

COMMON COUNCIL MEETING AGENDA

MAY 1, 1984

Meeting called to order at 8:00 O'Clock P.M. by the Honorable Mayor James E.Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Johnson, McGarry, Foti, Torcaso, Esposito, Godfrey, Flanagan, Zotos, Chianese, Skoff, McManus, DaSilva, Gallo, Cassano, Charles, Boynton, Butera, Durkin, Eriquez, Farah, Torian.

19 Present 2 Absent.

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

MINUTES Minutes of Common Council Meeting held on April 3, 1984.

Motion made and seconded to waive reading of the Minutes.

Minutes to be as submitted.

01

CLAIMS

Joseph F. Smith, Kevin Dransfield, Patricia L. McGee, Thomas Gorman, Joan S. Waag, Virginia Fournier, Roselyn O'Rourke Ernestine D. Hall.
Claims to be referred to the Claims Committee and Assistant Corporation Counsel for Claims.

02

RESOLUTION

- Community Development Block Grant Tenth Year Funding.
The Resolution was

03

RESOLUTION

- NorthWestern Area Agency on Aging, Inc. Title V. Grant for a Tax Rebate Assistant position.

The Resolution was

04

COMMUNICATION

- Request for transfer of Title - Property bordering Mill Plain Road cut-off to create additional parking for Rosy Tomorrows.

The Communication was

COMMON COUNCIL MEETING AGENDA

MAY 1, 1984 - Page 2

05 ✓

COMMUNICATION - Donation of Scott Air Packs from Boehringer Ingelheim to Danbury Fire Department

The Communication was

06 ✓

COMMUNICATION - Sewering - Hillendale Area.

The Communication was

07 ✓

COMMUNICATION - Request for sewers - Dogwood Drive

The Communication was

08 ✓

COMMUNICATION - Request from Seymour R. Powers, et al for water & sewer - Orchard Park.

The Communication was

09 ✓

COMMUNICATION - Offer of land for sale to the City -Property at the corner of Hayestown Road and East Hayestown Road.

The Communication was

010 ✓

COMMUNICATION - Request for funds to purchase hose for Danbury Fire Dept.

&

CERTIFICATION

The Communication was & transfer was

011 ✓

COMMUNICATION

&

ORDINANCE

- Meetings of the Common Council

The Ordinance was

012 ✓

COMMUNICATION - Revised State & Federal Programs 1983-1984 School Budget

The Communication was

012-1 ✓

COMMUNICATION - Request for funds for sand.

& Certification

The Communication was

013 ✓

COMMUNICATION - Appointment to the Zoning Commission

The Communication was accepted and appointment confirmed.

014 ✓

COMMUNICATION - Appointment to the HART Board of Directors.

The Communication was accepted and appointment confirmed.

COMMON COUNCIL MEETING AGENDA

MAY 1, 1984 - Page-3

015 ✓

DEPARTMENT REPORTS

Fire Chief	Health Inspector
Fire Marshal	Housing Inspector
Airport Administrator	Police Department
Equal Rights & Opportunities	High Blood Pressure Program
Environmental & Occupational Health Services	
Building Dept.	

Motion to be made to dispense with the reading of Department Reports which are to be accepted as submitted. Copies are on file in the Office of the City Clerk for public inspection.

AD HOC COMMITTEE REPORTS

016 ✓
REPORT

- Petition of William Howlett - Sewer & Water - 105 Park Avenue
The Report was

017 ✓
REPORT

Water Main between First & Second Street
The Report was

018 ✓
REPORT

Clarification of BRT Petition - Sewer & Water - Beaver Brk. Road.
The Report was

019 ✓
REPORT
&

Funds for Parks & Recreation

CERTIFICATION

The Report was accepted and transfer of funds authorized.

020 ✓
REPORT
&

Funds for the Welfare Department

CERTIFICATION

The Report was accepted and transfer of funds authorized.

021 ✓
REPORT
&

Candlewood Lake Authority

ORDINANCE

The Report was

COMMON COUNCIL MEETING AGENDA
MAY 1, 1984 - Page 4

022 - REPORT - Sewer Assessment for property on Greenview Road.

The Report was-----

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council, a motion was made by _____ & seconded by _____ for the meeting to be adjourned at _____ O'Clock P.M.

ALL PARTS INSTALLED ARE NEW UNLESS SPECIFIED OTHERWISE



TED'S SERVICE STATION, INC.

52 SOUTH ST.
DANBURY, CT 06810
(203) 748-7811

9387

QUAN.	PART NO.	DESCRIPTION	SALE AMOUNT
1	185/75R14	SILVERAIDE TIRE	81.19
<p>PAID</p> <p><i>Power</i></p>			
TOTAL PARTS			81.19
ESTIMATE AMOUNT			
ADD'L AUTH. AMT.	TIME	PARTS	LABOR
ESTIMATE TOTAL			

NAME: JOE SMITH DATE: 4/11/84

ADDRESS: 17 STONE ST PHONE WHEN READY?

CITY: DANBURY LICENSE NUMBER: CJ 8900

YEAR: 83 TYPE OR MODEL: RANGER MOTOR NO.: SERIAL NUMBER: ODOMETER: 2507.5

OPER. NO.: ORDER WRITTEN BY:

REPAIR ORDER — LABOR INSTRUCTIONS

LUBRICATE CHANGE OIL FLUSH TRANS. FLUSH DIFF. WASH POLISH

Dismount and Mount One Tire

Computer Spin balance One Tire

4 Y5

M/C

RETAIN PARTS	DESTROY PARTS
<input type="checkbox"/>	<input type="checkbox"/>
TOTAL LABOR	4 Y5
TOTAL PARTS	81.19
GAS. OIL - GREASE	
SPECIAL REPAIRS	
STATE TAX	6.09
TOTAL AMOUNT	92.03

I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS YOU AND YOUR EMPLOYEES MAY OPERATE ABOVE VEHICLE FOR PURPOSES OF TESTING, INSPECTION OR DELIVERY AT MY RISK AN EXPRESS MECHANIC'S LIEN IS ACKNOWLEDGED ON ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO YOU WILL NOT BE HELD RESPONSIBLE FOR LOSS OR DAMAGE TO VEHICLE OR ARTICLES LEFT IN VEHICLE IN CASE OF FIRE, THEFT, ACCIDENT OR ANY OTHER CAUSE BEYOND YOUR CONTROL.

AUTHORIZED BY: _____ RECEIVED BY: _____

GAL. GASOLINE @ _____

QTS. OIL @ _____

LBS. GREASE @ _____

TOTAL GAS - OIL - GREASE

ANY WARRANTIES ON THE PRODUCTS SOLD HEREBY ARE THOSE MADE BY THE MANUFACTURER. THE SELLER (ABOVE NAMED DEALERSHIP) HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF SAID PRODUCTS.

Estimate Report

8573719

NAME Joseph Smith DATE 4-4-84 BUS. PHONE _____
 ADDRESS 17 Stone St. CITY Danbury STATE CT. ZIP _____ PHONE RES. _____
 YEAR 83 MAKE Ford MODEL Ranger Pld. I.D. NO. _____
 PAINT CODE Red PROD. DATE _____ TRIM _____ MILEAGE _____ LICENSE NO. _____
 WRITTEN BY _____ INS. CO. _____ FILE NO. _____ CLAIM NO. _____ P.O. NO. _____
 ADJUSTER _____ LIC. NO. _____ PHONE _____ Deductible/Betterment _____

Line No.	Re-pair	Re-place	DESCRIPTION OF DAMAGE	PARTS	LABOR	PAINT	ALL OTHER
1							
2	✓		Rear bed panel (refinished) 2 stage paint		3.5 1.0		
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
TOTALS							

\$ 154.37

I hereby authorize the above work and acknowledge receipt of copy. signed X

**MODZELEWSKI'S
AUTO BODY WORKS, INC.**

76 Federal Road
Danbury, Connecticut 06810
Phone (203) 748-0471

PARTS Prices subject to invoice	\$	
LABOR 4.5 hrs. @ \$26	\$	117.00
Shop Supplies	\$	
PAINT _____ hrs. @ \$	\$	
Paint Supplies	\$	35.10
Towing/Storage	\$	
Sublet/Miscellaneous	\$	
SUB TOTAL	\$	263
TAX	\$	
TOTAL ESTIMATE	\$	154.37

April 23, 1984

RECEIVED

APR 24 1984

OFFICE OF CITY CLERK

Mrs. Elizabeth Cudington
City Hall
Danbury, Conn.

Dear Mrs Cudington:

On Wednesday April 4, 1984 I arrived at the City Landfill at 10:30 A.M. I was weighted in by the weighmaster and then proceeded to the dump area.

About a quarter of the way up to the dump area, I heard a loud noise from my vehicle. I immediately stopped the truck and got out to inspect where the noise was coming from.

I found on the rear passenger side tire a wire rod L shaped with a piece attached in the middle, had penetrated the tire and as I moved forward the wire hit the side of the wheel well causing body damage.

I then pulled the wire rod out of the tire which had penetrated approx 3" deep and then moved the truck to the top of the hill to change the tire.

Upon returning to the weigh station I informed the weighmaster what had happened and then I informed Mr. Daniel Caramella at City Hall. In turn he informed me to get estimates and submit them to Mrs. Elizabeth Crudgington City, Clerk.

