borrowings For Such Purpose", adopted by the Common Council on March 14, 1985 and approved by the electors on April 30, 1985, are hereby authorized to be issued and sold forthwith by the Mayor and Treasurer as they shall determine to be most advantageous to the City. Said bonds shall mature \$240,000 annually beginning one year from the date of issue and ending twenty years from the date of issue.

CONSENT CALENDAR - COMMON COUNCIL MEETING

JUNE 4, 1985

- 02 - Resolution - The Issue & Sale of \$4,800,000 GPI Bonds of the City.
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- 041 - Report - Danbury Hospital Ambulance Program Agreement Committee.
- 042 - Report - Resolution - Kenosia Avenue Bridge. (adopted)
- 043 - Report & Ordinance - Abandonment of Shopping Carts. (adopted)
- 044 - Report & Ordinance - Building Fees. (adopted)
- 045 - Report & Ordinance - Water Meter Rates (adopted)
- 046 - Report & Ordinance - Amendments to the General Employees Pension Plan - Subsection 14-4. (denied)

MAY 23 1985

OFFICE OF CITY CLERK

April 29, 1985

Dear Mrs. Crudgington,

On April 23, 1985 I was traveling west on Route 6, Newtown Road, in Danbury, when I struck a large rock in the center of the lane, across from the entrance to the Danbury Public Works.

Attached are copies of the estimate for damage done to my car, and a police report of the accident. Officer Guerrero's report includes a reference to a city truck bearing a load of rock passing the site of the accident. It was the second load of rock I saw go by while waiting for the officer.

The damage to the components of the undercarriage of my car is such that it can no longer be driven. I am seeking reimbursement for the damage, and your dissemination of this information to the proper authorities will be greatly appreciated.

Very truly yours,

M M Kaltenborn

Mrs. Margaret M. Kaltenborn

14 Morton St., Danbury CT 06810

DATE REPORT SUBMITTED: 11/24/85
 STREET NAME: DUBY - N W T W Rd
 ADDRESS: NEAR City Garage

STATUS: C
 LAST NAME: KALT COBORN
 FIRST NAME: Margaret
 M.I.: M W
 SEX: M
 RACE: W
 DATE OF BIRTH: 12/25/57
 TELEPHONE: 743-8064
 ADDRESS: 849 MORTON ROAD
 VEH. REG. OR OPEN LIC. STATE: MO

ARREST 1	ARREST 2	ARREST 3	ARREST 4	ARREST 5	ARREST 6	ARREST 7	ARREST 8	ARREST 9	ARREST 10
CHANGE 1	CHANGE 2	CHANGE 3	CHANGE 4	CHANGE 5	CHANGE 6	CHANGE 7	CHANGE 8	CHANGE 9	CHANGE 10
STATUTE	CLASS								

CODE	QTY	YEAR	MAKE	MODEL	VEHICLE REGISTRATION	COLOR	CHARACTERISTICS/CONDITIONS - SERIAL OR VIN	EST. VALUE	LOCATION OF PROPERTY
V	1	1970	P.M.W.	616 9616	1671867				

DETAILS
 On the above date and time I investigated a complaint that a vehicle was damaged after hitting a large truck in the work area. I advised the complainant that as she was traveling west on Route 6 the City garage she struck a large truck going in the work causing damage to her vehicle. Because she had her car with her she was afraid to continue. I told her what was wrong with the car and she said she would not be able to start it and she called me. At first the vehicle would not start and when it did the gas would not ignite the radiator and the engine was very loud. Comp. stated that neither of these conditions should happen but the work of the car the work of it was large enough to do damage to her car but she stated he did not think the work fell off of the did not know what the work was. She said she had been with a lot of dirt and mud but she did not see the work fall on the work area. She said she was having the work in part of the distance to the city garage & the tall he & I would make a report of the work.

REPORTING OFFICER'S SIGNATURE: R Gurekerra
 PAGE # 352
 DISTRIBUTION (FOR USE BY SHIRT CODE, ONLY)
 DIRECTOR
 DETECTIVE BUREAU
 YOUTH BUREAU
 BOARD OF HEALTH
 DOMESTIC RELATIONS
 SOCIAL SERVICE
 JUV. COURT
 ORDERS
 OTHER
 FOLLOW-UP ACTIONS BY
 INVESTIGATOR
 JUVENILE OFFICER
 UNIFORM
 PAGE 1 of 1

RIDGEFIELD EUROPEAN MOTORS, INC.

746 Danbury Road
RIDGEFIELD, CONNECTICUT 06877
(203) 438-0471

NAME KALTEJBOZ			PHONE 743-9064	DATE 5/8/85
STREET 14 MORROW ST.			CITY DANBURY, CT.	
YEAR 70	COLOR BLUE	MAKE BMW	MODEL 2002	
REGISTRATION NO.		SERIAL NO.	ODOMETER	ESTIMATE PREPARED BY KEV
INSURANCE CO.			ADJUSTOR	

REPLACE	REPAIR	DESCRIPTION	PARTS	LABOR	REFINISH	SUBLET
✓		Engine CARRIER	197.55	4.0		
✓		oil Pan	67.05	3.0		
✓		Lower control ARMS	② 44.52	3.8		
✓		Rear shock towers	② 110.34	6.0		
✓		Motor mounts	② 18.41	1.5		
	✓	left Fr. frame		8.0		
	✓	left Floor		8.0		
		Broken motor mounts fan hits radiator				
TOTALS				34.3		

The above is an estimate based on our inspection and does not cover any additional parts or labor which may be required after the work has been started. Occasionally, worn or damaged parts are discovered which may not be evident on the first inspection. Because of this, the above prices are not guaranteed. Quotations on parts and labor are current and subject to change.

AUTHORIZATION FOR REPAIR. You are hereby authorized to make the above repairs:

SIGNED: _____

DATE: _____

TOTAL PARTS	\$	<u>437.87</u>
TOTAL LABOR	\$	<u>1,234.80</u>
TOTAL REFINISH	\$	_____
TOTAL SUBLET	\$	_____
TAX	\$	<u>32.84</u>
TOTAL	\$	<u>1,705.51</u>



RECEIVED

JUN 3 1985

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

OFFICE OF CITY CLERK

JAMES E. DYER, MAYOR

WATER AND SEWER DEPARTMENTS
797-4539

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

May 31, 1985

TO: Mrs. Betty Crugginton, City Clerk
FROM: Mr. William Buckley, Supt. of Public Utilities
RE: CLAIM AGAINST THE CITY

Reference is made to an April 29, 1985 letter to you from Mrs. Margaret M. Kaltenborn regarding a claim she is processing against the City of Danbury for damage to her car. She is claiming that the damage was caused on April 23, 1985 when she struck a large rock in the center lane of Route 6 and further claims that the rock is suspected of coming off of a truck leaving the Public Works complex. I have reviewed the claim and the estimate of damages and agree that the City was in fact hauling rock on that particular day to the upper Kohanza Reservoir, however, I find that the estimate for work to be done to correct the deficiencies to the car is inappropriate.

I am quite familiar with automotive work as we have an automotive mechanic on our staff and cannot see where 34 hours of labor time could be involved in installing and correcting the minor problems that appear to be reported in the incident report. I suggest that this estimate be forwarded to the State of Connecticut Department of Motor Vehicles and requesting that an investigation by that agency be conducted into the estimating practices of the Ridgefield European Motors, Inc. I would even say that it appears to be a stretching issue to replace the lower control arms. I would suggest and would be willing to pay for an independent estimate and review

of the vehicle to determine what damage was in fact caused and the cost of said repair. Please inform me of your decision.

WJB:bds

cc: Dan Garamella

May 7, 1985
28 Wilton Ave.
Norwalk, Conn. 06851

RECEIVED

MAY 10 1985

OFFICE OF CITY CLERK

Common Council, City of Danbury
Danbury City Hall
Deer Hill Ave.
Danbury, Conn. 06810

Please be advised that I am resubmitting a letter of explanation and an itemization of the costs involved in the loss of my car for your consideration. The original letter sent to you in January of 1985, was lost in transit. I was advised by the office of the City Clerk to resubmit an account of the accident involving myself and my wife.

I am seeking restitution for the damage done to my car rendering it a total loss on January 5, 1985.

The description of the accident is as follows; On the evening of January 5, 1985, my wife, Jane, and I were returning home from Brookfield to Bethel. We were traveling on Plumtrees Road toward Bethel at approximately 25 M.P.H. An oncoming car with its bright lights approached us. I steered my vehicle over to the far right side of the road to avoid the oncoming vehicle. At all times did my vehicle remain on the pavement. We struck a tree that was growing onto the road and as a result the right front fender and the door were sheared from my car.

I pulled over to the side of the road immediately. The other car involved did not stop.

My wife Jane had struck the windshield with her head and subsequently cracked the glass. She momentarily lost consciousness, but upon recovering, she asked to be taken home to rest.

We were in a remote section of the road where there were no houses or telephones available to call the police or help of any kind. Subsequently, I took my wife home where she rested.

Attached, is an itemization of the costs involved in the maintenance of my car which I had had for only a short time.

The following day, I returned to the scene of the accident, and took pictures of the tree growing into the road. I also have pictures of the car. These pictures are available for your inspection if desired.

I understand that the offending tree has since been removed from the road.

Please feel free to contact me if any additional information is desired. Thank you for your consideration in this matter.

Very truly yours,

Richard T Ryan

Richard Ryan

28 Wilton Ave.
Norwalk, Conn. 06851
Telephone #- 1-847-0564

Re; 1970 Chevy Malibu; The car was purchased 13 months ago for the amount of \$1,000.00. Since then, this is what was put into the car for proper maintenance. The cost of the labor is not included.

Item	Cost	Age
1 new 6 gr. Delco battery	92.86	2 Mos.
2 new universal joints	22.45	1 day
1 air condition unit	235.00	3 Mos.
1 new rear tires(Cooper 1st line w/wall)	88.00	4 Mos.
2 new front tires (Cooper 1st line w/wall)	88.00	1 Mo.
1 used Am-Fm stereo set	75.00	1 year
8 new spark plugs	12.00	1 Wk.
1 point set	7.65	1 Wk.
1 condenser	2.10	1 Wk.
1 distributor cap	7.96	1 Wk.
1 filter	1.70	1 Wk.
1 carburator rebuilt kit	21.20	1 Wk.
5 qts. 10/40 oil	6.25	2 Wks.
1 oil filter	4.90	2 Wks.
Brake job;		
1 set froant brakes	21.96	
1 set rear brakes	24.10	
1 front wheel seals	4.60	
1 can brake fluid	4.75	

Cost of parts	\$720.48
Cost of car	\$1000.00
Total cost	\$1,720.48

May 6, 1985
20 Brighton St.
Candlewood Vista
Danbury, Conn. 06811

RECEIVED
MAY 7 1985
OFFICE OF CITY CLERK

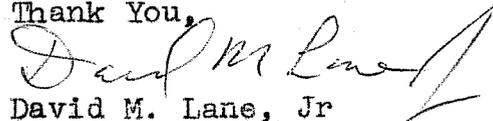
City Clerk
City of Danbury
City Hall
Deer Hill Ave
Danbury, Conn. 06810

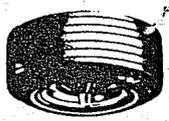
On Friday, April 12, 1985 at about 3 P.M., my daughter was traveling east on East Liberty St., when her right front wheel hit the protruding edge of the catch basin opposite the intersection of Pahquioque Ave., causing the tire to blow out.

I was called to change the tire and while I was removing the wheel with the car located just over the railroad tracks on Chestnut St., a loud noise was heard and a car operated by Carla Serna of 6 Monarch road in Danbury struck the same projection and her right front tire blew. I briefly considered going into the tire changing business at this location, but limited myself to these two.

I enclose a bill for the new tire from Val Tire, and would like to enter a claim for said amount from the city. I have the blown tire for inspection.

Thank You,


David M. Lane, Jr



TIRES
ALIGNMENT
EXHAUST SYSTEM
BRAKE SYSTEM
SHOCKS

JOHN A. VAL TIRES, INC.
CUSTOMER

14 STARR ROAD
DANBURY, CONNECTICUT 06810
PHONE 744-4375



COOPER
PIRELLI
CONTINENTAL
MICHELIN
PNUMONT
REMINGTON

ALL RETURNS MUST BE ACCOMPANIED BY THIS INVOICE

DELIVERED BY	DELIVERY	PICK UP
--------------	----------	---------

RETAIL CASH SALES

CUST. NO.
9

DAVE LANE

TYPE	INVOICE
CASH	041657
DATE	TIME
04/13/85	09111

SOLD TO

SHIPP TO

BILLED BY	SALESMAN	TERMS	F.O. NO.	SHIP VIA	YR	MAKE	LIC. NO.	MILEAGE
50	30	*** C.O.D ***						

BACK OR'D	OR'D/D	SHIPPED	LINE	PART NO.	DESCRIPTION	LIST EACH	AMT. EACH	TOTAL
0.	1.	1.	15946		P225/75R14 ROADMARK PS	45.63	48.85	48.85
0.	1.	1.	B1 20		COMPUTER BAL/WITH PURCH	6.00	4.75	4.75

TOTAL MERCHANDISE	48.85
TOTAL LABOR	4.75
SALES TAX	3.65

Edmond Michael Diorio

Attorney at Law

195 Grove Street
Grove Professional Building
Suite 1A
Waterbury, Connecticut 06710

(203) 574-2221

May 9, 1985

RECEIVED

MAY 13 1985

OFFICE OF CITY CLERK

City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Sir:

I hereby give you notice of injuries sustained by Angelo V. Accuosti the particulars of said injury being as follows:

PERSON INJURED: Angelo V. Accuosti
53 Academy Hill Road
Derby, Conn.

DATE AND TIME: April 11, 1985 at approximately 7:45 a.m.

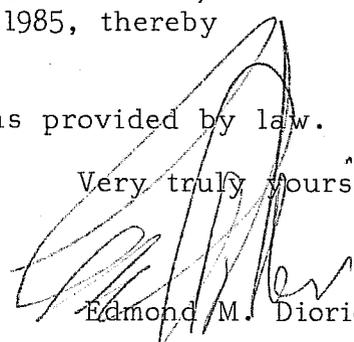
LOCATION: Danbury High School in front of music room.

CAUSE: Claimant stepped from a bus onto the sidewalk in front of Danbury High School music room when he foot caught in a broken, cracked, separated area of the sidewalk causing the claimants ankle to twist and causing him to fall upon the ground with great force.

INJURIES: Severe twist and fracture/chip to right ankle which required medical care and attention at Yale New Haven Hospital emergency room as well as followup orthopedic care. Claimant was required to wear splint cast and use crutches from the date of the incident until May 1, 1985. Additionally, claimant was unable to engage in his employment and, pursuant to his doctor's instructions, was unable to return to his employment until May 8, 1985, thereby sustaining a loss of income.

Mr. Accuosti will look to the City of Danbury for damages as provided by law.

Very truly yours,


Edmond M. Diorio

emd/jpb
RECEIPT OF DUPLICATE ACKNOWLEDGED.
(RETURN ONE STAMPED COPY TO THIS OFFICE)

Edmond Michael Diorio

Attorney at Law

*195 Grove Street
Grove Professional Building
Suite 1A
Waterbury, Connecticut 06710*

(203) 574-2221

May 9, 1985

City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

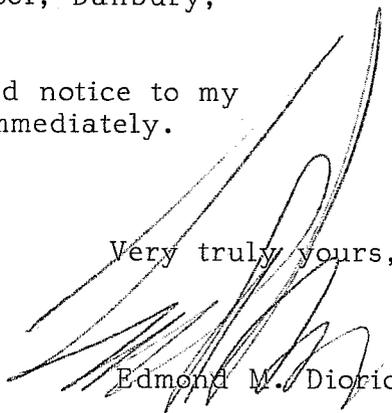
Dear Sir:

Please be advised that this office represents Mr. Angelo V. Accuosti re injuries sustained in a fall in front of Danbury High School, Danbury, Connecticut on April 11, 1985 at approximately 7:45 a.m.

Would you kindly forward one stamped copy of the enclosed notice to my office and the original notice to your insurance carrier immediately.

Thank you.

Very truly yours,


Edmond M. Diorio

emd/jpb
enc.

COHEN AND WOLF, P. C.

AUSTIN K. WOLF	MICHAEL S. ROSTEN
MARTIN F. WOLF	GRETA E. SOLOMON
ROBERT J. ASHKINS	ROBIN A. KAHN
STUART A. EPSTEIN	JORAM HIRSCH
BARRY WAXMAN	RICHARD L. NEWMAN
RICHARD L. ALBRECHT	PATRICK J. LAPERA
JONATHAN S. BOWMAN	RICHARD SLAVIN
IRVING J. KERN	JUDY A. RABKIN
MARTIN J. ALBERT	MARC F. JOSEPH
STEWART I. EDELSTEIN	LINDA LEDERMAN
NEIL R. MARCUS	WILLIAM F. ASKINAZI
DAVID L. GROGINS	CAROLYN K. LONGSTRETH
EMIL H. FRANKEL	DANIEL S. NAGEL
ROBERT B. ADELMAN	RICHARD J. DI MARCO

HERBERT L. COHEN
(1928-1983)

LAW OFFICES

1115 BROAD STREET
P. O. BOX 1821
BRIDGEPORT, CONNECTICUT 06601
(203) 368-0211

158 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
(203) 792-2771

ONE ATLANTIC STREET
STAMFORD, CONNECTICUT 06901
(203) 964-9907

PLEASE REPLY TO Danbury

May 9, 1985

City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

RECEIVED
MAY 11 1985
OFFICE OF CITY CLERK

Re: Estate of Brian Dingee

Dear Sir or Madam:

Please be advised that this office represents the Estate of Brian Dingee and its Administratrix, Ms. Shirley Smith. This letter is designed to serve as notice to you of the intent of Ms. Smith, as Administratrix of the Estate of Brian Dingee, to bring an action against the City of Danbury, State of Connecticut, and the Department of Transportation, under Conn. Gen. Stat. Chapter 238, §13a-149.

Please be advised that Brian Dingee was killed on March 16, 1985 at approximately 12:03 a.m., as a result of an automobile accident which occurred on Route 6, known as Lake Avenue, near the intersection with Abbott Avenue, in the City of Danbury, Connecticut. At the time of the accident, Mr. Dingee was a passenger in a motor vehicle being driven by John D. Vanek. The vehicle being driven by Mr. Vanek struck a tree and Mr. Dingee was killed. The accident occurred because of the defective design of the highway in that it has an unsafe curve in it, there are no barriers between vehicles travelling on the roadway and the tree in question, and there is no sign or other notice of warning of the

COHEN AND WOLF, P. C.

City Clerk
May 9, 1985
Page Two

sharp curve and tree. Upon information and belief, there have been other, similar accidents at this particular location. If you have any questions, or would like further information, please do not hesitate to contact me at our Danbury office.

Thank you.

Very truly yours,

Richard L. Newman

RLN/cab

Certified: Return Receipt Requested

5/28/85 1 ✓

RECEIVED
MAY 29 1985
OFFICE OF CITY CLERK

To Whom it MAY Concern

This is to notify you of the facts relating to my broken windshield.

On May 18 around 9:30 A.M. a golf ball from the Ninth tee on fairway at Ritchie Memorial Park struck the windshield of my 1983 Chevy Pickup breaking the windshield.