Enclosed, you will find estimates of body damage and a paid bill for the cost of the tire.

Thanking you in advance,

yours truly,
Joseph F. Smith
17 Stone St
Danbury Conn.

RECEIVED

APR 12 1984

OFFICE OF CITY CLERK

April 10, 1984

Damage Report

During the snowstorm of Jan 18th, 1984 at approximately 3:00 p.m., I was in my car behind a long line of cars stopped at a traffic light on Old Ridgebury Rd, a few hundred yards south of the Danbury Hilton. I heard a large vehicle approaching quickly from behind me, travelling in the wrong lane on this two lane road. Instantly I felt the force of sand pelting the length of my car and luckily I turned my face away as a rock crashed through my drivers side front window, throwing glass throughout my car. The truck was almost gone from sight by the time I looked up and therefore I could not obtain a license plate number. The traffic and ~~the~~ snow prevented me from chasing him.

I stopped the first sanding truck I saw on nearby Mill Plain Rd. and asked him ^(the driver) if he had just plowed Old Ridgebury. He informed me he had not so I immediately went to his home office of the state department of transportation. After filing my claim I was notified (a copy of the letter is attached) that the state does not plow Old Ridgebury Rd. The incident happened much too fast to get identification of the truck as I mentioned. The issue here is only a broken window but had the glass or stone struck my head it could have been far worse. The cost and

SEASONS OF NEW FAIRFIELD
Rt. 39 Candlewood Corners
RR 3 Box 325C
NEW FAIRFIELD, CONNECTICUT 06810

Phone 746-7224
Eve. Emerg. #748-1445

TO *Kevin Danfield*

DATE *1-25-84* JOB NO.

JOB NAME

JOB LOCATION

748-4200 EXT. 2050

TERMS	DESCRIPTION	PRICE	AMOUNT
	<i>68 Pontiac Tempest Door Glass</i>	<i>Labor Tax</i>	<i>67 44 18 00 5 06</i>
			<i>\$ 90.50</i>

*paid
CHK 111
mih*

Thank You



Commercial Insurance Division

25 Oakview Drive
Trumbull, Connecticut 06611
P. O. Box 1980
Bridgeport, CT. 06601

April 4, 1984

Kevin C. Dransfield
R.R. 5
Box 449
New Fairfield, CT 06812

Dear Mr. Dransfield:

OUR INSURED: STATE OF CONNECTICUT - DATE OF LOSS: 1/18/84

We have completed our investigation regarding your claim for vehicle damage incurred on January 18, 1984. Our investigation reveals that Old Ridgebury Road in Danbury is not maintained by the Connecticut Department of Transportation and there would not have been any trucks plowing or sanding at that location.

Therefore, we feel no legal liability rests with our insured and we must deny any payment on this claim.

Very truly yours,

Beth Tusch, Office Claim Specialist

rh

PAUL P. DELUCA
ATTORNEY AT LAW
59 MAIN STREET, P. O. BOX 59
DANBURY, CONNECTICUT 06810
(203) 743-5504

March 30, 1984

RECEIVED
APR 2 1984
OFFICE OF CITY CLERK

CERTIFIED MAIL - RETURN
RECEIPT REQUESTED

Mrs. Elizabeth Crudginton
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

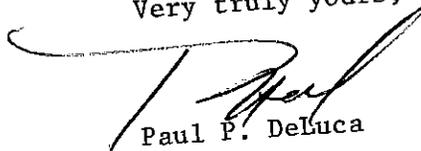
Re: Patricia L. McGee vs. City of Danbury

Dear Mrs. Crudginton:

I am enclosing, in duplicate, notice of claim for the above-entitled matter.

Please return a stamped, receipted copy of said notice to me at your earliest convenience.

Very truly yours,


Paul P. DeLuca

PPD:jag
Enclosures

PAUL P. DELUCA
ATTORNEY AT LAW
59 MAIN STREET, P. O. BOX 59
DANBURY, CONNECTICUT 06810
(203) 743-5504

March 30, 1984

Mrs. Elizabeth Crudginton,
City Clerk, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Patricia L. McGee vs. City of Danbury

Dear Mrs. Crudginton:

In accordance with the statutes of the State of Connecticut in such cases made and provided, this is to give you notice of an accident which occurred on January 24, 1984 on the sidewalk and at the crosswalk of the intersection of Liberty Street and Main Street in the City of Danbury, County of Fairfield and State of Connecticut.

The particulars of said accident and the injuries sustained are as follows:

Person injured:	Patricia L. McGee
Date of Accident:	On or about January 24, 1984
Time of Accident:	Approximately 6:30 a.m.
Place of Accident:	Sidewalk and crosswalk at intersection of Liberty and Main Streets Danbury, Connecticut

Cause: The neglect, default, or decisions of the City of Danbury or its employees in the maintenance and repair of the sidewalk and crosswalk, and the failure to provide proper warning of or adequate safeguards to protect against the conditions and defects existing thereon and the use thereof.

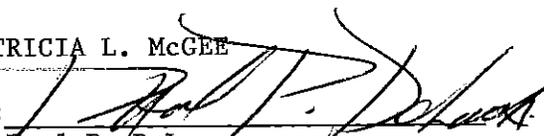
Ms. McGee suffered injuries to her back, shoulder, neck and legs upon falling onto the ice covered sidewalk and crosswalk.

Notice is hereby given that Patricia L. McGee, makes a claim against the City of Danbury or its employees for all damages sustained by Patricia L. McGee and that she intends to commence a civil action against the City of Danbury and its

Mrs. Elizabeth Crudginton,
City Clerk, City of Danbury
Page Two
March 30, 1984

employees with regard thereto.

PATRICIA L. MCGEE

By: 

Paul P. DeLuca

Her Attorney

PPD:jag

DeVoe

Real Estate · Insurance · Life Sales

March 27, 1984

City of Danbury
Department of Highway Services
Deer Hill Avenue
Danbury CT 06810

RECEIVED

APR 2 1984

OFFICE OF CITY CLERK

Re: Thomas Gorman - Danbury City Dump Truck

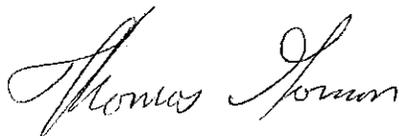
Gentlemen:

Per our conversation of 3/26/84 I am forwarding a bill for replacement of windshield which was broken when a stone fell from a dump truck owned by the City of Danbury. I was travelling behind the truck on Route 7 in New Milford.

The cost to replace the windshield is \$150 and payment may be made directly to me please. My vehicle is a 1983 Chevrolet Chevette. I was told to submit the bill and although the actual cost is \$200 I was charged only \$150.

Sincerely,

Thomas Gorman
99 Long Meadow Hill Road
Brookfield CT 06804



RECEIVED
MAR 29 1984

PUBLIC WORKS DEPT.



Russell A. Kimes, Jr.
Attorney at Law

49-51 Locust Avenue
New Canaan, Connecticut 06840
203-966-1197

April 16, 1984

Clerk
City of Danbury
Town Hall
Danbury, Ct. 06810

Dear Madam:

Under Section 13A-149 of the Connecticut General Statutes, I hereby give you notice that the 1979 Camero 2-door sedan motor vehicle owned by Joan S. Waag of Woodland Road, Pound Ridge, New York 10576, was damaged in an accident which occurred on February 26, 1984 at 3:00 A.M. at Pembroke Road between East Hayestown Road and Route 37 in Danbury, Connecticut. This accident was caused by a tree stump encroaching on the travelled portion of Pembroke Road.

Very truly yours,



Russell A. Kimes, Jr.
Attorney for Joan S. Waag

RECEIVED
APR 18 1984
OFFICE OF CITY CLERK

RAK:pwm

✓ 1
RECEIVED

APR 23 1984

OFFICE OF CITY CLERK

Mrs/ Elizabeth Cruddington, City Clerk
City Hall
Danbury, Conn.

Dear Mrs Cruddington:

On Tuesday, April 3rd, my daughter was driving down Pleasant Street and the back tire of the car fell into a partially-opened manhole. It appeared that a portion of the cover was gone and this is what the car went in.

My neighbor Mr Wilbur Bradley of 54 Pleasant St called the Public Works Dept the next day, April 4th and they replaced the cover that day. However upon taking the tire to Kovacs to be repaired I was informed that it couldn't be repaired and had to purchase a new one. I am enclosing a copy of the bill and respectfully request the city to reimburse me for this as the cover was defective.

Very truly yours,

Virginia Fournier
Mrs Virginia Fournier
53 Pleasant St.
Danbury, Conn

RECEIVED

APR 26 1984

OFFICE OF CITY CLERK

Roselyn O'Rourke
76 Aspen Ledges Rd.
Ridgefield, Ct. 06877
April 23, 1984

Town Clerk
Town Hall
Deer Hill Ave.
Danbury, Ct.

Dear Sir,

This is to inform you that while driving from Ridgefield to Danbury, on Sunday, April 22, 1984, at 10:30 p.m., my car hit a pot hole, the result of which, was damage to the car wheel and possibly the suspension.

The pot hole was located on the right side of Backus Avenue, about 30 feet from the entrance to Wooster School.

I would appreciate knowing the procedure for processing a claim.

Your attention to this matter will be greatly appreciated.

Yours truly,

Roselyn O'Rourke

Roselyn O'Rourke

22321



ACCT. NO.