I spoke to Gary ^{Simmons} at the golf course on May 20 + May 22 and he said to present my claim at the Danbury ^{City} ~~Town~~ Hall

1983 Chevy Pickup
V30 Vehicle I.D.# 2GCHK34M5D1105669
OAKEN TREE WORKS
84 Aunt Hacks Rd
Danbury, Ct

RECEIVED
INSURANCE DEPT.
MAY 28 1985

★ ★ ★

798-7050

1 ✓

RUBENSTEIN & URY
ATTORNEYS AND COUNSELORS AT LAW
121 POST ROAD EAST
P.O. BOX 5143
WESTPORT, CONNECTICUT 06881
(203) 222-0022

MARK A. RUBENSTEIN
FREDERIC S. URY
HAROLD BRIENES
JEFFREY P. CADOUX*
*ALSO ADMITTED IN FLORIDA

STUART H. GOLLINGER
OF COUNSEL

NEW YORK OFFICE
400 PARK AVENUE
NEW YORK, NEW YORK 10022

RECEIVED
MAY 3 1985
OFFICE OF CITY CLERK

May 2, 1985

Danbury Town Clerk
155 Deer Hill Avenue
Danbury, Connecticut

Re: Sergio Neto, son of James & Rosa Troccola

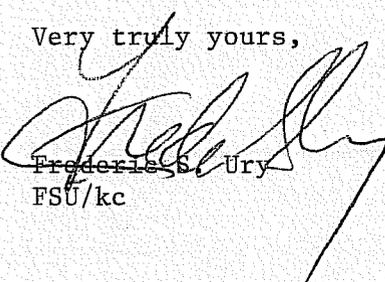
Dear Town Clerk:

This office has been retained by Mr. & Mrs. James Troccola, Jr., whose son, Sergio Neto, a student at the King Street School, Danbury, was injured by a school-appointed student monitor on January 10, 1985, at approximately 8:30 a.m. in the vicinity of the school gymnasium.

It is the intention of Mr. & Mrs. Troccola to institute suit in this matter.

This notice is made in conformance with Connecticut General Statute §7-465 (a).

Very truly yours,


Frederic S. Ury
FSU/kc

RECEIVED

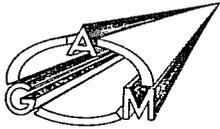
MAY 3 1985

9.20 AM

TOWN CLERK

Michael A. Sciri

WINDSHIELD
SAFETY GLASS & PLEXIGLASS
PLATE & WINDOW GLASS
THERMOPLANE
ALUMINUM PRODUCTS



ALLIED

GLASS & MIRROR

32-34 Tamarack Avenue
Danbury, Connecticut 06811

748-7275 743-7572

TABLE PADS
FURNITURE TOPS
TUB & SHOWER ENCLOSURES
WALL & DOOR MIRRORS
PICTURE FRAMING

ESTIMATE

5/28/85

OAKEN TREE WORKS

84 AUNT HARRIS Rd.

Danbury

ATTN: JOHN WELTON 799 7050

TERMS: NET CASH

		NO DISCOUNT
1983	CHEV. PICKUP	
	Windshield FURNISHED	109.08
	+ INSTALLED	
	Labor	39.20
		<hr/>
		148.28
	S TAX	11.12
		<hr/>
		159.40

RECEIVED
INSURANCE DEPT.

MAY 28 1985



Past due accounts will be subject to a finance charge which is computed by a "Periodic Rate" of 1 1/2% per month. IN THE EVENT OF NON PAYMENT OF HIS OVERDUE ACCOUNT THE BUYER SHALL BE LIABLE FOR COLLECTION CHARGES INCLUDING REASONABLE ATTORNEY'S FEES.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 4, 1985 A. D., 19



RESOLVED by the Common Council of the City of Danbury:

RESOLUTION WITH RESPECT TO THE ISSUE AND SALE OF \$4,800,000 GENERAL PUBLIC IMPROVEMENT BONDS OF THE CITY.

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT:

Section 1. \$4,800,000 of the \$4,800,000 bonds authorized to be issued under an Ordinance entitled "An Ordinance Appropriating \$4,800,000 For The Acquisition Of The C. D. Parks Property And Authorizing The Issue of \$4,800,000 Bonds Of The City To Meet Said Appropriation And Pending The Issue Thereof The Making Of Temporary Borrowings For Such Purpose", adopted by the Common Council on March 14, 1985 and approved by the electors on April 30, 1985, are hereby authorized to be issued and sold forthwith by the Mayor and Treasurer as they shall determine to be most advantageous to the City. Said bonds shall mature \$240,000 annually beginning one year from the date of issue and ending twenty years from the date of issue.

Section 2. The Connecticut National Bank of Hartford, Connecticut is hereby appointed as Paying, Certifying, Registrar and Transfer Agent with respect to the aforesaid City of Danbury General Public Improvement Bonds.

ROBINSON & COLE

LAW OFFICES

ONE COMMERCIAL PLAZA
HARTFORD, CONNECTICUT 06103-3597
203-275-8200

1275 SUMMER STREET
STAMFORD, CONNECTICUT 06905-5377
203-964-1200

TELECOPIER HARTFORD 203-275-8299
TELECOPIER STAMFORD 203-964-1200
TELEX BOTH OFFICES 99-4407

PLEASE REPLY TO Hartford

S. FRANK D'ERCOLE
HARTFORD
203-275-8246

May 24, 1985

Richard Gottschalk
Corporation Counsel
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Resolution with Respect To The Issue And Sale Of
\$4,800,000 GPI Bonds Of The City

Dear Rick:

Enclosed please find a resolution to be adopted by the
Common Council prior to the sale of the captioned bonds.

Sincerely yours,


S. Frank D'Ercole

SFD/sbt
Enclosure

cc: James E. Dyer, Mayor
Dominic A. Setaro, Asst. Comptroller

RESOLUTION WITH RESPECT TO THE ISSUE AND SALE
OF \$4,800,000 GENERAL PUBLIC IMPROVEMENT
BONDS OF THE CITY

Section 1. \$4,800,000 of the \$4,800,000 bonds authorized to be issued under an Ordinance entitled "An Ordinance Appropriating \$4,800,000 For The Acquisition Of The C. D. Parks Property And Authorizing The Issue Of \$4,800,000 Bonds Of The City To Meet Said Appropriation And Pending The Issue Thereof The Making Of Temporary Borrowings For Such Purpose", adopted by the Common Council on March 14, 1985 and approved by the electors on April 30, 1985, are hereby authorized to be issued and sold forthwith by the Mayor and Treasurer as they shall determine to be most advantageous to the City. Said bonds shall mature \$240,000 annually beginning one year from the date of issue and ending twenty years from the date of issue.

Section 2. The Connecticut National Bank of Hartford, Connecticut, is hereby appointed as Paying, Certifying, Registrar and Transfer Agent with respect to the aforesaid City of Danbury General Public Improvement Bonds.

DANBURY REDEVELOPMENT AGENCY

142 Deer Hill Avenue
Danbury, Connecticut 06810

Eugene P. Barrett, *Executive Director*

Area Code 203 792-1135

May 31, 1985

Ms. Constance McManus, President
Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

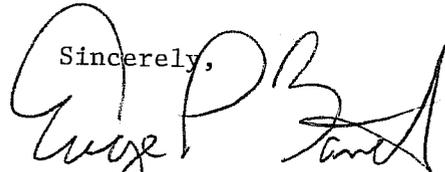
Dear Ms. McManus:

Attached please find a Resolution unanimously adopted by the Danbury Redevelopment Agency at a Special Meeting held on May 31, 1985. This Resolution regards the disposition of the Agency's Parcel S-16 on Chestnut Street, naming Guido and Guliana Cardinale as the Redeveloper.

At this time, the Agency is requesting the approval and concurrence of the Common Council of the City of Danbury to authorize the Mayor and the Chairman of this Agency to execute a Land Disposition Agreement and Deed of Conveyance on behalf of the City of Danbury and the Agency respectively.

Could you place this item on the Council's Agenda at the earliest possible date.

Sincerely,



Eugene P. Barrett
Executive Director

EPB:cl

enclosure

cc: John J. Sullivan, Jr., Chairman

RESOLUTION OF THE REDEVELOPMENT AGENCY
OF THE CITY OF DANBURY, CONNECTICUT

DISPOSITION OF PARCEL S-16

WHEREAS, on July 26, 1983 the Redevelopment Agency of the City of Danbury (hereinafter called the "Agency") determined that it would follow a two-step competitive bidding process for the disposition of Disposition Parcel S-16 in the Midtown East Neighborhood Development Program, Conn. A-4, and that it would dispose of said Parcel accordingly; and

WHEREAS, the Agency made such determinations, and does hereby ratify and confirm such determinations, on the basis that such disposition and method of disposition are in the best interests of the City of Danbury; and

WHEREAS, on November 16, 1983 the Agency established a minimum re-sale (disposition) price for said Parcel of \$63,000, based on two independent re-use appraisals; and

WHEREAS, on April 25, 1984 the sale of said Parcel was accordingly advertised in reference to a certain formal Invitation for Bids ("IFB") prepared in accordance with standard Agency practice and procedure, but no bids were received as a result of such advertising; and

WHEREAS, on December 18, 1984, the Agency authorized the re-advertisement of the Parcel on the same terms and conditions as previously offered; and

WHEREAS, on January 22, 1985 the Parcel was accordingly re-advertised for sale; and

WHEREAS, two bids were received pursuant to such advertisement and the IFB referenced therein; and

WHEREAS, said bids were received from (1) EDWARD KOWALKOWSKI and (2) GUIDO and GUILIANA CARDINALE, and said bids were duly opened on March 8, 1985; and

WHEREAS, on April 9, 1985 the Agency determined that the bid of EDWARD KOWALKOWSKI was neither responsive to the Agency's IFB requirements nor to be preferred on its merits, and the Agency further determined that the bid of GUIDO and GULIANA CARDINALE was responsive to the Agency's IFB requirements and was to be preferred on its merits; and

WHEREAS, the Agency in accordance with its deliberations of April 9, 1985, did on said date reject the bid of EDWARD KOWALKOWSKI, and authorized GUIDO and GULIANA CARDINALE to proceed to the second step of the authorized two-step competitive bidding process; and

WHEREAS, in accordance with such authorization to proceed, GUIDO and GULIANA CARDINALE submitted to the Agency on April 24, 1985 a second-step bid in the amount of \$63,000; and

WHEREAS, on May 14, 1985 the Agency accepted said bid of \$63,000 as meeting the minimum requirements of the Agency's previously established IFB process and requirements;

WHEREAS, the Agency proposes in accordance with the foregoing to enter into a Land Disposition Agreement (Agreement for Sale of Land for Private Redevelopment) and a Deed of Conveyance for the sale of said parcel to GUIDO and GU LIANA CARDINALE:

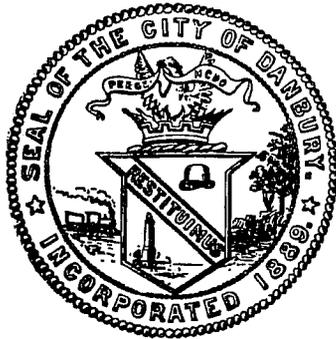
NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF DANBURY:

1. That the use of a two-step competitive bidding method of disposition for the sale and conveyance of disposition Parcel S-16 is again determined to be the most appropriate method of disposition, and such method in all respects, including said IFB, is hereby approved, ratified and confirmed.

2. That GUIDO and GULIANA CARDINALE are hereby designated as the redeveloper of said disposition parcel, subject to compliance with all applicable local, state, and federal laws and requirements.

3. That the disposition price of \$63,000 is found to be satisfactory and not less than the fair value of the land for uses in accordance with the Urban Renewal Plan for the Project.

4. That the approval and concurrence of the Common Council of the City of Danbury is hereby requested to authorize the Mayor of the City of the Danbury and the Agency by its Chairman to execute a Land Disposition Agreement and Deed of Conveyance on behalf of the City of Danbury and the Agency respectively.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

JUN 4 1985 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, a sewer use charge for the fiscal year commencing July 1, 1985 and ending June 30, 1986 in the amount of \$42.50 per unit has been proposed, which shall be payable in two equal installments of \$21.25, the first of which shall be due on September 1, 1985 and the second due March 1, 1986. Each installment shall be payable without penalty if paid on or before October 2, 1985 and April 2, 1986 respectively;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the City Clerk be and hereby is authorized, pursuant to Danbury Code of Ordinances § 16-28, to set a public hearing at which time owners of property against which charges are to be levied shall have an opportunity to be heard concerning the proposed charges, all according to law.

BE IT FURTHER RESOLVED THAT the estimated Sewer Fund cash surplus in the amount of \$650,000 be appropriated from said Fund balance to the Sewer Operating Budget.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

ENGINEERING DEPARTMENT
203-797-4641

May 28, 1985

JOHN A. SCHWEITZER, JR.
City Engineer

Mrs. Elizabeth Crudginton
City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mrs. Crudginton:

Sewer Assessments
Woodside Avenue Area

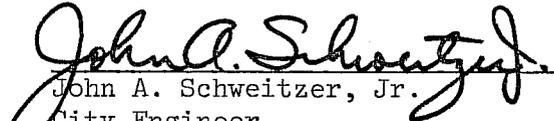
We are enclosing a list of assessments to be levied for sanitary sewers constructed in streets for the above-captioned project.

Would you please proceed with the arrangements for a public hearing concerning said assessments as per the revised Charter? Also enclosed find the mailing labels which correspond to the properties assessed.

If you have any questions please feel free to contact me.

Very truly yours,

JAS/PAE/evm


John A. Schweitzer, Jr.
City Engineer

Enclosures

c: John P. Edwards



Mary R. Dyer
5/29

DANBURY

OFFICE OF THE

CLERK OF THE CITY

MAYOR

FIRE DEPARTMENT
19 NEW STREET

CHARLES J. MONZILLO, CHIEF
(203) 748-5260

May 1, 1985

*rec'd
5/3/85*

Honorable James E. Dyer
Mayor of Danbury
155 Deer Hill Avenue
Danbury, Conn. 06810

Dear Mayor:

Union Savings Bank of Danbury has expressed a desire to donate a robot, "Pluggie" for use by this Department in educating the citizens of our community about fire prevention.

We had borrowed a "Pluggie" from Wilton Fire Department and operated it on a trial basis at the Hats to Hi-Tech Show last weekend. It was received with great enthusiasm by the public, both young and old.

As stated in the enclosed letter from Union Savings Bank President Charles Frosch, they are ready and willing to donate \$3,020, plus \$200 shipping, to the City of Danbury for purchase of this exceptional education tool.

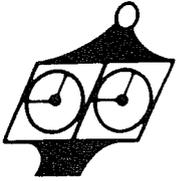
We would appreciate receiving approval from you and the Common Council for the acceptance of this magnanimous gift.

Sincerely,

Charles J. Monzillo

Charles J. Monzillo
Chief of Department

CJM:kod
ROBOT file
MAYOR DYER disk 3



UNION SAVINGS BANK

CHARLES F. FROSCH, CPA
PRESIDENT - TREASURER

April 29, 1985

Charles J. Monzillo, Chief
City of Danbury Fire Department
19 New St.
Danbury, CT 06810

Dear Charlie:

Union Savings Bank is happy to fund the purchase of "Pluggie", the robot fire hydrant, for the City of Danbury Fire Department. The use of "Pluggie" for educating the citizens of our community, both young and old, about fire prevention will be most successful.

Union Savings Bank is most concerned about the protection of life and property. As mortgagee of over \$250,000,000 of property in the Greater Danbury area, we are most willing to support your efforts for fire prevention.

We understand the cost of the robot is \$3,020 plus approximately \$200 for delivery. I trust the Common Council will share your enthusiasm for the benefits of "Pluggie" and will accept this gift. Please call me when you would like to receive our check.

Sincerely,

Chic

Charles F. Frosch
President

CFF:am

RECEIVED

MAY 01 1985

FIRE DEPT.

DANBURY ORTHOPEDIC ASSOCIATES, P.C.

Diplomates of American Board of Orthopedic Surgery

WILLIAM A. SINTON, M. D.
ROBERT P. FORNSHELL, M. D.
FRANCIS P. SAUNDERS, M. D.
THOMAS M. MALLOY, M. D.
ROGER J. LA GRATTA, M. D.
RONALD TIETJEN, M. D.
CRAIG R. FOSTER, M. D.
DENNIS M. OGIELA, M. D.

226 WHITE STREET
DANBURY, CONN. 06810
(203) 797-1500

73 SAND PIT ROAD
DANBURY, CONN. 06810
(203) 797-1502

May 13, 1985

Connie McManus, President
Common Council
City Hall
Deer Hill Avenue
Danbury, Ct. 06810

Members of the Common Council:

Copy of the enclosed bill is being challenged since we did mail our taxes out on May 1 as is required.

Date on the envelope is obviously an error caused by one of my employees, of course, not intentionally.

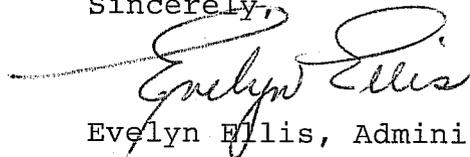
After a great deal of time trying to explain the error to Ms. Cathy Skurat she is still insisting that it was mailed late and we must pay the penalty.

A request was made to look up our past experience for paying our taxes so she would know we have never been late with our taxes, but again to no avail. Ms. Skurat also said our taxes were received by May 3rd which would indicate to me that indeed our taxes were mailed on time.

The only recourse to us is apparently the Common Council. We would also request that interest on the enclosed amounts be withheld until a decision is made by you, the members of the Common Council.

We know Ms. Cathy Skurat is new to this area and certainly she wants everyone to know she is doing a good job and we certainly appreciate her efforts but I would not be taking this route, unless we felt we are right.

Sincerely,



Evelyn Ellis, Administrator

NOTICE OF DELINQUENT TAX

DATE 5-8-85

TO: Danbury Orthopedic Assoc.
230 White St.
Danbury, Ct. 06810

FROM: **TAX COLLECTOR**
P.O. BOX 237
DANBURY, CT. 06810

LAST DAY FOR PAYMENT OF TAXES DUE 4/1/85 WAS 5/1/85

ENVELOPE POST MARKED Mail 12, 1985 IDE ARE REQUESTED TO USE WHAT IS POST
NOTE - INTEREST IS FIGURED FROM DATE TAX WAS DUE AS SHOWN ON YOUR TAX BILL MARKED.

INTEREST PENALTY AMOUNTS TO \$ 287.99 (for all bills sent in)

INTEREST PENALTY INCLUDED IN REMITTANCE -0-

ADDITIONAL TAX NOW DUE \$ 287.99

\$ 1907.84 2 separate checks
\$ 3653.46

REMITTANCE OF \$ 205.40 HAS BEEN APPLIED ON ACCOUNT

BALANCE OF \$ 57.23 NOW DUE ON LIST # 312 RE

209.46 12106 RE
21.30 527 P.P.

PLEASE SEND ADDITIONAL CHECK FOR \$ 287.99 WITH THIS FORM AND ATTACHED STUB Thank you
Dee

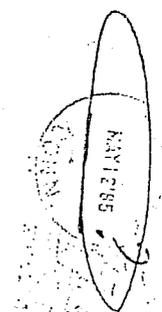
THIS MATTER SHOULD BE GIVEN YOUR PROMPT ATTENTION SO AS TO SAVE ADDITIONAL INTEREST



DANBURY ORTHOPEDIC ASSOCIATES, P.C.
226 WHITE STREET
DANBURY, CONN. 06810
ADDRESS CORRECTION REQUESTED

1971-04329

Tax Collector, City of Danbury
P.O. Box 237
Danbury, Ct 06810



~~Handwritten signature~~
M. C. Mansueti
Danbury, Conn.
1978-10-18

77-4511
C. J. Davis

we are required to use whatever
Post mark is on the envelope

10/18/78



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Mrs. Janet Gershwin of 93 Boulevard Drive, Danbury, and Mrs. Ralph Vitols also of Boulevard Drive have been in touch with me concerning a recurrent problem in their neighborhood. Mrs. Gershwin first contacted me about this problem approximately one and one-half years ago. Since this time Mr. Gershwin has tried to address the problem through City services and has not been successful.