ROUTE 7, BROOKFIELD, CT TEL. 775-1671

MR
MRS
MS. ROSELYN O'ROURKE
 FIRST NAME LAST NAME
 ADDRESS 76 ASPENLEDGES RD
 CITY RIDGEFIELD CT ZIP 06877
 SALESPERSON 20 MAKE, MODEL, YEAR Datsun LICENSE # 431-3017 DATE 4/30/84

NO. OF TIRES	OTHER	DESCRIPTION	IBM #	PRICE	AMOUNT
1		185/70 R13 Continental Snow			69 ⁰⁰
1		Dom -			25 ⁰⁰
<i>G. Schmitt</i>					

LABOR				
QTY	DESCRIPTION	IBM #	PRICE	AMOUNT
1	COMPUTER BALANCE			4 ⁰⁰
1	ALIGNMENT			17 ⁹⁵
TOTAL LABOR				

TOTAL PARTS	\$94 ⁰⁰
SALES TAX	\$7 ⁰⁵
LABOR	21 ⁹⁵
PAY THIS AMOUNT	\$123⁰⁰

P.O. #

SIGNATURE

© TOWN FAIR TIRE CENTERS, INC. 1982

CUSTOMER COPY

RECEIVED

MAY 7 1984

OFFICE OF CITY CLERK

RECEIVED
APR 26 1984
OFFICE OF CITY CLERK

Roselyn O'Rourke
76 Aspen Ledges Rd.
Ridgefield, Ct. 06877
April 23, 1984

Town Clerk
Town Hall
Deer Hill Ave.
Danbury, Ct.

Dear Sir,

This is to inform you that while driving from Ridgefield to Danbury, on Sunday, April 22, 1984, at 10:30 p.m., my car hit a pot hole, the result of which, was damage to the car wheel and possibly the suspension.

The pot hole was located on the right side of Backus Avenue, about 30 feet from the entrance to Wooster School.

I would appreciate knowing the procedure for processing a claim.

Your attention to this matter will be greatly appreciated.

Yours truly,
Roselyn O'Rourke
Roselyn O'Rourke

Estimates should be forwarded to be submitted to the Insurance company. Please send to Office of City Clerk
155 Deer Hill Ave.
Danbury, Conn. 06810

5/1/84

Attached is the estimate for the above damage

*Thank you,
Roselyn O'Rourke*

①

*Received
4/30/84***RECEIVED****APR 30 1984****OFFICE OF CITY CLERK**

April 27, 1984

The Hon. James E. Dyer and
Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer and Members:

I wish to advise that I was injured as a result of a fall on Main Street on Monday evening, April 16, 1984, at approximately 7:30 p.m.

This incident occurred in front of the News-Times Company. As I was walking to the sidewalk after parking my car, I turned my ankle when I stepped onto the cap for the water line which is considerably lower than the surface of the road.

I was treated at the Danbury Hospital on April 17th. for a bruised left leg and knee and a whiplash. I did not seek medical attention immediately, thinking the soreness would wear off. On Tuesday morning I went to work but as I kept feeling worse, I decided to go to the hospital to be checked out. The doctor who treated me advised that I was not to work for three days.

If you wish further information concerning this matter, I may be reached at the Housing Authority Office, 744-2500.

Yours truly,



Mrs. Ernestine D. Hall
28 Westwood Drive
Danbury, Connecticut 06811

2

②

COMMUNITY DEVELOPMENT PROGRAM

City of Danbury

142 Deer Hill Avenue
Danbury, Connecticut 06810

J. F. LOMBARDI, JR., *Executive Director*

Area Code 203 792-1135

April 25, 1984

The Honorable James E. Dyer
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

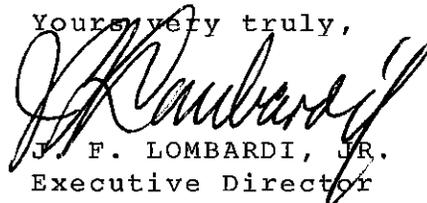
Dear Mayor Dyer:

Re: Community Development Block
Grant Program Year 10
Projected Use of Funds

The application process of the Policy Committee in this matter has been completed and we are ready to proceed with the requirements for submission to HUD. The usual action of the Common Council to authorize the grant request must now be taken.

I enclose a suggested format for the necessary Resolution which I would recommend should be on the agenda of the next Common Council meeting. I also enclose copies of the projected use of funds for distribution by the City Clerk to Council members with their agenda.

Yours very truly,



J. F. LOMBARDI, JR.
Executive Director

JFL:cl

enclosures

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
CITY OF DANBURY, CONNECTICUT
PROGRAM YEAR 10 (AUGUST 1984- AUGUST 1985)

<u>Activity</u>	<u>Proposed Allocation</u>
1. Community Development Program General Administration	\$ 70,950
2. Danbury Commission on Child Care, Rights and Abuse/Child Protection Team and Parent Aid Programs	5,000
3. NAACP Youth Center/Annual Rent	3,900
4. Dorothy Day Hospitality House/ Emergency Shelter Rental Costs	6,600
5. Battered Women Services of Womens Center/ Rent and Maintenance of Shelter	17,000
6. Danbury Youth Services, Inc./Rental Costs	14,000
7. Housing Rehabilitation and Development Program	135,000
8. Western Conn. Association for the Handicapped and Retarded/Information and Advocacy Services	5,000
9. Danbury Preservation Trust/Historic Asset Survey	5,000
10. Hispanic Cultural Society/Rental Costs	10,000
11. Danbury Downtown Council/Program Activities	20,000
12. Commission on Aging/Transportation Services	6,000
13. Community Action Committee of Danbury/ Day Care Center and Elderly Nutrition Program	5,800
14. Midwestern Conn. Council on Alcoholism/ Minority Outreach Program	10,000
15. Interfaith Day Care Center/Program Assistance and Building Improvements	6,500
16. Connecticut Legal Services Inc./Housing Counseling Services	12,000
17. Street and Sidewalk Improvements in Rehabilitation Areas	10,000
18. Danbury Parking Authority/Area Lighting	10,000
19. Danbury Redevelopment Agency/Downtown Revitalization Program	178,000
20. Danbury Planning Department/Ives Street Improvements Project	10,000
21. Danbury Parks and Recreation Department/Osborne Street Field/Balmforth and Locust Ave.	80,000
22. Association of Religious Communities/ Asian Outreach Program	1,250
23. Downtown Facade Improvement Program	15,000
Total Grant	\$ 637,000



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

MAY 1 1984

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

That the Common Council of the City of Danbury direct the Mayor, as the Chief Executive Officer of the City of Danbury, to make application on behalf of the City of Danbury to the United States Department of Housing and Urban Development for funds allocated under Title I of the Housing and Community Development Acts of 1974, and 1980, as amended, which authorizes the Community Development Block Grant Program. Such application is for the Tenth Year Funding and will be in accordance with all pertinent laws and regulations and the Statement of Community Development Objectives and Projected Use of Funds developed and approved by the Mayor's Policy Committee for the Community Development Program of the City of Danbury.



3

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
THOMAS G. WEST
SANDRA V. LEHENY
TERRY L. SACHS

ASSISTANT CORPORATION
COUNSEL

April 18, 1984

PLEASE REPLY TO:

DANBURY, CT 06810

MEMO TO: Hon. James E. Dyer, Mayor
FROM: Eric L. Gottschalk, Assistant Corporation Counsel
RE: Northwestern Area Agency on Aging, Inc.
Title V Grant

I have reviewed the agreement between NWAAA, Inc. and the City of Danbury. I understand from Leo McIlrath that time is now of the essence if the newly created position is to assist the Elderly Tax Rebate Program effectively.

Accordingly, it would seem that the most reasoned approach would be for you to execute the agreement and then have the Common Council ratify it. I have prepared a proposed draft of the resolution for your review.

ELG

ELG:cr

Enclosures

see ¶ 8 & 10 of agreement,
you may want to speak
to Leo about in-kind match
& transportation costs. otherwise OK

Northwestern AREA AGENCY on AGING, INC.

20 East Main Street
Waterbury, Connecticut
(203) 753-2145



Member Agencies:

- Central Naugatuck Valley Regional Planning Agency*
- Housatonic Valley Council of Elected Officials*
- Litchfield Hills Committee of Governments*
- Northwestern CT Regional Planning Agency*

March 12, 1984

Mr. Leo McIlrath
Director
Danbury Senior Center
80 Main Street
Danbury, Ct. 06810

Dear Leo,

I am pleased to inform you that the Northwestern Area Agency on Aging (NWAAA) Executive Committee at its meeting on March 6, 1984 voted to award a Title V slot to the Town of Danbury for the position of Tax Rebate Assistant.

Enclosed is a working Host Agency Agreement between the NWAAA and the Town of Danbury. This must be signed and returned to me.

Please submit a job description to me. For your information, I have enclosed a sample job description. I have also enclosed NWAAA Title V SCSEP Personnel Policies.

The Title V program is a transitional, temporary work-experience program intended to provide enrollees with any training or skill development that they may need in order to find eventual, permanent employment outside of this program.

Please call me if you have any questions.

Sincerely,
Cindy
Cindy Brenneis
Program Assistant

cc: Laurie Davis
Mayor James Dyer

Encs.

Serving the residents of:

- Barkhamsted, Beacon Falls, Bethel, Bethlehem, Bridgewater, Brookfield, Canaan, Cheshire, Colebrook, Cornwall, Danbury, Goshen, Harwinton, Kent, Litchfield, Middlebury, Morris, Naugatuck, New Hartford, New Fairfield, New Milford, Newtown, Norfolk, North Canaan, Prospect, Redding, Ridgefield, Roxbury, Salisbury, Sharon, Sherman, Southbury, Thomaston, Torrington, Warren, Washington, Waterbury, Watertown, Winchester, Wolcott, Woodbury.



DANBURY SENIOR CENTER

80 MAIN STREET, DANBURY, CONNECTICUT 06810
(203) 797 - 4686

LEO McILRATH
Administrative Director

FRANCES HENDRICKSON
Program Coordinator

Mayor James E. Dyer
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

March 14, 1984

Dear Mayor Dyer,

The City of Danbury through its Commission on Aging has established a center for its senior citizens that provides activities and services of an educational, social, cultural and recreational nature.

We encourage all seniors of Danbury to utilize our facility that life in all its aspects may be enhanced.

As you can see from the enclosed letter from the Title V program, the City is being offered a Senior Aide to help us with the Renters Rebate program, starting in April.

The reason why I suggested that they offer this slot to the City rather than directly to the Commission on Aging is that the senior center already has three Title V slots. To request more would get the attention of the state coordinators. They may frown at too many people in the same place.

I requested that the person hired would work under the supervision of the Municipal Agent for the Elderly. He/She would be paid directly by the Title V program.

If you are so moved to accept this position, we shall be allowed to retain the person hired beyond the renters rebate program if we can use him/her in a capacity somewhat similar to an outreach worker. Danbury pays nothing for the slot.

I have also enclosed an "Agreement" form to be signed by yourself or your designee (Michelle Twining).

Sincerely,
Leo McIlrath
Leo McIlrath

3

AGREEMENT BETWEEN TITLE V - SCSEP HOST AGENCY
AND
THE NORTHWESTERN AREA AGENCY ON AGING, INC. (NWAAA)

The _____ understands and
(Title V Host Agency)

agrees to the following provisions which are requirements for Host Agencies participating in the Northwestern Area Agency on Aging, Inc. (NWAAA) Title V Senior Community Service Employment Program (SCSEPO). This agreement becomes binding upon Host Agency acceptance of Title V enrollee positions.

The Host Agency:

1. AGREES to recruit enrollees in accordance with procedures outlined in the Host Agency's approved Affirmative Action Plan. At a minimum, all Title V positions shall be advertised and posted at the State Employment Service as well as community agencies serving minority and low-income older people.
2. AGREES to completion of client intake forms for each applicant and will forward these materials to the NWAAA offices for eligibility determination.
3. AGREES that enrollee employment shall not begin until the following materials have been approved by the NWAAA and a contract letter is issued: intake, employability plan, job description, physician's statement and, if appropriate, temporary aide agreement.
4. AGREES to provide job-related orientation, supervision and training, as well as on-going counseling and assistance to enrollees in obtaining unsubsidized employment.
5. AGREES to monitor and implement enrollee employability plan and to prepare performance evaluations of each enrollee every six months.
6. AGREES to forward accurate, complete timesheets to the NWAAA on a bi-weekly basis. AGREES to maintain proper documentation and records including copies of timesheets, non-Federal match contributions, job descriptions, intake forms, employability plans, performance evaluations and pertinent correspondence.
7. AGREES to provide paid time-off from work or compensatory time at least once a month, for enrollee meeting with the NWAAA Title V representative.
8. AGREES to contribute non-Federal cash or in-kind match in an amount specified by NWAAA.
9. AGREES to comply with maintenance of Effort Regulation.
10. AGREES to provide job-related transportation costs for any enrollee needing to travel on the job. Host Agency will, where possible, pay for enrollee transportation costs to Title V monthly meetings and any training provided by NWAAA Title V.
11. AGREES to comply fully with all Federal, State and NWAAA Title V policies, procedures and regulations.

HOST

AGENCY: City of Danbury

(Signature of Authorized
Agency Representative)

TITLE: _____

DATE: _____

SENIOR AIDE JOB DESCRIPTION

Job Title: Tax Rebate Assistant

Host Agency: City of Danbury. Among the many commissions and departments of the City under the leadership of the Mayor, is the Commission on Aging and Municipal Agent for the Elderly. These are mandated to provide services and activities for the senior citizens of the City.

Job Location: Office of the Municipal Agent, 80 Main Street Danbury, Connecticut

Hours: 9 am - 1 pm, five days a week.

Actual Wage: Minimum Wage.

Supervision: Responsible to the Municipal Agent for the Elderly.

Duties & Responsibilities: The Senior Aide will assist senior citizens to fill out applications for tax rebates, both at housing sites for the elderly and at the Danbury Senior Center. Outreach into the community to assist elderly in nursing homes or isolated in their apartments is included in the duties of this senior aide.

Training: The Senior Aide will be given training in all levels of the tax rebate applications as well as in the running of all machines (copy, etc.) necessary for this position. Training will be done by representatives from the Tax Assessor's office, the Municipal Agent for the Elderly, and the director of the Danbury Senior Center.

Counseling: The Municipal Agent and Senior Center Director will assist the Senior Aide in every way required.

Effort Made To Find Permanent Employment: At the present time, no funds are available for additional staff, but consideration would be given for funding of such a position if such funds became available.

Criteria For Selection: Must be able to work cooperatively with other staff members. Able to follow instructions. 55 years of age or older and must meet the Title V income eligibility guidelines, and be a resident of Connecticut.

Personnel Policies: For the Title V Senior Community Service Employment Program are available for each interested person.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

MAY 1 1984

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Northwestern Area Agency on Aging, Inc. has offered to fund a Tax Rebate Assistant position in Danbury through direct salary payments; and

WHEREAS, said position is offered as a transitional, temporary work experience program providing services to the senior citizens of Danbury; and

WHEREAS, the acceptance of said funding in accordance with the attached agreement is in the best interests of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED THAT the execution of said agreement be and hereby is ratified and that Mayor James E. Dyer be and hereby is authorized to take any additional steps necessary to accomplish the purposes of this resolution.

LAW OFFICES

Gary M. Bachryrycz, P.C.

30 WEST STREET

Danbury, Ct. 06810

797-8868 AREA CODE 203

March 30, 1984

The Honorable Mayor James Dyer
c/o The Common Council
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Dyer:

This office represents Gary W. Kurz and Ralph J. Gallagher. My clients are owners of properties which border the Mill Plain Road cut-off.

They are proposing and requesting that the City approve a transfer of Title on the properties shown on the enclosed map. Specifically the map is entitled "Map showing proposed division of property of the City of Danbury, Danbury, Connecticut prepared for Gary W. Kurz & Ralph J. Gallagher, scale 1" = 40' Area: 31,001 Zone: CG20/RA40 dated May 18, 1983" certified substantially correct by Surveying Associates, P.C.

It is the intention of my clients to acquire from the City parcel B and parcel C. The purpose of which would accomplish the following:

Create additional parking for my client Mr. Kurz who owns Rosy Tomorrows which would be the parcel designated as parcel C on the map and further anchor the property lines as shown on said map. You will note that Parcel D is also reflected on the map, however, it is proposed that it be retained by the City of Danbury to accommodate the existing proposed 25' (twenty-five feet) right of way and to further accommodate service of the pumping station also of which is shown on said map.