In front of Mrs. Gershwin's and Mrs. Vitolo's residences, most of the time, four to five cars are parked on the side of the road. There are three no-parking signs in front of the Gershwin residence, but they are spaced closely together.

When I observed the area, no cars were violating this restriction but four cars were still in front of the Gershwin property. Some of Mrs. Gershwin's concern is the fact that at times her mailbox and a storage shed have been blocked by parked cars.

Mrs. Gershwin and Mrs. Vitolo desire a resolution to this problem. Mrs. Gershwin also has expressed to me that she does not want to offend particular neighbors.

I have toured the street on three occasions in April and each time, cars were bordering this property. I would appreciate any help Mayor Dyer and/or the Council can be to these residents.

Respectfully & Appreciatively

Councilwoman Thora Skoff

TS/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

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Honorable Members of the Common Council

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Respectfully & Appreciatively

Councilwoman Thora Skoff

TS/mr

DAVIS & HOYT REAL ESTATE 8 Downs Street, Danbury, Connecticut 06810 Telephone (203) 792-8910

May 23, 1985

RECEIVED
MAY 24 1985
OFFICE OF CITY CLERK

The Honorable James J. Dyer
Mayor of Danbury
Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer:

I have a listing on the Mid-Town Chevron Station on the corners of West Street and Terrace Place.

It was mentioned to my clients, Francis Rotella and Frank Timan, that it might be of interest to the City of Danbury. The property is offered at \$550,000.00.

If there is any further interest, please let me know.

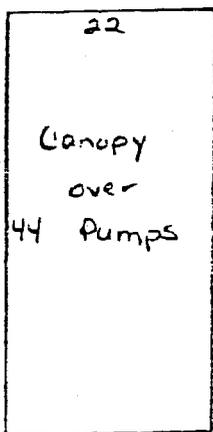
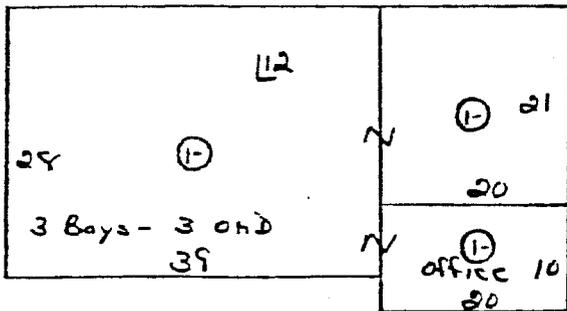
Sincerely,



Patricia C. Gulliver
Office Manager - Commercial Division

PCG/nh

35 West Street and Terrace Place
Danbury, Connecticut



BUILDING AREA

28' x 39' x 1 = 1,092 sq. ft.

20' x 31' x 1 = 620 sq. ft.

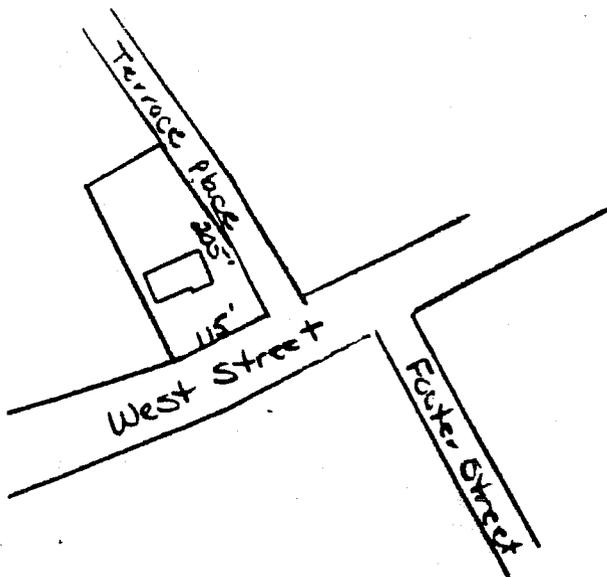
1,712 sq. ft.

CANOPY

22' x 44' = 968 sq. ft.

LAND AREA

Assessors Map I14 Lot 043
Total Land Area 0.47± Acre



10 ✓
13 Pond Ridge Road
Danbury CT, 06811

May 22, 1985

Mrs Constance McManus
11 East Gate Road
Danbury CT, 06811

Dear Mrs McManus:

I am writing to you as my representative on the Danbury Common Council. I am very unhappy with the construction work taking place on Hayestown Avenue and I have a suggestion that might prevent repetitions of such a situation.

The contractor who is doing the digging for the new Barclay Commons condominiums has tied up Hayestown Road for well over a month - it seems closer to two months, but I am not sure. I spoke to someone in the City Engineer's Office and he said that they hit ledge and so the job is taking much longer than expected. When I asked if they had taken test borings, he replied: "yes, but on the opposite side of the street from where they eventually dug, and there was no ledge on that side." Pretty smart? He also told me that when the city gives a permit for such work there is no time limit imposed.

My suggestion is that the local laws be changed so that contractors be given a specific amount of time (based on the type of job and the physical conditions at the site), that reasonable extensions be granted for rain days, but that after that time, the contractors be fined for each additional day until the road is returned to its previous condition. Something like \$200/day seems reasonable for work of this magnitude.

I further suggest that a cash bond for repaving be collected in advance and that a different contractor be hired to do that work after the original work is completed. Otherwise, we might end up with a quick patch job, rather than a good repaved surface.

Thanks for reading this letter and I hope that you bring this up before the council.

Yours truly,

Josef N. Friedman

Josef N. Friedman

W ✓
RECEIVED

MAY 23 1985

OFFICE OF CITY CLERK

May 21, 1985

Councilman Esposito
City Clerks Office 155 Deer Hill Ave.
Danbury, CT 06810

Dear Mr. Esposito:

The neighbors of Fleetwood Drive are writing to you to inform you of a situation that exists at the intersection of Fleetwood drive and Shelter Rock Road. We have long been concerned about the danger that exists for our children at that school crossing.

We will appreciate your consideration of our petition and your help in making that school crossing a safe walk for our children.

Sincerely,

The Concerned Parents of Fleetwood Drive
and Shelter Rock School

cc: Mayor Dyer
Chief of Police Nelson F. Macedo

May 17, 1985

To The Chief of Police Nelson F. Macedo:

The school crossing at the intersection of Fleetwood Drive and Shelter Rock Road has become a major concern to the parents of the Fleetwood Drive neighborhood. A number of parents of the neighborhood now feel compelled to drive their children to school instead of letting them cross the hazardous intersection, which contains a blind curve and an obvious lack of warning to motorists traveling up the hill to the crossing. We have a crossing guard who is in as much danger as the children. She has almost been hit by a car herself several times, as the only warning sign has been placed so close to the crossing, that by the time the motorist might realize he has to brake for a crossing student, it could very well be too late!

We sincerely believe that a flashing warning sign, installed on the approach to the crossing, would be a more obvious solution to the problem.

We would appreciate any comments or recommendation you may have. In response, please contact either Lynn Staff, 37 Fleetwood Drive (792-9753) or Paula Snow, 44 Fleetwood Drive (748-3765).

Vivian Glewstein
Sincerely,

The Concerned Parents of
Fleetwood and Shelter Rock School

Lynn Staff
Mary Ann Lagasse
Maureen Kramer
Joni K. Hiles
Paula M. Snow
Janice M. Hease
Mary Ellen Brown
Rhonda Wolf
Michael J. Eysato
Lanny Treata
Beverly Regan
James B. ...

Linda Carbone
Deborah A. Smith
Dana Benjamin
Lynn
Diana Martin
Chris Bernard
Lynn
Mrs. Samuel A. Hegu III
Karen Gordon
Cathy Bryant
Mary Ann
Gloria Pinkney
Linda Bruno
Dorothy J. Buono
Beth B. Burton
Helen Schmidt

12 ✓
SCOZZAFAVA, CHAN, MITCHELL & STELLJES

ATTORNEYS AT LAW

82 NORTH STREET

POST OFFICE BOX 119

DANBURY, CONNECTICUT 06810

VINCENT R. SCOZZAFAVA

JACKIE CHAN

DONALD A. MITCHELL

CHARLES F. STELLJES*

MARTIN J. LAWLOR, JR.

PETER S. VANNUCCI

GUY L. DEPAUL

*ALSO ADMITTED IN NEW YORK

(203) 794-1020

May 13, 1985

Common Council
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Petition for Acceptance of Roads
Westminster Woods Subdivision
Cannonball Drive and Marc Road

TO THE COMMON COUNCIL FOR THE CITY OF DANBURY:

Please be advised that this law firm represents Messrs. Eugene Grenier, Frank Grenier and John Grenier with regard to the development of their Danbury Subdivision, Westminster Woods, at Cannonball Drive and Marc Road. Please accept this letter as Messrs. Greniers' formal petition to the City of Danbury for the acceptance and dedication of the subject roads by the City of Danbury for ownership, care and maintenance. It is our understanding that the roads are satisfactory to the City Engineer's office insofar as construction. The petitioners would propose that any minor deficiencies be bonded for remedial correction work.

We further understand that the requisite "as-built" plans have been delivered to the City Engineer and approval has been given by the Danbury Tree Warden for the planting of trees pursuant to the Danbury Subdivision Regulations.

It should be noted that a former petition was submitted to the Common Council for the City of Danbury which was voted down due to several unresolved issues made by both the City Engineer's office and the Corporation Counsel's office. We feel that these issues are now resolved and can be entered to the satisfaction of the City of Danbury.

Page - 2 -
May 13, 1985

We would appreciate it if the proper action is taken with regard to this petition by reference to the appropriate committees, etc.

Thank you.

Sincerely yours,

SCOZZAFAVA, CHAN, MITCHELL & STELLJES

JACKIE CHAN

JC/cs

cc: The Planning Commission
Mr. David Williamson
Mr. Eugene Grenier



13

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT OF PARKS & RECREATION
HATTERS COMMUNITY PARK
7 E. HAYESTOWN RD.

ROBERT G. RYERSON, DIRECTOR
(203) 797-4632

May 9, 1985

TO: Mayor James E. Dyer and
Members of the Common Council

FROM: Robert G. Ryerson, Director of Parks & Recreation *RR*

RE: Capital Line Item
(Improvements at Hatters Community Park)

Due to the rentals of Hatters Community Park's facilities, there has been \$9,110 collected this fiscal year to date. I am requesting that \$9,110 be appropriated to the capital line item "Improvements at Hatters Community Park."

The revenue account and appropriation account will be increased in a like amount.

The Comptroller's Office has stated that this action will not require any transfer from the contingency fund.

This action will allow us to make continued improvements at the park.

RGR:tw



CITY OF DANBURY
DANBURY, CONNECTICUT 06810



DEPARTMENT OF POLICE
120 MAIN STREET

JAMES E. DYER, MAYOR

NELSON F. MACEDO, CHIEF
(203) 797-4611

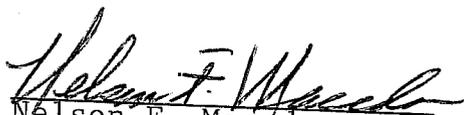
May 27, 1985

MEMO

To: Elizabeth Crudginton, City Clerk
From: Chief Nelson F. Macedo
Subject: TRANSFER OF FUNDS

I am requesting the transfer of \$40,000 from the contingency fund for Special Services, Danbury Police Department.

This money will be used to supplement the Special Services Account where we pay the officers for private duty at construction sites, and the City of Danbury is reimbursed by the company hiring the officers for their services.


Nelson F. Macedo
Chief of Police

NFM:ks

014



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

May 30, 1985

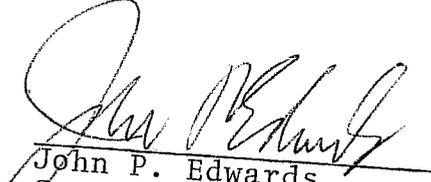
TO: Common Council via
Mayor James E. Dyer

Certification #28

FROM: John P. Edwards

We hereby certify the availability of \$40,000.00 in the
General Fund - fund balance account for special services,
Danbury Police Department.

Previous balance G.F. - Fund Balance	\$299,789.04
Less pending requests	4,200.00
Less this request	40,000.00
	<u>\$255,589.04</u>


 John P. Edwards
 Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

RECEIVED

MAY 7 1985 3:30

OFFICE OF CITY CLERK

ENVIRONMENTAL IMPACT COMMISSION
797-4595

May 3, 1985

Mrs. Constance McManus, President
Common Council
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mrs. McManus:

As Chairman of the Environmental Impact Commission I regret having to make a request of the Common Council at this time. However, something unforeseen has occurred and our budget is nearly depleted since it is almost the end of the fiscal year.

The court has ordered transcripts of the Danbury Landfill Public Hearings which were held in 1982 and 1983. These particular hearings were extremely lengthy and it has been estimated that it will require approximately eighty hours of typing. We have instructed our secretary to proceed with the transcripts at the request of Attorney Sandra Leheny since they were ordered by the court and we have no alternative. Therefore, we are requesting \$1,000 to be used as payment for the transcripts.

We would appreciate being put on the Common Council's next agenda. Thank you for your consideration.

Very truly yours,

Mark G. Massoud
Chairman

MGM/rg



015

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

May 30, 1985

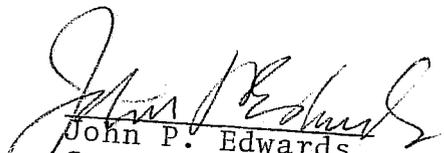
TO: Common Council via
Mayor James E. Dyer

Certification #29

FROM: John P. Edwards

We hereby certify the availability of \$1,000.00 in the General Fund - fund balance account for the Environmental Impact Commission for typing transcripts of the Danbury Landfill public hearings.

Previous balance G.F. - Fund Balance	\$299,789.04
Less pending requests	44,200.00
Less this request	1,000.00
	<hr/>
	\$254,589.04


John P. Edwards
Comptroller

JPE/af

16
May 29, 1985

Honorable Mayor James E. Dyer, and
Honorable Members of the Common Council

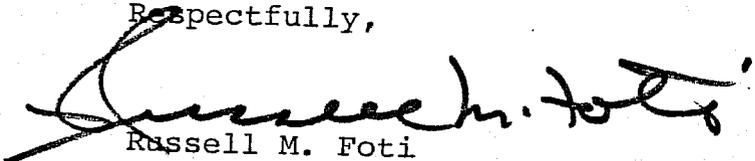
Danbury Safe Rides is an organization sponsored by the JayCees, a member of Boy Scouts of America, Explorer Post 743, operated by teenagers, providing a service to teenagers.

This most worthwhile organization has been operating in virtual anonymity, generating their own limited capital.

Their needs are basic and necessary. Attached you will find a summary of their disbursements and projected budget for 85-86.

Your favorable consideration for this request would allow them to continue their good work and to enhance their operation.

Respectfully,


Russell M. Foti
Councilman, Third Ward

DANBURY SAFE RIDES

ELIMINATE MEMBERSHIP DUES COSTS	\$300.00
MEMBERSHIP TRAINING	500.00
EQUIPMENT (NEW & REPAIR)	500.00
PUBLICITY / AWARENESS	500.00
MONTHLY MEETING EXPENSES FOR THE YEAR	250.00
PRINTING MATERIALS	200.00
MEMBERSHIP AWARDS / RECOGNITION	250.00
	<hr/>
	\$2500.00

Fund Raisers

Decals / Sponsors

Car Washes

Sporting Events

Express Post 743

Jaycees / Sponsor

DANBURY SAFE RIDES
STATEMENT OF INCOME & DISBURSEMENTS
10/1/84 to 5/5/85

BEGINNING BALANCE 10/1/84

INCOMES

Union Carbide Award (Greg Pin)
 Union Carbide Area Safe Rides Contribution
 Membership Dues (Boy Scouts of America)
 Miscellaneous Contributions

\$430.00
 306.25
 119.00
 94.52

\$53.40

TOTAL INCOME

\$949.77

DISBURSEMENTS

Mailing Costs to Membership
 (Scheduling, Monthly Meeting Notices, Information Sharing)
 Recharter Expense (Boy Scouts of America)
 Advertisement Expense
 CB Repair
 Printing Costs
 Ace Glass Repair
 First Aid Kit
 Red Cross (Donation)
 Safe Rides Publicity Expense
 Membership CPR Training Expense

\$361.72
 190.10
 76.80
 60.00
 47.96
 45.00
 40.00
 25.00
 20.50
 17.00

TOTAL DISBURSEMENTS

\$884.08

BALANCE AS OF 5/5/85

\$119.09

DANBURY SAFE RIDES
STATEMENT OF INCOME & DISBURSEMENTS
10/1/84 to 5/5/85

BEGINNING BALANCE 10/1/84

\$53.40

INCOMES

Union Carbide Award (Greg Pin)	\$430.00
Union Carbide Area Safe Rides Contribution	306.25
Membership Dues (Boy Scouts of America)	119.00
Miscellaneous Contributions	94.52

TOTAL INCOME

\$949.77

DISBURSEMENTS

Mailing Costs to Membership (Scheduling, Monthly Meeting Notices, Information Sharing)	\$361.72
Recharter Expense (Boy Scouts of America)	190.10
Advertisement Expense	76.80
CB Repair	60.00
Printing Costs	47.96
Ace Glass Repair	45.00
First Aid Kit	40.00
Red Cross (Donation)	25.00
Safe Rides Publicity Expense	20.50
Membership CPR Training Expense	17.00

TOTAL DISBURSEMENTS

\$884.08

BALANCE AS OF 5/5/85

\$119.09

DANBURY SAFE RIDES

1/6

ELIMINATE MEMBERSHIP DUES COSTS	
MEMBERSHIP TRAINING	\$300.00
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PUBLICITY / AWARENESS	500.00
MONTHLY MEETING EXPENSES FOR THE YEAR	500.00
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MEMBERSHIP AWARDS / RECOGNITION	200.00
	250.00
	<hr/>
	\$2500.00

Fund Raisers

Decals / Sponsors

Car Washes

Sporting Events

Express Post 743

Jaycees / Sponsor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The City of Danbury has undergone a remarkable growth in the past ten years. This growth required a vast expansion in the City's municipal infrastructure and more than doubled the size of its operating budget. Consequently, the workload of its public servants has risen and their number has increased.

Likewise, the responsibilities of the City's legislative body, the Common Council, have multiplied and the personal expenses which are incurred by its members in the process of performing their duties have increased.

The City Charter, which was overwhelmingly approved by the voters of Danbury in 1977, states clearly in Article III Sec. 3-1 "The members of the Common Council shall be compensated in an amount which will defray reasonable expenses incurred in performing their duties..."

I ask that an ad hoc committee be appointed to study the issue and the process of making such reasonable compensation available to Council Members. Thank you.

Sincerely,

Councilman Mounir Farah

MF/mr



17

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

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Honorable Members of the Common Council

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Sincerely,

Councilman Mounir Farah

MF/mr

Please advise whether
or not you wish the attached
to be distributed presently
or saved for the next agenda.
Thank you.

Mary R.

JAMES E.
MAYO

15 ✓
DANBURY
CONNECTICUT
MAYOR

CONNECTICUT 06810

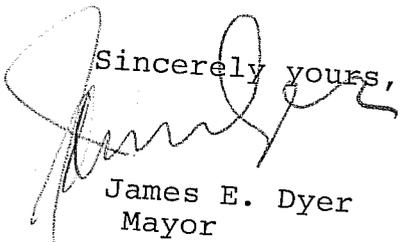
May 15, 1985

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached communication from Eric L. Gottschalk, Assistant
Corporation Counsel, is hereby submitted for your review and
consideration .