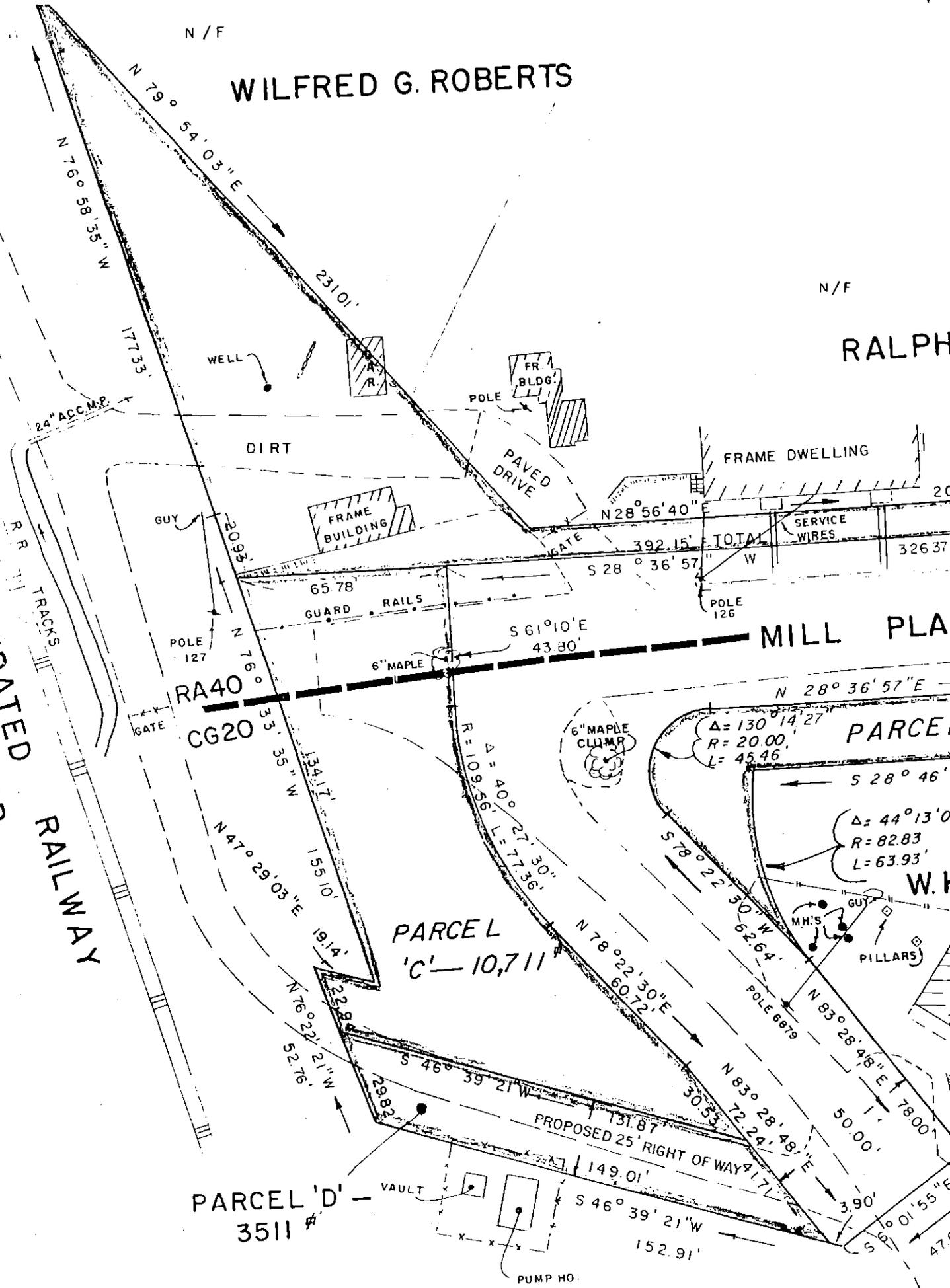
N/F

WILFRED G. ROBERTS

N/F

RALPH

N/F
CONSOLIDATED
CORP.
RAILWAY



PARCEL 'D' - 3511 #

PARCEL 'C' - 10,711

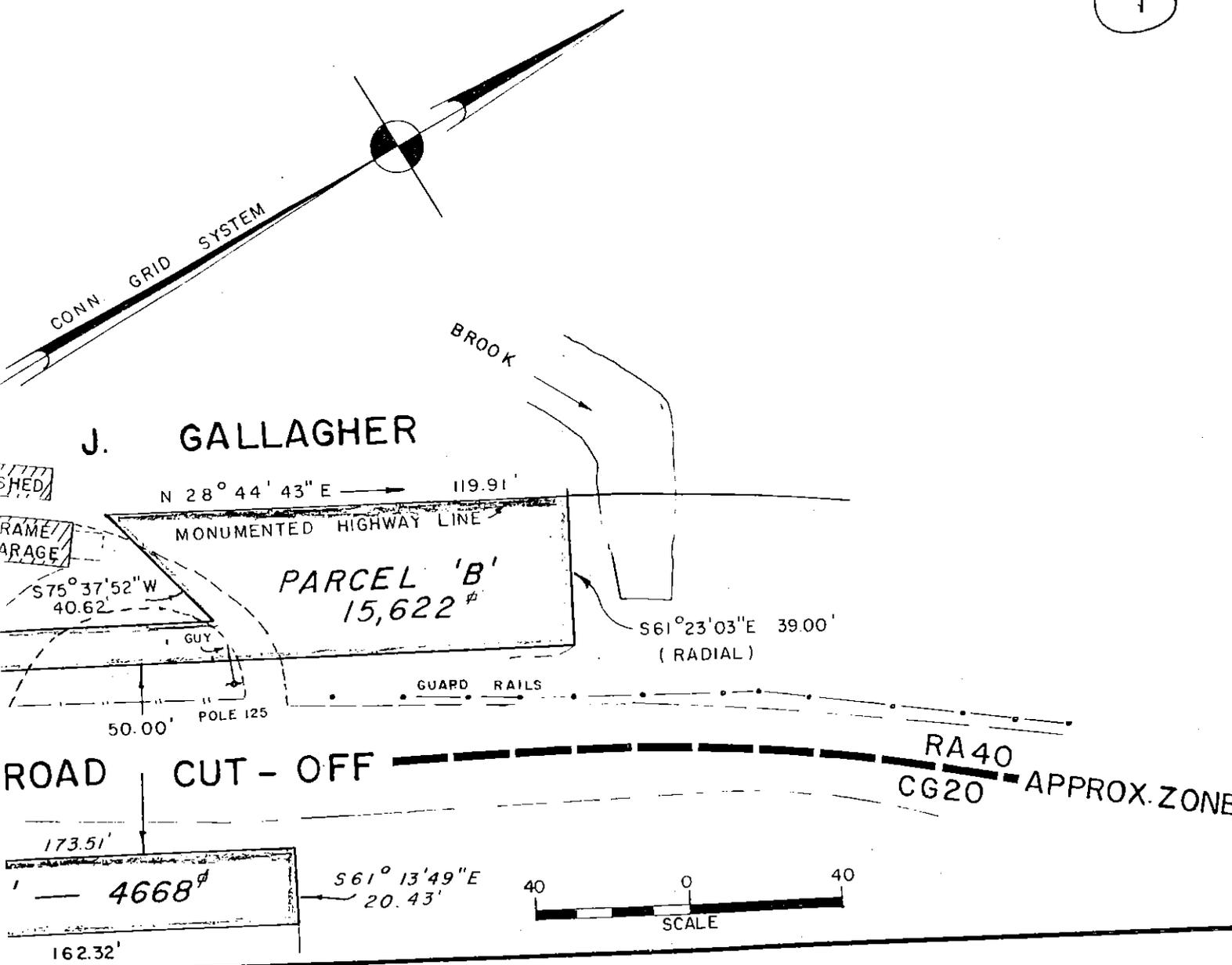
MILL PL

PARCE

W.H

- NOTES:
1. REFER TO MAP NO. 3057 DANBURY LAND RECORDS
 2. PROPERTY DIVISIONS SHOWN HEREON ARE SUBJECT TO APPROVAL BY APPROPRIATE CITY OF DANBURY COMMISSIONS.

4



MAP

SHOWING PROPOSED DIVISION OF PROPERTY OF
CITY OF DANBURY
DANBURY, CONNECTICUT
PREPARED FOR

GARY W. KURZ & RALPH J. GALLAGHER

Scale: 1" = 40' Area: 31,001[±] Zone: CG20/RA40 Date: MAY 18

I HEREBY CERTIFY THAT THIS MAP AND SURVEY WERE PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS A-2 SURVEY AS DEFINED IN THE CONCEPTS AND PRACTICE FOR STANDARDS OF ACCURACY OF SURVEYS AND MAPS, ADOPTED BY THE BOARD OF SURVEYORS, DECEMBER 10, 1975 AS AMENDED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.

SURVEYING ASSOCIATES, P.C.
432 MAIN ST - DANBURY CONN



Boehringer Ingelheim⁵
5

Boehringer Ingelheim Ltd.
90 East Ridge
P.O. Box 368
Ridgefield, Connecticut 06877

April 4, 1984

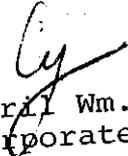
Chief Charles J. Monzillo
Danbury Fire Department
Danbury, CT 06810

Dear Chief Monzillo:

Boehringer Ingelheim recently made a decision to standardize the emergency breathing equipment at our Ridgebury site. As a result of this decision, the Research and Development Center has three Scott Air Paks that they would like to donate to the Danbury Fire Department.

If the Danbury Fire Department can use these Scott Air Paks (pressure demand type), please contact me to arrange for the donation of this equipment.

Sincerely,


Cyril Wm. Jakubowski, CSP
Corporate Safety Manager

CWJ/rl
cc: Ms. K. Hughes

RECEIVED

APR 5 1984

FIRE DEPT.

Telephone: (203) 748-4200
Telex: 137318 Answer back: B
Cable: BILUSA Ridgefield Ct. 06



5
5

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

CHARLES J. MONZILLO, CHIEF
(203) 748-5260

FIRE DEPARTMENT
19 NEW STREET

April 6, 1984

Cyril Jakubowski, Corp. Safety Manager
Boehringer-Ingelheim
P.O. Box 368
Ridgefield, Conn. 06877

Dear Mr. Jakubowski:

Thank you for your letter of April 4, 1984 in which you offered to donate three Scott Air Paks to the Fire Department on behalf of Boehringer-Ingelheim.

I will forward your letter to the Mayor's Office and the Common Council will be notified so that they may approve acceptance of this generous offer.

Thank you.

Sincerely yours,

Charles J. Monzillo
Chief of Department

CJM:kod
cc: Mayor James E. Dyer



6⁶

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

HEALTH DEPARTMENT
20 WEST STREET

(203) 797-4625

April 24, 1984

The Honorable James E. Dyer
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Reference: Sewering Hillandale
Area

Dear Mayor Dyer:

As I am sure you are aware, the Hillandale section has a history of failing subsurface sewage disposal systems. Repairs to these systems are both difficult and extremely costly due to small lots, poor soils, and high ground water. At a recent staff enforcement meeting, Jack Schweitzer said that public sewers could be extended if a portion of property at the end of East Gate Road was condemned.*

If there is anything the Health and Housing Department can do to expedite sewerage this area, please let us know.