Sincerely yours,


James E. Dyer
Mayor

JED/mr
Attachment



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
TERRY L. SACHS

ASSISTANT CORPORATION
COUNSEL

May 14, 1985

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. James E. Dyer, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Pension Appropriation Reduction

Dear Mayor and Council Members:

Following the Common Council action reducing the appropriation covering pension costs, I reviewed the Code of Ordinances and obtained information from the Department of Finance in order to advise you of the legal and financial ramifications of that vote.

The Code of Ordinances requires the City of Danbury to appropriate sufficient funds to maintain post 1967 Police and Fire Pension Funds on an actuarially sound basis. See Section 14-26(d) and Section 14-49(d). The remaining plans also oblige the City to provide pension funds as are determined to be necessary by the various retirement committees. Collective bargaining agreements, incorporating the provisions of the various pension plans, make Common Council action a contractual obligation over and above the legal requirements imposed upon the City by ordinance.

The necessary level of City contribution was determined based on an analysis by Paul L. Chern A.S.A., the actuary employed by the City. His conclusions are contained in a letter dated February 8, 1985 to John P. Edwards, Director of Finance, a copy is attached for your review. I am advised that the total unfunded pension plan liability amounts to \$29,036,120. This figure is reduced annually, somewhat like a mortgage. Any delay in the regular funding of these plans will increase interest costs, currently at the rate of eight percent per year. In addition, if the City's credit rating is adversely affected there will be a substantial impact on interest costs on unsold bonds. The City presently contemplates the issue of \$28.3 million in bonds in the foreseeable future. Included are issues covering road improvement projects, code compliance, capital improvements and the purchase of the C. D. Parks property. If the City's rating were to slip from Aa to A-1, interest costs could be expected to increase by some \$595,077.

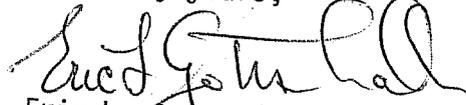
VCC
Hon. James E. Dyer, Mayor
Hon. Members of the Common Council
Re: Pension Appropriation Reduction

May 14, 1985

- 2 -

It is therefore strongly recommended that steps be taken to appropriate an additional \$200,000 to cover pension expenses. The Director of Finance and I are prepared to answer any questions that you may have.

Sincerely yours,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment

February 8, 1985

PERSONAL AND CONFIDENTIAL

Mr. John P. Edwards
 Comptroller
 City of Danbury
 City Hall
 155 Deerhill Avenue
 Danbury, CT 06810

Dear John:

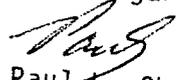
Re: 1985 Pension Budget

Based on the covered payroll data that you provided us and the results of our latest actuarial valuations for the five City of Danbury plans (1984 for the General Employees, 1984 for the Pre-1967 Police and Fire, and 1983 for the Post-1967 Police and Fire plans), we have estimated contribution levels for the year beginning July 1, 1985 assuming actuarial assumptions will be realized and contribution will be made at the end of the year. The results are:

Plan	Budget		Covered Payroll	
	1985	1984	1985	1984
General Employees	\$1,951,000	\$1,619,388(1)	\$9,838,000	\$7,845,160
Pre-1967				
Police	909,000	828,623(2)	423,000	331,065
Fire	821,000	746,752(2)	502,000	416,514
Post-1967				
Police	711,000	(3)	2,364,000	(3)
Fire	519,000	425,000(4)	2,231,000	1,801,000
				(est.)

- (1) 1984 valuation results. The original budget was \$1,252,709 based on the old plan and 1982 valuation data. The plan improvements made in 1984 were included in the 1984 actuarial valuation.
- (2) 1984 valuation results.
- (3) Reported to be 35.9% of covered payroll which was not provided to us.
- (4) Reported to be 23.6% of covered payroll. 1983 valuation showed cost to be 24.6% of covered payroll. The 1% reduction was to reflect increase in the firemen's contribution rate.

John, if you have any questions or comments, please contact me.

Best regards,

 Paul L. Chern, A.S.A.
 Actuary



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
TERRY L. SACHS

ASSISTANT CORPORATION
COUNSEL

May 14, 1985

PLEASE REPLY TO:

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Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

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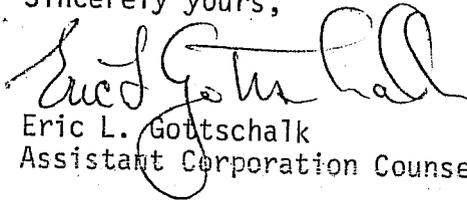
Hon. James E. Dyer, Mayor
Hon. Members of the Common Council
Re: Pension Appropriation Reduction

May 14, 1985

- 2 -

It is therefore strongly recommended that steps be taken to appropriate an additional \$200,000 to cover pension expenses. The Director of Finance and I are prepared to answer any questions that you may have.

Sincerely yours,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment

WILLIAM M.
MERCER - Meidinger
 CONSULTANTS

February 8, 1985

PERSONAL AND CONFIDENTIAL

Mr. John P. Edwards
 Comptroller
 City of Danbury
 City Hall
 155 Deerhill Avenue
 Danbury, CT 06810

Dear John:

Re: 1985 Pension Budget

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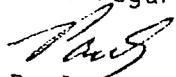
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Paul L. Chern, A.S.A.
 Actuary



019

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

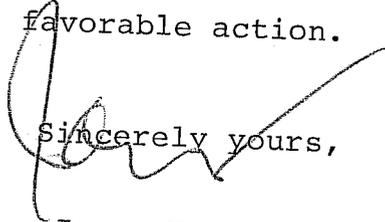
JAMES E. DYER
MAYOR

June 4, 1985

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am in support of allocating surplus funds from existing 1984-1985 Department Budgets to fund Phase II of the Ives Street Revitalization Area. I look forward to your favorable action.


Sincerely yours,

James E. Dyer
Mayor

JED/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

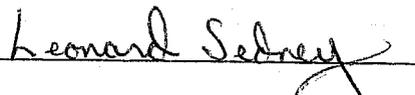
LEONARD G. SEDNEY
Planning Director

PLANNING DEPARTMENT
797-4525

TO: James E. Dyer, Mayor
FROM: Leonard G. Sedney, Planning Director
RE: Post Office Street
DATE: May 29, 1985

The Post Office Street Project is currently under design, and it appears that the best way to construct the project is in two (2) phases. This first phase is scheduled to begin construction in late Summer of this year.

The estimated first phase construction cost is \$100,000. \$50,000 has been allocated to this project in next year's capital budget. Therefore, we are requesting an additional \$50,000 in order to complete Phase 1 of this project.


Leonard Sedney



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

LEONARD G. SEDNEY
Planning Director

JAMES E. DYER, MAYOR

PLANNING DEPARTMENT
797-4525

TO: James E. Dyer, Mayor
and Members of the Common Council

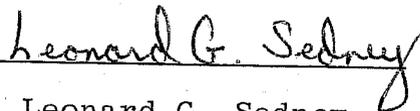
FROM: Leonard G. Sedney, Planning Director

RE: Post Office Street

DATE: May 24, 1985

As part of the Ives Street Area Revitalization Project a pedestrian way is intended to be constructed on Post Office Street. This pedestrian way is intended to be constructed in two (2) phases.

This approval is being forwarded to the Common Council for approval.



Leonard G. Sedney



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

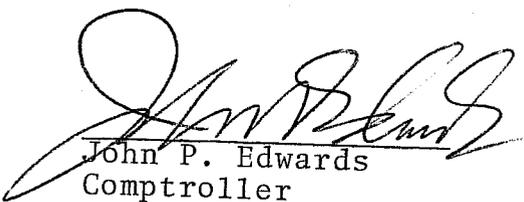
May 31, 1985

TO: Common Council via
Mayor James E. Dyer

Certification #30

FROM: John P. Edwards

We hereby certify the availability of \$50,000.00 in the Worker's Compensation line item of the Insurance and Official Bond Premium Budget Account #02-09-160-076600 to be transferred to the Capital Budget line item for Ives Street Area Improvements Account #02-11-000-850006.


John P. Edwards
Comptroller

JPE/af



0207

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

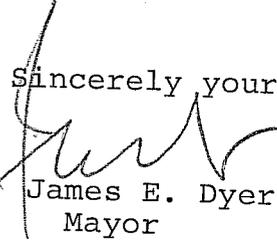
June 4, 1985

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I support the attached request from our Veteran's Advisor to upgrade our veteran services and to provide a more convenient atmosphere for handling veteran's affairs.

Sincerely yours,



James E. Dyer
Mayor

JED/mr

Honorable James L. Dyer
Honorable Members of the
Common Council

May 28, 1985.

Dear Mayor Dyer and Council Members,

I request the following recommended expenditures be placed on the docket of the June Council meeting. I request the relocation of the Veterans Affairs Office from room 202 in the city hall to a vacant office in the Health Department building on West Street.

The basis for this relocation is the congestion of traffic of people which the Welfare department handles and the unavailable office space for the Welfare Department's Manager. The secondary basis for this request is that visiting veterans complain about sitting within the Welfare recipients area.

I request the following expenditures to establish the new Veterans Affairs Center which shall operate in an up to date professional manner going forward.

Recommended Expenditures

<u>Item</u>	<u>Quantity</u>	<u>\$ Expenditure</u>
Rent (Lease)	—	\$ 3600.00
Filing Cabinets (4 Drawer)	10	1200.00
Chairs	2	350.00
Typewriter and Stand	1	450.00
Travel	—	200.00
Training	—	275.00
Veterans Conferences	—	300.00

Total Expenditures 6375.⁰⁰

Respectively

Patrick R. Waldron
Director, Veterans Affairs



021

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 4, 1985

Honorable Members of the Common Council
City of Danbury, Connecticut

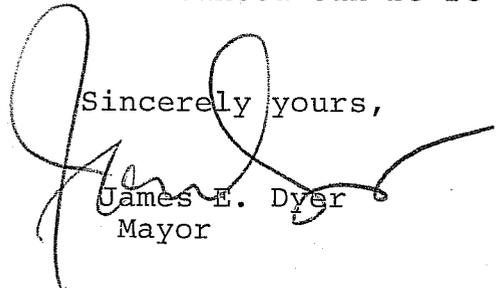
Dear Council Members:

This is to request that the Council give due consideration to providing authorization and start-up funding for implementing an affordable housing program for Danbury residents. For sometime now we have been reviewing a unique program to establish a lease/purchase moderate income housing program for Danbury.

Escalating housing costs and the reduction of Federal programs have priced many of our moderate income residents, especially young families, out of the Danbury housing market. The Health and Housing Department, assisted by an ad hoc group of key City officials, has been studying ways in which the City can address this problem. Through a competitive process, a specific program for the production of owner-occupied housing has been recommended for implementation.

I ask that you review this program and consider advancing funding, either from the projected surplus or some other appropriate source, in order to pay for start-up costs necessary to implement such a program. This project will be designed so that any funds advanced can be recouped following construction.

Sincerely yours,



James E. Dyer
Mayor

JED/mr

THE HOMEOWNERSHIP GROUP, INC.

COMMONWEALTH BUILDING

SUITE 201

UNIVERSITY OFFICE PLAZA

NEWARK, DELAWARE 19702

302-731-8411

A PROPOSAL:

To provide technical assistance and staffing in the development of a lease/purchase housing program for moderate income families for the City of Danbury, Connecticut.

May 24, 1985

I. SUMMARY

The lease/purchase housing program herein proposed is structured around the sale of a tax exempt, special revenue bond issued by the City or Redevelopment Agency. The short-term bond issue will be for approximately three years. A predetermined number of units would be under contract to tenants/homebuyers and permanent mortgage commitments arranged before going to market with the issue. The houses would be constructed using the proceeds from the bond sale. Tenants would be required to make a downpayment \$1,000, lease the units for a two year period and be approved in advance by a lending institution for a mortgage at the end of the lease period. During the lease phase the rent payments are sufficient to pay the interest on the bonds while allowing equity to be built up for the tenants to be applied as a downpayment at final settlement. This equity should range between \$6,000 and \$10,000 during the two year lease period, depending on prevailing interest rates at the time of the bond sale.

At the end of the lease period the tenants would settle on their properties using the initial deposit, the equity generated through the rents and the mortgage proceeds. The bonds would then be paid off using these proceeds and the City would be exit from the program.

The lease/purchase program has the following major advantages compared to a conventional, for-sale project.

- * The tax exempt, low interest financing can allow the tenant to build between \$6,000-\$10,000 in

equity during the lease phase. The equity results from rent payments that exceed the interest charges on the bonds and interest earnings generated by reinvesting idle funds at prevailing rates.

- * The initial development and construction costs for each unit could be 10% to 15% below conventional costs because of a reduction in construction financing costs, low marketing expenses and a minimal risk for the builder.

The net effect is to provide the tenant/homebuyer with a far more attractive home ownership investment opportunity than with a conventional purchase. The downpayment required is smaller and, more importantly, the mortgage required at the end of the lease period can be reduced by \$10,000-\$15,000. Further, the tenant/homebuyer can lock in today's prices on a home that will not be purchased for three years.

The Homeownership Group, Inc. acts as consultant to the City in the development of the program and serves as staff during its implementation. Our services would include the following:

- * Undertake efforts to evaluate the most feasible price ranges, types, sizes and numbers of housing units to be constructed. We will work with the City to establish criteria based on economic and demographic trends to be used in making these decisions.
- * Assist the City in evaluating potential sites for development.

- * Prepare financial analyses of all possible rent structures and equity build up requirements based on various bond and reinvestment interest rate assumptions.
- * Assist the City in developing a process to select a builder/developer for the project to be constructed on a turnkey basis.
- * Coordinate all activities between bond counsel, the City and the appropriate financial institutions to develop a viable economic package.
- * Negotiate with local lending institutions for a commitment for permanent financing.
- * Work with the City to develop and implement a marketing and public relations strategy.
- * Review and evaluate sources of supplemental funding.
- * Establish tenant selection criteria and assist in the formation of a tenant selection committee.

In essence, we would act as the staff for the City in the development of the project up until the beginning of construction.

II. LEASE/PURCHASE PROGRAM COMPONENTS

A. Non-Profit Sponsor

The Homeownership Group will work with bond counsel and the City to select the most appropriate entity (sponsor) to oversee

the Danbury Homeownership Program. The potential sponsor could be the City of Danbury or an existing tax exempt, non-profit corporation.

The sponsor would be given the overall policy making and administrative responsibilities for the program which would include:

- * acquisition of land, including its ownership during the construction and lease phase;
- * selection of a builder/developer;
- * determination of the rent/price structure;
- * selection of the property manager; and,
- * the overall scope of the program.

Staff support for the sponsor would be provided by The Homeownership Group along with someone appointed by the sponsor to act as liaison with The Homeownership Group.

B. Developer and Site Selection

The selection of sites for development and the builder/developer for the project will be the responsibility of the sponsor with assistance being provided by the Homeownership Group.

The Homeownership Group will evaluate alternate rent/price structures based on housing construction cost estimates along with various interest rate assumptions.

C. Short Term Financing Mechanism

The Homeownership Group will structure a financing mechanism that permits the construction/lease phase to take place. The mechanism will likely take the form of short term, tax exempt

bonds. The bonds will be supported by the economic viability of the project along with other backing as may be required, such as a letter of credit from a major lending institution or corporation. Every effort would be made to minimize any financial liability on the part of the City for the bond issue.

A financial analysis of the program will be provided by the Homeownership Group for the potential bond purchasers and the Homeownership Group will assist the sponsor in negotiating the bond sale along with bond counsel.

D. Mortgage Commitment

A commitment for permanent financing for the program in the form of mortgage commitments for the purchaser will be negotiated by The Homeownership Group with local lending institutions or the Connecticut Housing Finance Agency. The purchasers will agree to lease the unit for a period of two years at an agreed upon rental. A portion of the rent will be used to meet the downpayment requirements for the mortgage.

While it is assumed that the mortgages will carry an interest rate equal to the lending institution's prevailing rate for residential mortgages, the best possible arrangement for the buyer will be sought.

Although the sponsor's tenant selection committee will have to approve each tenant, final approval will rest with the lending institution.

E. Alternate Sources of Financing

The Homeownership Group, on behalf of the sponsor, will

explore alternate sources of funding with the specific goal of making the units more affordable to middle income people. Such funds could be used to buy down the price or interest rates on a certain number of houses.

F. Marketing Plan

A marketing plan will be developed and implemented. It may be desirable to establish certain priority groups both in terms of advertising and approval for purchase such as income level, first time homebuyers or current city residents. Final approval for such criteria would be required by the sponsor.

All media outlets will be utilized and extensive use will be made of community based referral organizations and private industry to identify potential buyers. The media campaign will be designed to emphasize the unique character of the program and its appeal for households who do not consider themselves able to purchase a new home in the Danbury area.

It is anticipated that the program will begin with a major publicity effort on the part of the city government, i.e., press releases, briefings and press conferences with city officials. Such a publicity campaign will also help publicize the city's economic development efforts.

Advertising and production costs, if any, would be borne by the sponsor and later refunded from the proceeds of the bond sale.

G. Tenant Selection

A committee that could include representatives from the

lending institution, the property management firm, the sponsor and appropriate city departments will be responsible for selecting the tenants. The Homeownership Group will not be represented on the committee but will provide staff assistance to the committee.

The sponsor and the lending institution will be responsible for establishing eligibility and in establishing procedures for applying the criteria for individual applicants. The criteria, at a minimum, should ensure that the applicant meets the various priorities established and that the household income meets program standards. Final approval, however, will rest with the lending institution.

H. Property Manager

An experienced property management firm will be selected to oversee the management of the units during the lease phase. The sponsor, however, may choose to manage the property during the lease phase. The projected rental fees will include allowances for a management fee and maintenance expenses.

In order to encourage homeownership responsibility, the occupant will be responsible for all maintenance and repairs not covered by a warranty. The occupants would also be expected to pay for all utility costs.

The management firm or sponsor will collect rents, maintain common areas, prepare a unit in the event of turnover, handle rental delinquencies and respond to occupant complaints and questions. The management firm would be expected to report on a regular basis to the sponsor on the status of the units which

would include physical condition, status of rental payments, and problem areas requiring special action.

III. SCOPE OF WORK

The Homeownership Group will work closely with the sponsor and other appropriate agencies in all phases of the program. Outlined below are the specific activities to be performed by The Homeownership Group.

- * Undertake efforts to evaluate the most feasible price ranges, types, sizes and numbers of units to be constructed. We will work with the sponsor to establish criteria based on economic and demographic trends to be used in making these decisions.
- * Work with bond counsel to determine the appropriate sponsoring agency.
- * Assist in evaluating potential sites for development.
- * Assist the sponsor in selecting a builder or builders.
- * Prepare financial analyses of all possible rent structures and equity build up requirements based on various bond and reinvestment interest rate assumptions.
- * Coordinate all activities between the bond counsel, the sponsor and the appropriate financial institutions to develop a viable economic package.
- * Negotiate with local lending institutions for a commitment for permanent financing.
- * Work with the City to develop and implement a marketing and public relations strategy.

- * Review and evaluate sources of supplemental funding.
- * Establish tenant selection criteria and assist in the formation of a tenant selection committee.
- * Assist in the selection of a property management firm or in the development of a property management plan for the sponsor.

IV. TIMETABLE

The lease/purchase program is divided into a development phase, a marketing phase and a construction phase.

The development phase will last approximately three to four months. During this period The Homeownership Group will identify the most appropriate sponsoring entity, negotiate the long and short term financing commitments, complete a full legal analysis with bond counsel, prepare alternate economic and rent structure analyses, assist in the selection sites for development and a builder/developer, establish a tenant selection committee, review supplemental funding sources and develop a marketing strategy.