Sincerely,

William P. Quinn, M.P.H.
Director of Health

tss

* I believe this property is part of a bankrupt subdivision.

7
⑦

HORNIG AND McNAMARA

ATTORNEYS AT LAW
57 NORTH STREET - SUITE 214
DANBURY, CONNECTICUT 06810

(203) 744-0220

ALBERT H. HORNIG
WILLIAM J. McNAMARA, JR.

April 18, 1984

Hon. James E. Dyer
Mayor of the City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

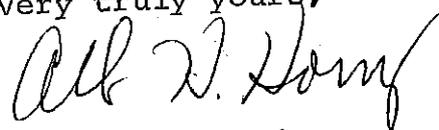
Dear Mayor Dyer:

As you know, the septic system at my home at 9 Dogwood Drive has not been working properly for a long period of time.

Rather than spending a large sum of money for construction of a new system, I would much prefer to connect to the municipal sewer system which is a very short distance from my home. I also believe that a majority of the people in my section of Dogwood Drive who are not connected to said system would like to do so.

I would therefore very much appreciate your assistance in this matter.

Very truly yours,



Albert H. Hornig

AHH:c11

✓ 8
⑧

SPIRO AND MARKOSKY
ATTORNEYS AT LAW
158 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ABRAM W. SPIRO
EDWARD J. MARKOSKY, JR.

AREA CODE 203
744-4311

April 18, 1984

HAND DELIVERED

Common Council
City of Danbury
City Hall
Danbury, Ct. 06810

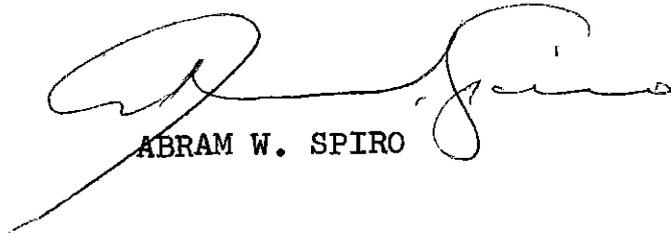
Gentlemen:

I represent Seymour R. Powers, Alice Powers, Melvyn J. Powers, Pow-Dan II Corporation, and Melvyn J. Powers and Union Trust Company, Trustees for the Benefit of Garry S. Kepniss, owners of property known as Orchard Park.

On behalf of these owners, I hereby apply for permission to hook up water and sewer lines to the proposed building described on the Site Plan hereto annexed. This Site Plan was duly approved by the Planning Commission on March 7, 1984.

The City water and sewer lines already serve Building One on the Site Plan, which is occupied by IBM Instruments Inc.

Very truly yours,


ABRAM W. SPIRO

AWS:kp
Enclosure

P

SPIRO AND MARKOSKY
ATTORNEYS AT LAW
158 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ABRAM W. SPIRO
EDWARD J. MARKOSKY, JR.

AREA CODE 203
744-4311

April 18, 1984

HAND DELIVERED

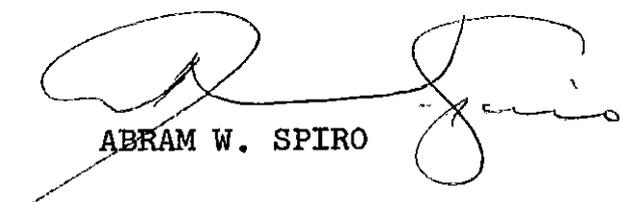
Mrs. Elizabeth A. Crudgington
City Clerk
City Hall
Danbury, Ct. 06810

Re: Seymour R. Powers, Alice Powers, Melvyn J. Powers, Pow-Dan II Corporation, and Melvyn J. Powers & Union Trust Company, Trustees for the Benefit of Garry S. Kepniss

Dear Mrs. Crudgington:

I am enclosing herewith an application addressed to the Common Council for permission to hook up to the water and sewer lines in connection with a proposed building to be erected by the owners above named. Kindly have this matter put on the agenda for the May meeting of the Common Council.

Very sincerely yours,


ABRAM W. SPIRO

AWS:kp
Enclosure

9
9

*Law Offices of
Katz and Stelljes
72 1/2 West Street
Danbury, Connecticut 06810*

*Louis Katz
Charles F. Stelljes*

March 28, 1984

*Area Code 203
743-4466*

Martin J. Lawlor, Jr.

Honorable James E. Dyer
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Property at corner of Hayestown Road
and East Hayestown Road, Danbury, CT

Dear Mayor Dyer:

Please be advised that our office represents Mr. Vincent Sorrentino the owner of the premises as outlined above. At the present time, Mr. Sorrentino is contemplating selling the same and has requested our office make inquiries of you as to whether or not the City of Danbury would be interested in purchasing the land and building for additional recreational facilities. The property consists of 1.799 acres with the building containing 13,560 square feet.

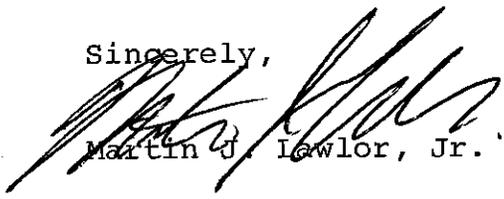
For many years, this property was used as a roller skating rink. For the past two years, the building has been used as a multi-events recreation center and has been used as a dance hall, skating rink, public meeting place and for aerobic exercise.

This property has the potential to be a valuable and unique asset to the City of Danbury due to its proximity to Lake Candlewood and Hatters Community Park.

If the City of Danbury is interested in purchasing the same, I ask that someone from your office contact myself in order to discuss further details or obtain additional information.

Thank you for your consideration.

Sincerely,



Martin J. Lawlor, Jr.

MJL, JR/jas



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

April 26, 1984

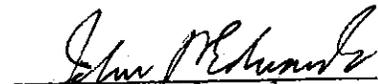
TO: Common Council via
Mayor James E. Dyer

Certification #45

FROM: John P. Edwards

We hereby certify to the availability of \$7,110.00 in the General Fund - fund balance for transfer to the Fire Department equipment account for the purchase of hose.

Previous balance G.F. - Fund Balance	\$518,261.44
Less pending requests	23,000.00
Less this request	7,110.00
	<u>\$488,151.44</u>


John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

JAMES E. DYER, MAYOR

CHARLES J. MONZILLO, CHIEF
(203) 748-5260

April 24, 1984

To: Mayor James E. Dyer
Members of the Common Council
City of Danbury,
155 Deer Hill Avenue
Danbury, Conn. 06810

Hose is among the most essential equipment of a Fire Department, and except for the very small fire, is universally used. For most fires, there is need for carrying only slightly more hose than would be necessary to reach from the nearest hydrant to the building; it is generally recognized that this condition can be met with 1200 feet of hose. Experience has shown that an equal amount of hose should be kept at the fire station to permit reloading of the apparatus after a fire. In the City of Danbury, hose should be kept at Headquarters for Engines 21-22-23-24-25 and Engines 3-4-5-6-8-9.

At the present time, we find ourselves extremely short of hose. We do not have one spare length in quarters! (length = 50 ft.). Engine #4 recently tested their hose, and 400 feet were defective. Their carrying capacity has been reduced to 550 feet of hose. The situation has occurred because of the extreme age of all hose in our Department, dating back 25 years.

At the present time, the Purchasing Agent has requested bids for 1200 feet of 3" hose and 1000 feet of 1-3/4" hose:

1200' @ \$2.45/ft. =	\$2,940.00	
1000' @ \$1.35/ft. =	<u>1,350.00</u>	
	\$4,290.00	Total

We have funded this amount from our 1983-84 budget.

However, in light of the hose testings and their results, I am requesting that the supplementary appropriation be made to bring the total hose to be purchased to 3000 feet of 3" hose and 3000 feet of 1-3/4" hose.

Mayor James E. Dyer
Common Council Members

(2)

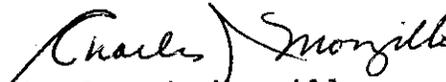
April 24, 1984

The additional supplementary appropriation would be -

1800 ft. 3" hose @	\$ 4,410.00	
2000 ft. 1-3/4" hose @	<u>2,700.00</u>	
	\$ 7,110.00	Appropriation Request

I submit the request upon the advice of the Budget Committee recommendation of April 19, 1984.

Respectfully submitted,


Charles J. Monzillo
Chief of Department

CJM:kod



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

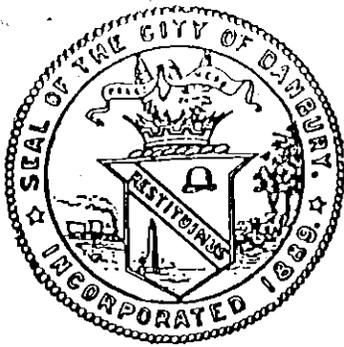
COMMON COUNCIL

May 1, 1984

Honorable Members of the Common Council
City of Danbury, Connecticut

The attached Ordinance is being submitted for your review
and consideration.

Councilman Robert Godfrey



✓ 11

ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

Section 1. The reservation of Section 2-80 of the code of ordinances is hereby repealed and the following substituted in lieu thereof:

all meetings of the common council and its subdivisions shall be open to the public except as provided in the general statutes sections 1-18a through 1-21k inclusive as amended.