The marketing phase should last one to two months. The Homeownership Group will work with the sponsor and the developer in the implementation of the marketing strategy.

The construction phase should last approximately six to twelve months. This proposal provides for activities up to the beginning of the construction phase. If any services are required from the Homeownership Group by the sponsor during

the construction phase, they will be negotiated at that time and the costs included in the bond sale. In addition, in the event outside engineering consultants, attorneys or appraisers are required they would be retained by the sponsor with the costs recovered from the bond sale. The sponsor would designate a staff person to work with the Homeownership Group and this individual would be responsible for acting as the liaison with the sponsor and other policy making agencies.

V. STAFF

Two senior members of The Homeownership Group, Mr. Gerald P. Doherty and Mr. J. Brian Murphy, will have overall responsibility for the implementation of this proposal.

Mr. Doherty and Mr. Murphy were involved in the development and implementation of the highly successful lease/purchase housing program in Wilmington, Delaware which is now in its second phase with 99 units of housing. Mr. Doherty and Mr. Murphy designed and implemented the recently successful lease/purchase housing program in New Brunswick, New Jersey which is now beginning its second phase. References for these projects are Wilmington's Mayor Dan Frawley (302) 571-4555, and New Brunswick's Economic Development and Policy Administrator Mr. Frank Nero (201) 745-5050.

Mr. Doherty and Mr. Murphy are also currently working on programs for the Borough of Princeton, New Jersey (Mayor Barbara Sigmund 609-924-3118), the City of Charleston, West Virginia (Mary Lou Hill 304-348-8176), and Bally's Park Place Casino

Hotel in Atlantic City (Redenia Gilliam 609-340-2216).

Mr. Doherty is an economic consultant with extensive experience in housing market analysis. He was the chief legislative assistant for U.S. Senator Joseph Biden of Delaware in Washington, D.C. from December of 1976 through February of 1979. He worked as the Policy Advisor to the Mayor of Wilmington, Delaware from 1972 through November of 1976, during which time he was also chairman of the task force that developed the nation's first urban home-steading program. He has a Master's Degree in Economics from the University of Connecticut.

Mr. Murphy served as an assistant to Mayor William T. McLaughlin of Wilmington, Delaware from 1978 to March of 1982 where his duties included Communication Director, special projects coordinator and legislative liaison with the State Legislature. Prior to that time Mr. Murphy administered the City's Tax Incentive Program for new and rehabilitated structures. Mr. Murphy was involved in the development and implementation of the Wilmington, Delaware lease/purchase housing program. Mr. Murphy currently serves as a Commissioner of the Wilmington Housing Authority.

VI. BUDGET

The Homeownership Group will carry out the scope of work outlined in this proposal for a fixed fee of \$55,300 for a project of up to fifty units of housing. If the project were to exceed fifty units, the fee would increase by \$1,000 per unit for each unit exceeding fifty.

As previously stated, all costs of other professional services

such as engineering, appraising and legal work will be borne by the sponsor and reimbursed from the bond proceeds. These costs can be minimized by using professionals currently on the staff of the city government, the redevelopment agency or other participating groups. We would also suggest that the bond issue be structured in such a way as to allow the sponsor to be reimbursed for the fee paid to The Homeownership Group.

The payment schedule could be structured with an initial payment of 20% of the total base contract with the remaining payments made as various work goals were completed. A suggested contract has been included with this proposal for your consideration.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 4, 1985

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am making the following appointments:

Police Department

1. Adam Fernand - Chambers Road - Danbury, Connecticut
Age 21, Landscaper for Black Pine Landscaping. 1982 D.H.S. Graduate, attended WestConn for C.J.
2. David Arconti - 141 Great Plain Rd.- Danbury, Connecticut
Age 25, 1977 D.H.S. Graduate. Employed by Consolidated Controls as a Mechanical Assembler - Married.

Fire Department

1. Michael Tyskiewicz - 1 Kenosia Ave. - Danbury, Connecticut
Age ²¹~~19~~, Employed by Dolan Co. - Immaculate High School Graduate.

All appointments will be effective upon swearing in and are probationary appointments until all job requirements have been satisfied.

Sincerely yours,

James E. Dyer
Mayor

cc: Chief Monzillo - Danbury Fire Department
Chief Macedo - Danbury Police Department
Payroll Department
Comptroller
Civil Service
Personnel Dept.



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 4, 1985

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the reappointment of Mr. Carmen Butera, 21 Starr Avenue, Danbury to the Civil Service Commission for a term to expire on January 1, 1990.

Mr. Butera has missed five meetings in the last two years.

Sincerely,

A handwritten signature in cursive script, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 29, 1985

Honorable Mayor James E. Dyer
City of Danbury, Connecticut

Dear Mayor Dyer:

I respectfully request that you appoint and ask the Common Council to confirm the following citizens at large to the Sunset Review Committee:

1. Mr. Hillel Goldman - 3 Lake Crest Drive
2. Mr. John Hanna - 181 Main Street

Sincerely,

Carole Torcaso ^{MR}
Carole Torcaso, Chairperson
Sunset Review Committee

APPROVED

J. Dyer
5/29/85

CT/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Transfers to the Suspense Tax List.

The Ad Hoc committee appointed to review the request for transfer of uncollectible taxes to the Suspense List, in the amount of \$163,085.09, met at 7:00 P.M. on May 23, 1985.

In attendance was Catherine Skurat, Tax Collector, John P. Edwards, Comptroller, Dominic Setaro, Assistant Comptroller, and Committee members Louis T. Charles, Beverly Johnson and Donald Sollose.

Various methods of collecting delinquent taxes were discussed by the Tax Collector and Committee members. Section 12-165 of the Connecticut General Statutes states that Tax Collector shall forward to the Common Council, a Suspense Tax List if necessary.

A motion was made by Councilwoman Beverly Johnson to accept the Suspense List, seconded by Councilman Donald Sollose. The motion passed unanimously, to have the list transferred to the Suspense Account.

Respectfully submitted

Louis T. Charles, Chairman

Donald Sollose

Beverly Johnson



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Land Acquisition Committee Report.

The Land Acquisition Committee met on May 20, 1985 at 7:30 P.M. in room 432 at City Hall. Members present were Chairman E. Boynton, J. Butera, R. Godfrey, D. Sollose and S. Flanagan.

The following items were discussed and the following motions were made re:

- A. Lease agreement between AMD Realty and the City of Danbury for additional Police Station Parking at 13 Boughton Street, Danbury, Conn.

A motion was made and seconded to accept the proposed lease. The motion passed unanimously. 5-0

- B. The offer of property by Laurance Sutton for property at 44 Brushy Hill Road, Danbury, for \$200,000. Property is adjoining C. D. Parks Property.

A motion was made and seconded to reject the offer at this time. The motion passed unanimously. 5-0

Respectfully submitted

Ernest M. Boynton
Ernest Boynton, Chairman

Bernard Gallo
Bernard Gallo

Janet Butera

Louis T. Charles
Louis Charles

Stephen Flanagan
Stephen Flanagan

Robert Godfrey
Robert Godfrey

Donald Sollose
Donald Sollose



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

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Honorable Members of the Common Council

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Respectfully submitted

Ernest Boynton, Chairman

Bernard Gallo

Janet Butera

Louis Charles

Stephen Flanagan

Robert Godfrey



30

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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A motion was made by Councilwoman Beverly Johnson to accept the Suspense List, seconded by Councilman Donald Sollose. The motion passed unanimously, to have the list transferred to the Suspense Account.

Respectfully submitted

Louis T. Charles
Louis T. Charles, Chairman

Donald Sollose
Donald Sollose

Beverly B. Johnson
Beverly Johnson



32

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Resolution in reference to nuclear arms race.

The Common Council ad hoc committee appointed to review a Resolution sent to us by the Center for Defense Information, met on May 21, 1985 at 8:00 P.M. In attendance were committee members J. Butera, N. Zoto, T. Skoff and Attorney Eric Gottschalk.

The charge of the committee was reviewed. Attorney Gottschalk was asked for his opinion as to whether this topic was within Common Council jurisdiction. Attorney Gottschalk responded in the affirmative and explained the legal scope of a "resolution".

Thanks to Council President C. McManus and City Clerk. B. Crudginton, the committee was able to refer to an April 1982 Resolution adopted unanimously by the Common Council which supported a "Nuclear Arms Freeze" and which called upon the President of the United States to "initiate negotiations ... to bring about a mutual freeze on all further testing" etc (See attached resolution).

Discussion by committee members then followed and Councilman Zotos moved to refer this present communication to the Resolution passed by the Common Council in April of 1982. The motion passed unanimously.

Therefore no new action is recommended by this sub committee. The committee directed Chairperson Skoff to have a letter of acknowledgement sent to Mr. Gene LaRorque of the Center for Defense Information with an enclosed copy of the April, 1982 Resolution, pending Council approval of this Report. The meeting adjourned at 8:40 P.M.

Respectfully submitted

Thora Skoff - Chairperson

Janet Butera

Nicholas Zotos



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 29, 1985

Mr. Gene R. LaRocque
Rear Admiral, U.S.N. (Ret)
Director for Center for Defense Information
303 Capitol Gallery West
600 Maryland Avenue, S.W.
Washington, D.C. 20024

Dear Sir:

The Common Council of the City of Danbury, Connecticut is in receipt of your letter dated April 26, 1985.

We have reviewed your letter and attached Resolution and are enclosing for your information a copy of the Resolution adopted by this body dated April, 1982. Thank you for your correspondence.

Respectfully,

Councilwoman Thora Skoff
Committee Chairperson

TS/mr Enc.

that

BE IT RESOLVED/ the Common Council of the City of Danbury commends the members of the Connecticut Congressional Delegation for their support of the Hatfield-Kennedy Resolution for a Nuclear Arms Freeze and urges their continued support until the adoption of that Resolution;

AND BE IT FURTHER RESOLVED THAT the Common Council of the City of Danbury also calls upon the President of the United States to initiate negotiations with the U.S.S.R. at the earliest possible date to bring about a mutual freeze on all further testing, production and deployment of nuclear warheads, missiles and delivery systems.

A motion was made by Councilman Evans and seconded by Councilman Boynton to adopt the Resolution. The Resolution was adopted unanimously.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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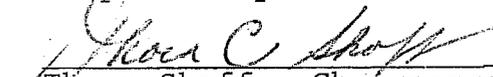
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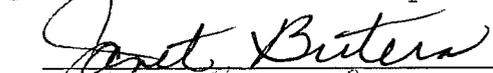
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Respectfully submitted


Thera Skoff - Chairperson


Janet Butera


Nicholas Zotos



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

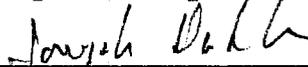
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

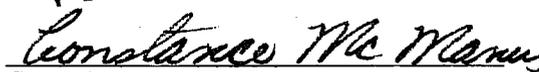
Re: Request for guard rail and curbing on Miry Brook Road.

The Public Works Committee studied a request for a guard rail and curbing on a section of Miry Brook Road near the Danbury Airport.

The committee has performed an on-site inspection of the area and discussed the matter with the Airport Administrator, Paul Estefan. The committee recommends that the Highway Department be directed to repair the City owned curbing in the area.

Respectfully submitted


Joseph Da Silva, Chairman

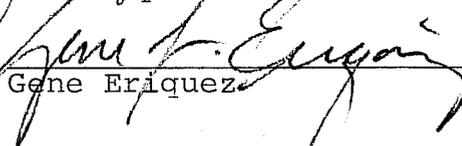

Constance McManus


Anthony Cassano


Mounir Farah


Carole Torcaso


John Esposito


Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request for guard rail and curbing on Miry Brook Road.

The Public Works Committee studied a request for a guard rail and curbing on a section of Miry Brook Road near the Danbury Airport.

The committee has performed an on-site inspection of the area and discussed the matter with the Airport Administrator, Paul Estefan. The committee recommends that the Highway Department be directed to repair the City owned curbing in the area.

Respectfully submitted

Joseph Da Silva, Chairman

Constance McManus

Anthony Cassano

Mounir Farah

Carole Torcaso

John Esposito

Gene Eriquez



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request to acquire drainage rights at Stuart Drive.

The Public Works Committee studied a request to acquire drainage rights at Stuart Drive. A discussion with Public Works Department personnel indicated that this project would be beneficial to the City

The Public Works Committee therefore, recommends approval of the acquisition of these drainage rights.

Respectfully submitted

Joseph DaSilva, Chairman

Constance McManus

Anthony Cassano

Mounir Farah

Carole Torcaso

John Esposito

Gene Eriquez



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

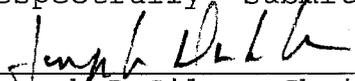
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

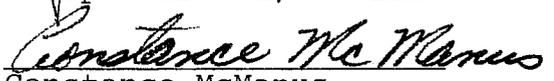
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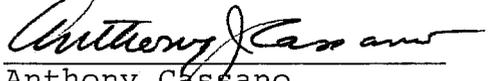
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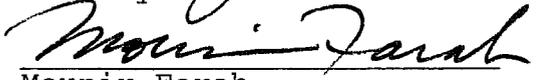
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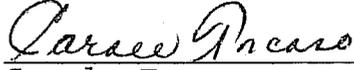
Respectfully submitted


Joseph DaSilva, Chairman

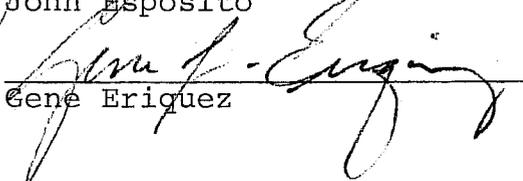

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DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Hillendale Road Area Sewers.

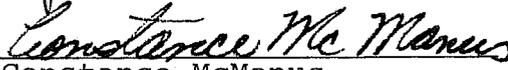
The Public Works Committee has been informed by the City Engineer J. Schweitzer, that the official estimates for the installation of a sanitary sewer in the Hillendale Road Area are complete.

The committee, being strongly in favor of the installation of this line, recommends that a public hearing be set for input from residents to be affected.

Respectfully submitted



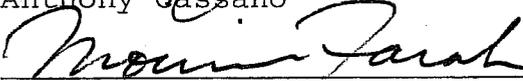
Joseph DaSilva, Chairman



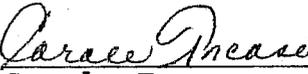
Constance McManus



Anthony Cassano



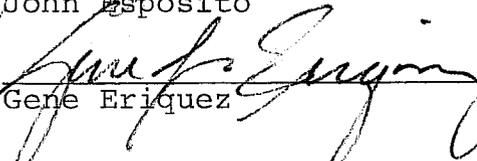
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Carole Torcaso



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Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

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COMMON COUNCIL

June 4, 1985

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Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Joseph DaSilva, Chairman

Constance McManus

Anthony Cassano

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155 DEER HILL AVENUE

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COMMON COUNCIL

June 4, 1985

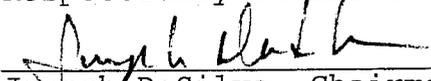
PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request to relocate U.S. Route 7.

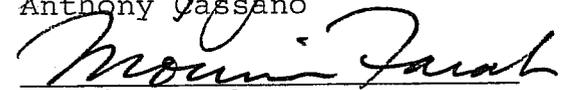
The Public Works Committee reviewed a request from the State Department of Transportation to relocate certain drainage rights for the construction of a section of U.S. Route 7 in the vicinity of the new Mall. Planning Commission approval has been received. The Public Works Committee recommends approval of this request.

Respectfully submitted


Joseph DaSilva, Chairman

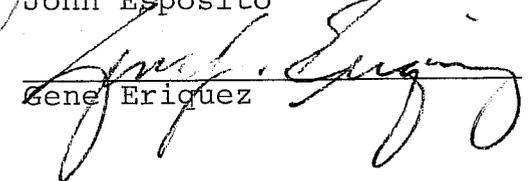

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155 DEER HILL AVENUE

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Honorable Members of the Common Council

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Joseph DaSilva, Chairman

Constance McManus

Anthony Cassano

Mounir Farah

Carole Torcaso

John Esposito

Gene Eriquez



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155 DEER HILL AVENUE

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COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

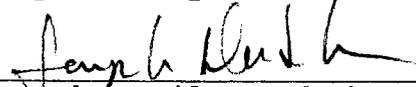
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

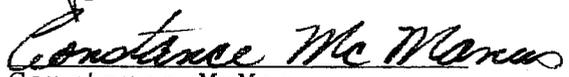
Re: ^{Request} Report to purchase City Property on Great Plain & Dixon Rds.

The Public Works Committee studied a request to purchase a parcel of City property at the corner of Great Plain and Dixon Roads. It is the location of the old, one-room, Great Plain School. It was discovered that this property is owned by the Great Plain Association. It was deeded to this group in 1954, to be used for community purposes.

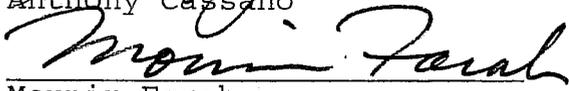
As the deed to this property still rests with this group, the Public Works Committee recommends no action be taken on this petition at this time. We do not recommend the taking of legal action to reclaim this property.

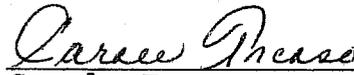
Respectfully submitted


Joseph DaSilva, Chairman

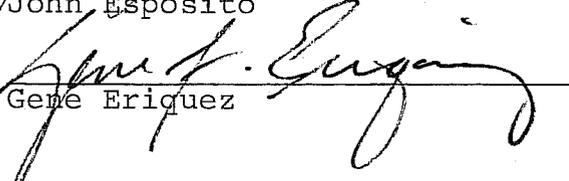

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June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

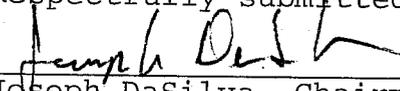
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

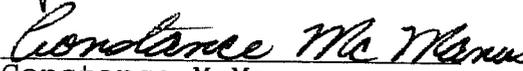
Re: Request to replace funds into the State Aid Account.

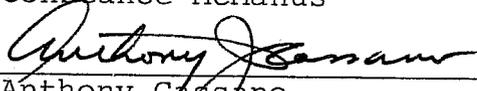
The Public Works Committee reviewed a request from Superintendent of Highways E. Fusek, to restore funds taken from the State Aid Account which were used for ice and snow removal. These funds would be used for the repaving of City highways. The committee feels that this is a high priority item and recommends the appropriation of \$100,000 into the proper Capital Account.

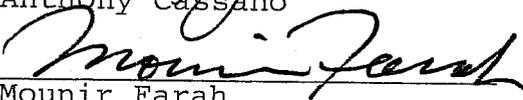
Respectfully

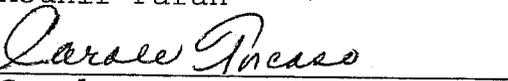
Respectfully submitted

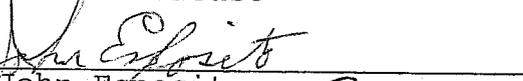

Joseph DaSilva, Chairman

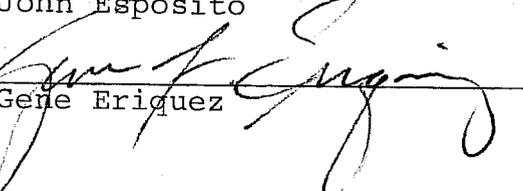

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Joseph DaSilva, Chairman

Constance McManus

Anthony Cassano

Mounir Farah

Carole Torcaso

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

June 4, 1985

TO: Common Council via
Mayor James E. Dyer

Certification #31

FROM: John P. Edwards

We hereby certify the availability of \$100,000.00 in the General Fund - fund balance account to be transferred to a new capital account entitled Rebuild and Repave Highways.