Section 2. The reservation of Section 2-81 of the code of ordinances is hereby repealed and the following substituted in lieu thereof:

(A) The agenda of the regular meetings of the common council shall be prepared by the clerk of the council. Items may be placed on said agenda by any member or committee or sub-committee of the council, the mayor, and the clerk. All items shall be reduced to writing, and shall be submitted to the clerk by the close of business on the seventh day preceeding the regular meeting to which they refer. The agenda shall then be closed by the clerk. The clerk shall ensure that copies of the agenda and all items are distributed to all members of the council and the mayor by the close of business on the fifth day preceeding the regular meeting to which they refer. No items shall be considered by the council except those submitted and distributed as herein provided unless permitted by affirmative vote of two thirds of the members of the common council voting and present at the regular meeting.

(B) The preparation and distribution of agenda for special meetings of the common council shall be prescribed in the resolution providing for such special meetings, as from time to time amended.

Section 3. Section 2-82 of the code of ordinances is hereby repealed and the following substituted in lieu thereof:

At all meetings of the common council the mayor shall preside, and in the mayor's absence the president of the common council, pursuant to section 3-2 of the charter. In the absence of both, the majority leader shall preside. In the absence of all three, the clerk of the council shall call the meeting to order and preside over the first order of business, which shall be the election of a president pro tempore, who shall be of the same political party as the majority leader. If such election is impossible for any reason, the clerk shall adjourn the meeting.

Section 4. Section 2-84 of the code of ordinances is hereby repealed and the following substituted in lieu thereof:

The order of preference of motions, from first to last, shall be as follows:

(1) to fix the time to adjourn, which shall be undebatable;

- (2) to adjourn, which shall always be in order, and which shall be undebatable;
- (3) to take a recess, which shall be undebatable;
- (4) to raise a question of privilege, which shall be undebatable;
- (5) to lay on the table, which shall be undebatable;
- (6) to call for the previous question, which shall be undebatable, and shall require an affirmative vote of two-thirds of the members present and voting;
- (7) to limit or extend the limit of debate, which shall be undebatable, and shall require an affirmative vote of two-thirds of the members present and voting;
- (8) to postpone to a certain day or time;
- (9) to commit, recommit, or refer;
- (10) to amend;
- (11) to postpone indefinitely;
- (12) the main motion.

Section 5. Section 2-85 of the code of ordinances is repealed and the following substituted in lieu thereof:

All votes of the common council shall be by roll call, except:

- (1) votes on the consent calendar;
- (2) votes on commemorative resolutions;
- (3) votes on motions made pursuant to section 2-84 subsections (1), (2), (3), (4), (5), (8), (9), (10), and (11) of the code of ordinances;
- (4) votes on the reading or the waiving of the reading of the minutes of the previous meeting or of administrative reports;

provided that, however, a roll call shall be called at any time upon the request of any member or the presiding officer.

Section 6. Section 2-86 of the code of ordinances is hereby repealed and the following substituted in lieu thereof:

Whenever a roll call vote is ordered, the clerk of the council shall forthwith poll the members of the common council in the following order:

- First, the president;
- Next, the majority leader;
- Next, the minority leader;
- Next, all the members elected at large, and in alphabetical order;
- Next, all the members elected by ward, beginning with the first ward and proceeding numerically, and within each ward alphabetically.

11.

Once a roll call vote has begun, no business shall be received by the presiding officer. Once the vote has been announced, no member shall be permitted to vote or change a vote.

Section 7. In section 2-90 subsection (a) of the code of ordinances, delete the words "rise from his seat and."

Section 8. In section 2-90 subsection (c) of the code of ordinances, delete the words "sit down" and substitute in lieu thereof the words "come to order."

Section 9. Section 2-92 of the code of ordinances is hereby repealed and the following substituted in lieu thereof:

No member present at any meeting of the common council or of any of its subdivisions shall be excused from voting on any question except:

(1) by unanimous consent;

(2) by operation of a state or city code of ethics, which shall be disclosed by the excused member at the meeting; or

(3) by operation of a code of ethics of a recognized professional association, organization, or society to which the member belongs, which shall be disclosed by the excused member at the meeting.

Section 10. In section 2-94 of the code of ordinances, delete the words "within six weeks" and substitute in lieu thereof the words "by the second regular meeting."

Section 11. Section 2-95 of the code of ordinances is hereby repealed and the following substituted in lieu thereof:

(A) Only the common council, or a member of the common council pursuant to section 2-88 of the code of ordinances, can authorize the creation of a committee of the common council.

(B) All committees of the common council except the committee of the whole shall consist of 3, 5, or 7 members, as determined by the common council; except that any other number may be substituted by affirmative vote of two-thirds of the members present and voting.;

(C) The committee of the whole shall be chaired by the president of the common council, or in his absence, the majority leader. The committee shall have cognizance of:

(1) all ordinances after public hearing as required by law;

(2) the rules and procedures of the common council;

(3) the annual budget presented by the mayor as provided in section 7-4 of the charter; and

(4) any business referred to it by an affirmative vote of two-thirds of the members present and voting

11

(D) The members of all committees of the common council shall be appointed by the presiding officer during the meeting and at the time that the committee is authorized. If for any reason the presiding officer fails to appoint the members, they shall be appointed by the common council. In any event, the member first named shall be chairman, except for the committee of the whole.

(E) No committee of the common council shall be divided into sub-committees except by express authorization of the common council. Sub-committee chairmen and members shall be appointed by the committee chairman.

(F) The common council shall have the sole power of appointing advisory committees to the council, provided that no member of the common council shall also be a member of any such advisory committee, and that no action of any such advisory committee shall be binding.

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42

DANBURY PUBLIC SCHOOLS
School Administration Building, Mill Ridge
Danbury, Connecticut 06810
(203)797-4700

Irene M. Lober, Ed.D.
Superintendent
797-4701

April 12, 1984

The Honorable James E. Dyer
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

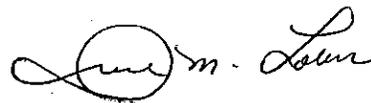
Dear Mayor Dyer:

Attached for your review and approval is the revised State and Federal Program section of the 1983-1984 school budget, approved by the Board at its April 11, 1984 meeting. This revision is being submitted to reflect the receipt of more accurate information regarding our entitlements and grants for fiscal year 1983-1984.

In accordance with the appropriate ordinances, I respectfully request that the Common Council review and accept these revised figures.

Thank you for your assistance in this matter.

Sincerely,



Irene M. Lober, Ed.D.
Superintendent of Schools

IML/jgh
Enclosure

cc: Mr. Skowronski
Dr. Punzo
Mr. Edwards
Mr. Setaro
Mrs. McManus
Mr. Torian
Mr. Mounir Farah

DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

STATE AND FEDERAL PROGRAMS

<u>FEDERAL</u>	<u>1981-1982</u>	<u>1982-1983</u>	<u>PROJECTED FUNDING 1983-1984</u>
Chapter 1	\$ 397,536	\$ 340,349	\$ 363,094
* Chapter 1 Carryover	-0-	79,752	126,303
* EHA PL 94-142	239,451	202,300	239,000
* EHA PL 94-142 Carryover	-0-	20,534	11,134
Vocational Education	42,523	33,545	29,968
Vocational Education Competitives	13,983	9,852	9,000
Chapter 2	-0-	26,246	28,843
Chapter 2 Carryover	-0-	1,147	11,614
Indochinese Transition Program	25,808	36,787	33,629
Indochinese Transition Carryover	-0-	508	27,085
HEW/Head Start	130,874	159,199	169,000
* Adult Basic Education	46,000	30,651	23,250
Adult Basic Education Carryover	-0-	249	-0-
Adult Refugee Assistance Program	-0-	18,997	-0-
Adult Refugee Assistance Carryover	-0-	-0-	5,754
Title IVB	26,357	-0-	-0-
Title IVC	10,000	-0-	-0-
CETA Title II	142,552	-0-	-0-
CETA Title VI	11,301	-0-	-0-
Birth To Three Program	-0-	-0-	24,869
* Promising Practices	-0-	-0-	1,000
	<u>\$ 1,086,385</u>	<u>\$ 960,116</u>	<u>\$ 1,103,543</u>
 <u>STATE</u>			
Bilingual Education	\$ 3,544	\$ 11,092	\$ 20,232
PA 481 (Non-Public Schools)	175,800	179,527	190,521
PA 627 (Special Education)	75,079	74,361	80,839
* Adult Basic Education	20,000	17,203	14,427
State Aid For Disadvantaged (SADC)	75,690	-0-	-0-
PA 604 Head Start	75,896	87,710	90,989
PA 604 Carryover	-0-	-0-	21,294
State Services for the Blind	17,000	19,357	23,810
WESCONN Regional Reading Center	5,222	3,672	-0-
EERA	-0-	56,615	59,889
* EERA (Non-Public Schools)	-0-	1,303	1,303
	<u>\$ 448,231</u>	<u>\$ 450,840</u>	<u>\$ 503,304</u>
 GRAND TOTAL	 <u>\$ 1,534,616</u>	 <u>\$ 1,410,956</u>	 <u>\$ 1,606,847</u>

* Pending official notification

Approved by the Board of Education on 4/11/84



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

April 30, 1984

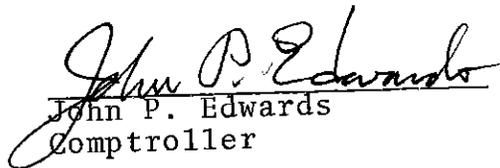
TO: Common Council via Mayor James E. Dyer Certification #46

FROM: John P. Edwards

RE: Council Item 012-1

I would suggest that \$23,000.00 be transferred to a capital account for paving. In this way the money may be used for sand or other materials into next summer. This I so certify as being available in the Fund Balance.