Previous balance G.F. - Fund Balance	\$299,789.04
Less pending requests	45,200.00
Less this request	100,000.00
	<u>\$154,589.04</u>


John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

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COMMON COUNCIL

June 4, 1985

PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

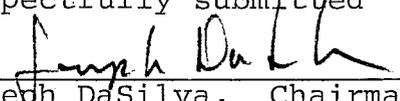
Re: Request to maintain a retaining wall on City Property -
Golden Hill Road.

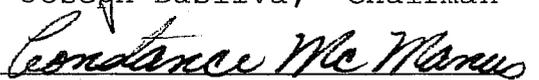
The Public Works Committee studied a request from the developer of a condominium project on Golden Hill Road, to maintain a portion of a retaining wall already built on City property on this street.

The matter was discussed with Director of Public Works, Daniel Garamella and City Engineer J. Schweitzer.

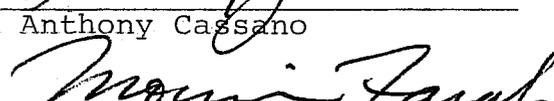
Because of structural and aesthetic consideration the committee recommends denial of the request. We further recommend that the builder be ordered to remove the section of wall on City property and have the area graded, with the hope that all efforts are made to save any existing trees on the slope.

Respectfully submitted

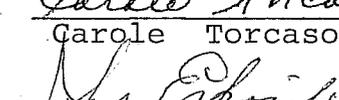

Joseph DaSilva, Chairman

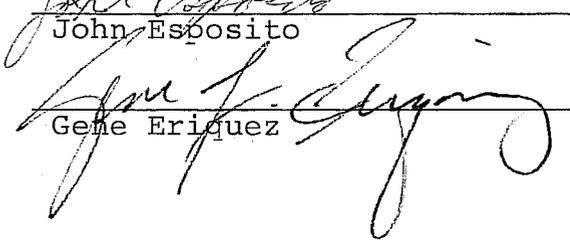

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CITY OF DANBURY

155 DEER HILL AVENUE

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Honorable Members of the Common Council

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Respectfully submitted

Joseph DaSilva, Chairman

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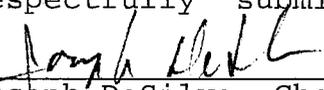
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request for a waiver of bids for Shelter Rock Pump Station.

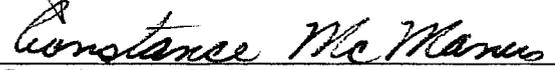
The Public Works Committee reviewed a request from Purchasing Agent S. Hamilton and Superintendent of Public Utilities, W. Buckley, for a waiver of bids on three pumps to service the Shelter Rock Pump Station. Mr. Buckley explained that the specification needed for these pumps, especially the efficiency rating, can be met by only one manufacturer. Mrs. Hamilton wrote that because of this situation it would be a waste of time and money to go through the normal bidding procedure.

Because of the information presented above, and the opportunity to purchase higher efficiency pumps which will reduce long term power costs, the Public Works Committee recommends the waiver of bids for the pumps for the Shelter Rock Pump Station.

Respectfully submitted



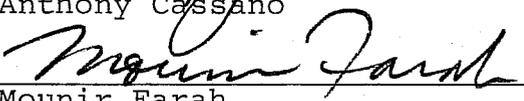
Joseph DaSilva, Chairman



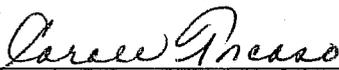
Constance McManus



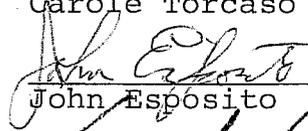
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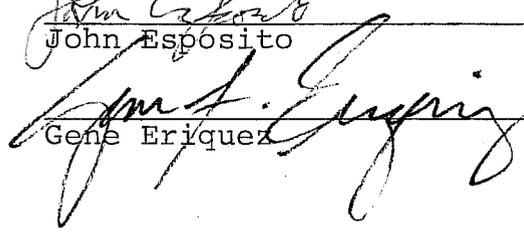
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CITY OF DANBURY

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COMMON COUNCIL

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Honorable Members of the Common Council

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Because of the information presented above, and the opportunity to purchase higher efficiency pumps which will reduce long term power costs, the Public Works Committee recommends the waiver of bids for the pumps for the Shelter Rock Pump Station.

Respectfully submitted

Joseph DaSilva, Chairman

Constance McManus

Anthony Cassano

Mounir Farah

Carole Torcaso

John Esposito

Gene Eriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Danbury Hospital Ambulance Program Agreement Committee.

The Committee met two times (5/21/85 and 5/29/85) to review an agreement that would permit Danbury Hospital employees to train and evaluate the performance of Danbury Fire Department EMTs. Attending were Carole Torcaso, Mounir Farah, Russell Foti, Attorney Gottschalk, Chief Monzillo, Tom Fabiano, Keith Ritchie and John Esposito as an ex-officio member.

Chief Monzillo and Keith Ritchie (Danbury Hospital Program Coordinator) explained their roles and their liability. Chief Monzillo stated that the Danbury Hospital program is vital to our Fire Department and that this program provides the necessary evaluation for its EMTs.

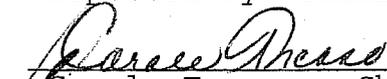
Mr. Ritchie discussed how the program works and that this agreement only covers the Fire Department - no private ambulance services.

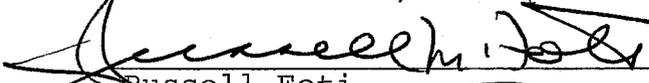
Atty. Gottschalk, Assistant Corporation Counsel explained that the agreement would provide the legal vehicle to train and evaluate EMTs and that the hold harmless agreement would protect both parties against damage resulting from the negligent acts of the other.

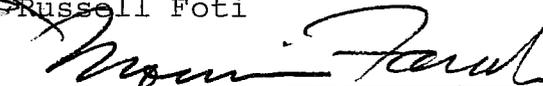
T. Fabiano, Risk Manager expressed a need to include in the agreement a clause to exchange certificates of insurance as a check. These certificates would include: from Danbury - 1) General Liability coverage, 2) Auto Liability coverage, 3) Workers compensation, 4) Medical malpractice. From Danbury Hospital 1) General liability coverage, 2) Workers compensation 3) Medical malpractice.

After discussion, a motion was made to recommend to the Common Council to accept the agreement with a revision that would require the City and Hospital to inform each other of their insurance coverage. Motion passed unanimously.

Respectfully submitted


Carole Torcaso, Chairperson


Russell Foti


Mounir Farah



CITY OF DANBURY

155 DEER HILL AVENUE

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Respectfully submitted

Carole Torcaso, Chairperson

Russell Foti

Mounir Farah

04 - RESOLUTION - School and Danbury Library Cooperation Grant Application.

WHEREAS, the Connecticut State Library has made funds available to municipal public libraries in accordance with Section 11-24b of the Connecticut General Statutes, and

WHEREAS, a grant application for \$4,000 with no local match requirement has been processed by the Danbury Public Library;

NOW, THEREFORE, BE IT RESOLVED that the past actions of the Danbury Library in applying for said grant be and hereby are ratified and that any and all additional acts necessary to effectuate the purposes hereof be and hereby are authorized.

The Resolution was adopted by the Common Council on the Consent Calendar.

05 - COMMUNICATION & RESOLUTION - Repair of Railroad Crossings at Maple Avenue, Balmforth Avenue and Wildman Street. The City's match will be 10% of the total cost of the projects.

Councilman Enriquez requested referral to the Public Works Committee and Planning Commission. Mayor Dyer so ordered.

attach to Comm report & letters to PA

06 - RESOLUTION - Nuclear Arms Freeze.

that
BE IT RESOLVED/ the Common Council of the City of Danbury commends the members of the Connecticut Congressional Delegation for their support of the Hatfield-Kennedy Resolution for a Nuclear Arms Freeze and urges their continued support until the adoption of that Resolution;

AND BE IT FURTHER RESOLVED THAT the Common Council of the City of Danbury also calls upon the President of the United States to initiate negotiations with the U.S.S.R. at the earliest possible date to bring about a mutual freeze on all further testing, production and deployment of nuclear war-heads, missiles and delivery systems.

A motion was made by Councilman Evans and seconded by Councilman Boynton to adopt the Resolution. The Resolution was adopted unanimously.

A statement regarding this Resolution was made by Councilman Mounir Farah and attached hereto.

07 - COMMUNICATION & ORDINANCE - Proposed Revisions to Article II, Water Rates.

Councilman DaSilva requested referral to the Public Works Committee. Mayor Dyer so ordered.

07-1 - COMMUNICATION - An Act Concerning Municipal Liability for Ice & Snow on Public Sidewalks.

Councilman White requested referral to the Claims Committee and Assistant Corporation Counsel for Claims. Mayor Dyer so ordered.

08 - COMMUNICATION - Request of Union Carbide for Water Extension as it is presently considering changing their Field Office Building to a Printing and Literature Distribution Center. In this change an automatic sprinkler system will be required.

Councilman Torian requested referral to the Sewer & Water Extension Committee and Planning Commission. Mayor Dyer so ordered.

06 - RESOLUTION Re: Nuclear Arms Freeze

Councilman Mounir: I would like to make a statement regarding this Resolution - that although we are elected to handle the municipal affairs of the City of Danbury, the magnitude of this problem is so great that it would not be inappropriate to put ourselves on record on this issue.

However, we would be remiss if we did not draw attention to the gigantic size of military expenditures, not only in the United States, but throughout the whole world. Not only nuclear weapons, but on all weapons.

The United States and U.S.S.R. account for about one-half of the military expenditures around the world. Last year we spent close to Five-Hundred and Twenty-five Billion Dollars on military hardware and services. This is about One-Million Dollars per minute and not just the United States & U.S.S.R. but NATO etc are also guilty - appropriating this sort of money for the hardware of destruction.

I am not for unilateral freeze or unilateral reduction - I would like to stress in this Resolution the fact that it calls upon the President of the United States to initiate negotiations with the U.S.S.R. to bring about a mutual freeze, hopefully with us.

041
✓

AGREEMENT

THIS AGREEMENT dated and entered into this day of , 1985, by and between the CITY OF DANBURY, a municipal corporation organized and existing under the laws of the State of Connecticut, (hereinafter designated as the "CITY"), and THE DANBURY HOSPITAL, a corporation organized and existing under the laws of the State of Connecticut, and having a principal place of business in the City of Danbury, County of Fairfield, and State of Connecticut, (hereinafter designated as the "DANBURY HOSPITAL");

W I T N E S S E T H:

WHEREAS, the CITY and DANBURY HOSPITAL agree that the Danbury Hospital Emergency Room employees from time to time, may, for purposes of training and observation of non-Danbury Hospital paramedics, ride in the Danbury Fire Department ambulances;

WHEREAS, the CITY and the DANBURY HOSPITAL agree that this program is a benefit to the community;

NOW, THEREFORE, it is hereby agreed that DANBURY HOSPITAL shall at all times indemnify and save harmless the CITY, its agents and employees, from and against all cost or expense resulting from losses, damages, suits and claims which said CITY may suffer or be subjected to by reason or on account of the negligence of the employees or agents of DANBURY HOSPITAL riding in the Danbury Fire Department ambulance in connection with the hereinabove program.

IT IS UNDERSTOOD AND AGREED that DANBURY HOSPITAL personnel are participating in the program for training and observation and not for the purpose of rendering care or treatment to individuals being transported in the ambulances to a health care facility, including but not limited to DANBURY HOSPITAL.

IT IS FURTHER AGREED that the CITY shall at all times indemnify and save harmless the DANBURY HOSPITAL, its agents and employees, from and against all cost or expense resulting from losses, damages, suits and claims which said DANBURY HOSPITAL, its agents or employees, may suffer or be subjected to by reason or on account of the negligence of the CITY, its agents or employees, participating in the hereinabove program.

This Agreement shall only be effective after judicial determination, arbitration or by private agreement as to the liability or the relative liability of either DANBURY HOSPITAL, its agents or employees, or the CITY, its agents or employees.

This Agreement is not intended in any way to alter the protection from liability afforded to firefighters, trained ambulance personnel, nurses and physicians under the "Good Samaritan Law" as now and hereafter set forth in Connecticut General Statutes Section 52-557b or in any way amend or alter the Connecticut comparative negligence statutes.

When riding in the Danbury Fire Department ambulances, the DANBURY HOSPITAL personnel will be protected to the extent provided by law from liability as "ambulance personnel" as that term is set forth in the "Good Samaritan Law."

Prior to the execution of this Agreement the CITY shall obtain all insurance required under this Article. Certificates of such insurance shall be filed with the DANBURY HOSPITAL before the execution of this contract. All policies related to this Agreement shall be so written that the DANBURY HOSPITAL shall be notified of cancellation or change at least thirty (30) days before the effective date such cancellation or change. Renewal certificates covering the renewal of all policies expiring during the life of this Agreement shall be filed with the DANBURY HOSPITAL not less than ten (10) days before the expiration of such policy.

A. COMPREHENSIVE GENERAL LIABILITY INSURANCE. The CITY shall take out and maintain during the life of this Agreement comprehensive general liability insurance which shall include contractual liability insurance. The minimum amounts of such insurance shall be as follows:

Bodily Injury and Property
Damage Liability - \$1,000,000 per occurrence

Insurance policies shall provide for reinstatement of full coverage after payment of any claim.

B. WORKERS' COMPENSATION INSURANCE AND EMPLOYER'S LIABILITY.

Workers' Compensation Insurance and Employer's Liability Insurance shall be maintained in accordance with statutory limits.

C. COMPREHENSIVE AUTO LIABILITY INSURANCE. Bodily injury insurance and property damage insurance covering the operation of all motor vehicles owned by the CITY shall be in the minimum amount of \$1,000,000 per occurrence.

Prior to the execution of this Agreement the DANBURY HOSPITAL shall obtain all insurance required under this Article. Certificates of such insurance shall be filed with the CITY before the execution of this Agreement. All policies relating to this Agreement shall be so written that the CITY shall be notified of cancellation or change at least thirty (30) days prior to the effective date of such cancellation or change. Renewal certificates covering the renewal of all policies expiring during the life of the Agreement shall be filed with the CITY not less than ten (10) days before the expiration of such policies.

A. COMPREHENSIVE GENERAL LIABILITY INSURANCE. The DANBURY HOSPITAL shall take out and maintain during the life of this Agreement comprehensive general liability insurance which shall include contractual liability insurance. The minimum amounts of such insurance shall be as follows:

Bodily Injury and Property
Damage Liability - \$1,000,000 per occurrence

Insurance policies shall provide for reinstatement of full coverage after payment of any claim.

B. WORKERS' COMPENSATION INSURANCE AND EMPLOYER'S LIABILITY.

Workers' Compensation Insurance and Employer's Liability Insurance shall be maintained in accordance with statutory limits.

THIS AGREEMENT may be terminated by thirty (30) days' prior written notice to either party, said notice to be delivered by registered mail to the following parties:

FOR THE CITY:

FOR THE DANBURY HOSPITAL:

IN WITNESS WHEREOF, we have hereunto set our hands and seals this
day of _____, 1985.

Signed, sealed and delivered
in the presence of:

CITY OF DANBURY

By: _____
James E. Dyer, its Mayor
hereunto duly authorized

THE DANBURY HOSPITAL

By: _____
Martha L. Fordiani
its Director of Operations
hereunto duly authorized

By: _____
George Terranova
its
hereunto duly authorized

019 - COMMUNICATION & CERTIFICATION - Request for funds in the amount of \$50,000 to fund Phase II of the Ives Street Revitalization Area.

The Post Office Street Project is currently under design and it appears that the best way to construct the project is in two phases. This first phase is scheduled to begin construction in late summer of this year.

The estimated first phase construction cost, submitted by City Planner Len Sedney, is \$100,000. \$50,000 has been allocated to this project in next year's capital budget. Therefore, Mr. Sedney is requesting an additional \$50,000 in order to complete Phase 1 of this project.

CERTIFICATION #30 was submitted by Mr. John P. Edwards, Comptroller, certifying the availability of \$50,000 in the Worker's Compensation line item of the Insurance and Official Bond Premium Budget Account #02-09-160-076600 to be transferred to the Capital Budget line item for Ives Street Area Improvements Account #02-11-000-850006.

Councilwoman McManus requested referral to committee, & Planning Commission. Mayor Dyer so ordered and appointed the following committee: Gallo, McManus, DaSilva.

020 - COMMUNICATION - Request from the Director of Veterans Affairs, Patrick Waldron for \$6,375.00 for the relocation of the Veteran's Affairs Office from City Hall to a vacant office in the Health Department Building on West Street.

Councilman Gallo requested referral to an ad hoc committee. Mayor Dyer so ordered and appointed the following members: Torcaso, Esposito and Zotos.

021 - COMMUNICATION - Request from Mayor Dyer for the Council to give due consideration to providing authorization and start-up funding for implementing an affordable housing program for Danbury residents. For some time now we have been reviewing a unique program to establish a lease/purchase moderate income housing program for Danbury.

Escalating housing costs and the reduction of Federal Programs have priced many of our moderate income residents, especially young families, out of the Danbury Housing Market. The Health and Housing Department, assisted by an ad hoc group of key City Officials, has been studying ways in which the City can address this problem. Through a competitive process, a specific program for the production of owner-occupied housing has been recommended for implementation.

Mayor Dyer asked for review of this program and consider advancing funding, either from the projected surplus or some other appropriate source, in order to pay for start-up costs necessary to implement such a program. This project will be designed so that any funds advanced can be recouped following construction.

Councilman Godfrey requested referral to committee. Mayor Dyer so ordered and appointed the following members: Cassano, Godfrey, Butera.

022-023 - Appointments by the Mayor of the following:

Police Department

1. Adam Fernard - Chambers Road - Danbury, Connecticut. Age 21, Landscaper for Black Pine Landscaping. 1982 D.H.S. Graduate, attended WestConn for C.J.
2. David Arconti - 141 Great Plain Rd. - Danbury, Connecticut. Age 25, 1977 D.H.S. Graduate. Employed by Consolidated Controls as a Mechanical Assembler - Married.

Fire Department

1. Michael Tyskiewicz - 1 Kenosia Ave. - Danbury, Connecticut.
Age 21, Employed by Dolan Co. - Immaculate High School Graduate.

All appointments will be effective upon swearing in and are probationary appointments until all job requirements have been satisfied.

A motion was made by Councilman Charles and seconded by Councilwoman C. Torcaso for the Communication to be accepted and appointments confirmed. Motion carried unanimously.

David Arconti was then introduced by Mayor Dyer.

024 - Withdrawn.

025 - COMMUNICATION - Reappointment of Mr. Carmen Butera, 21 Starr Ave. to the Civil Service Commission for a term to expire on Jan. 1, 1990. Mr. Butera has missed five meetings in the last two years.

The Communication was accepted and reappointment confirmed by the Common Council on the Consent Calendar.

026 - COMMUNICATION - Appointment of Hillel Goldman - 3 Lake Crest Drive and John Hanna - 181 Main Street, as citizens at large to the Sunset Review Committee.

The Communication was accepted and appointments confirmed by the Common Council on the Consent Calendar.

027 - DEPARTMENT REPORTS

Fire Chief	Housing Inspector
Fire Marshal	Blood Pressure Program
Airport Administrator	Equal Rights & Opportunities
Health Inspector	Building Dept.
Coordinator of Environmental & Occupational Health Services	

A motion was made by Councilman DaSilva and seconded by Councilman Gallo to dispense with the reading of Department Reports as all members have copies which are on file in the Office of the City Clerk for public inspection. Reports to be accepted as submitted. Motion carried unanimously.

AD HOC COMMITTEE REPORTS

028 - REPORT - Ordinance Revision Committee Re: Garbage Removal.

The Ordinance Revision committee met on May 21, 1985 at 7:30 P.M. to consider a complaint from Ronald Blonski concerning timely garbage removal. Also present at the committee meeting were William Quinn, Director of Health, Paul Schierloh, Housing Co-ordinator, Sandra Leheny, Assistant Corporation Counsel for the Health Department, Eric Gottschalk, Assistant Corporation Counsel and Ronald Blonski.

The committee was informed by the Attorneys that the Housing and Health Ordinances in Danbury are among the best in the State and cannot be made stricter without violating the Constitution of the United States which protects the property rights of any homeowner, whether they are landlords or owners of their own homes.

The Health Department acts on complaints immediately and has a excellent record of enforcement. They are, once again, constrained by Federal Law.

Mr. Blonski accepted the inability of the Council to alleviate his problem by the restriction of the Ordinances but was promised that the Health Department would seek every legal avenue to assist him.

The Report was accepted by the Common Council on the Consent Calendar.

029 - REPORT - Land Acquisition Committee Report.

The Land Acquisition Committee met on May 20, 1985 at 7:30 P.M. in room 432 at City Hall. Members present were Chairman E. Boynton, J. Butera, R. Godfrey, D. Sollose and S. Flanagan.

The following items were discussed and the following motions were made re:

- A. Lease agreement between AMD Realty and the City of Danbury for additional Police Station Parking at 13 Boughton Street, Danbury, Conn.

A motion was made and seconded to accept the proposed Lease. The motion passed unanimously. 5-0.

- B. The offer of property by Laurance Sutton for property at 44 Brushy Hill Road, Danbury for \$200,000. Property is adjoining C. D. Parks Property.

A motion was made and seconded to reject the offer at this time. The motion passed unanimously. 5-0.

The Report and committee recommendations were accepted by the Common Council on the Consent Calendar.

030 - REPORT - Transfers to the Suspense Tax List.

The Committee appointed to review the request for transfer of uncollectible taxes to the Suspense List, in the amount of \$163,085.09, met at 7:00 P.M. on May 23, 1985.

In attendance was Catherine Skurat, Tax Collector, Comptroller John P. Edwards, Assistant Comptroller, Dominic Setaro and Chairman Louis T. Charles Beverly Johnson and Donald Sollose.

Various methods of collecting delinquent taxes were discussed by the Tax Collector and committee members. Section 12-165 of the Connecticut General Statutes states that Tax Collector shall forward to the Common Council, a Suspense Tax List if necessary.

A motion was made by Councilwoman Beverly Johnson to accept the Suspense List, seconded by Councilman Donald Sollose. The motion passed unanimously, to have the list transferred to the Suspense Account.

The Report and committee recommendation was accepted by the Common Council on the Consent Calendar.

031 - REPORT - Sunset Review Committee.

The Sunset Review Committee met on May 5, 1985, May 16, 1985 and May 23, 1985 to review the five governmental entities that will be terminated June 30, 1985 unless re-established in accordance with the provision of Sec. 2-184 of the Code of Ordinances of the City of Danbury, Connecticut.

During the meetings, the committee discussed a time-table for obtaining information, review of information and deliberations regarding the re-establishment, termination, modification or termination of governmental entities.

The committee discussed the absence of reports from the Housing Site Development Agency and the Economic Development Commission and the inability to perform an audit on public need for their re-establishment. It was felt that after a public hearing, another meeting would be held by the committee to determine if either should be re-established, modified, or terminated.

After review and discussion, the following recommendation was made regarding reports that were submitted:

- 1) The Danbury Community Development Plan Agency to be continued.
- 2) Danbury Redevelopment Agency to be continued.
- 3) The Aviation Commission to be continued.

It was further recommended by the committee that a mechanism be put in place to insure that the time frame identified in Sec. 2-177 of the Code of Ordinances be met in the future, to allow the committee more time for review.

A motion was made by Councilwoman McManus and seconded by Councilwoman Torcaso for the Report to be accepted and the matter deferred for Public Hearing. Motion carried.

032 -Resolution in reference to nuclear arms race.

The Common Council committee appointed to review a Resolution sent to us by the Center for Defense Information, met on May 21, 1985 at 8 P.M. In attendance were Chairperson Thora Skoff, Janet Butera, Nicholas Zotos and Attorney Eric Gottschalk.

Attorney Gottschalk was asked for his opinion as to whether this topic was within Common Council jurisdiction.. Attorney Gottschalk responded in the affirmative and explained the legal scope of a "resolution" .

Thanks to Council President C.McManus and City Clerk E. Crudginton, the committee was able to refer to an April 1982 Resolution adopted unanimously by the Common Council which supported a "Nuclear Arms Freeze" and which called upon the President of the United States to "Initiate negotiations ... to bring about a mutual freeze on all further testing" et

Councilman Zotos moved to refer this present communication to the Resolution passed by the Council in April of 1982. Motion passed.

Therefore no new action is recommended by this sub committee. The committee directed Chairperson Thora Skoff to have a letter of acknowledgement sent to Mr. Gene LaRorque of the Center for Defense Information with an enclosed copy of the April 1982 Resolution, pending Council approval of this Report.

The Report and Committee recommendations were accepted by the Common Council on the Consent Calendar.

033 - REPORT - Guard Rail and curbing on Miry Brook Road.

The Public Works committee studied a request for a guard rail and curbing on a section of Miry Brook Road near the Danbury Airport.

The committee has performed an on-site inspection of the area and discussed the matter with the Airport Administrator, Paul Estefan. The committee recommends that the Highway Department be directed to repair the City owned curbing in the area.

The Report and committee recommendation was accepted by the Common Council on the Consent Calendar.

034 - REPORT - Drainage rights at Stuart Drive.

The Public Works Committee studied a request to acquire drainage rights at Stuart Drive. A discussion with Public Works Department Personnel indicated that this project would be beneficial to the City.

The Public Works Committee therefore recommends approval of the acquisition of these drainage rights.

The Report and Committee recommendations were accepted by the Common Council on the Consent Calendar.

035 - REPORT - Hillandale Road Area Sewers.

The Public Works Committee has been informed by the City Engineer J. Schweitzer, that the official estimates for the installation of a sanitary sewer in the Hillandale Road Area are complete.

The committee, being strongly in favor of the installation of this line, recommends that a public hearing be set for input from residents to be affected.

A motion was made by Councilwoman McManus and seconded by Councilman Gallo for the Report to be accepted and the matter deferred for public hearing. Motion carried unanimously.

036 - REPORT - Request to relocate U.S. Rt. 7 (drainage rights).

The Public Works Committee reviewed a request from the State Department of Transportation to relocate certain drainage rights for the construction of a section of U.S. Route 7 in the vicinity of the new Mall. Planning Commission approval has been received. The Public Works Committee recommends approval of this request.

The Report and Committee recommendations were accepted by the Common Council on the Consent Calendar.

037 - REPORT - Request to purchase City property on Great Plain Road and Dixon Road.

The Public Works Committee studied a request to purchase a parcel of City property at the corner of Great Plain and Dixon Roads. It is the location of the old, one-room Great Plain School. It was discovered that this property is owned by the Great Plain Association. It was deeded to this group in 1954, to be used for community purposes.

As the deed to this property still rests with this group the Public Works Committee recommends no action be taken on this petition at this time. The committee does not recommend the taking of legal action to reclaim this property.

The Report and committee recommendation was accepted by the Common Council on the Consent Calendar.

038 - REPORT & CERTIFICATION - Request to replace funds into the State Aid Account.

The Public Works Committee reviewed a request from Superintendent of Highways E. Fusek, to restore funds taken from the State Aid Account which were used for ice and snow removal. These funds would be used for the repaving of City Highways. The committee feels that this is a high priority item and recommends the appropriation of \$100,000 into the proper Capital Account.

CERTIFICATION #31 was submitted by the Comptroller, Mr. John P. Edwards, in the amount of \$100,000 available in the General Fund - fund balance account to be transferred to a new capital account entitled Rebuild and Repave Highways.

A motion was made by Councilman Gallo and seconded by Councilman Eriquez for the Report to be accepted and transfer of funds authorized. Motion carried unanimously.

039 - REPORT - Request to maintain a retaining wall on City Property-Golden Hill Road.

The Public Works committee studied a request from the developer of a condominium project on Golden Hill Road, to maintain a portion of a retaining wall already built on City property on this street.

The matter was discussed with Director of Public Works, Daniel Garamella and City Engineer J. Schweitzer.

Because of structural and aesthetic consideration the committee recommends denial of the request. We further recommend that the builder be ordered to remove the section of wall on City property and have the area graded, with the hope that all efforts are made to save any existing trees on the slope.

The Report and committee recommendations were accepted by the Common Council on the Consent Calendar.

040 - REPORT - Request for a waiver of bids for Shelter Rock Pump Station.

The Public Works Committee reviewed a request from Purchasing Agent S. Hamilton and Superintendent of Public Utilities, W. Buckley, for a waiver of bids on three pumps to service the Shelter Rock Pump Station. Mr. Buckley explained that the specification needed for these pumps, especially the efficiency rating, can be met by only one manufacturer. Mrs. Hamilton wrote that because of this situation it would be a waste of time and money to go through the normal bidding procedure.

Because of the information presented above, and the opportunity to purchase higher efficiency pumps which will reduce long term power costs, the Public Works Committee recommends the waiver of bids for the pumps for the Shelter Rock Pump Station.

A motion was made by Councilman Gallo and seconded by Councilman Godfrey for the Report to be accepted and waiver of bids authorized. Motion carried unanimously.

041 - REPORT - Danbury Hospital Ambulance Program Agreement.

Councilwoman Torcaso submitted a report stating that the committee met twice (5/21/85 and 5/29/85) to review an agreement that would permit Danbury Hospital employees to train and evaluate the performance of Danbury Fire Department EMTs. Attending were Carole Torcaso, Mounir Farah, Russell Foti, Attorney Gottschalk, Chief Monzillo, Tom Fabiano, Keith Ritchie and John Esposito as an ex-officio member.

Chief Monzillo and Keith Ritchie (Danbury Hospital Program Coordinator) explained their roles and their liability. Chief Monzillo stated that the Danbury Hospital program is vital to our Fire Department and that this program provides the necessary evaluation for its EMTs.

Mr. Ritchie discussed how the program works and that this agreement only covers the Fire Department - no private ambulance services.

Atty. Gottschalk explained that the agreement would provide the legal vehicle to train and evaluate EMTs and that the hold harmless agreement would protect both parties against damage resulting from the negligent acts of the other.

T. Fabiano, Risk Manager, expressed a need to include in the agreement a clause to exchange certificates of insurance as a check. These certificates would include: from Danbury - 1. General Liability coverage, 2. Auto Liability coverage, 3. Workers compensation, 4. Medical Malpractice From Danbury Hospital - 1. General Liability coverage, 2. Workers Compensation, 3. Medical malpractice.

A motion was made to recommend to the Common Council to accept the agreement with a revision that would require the City and Hospital to inform each other of their insurance coverage. Motion carried.

The Report and committee recommendations were accepted by the Common Council on the Consent Calendar.

042 - REPORT - Resolution - Kenosia Ave. Bridge.

The Common Council held a public hearing regarding the Resolution for the Kenosia Avenue Bridge, on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Common Council met as a committee of the whole following the public hearing and voted unanimously to recommend that the Common Council approve the Resolution.

RESOLUTION - Resolved by the Common Council of the City of Danbury:

Whereas, the State of Connecticut makes grant funds available for the repair and reconstruction of bridges under the control of Connecticut municipalities pursuant to Public Act 84-254; and

Whereas, the Kenosia Avenue Bridge (Connecticut Bridge No. 05095) is in need of such reconstruction; and

Whereas, the total cost of such reconstruction is \$372,553.50; and

Whereas, the eligible grant percentage is 29.99% equating to a State Project Grant of \$111,728.79; and

Whereas, the local match in the amount of \$260,824.71 is available through bond authorization adopted by the Common Council on Aug. 25, 1983, approved by Mayor James E. Dyer on August 26, 1983 and approved at a referendum on November 8, 1983;

Now, Therefore, Be It Resolved That Mayor James E. Dyer be and hereby is authorized to make application and contract for said funds and to take any additional steps necessary to accomplish the purposes hereof.

The Report was accepted and Resolution adopted by the Common Council on the Consent Calendar.

043 - REPORT & ORDINANCE - Abandonment of Shopping Carts.

The Common Council held a public hearing for the Ordinance regarding the abandonment of shopping carts, subsection 12-33(d), on 5/29/1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and voted to recommend approval of the Ordinance. Councilwoman Butera voted in the negative.

ORDINANCE - Penalty for violations.

Any person failing to comply with the provisions of subsection (b) hereof shall be subject to a fine of fifty dollars. Any person failing to comply with the provisions of subsection (c) hereof shall be subject to a fine of fifteen dollars.

The Report was accepted and Ordinance amendments adopted by the Common Council on the Consent Calendar.

044 - REPORT & ORDINANCE - Building Fees.

The Common Council held a public hearing to consider the amendment to subsection 6-02(b) - Building fees, on May 29, 1985 in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and unanimously voted to recommend approval of the proposed Ordinance.

ORDINANCE - Building Fees.

That subsection 6-02(b) of the Code of Ordinances be and hereby is amended to read as follows:

(b) In accordance with the provisions of Section 19-395-117.3 of the Connecticut Basic Building Code before receiving a permit or certificate for the following uses or for the conduct of any of the following activities the owner or agent shall pay the fee prescribed below:

<u>Type of Permit or Certificate:</u>	<u>Fee:</u>
(1) Demolition permits	Three percent of the actual cost of demolition
(2) Permits for the moving of buildings	\$25.00 per building
(3) Permits for vented-type gas-fired heaters	\$10.00 each/
(4) Permits for oil burners	\$10.00 each.
(5) Permits for wood stoves	\$10.00
(6) Permits for tanks with a capacity in excess of 500 gallons	\$5.00 each
(7) Permits for signs	(a) If ten sq. ft. or less \$10.00 (b) If in excess of 10 sq. ft. \$10.00 for the first ten sq. ft. and fifty cents per square foot for each additional square foot or part thereof.
(8) Certificate of Occupancy	\$3.00 each.

The Report was accepted and Ordinance adopted by the Common Council on the Consent Calendar.

045 - REPORT & ORDINANCE - Water Meter Rates.

The Common Council held a public hearing regarding the proposed water meter rates on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and unanimously voted to recommend approval of the proposed Ordinance.

ORDINANCE - That subsection (a) of Sec. 21-46 of the Code of Ordinances be and hereby is amended to read as follows:

(a) The following water meter rates shall be charged for those areas served and as specified by the superintendent of public utilities. Said rates are for quarterly billing and are limited to the first fifteen thousand (15,000) gallons of consumption.

Size of Meter (inches)	Minimum Charge for 3 months
5/8	----- \$18.00
3/4	----- 22.00
1	----- 34.00
1½	----- 60.00
2	----- 88.00
3	----- 195.00
4	----- 390.00
6	----- 780.00
8	-----1,560.00
10	-----3,120.00

For water consumed in excess of fifteen thousand (15,000) gallons the charge shall be:

Gallons Consumed	Charge per One Hundred Gallons
Next 242,000	----- \$0.14
Next 1,250,000	----- 0.13
All over 1,507,000	----- 0.12

The Report was accepted and Ordinance adopted by the Common Council on the Consent Calendar.

046 - REPORT & ORDINANCE - Amendments to the General Employees Pension Plan - Subsection 14-4

The Common Council held a public hearing concerning the amendments to the General Employees Pension Plan, subsection 14-4, on 5/29/85 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and voted to recommend that the proposed Ordinance amendment be denied, as insufficient information was supplied to warrant the alteration of the existing Ordinance. Councilman Eriquez voted in the negative.

The Report was accepted and Ordinance denied by the Common Council on the Consent Calendar.

Mayor Dyer extended all committees that have business before them.

As provided for by the City Charter, Mayor Dyer asked for any resident or taxpayer who wished to address the Council on any item listed on the agenda.

Harry Kessler - referring to item #2 on the agenda, spoke in opposition to the C. D. Parks Property.

Mr. Kessler asked if the cost for sewer fees included fringe benefits. Mrs. McManus answered "yes"

Mr. Kessler spoke in opposition to the Parking Authority Garage.

Mr. Kessler spoke in opposition to the Ordinance on abandonment of shopping carts stating that the carts are not abandoned, but stolen.

Referring to the request for funds for "SafeRides" Mr. Kessler claimed they were condoning intoxication.

Janet Gershwin - 93 Boulevard Drive.

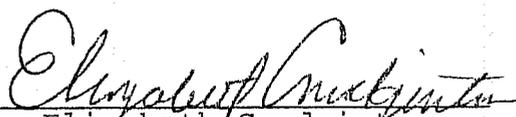
Mrs. Gershwin spoke in reference to cars parked and blocking mail boxes on Boulevard Drive. Requested legislation to empower the Police Department to ticket the cars.

There being no further business to come before the Common Council, a motion was made by Councilman Godfrey and seconded by Councilman Eriquez for the meeting to be adjourned at 8:30 O'Clock P.M.

Respectfully submitted



Mary Rickert
Assistant City Clerk



Elizabeth Crudginton
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Resolution - Kenosia Ave. Bridge.

The Common Council held a public hearing regarding the Resolution for the Kenosia Avenue Bridge, on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Common Council met as a committee of the whole following the public hearing and voted unanimously to recommend that the Common Council approve the resolution.

Respectfully submitted

Constance McManus
Common Council President

CM/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Resolution - Kenosia Ave. Bridge.

The Common Council held a public hearing regarding the Resolution for the Kenosia Avenue Bridge, on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Common Council met as a committee of the whole following the public hearing and voted unanimously to recommend that the Common Council approve the resolution.

Respectfully submitted

Constance McManus

Constance McManus
Common Council President

CM/mr



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut makes grant funds available for the repair and reconstruction of bridges under the control of Connecticut municipalities pursuant to Public Act 84-254; and

WHEREAS, the Kenosia Avenue Bridge (Connecticut Bridge No. 05095) is in need of such reconstruction; and

WHEREAS, the total cost of such reconstruction is \$372,553.50; and

WHEREAS, the eligible grant percentage is 29.99% equating to a State Project Grant of \$111,728.79; and

WHEREAS, the local match in the amount of \$260,824.71 is available through bond authorization adopted by the Common Council on August 25, 1983, approved by Mayor James E. Dyer on August 26, 1983 and approved at referendum on November 8, 1983;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor James E. Dyer be and hereby is authorized to make application and contract for said funds and to take any additional steps necessary to accomplish the purposes hereof.



043

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinance - Abandonment of Shopping Carts.

The Common Council held a public hearing for the Ordinance regarding the abandonment of shopping carts, subsection 12-33(d), on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and voted to recommend approval of the Ordinance. Councilwoman Butera voted in the negative.

Respectfully submitted

Constance McManus
Common Council President

CM/mr



043

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinance - Abandonment of Shopping Carts.

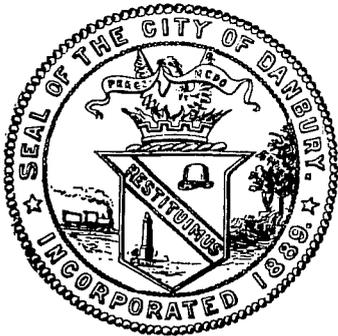
The Common Council held a public hearing for the Ordinance regarding the abandonment of shopping carts, subsection 12-33(d), on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and voted to recommend approval of the Ordinance. Councilwoman Butera voted in the negative.

Respectfully submitted

Constance McManus
Constance McManus
Common Council President

CM/mr



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

June 4, 1985

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 12-33(d) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Presumption of abandonment; transportation and storage; charges for storage.

For purposes of this section, shopping carts found on any street, sidewalk or other public property and not under the direct control of any person shall be presumed to be abandoned. All such shopping carts shall be transported by the department of public works to a suitable place for storage. The owners thereof may retrieve said carts upon payment of all storage and retrieval charges for which they are liable. A storage charge of two dollars per week, but not exceeding fifty dollars shall be imposed together with a retrieval charge of ten dollars for the return of each such shopping cart. If the owners thereof fail to retrieve said carts for a period of six months a notice of sale shall be published in a newspaper having a general circulation in the City of Danbury. If the owners do not retrieve said carts within one month following said notice, all such carts may be sold at public auction under the supervision of the sheriff or deputy sheriff of Fairfield County and the proceeds of the sale shall be deposited with the treasurer of the City of Danbury.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT subsection 12-33(e) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Penalty for violation.

Any person failing to comply with the provisions of subsection (b) hereof shall be subject to a fine of fifty dollars. Any person failing to comply with the provision of subsection (c) hereof shall be subject to a fine of fifteen dollars.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - June 4, 1985.
Approved by Mayor James E. Dyer - June 5, 1985

Attest:

Elizabeth C. Dyer
Elizabeth C. Dyer



44

ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

June 4, 1985

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 6-02(b) of the Code of Ordinances of Danbury, Connecticut be and hereby is amended to read as follows:

(b) In accordance with the provisions of Section 19-395-117.3 of the Connecticut Basic Building Code before receiving a permit or certificate for the following uses or for the conduct of any of the following activities the owner or agent shall pay the fee prescribed below:

<u>Type of Permit or Certificate:</u>	<u>Fee:</u>
(1) Demolition permits	Three (3) per cent of the actual cost of demolition
(2) Permits for the moving of buildings	\$25.00 per building
(3) Permits for vented-type gas-fired heaters	\$10.00 each
(4) Permits for oil burners	\$10.00 each
(5) Permits for wood stoves	\$10.00
(6) Permits for tanks with a capacity in excess of 500 gallons	\$5.00 each
(7) Permits for signs	(a) If ten square feet, or less, \$10.00 (b) If in excess of ten (10) square feet, \$10.00 for the first ten (10) square feet and fifty cents (\$0.50) per square foot for each additional square foot or part thereof.
(8) Certificate of Occupancy	\$3.00 each

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council, June 4, 1985.

Approved by Mayor James E. Dyer - June 5, 1985.

Attest:


Elizabeth Crudginton
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinance - Building Fees.

The Common Council held a public hearing to consider the amendment to subsection 6-02(b) - Building fees, on May 29, 1985, in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and unanimously voted to recommend approval of the proposed Ordinance.

Respectfully submitted

Constance McManus
Common Council President

CM/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinance - Building Fees.

The Common Council held a public hearing to consider the amendment to subsection 6-02(b) - Building fees, on May 29, 1985, in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and unanimously voted to recommend approval of the proposed Ordinance.

Respectfully submitted

Constance McManus
Constance McManus
Common Council President

CM/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinance - Water Meter Rates.

The Common Council held a public hearing regarding the proposed water meter rates on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and unanimously voted to recommend approval of the proposed Ordinance.

Respectfully submitted

Constance McManus
Common Council President

CM/mr



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

WATER AND SEWER DEPARTMENTS
797-4539

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

December 17, 1984

TO: Mayor James E. Dyer
FROM: Mr. William Buckley, Supt. of Public Utilities
RE: WATER RATE ORDINANCE

The attached proposal was drafted by Mr. Rick Gottschalk after discussions with me concerning the existing water meter rates in our Ordinance. Specifically in Section 21-46 of the Code of Ordinances of the City of Danbury which became effective on September 1, 1982 an error does exist. The error occurred as a result of a change in the minimum limit for the quarterly water billing. This limit was changed from the proposed 8,000 gallons per quarter to 15,000 gallons per quarter.

In order to rectify the situation it is required to adjust the upper limit of our declining rate structure as reflected in Mr. Gottschalk's proposed change. This will result in a minimum change of our Data Processing system and will affect a very small percentage of our customers. For your information, it will affect customers that use over a million and a half gallons per quarter, such as Union Carbide, Boehringer Ingelheim, and National Semiconductor, and the amount of change in dollars and cents will be an amount less than \$10 per quarter.

I would appreciate it if you could forward this proposal to the Common Council for their action. Should you care to discuss this matter in further detail, I would be more than happy to do so.

WJB:bds
Enclosure
cc: Mr. Dan Garamella
Mr. Rick Gottschalk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 1985

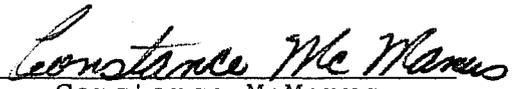
Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinance - Water Meter Rates.

The Common Council held a public hearing regarding the proposed water meter rates on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and unanimously voted to recommend approval of the proposed Ordinance.

Respectfully submitted


Constance McManus
Common Council President

CM/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Amendments to the General Employees Pension Plan - Subsection
14-4.

The Common Council held a public hearing concerning the amendments to the General Employees Pension Plan, subsection 14-4, on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and voted to recommend that the proposed ordinance amendment be denied, as insufficient information was supplied to warrant the alteration of the existing Ordinance.

Councilman Enriquez voted in the negative.

Respectfully submitted

Constance McManus
Constance McManus
Common Council President

CM/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 1985

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Amendments to the General Employees Pension Plan - Subsection
14-4.

The Common Council held a public hearing concerning the amendments to the General Employees Pension Plan, subsection 14-4, on May 29, 1985 at 7:30 P.M. in the Council Chambers at City Hall.

The Council met as a committee of the whole following the public hearing and voted to recommend that the proposed ordinance amendment be denied, as insufficient information was supplied to warrant the alteration of the existing Ordinance.

Councilman Eriquez voted in the negative.

Respectfully submitted

Constance McManus
Common Council President

CM/mr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Emanuel A. Merullo
Director of Personnel

(203) 797-4598

TO: Hon. James E. Dyer, Mayor
Honorable Members of the Common Council

FROM: Emanuel A. Merullo, Director of Personnel *EAM*

DATE: February 25, 1985

At a special meeting of the Common Council on September 24, 1984, the Council unanimously approved amendments to Section 14, Article I of the Code of Ordinances, General Employees' Pension Plan.

The amendments were not intended to bring sudden and potentially traumatic changes in the lives of the few effected employees who were at or about 70 years of age by mandating retirement immediately or within months.

After the amendments were adopted it was apparent that language to protect these few employees was necessary. To remedy that situation, we propose the addition of the last two sentences to "Section 14-4 - Retirement Date".



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Emanuel A. Merullo
Director of Personnel

(203) 797-4598

TO: Eric Gottschalk
FROM: Manny Merullo *EM*
RE: Ordinance Amendment
DATE: February 20, 1985

The enclosed copy of the agreement between the City of Danbury and the bargaining units with members effected by provisions of the General Employees' Pension Plan needs to be acted upon by the Common Council.

Would you please provide the necessary language and format to ensure its place on the agenda of the regular March meeting of the Common Council?

I have hi-lited the amended portion!

✓cc: John Edwards

MEMORANDUM OF AGREEMENT
BETWEEN
THE CITY OF DANBURY
AND
THE FOLLOWING BARGAINING UNITS:

I.B.T. Local #677, Highways, I.B.T. Local #677, Utilities, I.B.T. Local #677, Public Buildings, I.B.T. Local #677, School Cafeteria Employees, I.B.T. Local #677, School Custodians, Danbury School Nurse Association, Danbury Municipal Employees' Association, Civil Service Employee Affiliate, Inc., Danbury Paraprofessionals.

The parties agree to the following Ordinance revisions:

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT subsection 14-4 of the Code of Ordinances of Danbury, Connecticut be and hereby is amended to read as follows:

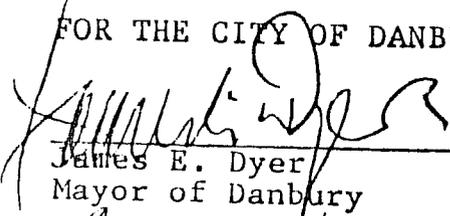
"Retirement dates

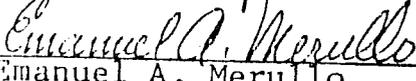
"Effective June 1, 1973 the normal retirement date shall be the first of the month following a member's sixty-fifth (65th) birthday, except that in the case of elected officials it shall be the later of the first day of the month following the member's sixty-fifth (65th) birthday or the date upon which the member is no longer an employee as defined in Section 14-2(e). A member, active or inactive, who has attained age fifty-five (55) may retire and commence benefits on the first day of any month following the member's fifty-fifth (55th) birthday subject to the provisions of Section 14-5. For all members retiring prior to January 1, 1984 no pension benefits shall accrue beyond normal retirement date. For all members retiring after January 1, 1984 credited service shall continue to accrue beyond the normal retirement date until actual retirement or until the first of the month following the member's seventieth (70th) birthday when retirement shall be mandatory. For members who were sixty-five (65) years of age or more on January 1, 1984 the mandatory retirement requirement is waived. However, service and salary credits will not accrue after the first of the month following such member's seventieth (70th) birthday."

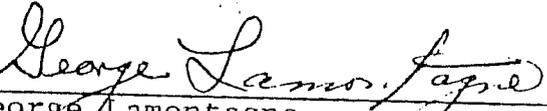
parties are in agreement, please signify with appropriate
natures.

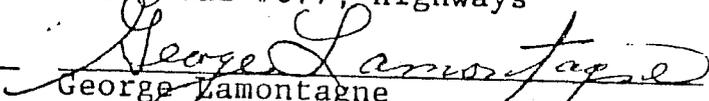
FOR THE CITY OF DANBURY

FOR BARGAINING UNITS


James E. Dyer
Mayor of Danbury

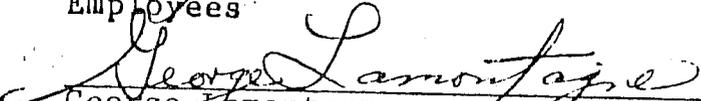

Emanuel A. Merullo
Director of Personnel

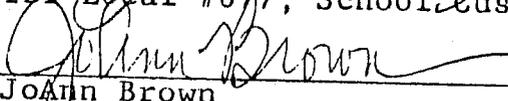

George Lamontagne
IBT Local #677, Highways

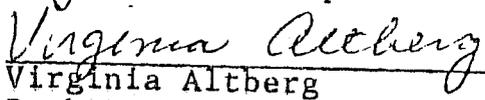

George Lamontagne
IBT Local #677, Utilities

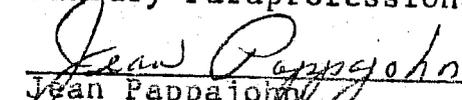

George Lamontagne
IBT Local #677, Public Buildings

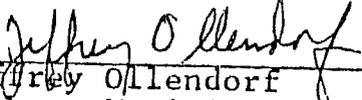

George Lamontagne
IBT Local #677, School Cafeteria
Employees


George Lamontagne
IBT Local #677, School Custodians

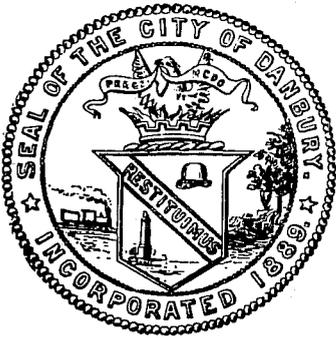

Joan Brown
Civil Service Emp. Affiliate, Inc.


Virginia Altberg
Danbury Paraprofessionals


Jean Pappajohn
Danbury School Nurses Association


Jeffrey Ollendorf
Danbury Municipal Employees' Assoc.

February 15, 1985
Date



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

June 4, 1985

Be it ordained by the Common Council of the City of Danbury:

THAT subsection (a) of Sec. 21-46 of the Code of Ordinances of Danbury, Connecticut be and hereby is amended to read as follows:

(a) The following water meter rates shall be charged for those areas served and as specified by the superintendent of public utilities. Said rates are for quarterly billing and are limited to the first fifteen thousand (15,000) gallons of consumption.

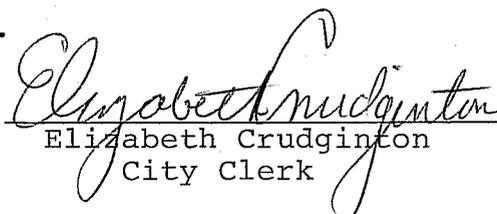
Size of Meter (inches)	Minimum Charge for Three Months
5/8.....	\$ 18.00
3/4.....	22.00
1	34.00
1½	60.00
2	88.00
3	195.00
4	390.00
6	780.00
8	1,560.00
10	3,120.00

For water consumed in excess of fifteen thousand (15,000) gallons the charge shall be:

Gallons Consumed	Charge per One Hundred Gallons
Next 242,000	\$0.14
Next 1,250,000.....	0.13
All over 1,507,000.....	0.12

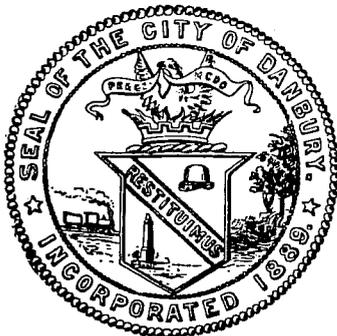
EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council, June 4, 1985.
Approved by Mayor James E. Dyer - June 5, 1985.

Attest: 
Elizabeth Crudginton
City Clerk

COMMON COUNCIL MEETING AGENDA - JUNE 4, 1985

- 01 - Claims
- 02 - Resolution - Issue of Bonds \$4,800,000.
- 03 - Resolution - Sewer Use Charges for 1985-1986
- 04 - Resolution - Public Hearing for Sewer Use Charges 1985-1986
- 05 - Communication - Public Hearing for Woodside Ave. Sewers
- 06 - " - Offer by Union Savings Bank to donate Robot to Fire Dept.
- 07 - " - Danbury Orthopedic Associates Delinquent Tax Bills.
- 08 - " - Problem of Parked cars on Boulevard Dr.
- 09 - " - Property for sale - Corner of West St. & Terrace Place.
- 010 - " - Construction on Hayestown Rd.
- 011 - Petition - Intersection at Fleetwood Dr. & Shelter Rock Rd.
- 012 - Petition for acceptance of Westminster Woods Subdivision & Cannonball et
- 013 - Communication - Capital Line Item - Improvements at Hatters Park
- 014 - " - Request for transfer of funds to Special Service Acct. DPD
- 015 - " - Request for funds for EIC
- 016 - " - Request for funds for Safe Rides
- 017 - " - Compensation for Council Members
- 018 - " - Pension Appropriation Reduction
- 019 - " - Funds for Ives St. Revitalization Area Phase II
- 020 - " - Rental of new Veterans Affairs Office.
- 021 - " - Affordable Housing Proposal.
- 022 - " - Appts. to Police Dept.
- 023 - " - Appts. to Fire Dept.
- 024 - " - Appt. to Civil Serv. Commission.
- 025 - " - Reappointment to Civil Serv. Commission.
- 026 - " - Appointments to Sunset Review Committee.
- 027 - Department Reports
- 028 - REPORT - Ordinance Revision Committee re: Garbage Removal
- 029 - " - Land Acquisition Committee
- 030 - " - Transfers to Suspense Tax List.
- 031 - " - Sunset Review Committee
- 032 - " - Resolution re: Nuclear Arms Race.
- 033 - " - Request for guard rail and curbing - Miry Brook Rd.
- 034 - " - Request to acquire drainage rights at Stuart Drive.
- 035 - " - Hillandale Road Area Sewers
- 036 - " - Request to relocate U/S. Rt. 7
- 037 - " - Request to purchase city property - Great Pln. Rd. & Dixon Rd.
- 038 - " - Request to replace funds into the State Aid Account.
- 039 - " - Request to maintain a retaining wall on City Property - Golden P
- 040 - " - Request for waiver of bids - Shelter Rock Pump Station.
- 041 - " - Danbury Hospital Ambulance Program Agreement
- 042 - " - Resolution - Kenosia Ave. Bridge
- 043 - " & Ord. - Shopping Carts
- 044 - " & Ord. - Building Fees
- 045 - " & Ord. - Water Meter Rates
- 046 - " Re: Gen. Employees Pension Plan



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 14-4 of the Code of Ordinances of Danbury, Connecticut be and hereby is amended to read as follows:

"Retirement dates.

"Effective June 1, 1973 the normal retirement date shall be the first of the month following a member's sixty-fifth (65th) birthday, except that in the case of elected officials it shall be the later of the first day of the month following the member's sixty-fifth (65th) birthday or the date upon which the member is no longer an employee as defined in Section 14-2(e). A member, active or inactive, who has attained age fifty-five (55) may retire and commence benefits on the first day of any month following the member's fifty-fifth (55th) birthday subject to the provisions of Section 14-5. For all members retiring prior to January 1, 1984 no pension benefits shall accrue beyond normal retirement date. For all members retiring after January 1, 1984 credited service shall continue to accrue beyond the normal retirement date until actual retirement or until the first of the month following the member's seventieth (70th) birthday when retirement shall be mandatory. For members who were sixty-five (65) years of age or more on January 1, 1984 the mandatory retirement requirement is waived. However, service and salary credits will not accrue after the first of the month following such member's seventieth (70th) birthday."



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 1985

REPORT - SUNSET REVIEW COMMITTEE

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The Sunset Review Committee met on May 5, 1985, May 16, 1985, and May 23, 1985 to review the five governmental entities that will be terminated June 30, 1985 unless re-established in accordance with the provision of Sec. 2-184 of the Code of Ordinances of the City of Danbury, Connecticut.

During the meetings, the committee discussed a time-table for obtaining information, review of information and deliberations regarding the re-establishment, termination, modification or termination of governmental entities.

The committee discussed the absence of reports from the Housing Site Development Agency and the Economic Development Commission and the inability to perform an audit on public need for their re-establishment. It was felt that after a public hearing, another meeting would be held by the committee to determine if either should be re-established, modified, or terminated.

After review and discussion, the following recommendation was made regarding reports that were submitted:

- 1) The Danbury Community Development Plan Agency to be continued.
- 2) Danbury Redevelopment Agency to be continued.
- 3) The Avision Commission to be continued.

Attached you will find the Sunset Review Finding for each entity reviewed, as well as their Reports.

It was further recommended by the committee that a mechanism be put in place to insure that the time frame identified in Sec. 2-177 of the Code of Ordinances be met in the future, to allow the committee more time for review.

Respectfully submitted

Carole Torcaso
Carole Torcaso, Chairperson

Gene Enriquez
Gene Enriquez

Janet Butera
Janet Butera

John Hanna
John Hanna

6-24-85



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

May 29, 1985

TO: Danbury Common Council

FROM: Jack S. Kozuchowski *J.K.*
Coordinator of Environmental and Occupational
Health Services

RE: Summary of Activities for May, 1985

- I. Hazardous Substance Ordinance
 - A. Presentation of City Ordinance at International Conference of Hazardous Materials Managers
 - B. Review Emergency Response Plans submitted by Industries.
- II. Danbury Landfill
 - A. Review Status of Groundwater Monitoring with DEP, EPA.
 - B. Conduct Personnel Training Program on handling hazardous waste for landfill operators, weighmasters and foreman.
 - C. Coordinate the updating of Financial assurance/ insurance requirements with Comptroller, Risk Manager and Mayor's Office.

W.P. Quinn