Previous balance G.F. - Fund Balance	\$518,261.44
Less pending requests	30,110.00
Less this request	23,000.00
	<u>\$465,151.44</u>


John P. Edwards
Comptroller

JPE/af

cc: Daniel Garamella
Dominic Setaro, Jr.



012-1

12

PUBLIC WORKS DEPARTMENT

155 DEER HILL AVENUE
DANBURY, CT 06810

RECEIVED
APR 26 1984
OFFICE OF CITY CLERK

Edward W. Fusek
Supt. of Highways

February 14, 1984

Mr. Daniel Garamella
Director of Public Works
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Dan:

At this time we have depleted our funds for ice control materials from account number 02-03-112-047002.

I have ordered 5,000 yards of sand which comes to \$23,000. out of the State Aid Account, number 02-03-111-029500, which was to be used for paving and oiling in the summer of 1984.

I am, at this time, requesting that the Common Council return these funds to the State Aid Account.

Sincerely,

Edward W. Fusek
Edward W. Fusek
Superintendent of Highways

EFW:sac

13
13

DEMOCRATIC TOWN COMMITTEE

P. O. BOX 164

DANBURY, CONNECTICUT 06810

April 12, 1984

Constance A. McManus, President
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Connie and Council Members:

The Democratic Town Committee is pleased to recommend David P. Lai Len, 7 Carriage House Drive, Danbury, to fill the vacancy on the Zoning Commission.

David Lai Len is a former member of the Zoning Commission and also served as a member of the Zoning Board of Appeals.

David, a Business Analyst at Union Carbide, graduated from Brooklyn Law School, and received a MBA from New York University School of Business. He is a member of the New York and Connecticut Bar.

The Town Committee is confident that Mr. Len will be an asset to the Zoning Commission.

Sincerely,



Mary Ann Doran
Chairperson



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

14

JAMES E. DYER
MAYOR

May 1, 1984

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Arthur E. Wilson, 108 Hayestown Road, Danbury to the HART Board of Directors for a term to expire on July 1, 1986.

Mr. Wilson is the former Comptroller-Treasurer for Capitol Machine and Switch Company. Mr. Wilson is currently retired.

Sincerely,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

16

Date: May 1, 1984

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Petition of William Howlett for sewer & water - 105 Park Avenue.

The Sewer & Water Extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval from the Planning Commission.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer & water line.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer & water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the sewer & water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.

7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer & water lines.

Respectfully submitted

Bernard P. Gallo Chairman
Bernard P. Gallo

Edward T. Torian
Edward T. Torian

Nicholas Zotos
Nicholas Zotos

John A. McGarry
John A. McGarry

Joseph J. Durkin
Joseph J. Durkin

Stephen T. Flanagan
Stephen T. Flanagan

Russell M. Foti
Russell M. Foti



17

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 1, 1984

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

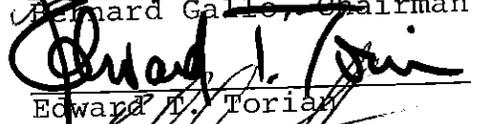
Re: Water main between First and Second Street.

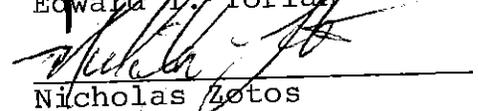
The Sewer & Water Extension committee of the Common Council met on April 9, 1984 with the City Engineer and the Superintendent of Public Utilities.

After listening to Superintendent Buckley state City Ordinance requires the property owner of the private service line to maintain or update said line at their own expense, Councilman Foti moved to deny the petition. Councilman McGarry seconded the motion. The vote was unanimous.

Respectfully submitted

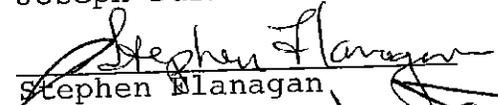

Bernard Galler, Chairman

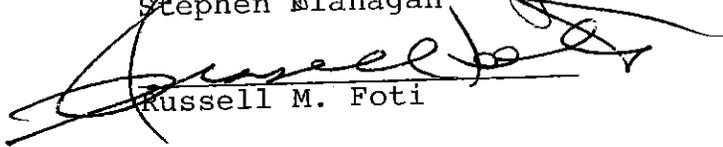

Edward T. Torian


Nicholas Zotos

John McGarry

Joseph Durkin


Stephen Flanagan


Russell M. Foti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

18

COMMON COUNCIL

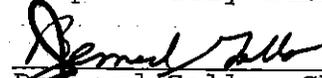
May 1, 1984

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

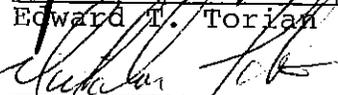
Re: Clarification of BRT Petition - Sewer & Water - Beaver Brook Rd.

The Sewer & Water Extension committee of the Common Council met on April 9, 1984 with the City Engineer, the Superintendent of Public Utilities and the petitioner. After some discussion the committee felt no approval was necessary as the gallonage to be used is the same as approved by this committee on April 5, 1983.

Respectfully submitted

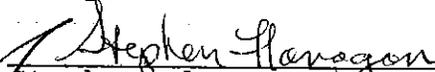

Bernard Gallo, Chairman

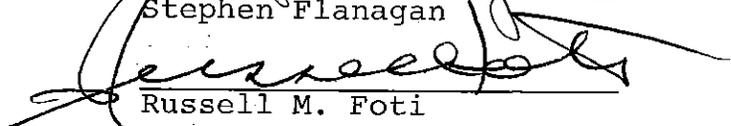

Edward I. Torian


Nicholas Zotos

John McGarry

Joseph Durkin


Stephen Flanagan


Russell M. Foti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

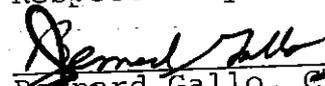
May 1, 1984

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

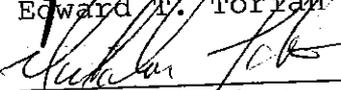
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Respectfully submitted

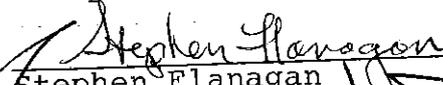

Bernard Gallo, Chairman

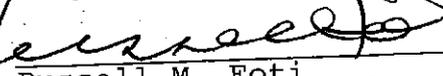

Edward T. Torian


Nicholas Zotos

John McGarry

Joseph Durkin


Stephen Flanagan


Russell M. Foti



19

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 1, 1984

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request for funds for Heating Fuel for the Dept. of Parks and Recreation.

The Common Council committee appointed to review the above request met on April 24, 1984 at 7:00 P.M. in Room 432 at City Hall. Present were Councilmen Esposito and Flanagan, Mr. Robert Ryerson, Director of Parks and Recreation. Mrs. Butera was unable to attend as she was out of Town.

The committee reviewed both the present status of the Parks and Recreation fuel account, which is overdrawn, and the department's actual fuel use for the months of April, May and June, 1983. It was noted that although last year \$6,000 had been appropriated for fuel oil the actual cost ended up at \$9,000. This year's \$6,000 appropriation was gone as of early March.

The committee determined that the amount actually required to sufficiently sustain the fuel oil account for the remainder of this fiscal year is \$3,000. Mr. Esposito motioned that \$3,000 be transferred from the Contingency Fund to line item 042000 (heating fuel). Mr. Flanagan seconded the motion which passed without further discussion. The meeting adjourned at 7:30 P.M.

Respectfully submitted

Stephen Flanagan

Stephen Flanagan, Chairman

John Esposito

John Esposito

Janet Butera

Janet Butera



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

April 2, 1984

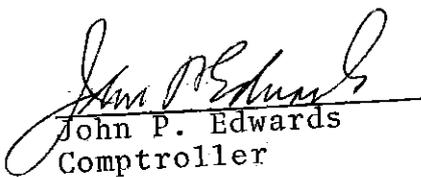
TO: Common Council via
Mayor James E. Dyer

Certification #41

FROM: John P. Edwards

We hereby certify to the availability of \$5,000.00 in the
General Fund - fund balance for transfer to the Parks
and Recreation Budget, Acct. #02-08-130-042000.

Previous balance G.F. - Fund Balance	\$ 737,897.53
Less pending requests	190,486.09
Less this request	5,000.00
	<u>\$ 542,411.44</u>


John P. Edwards
Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

19

COMMON COUNCIL

REPORT

May 1, 1984

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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The committee determined that the amount actually required to sufficiently sustain the fuel oil account for the remainder of this fiscal year is \$3,000. Mr. Esposito motioned that \$3,000 be transferred from the Contingency Fund to line item 042000 (heating fuel). Mr. Flanagan seconded the motion which passed without further discussion. The meeting adjourned at 7:30 P.M.

Respectfully submitted

Stephen Flanagan, Chairman

John Esposito

Janet Butera

**CITY OF DANBURY**

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 1, 1984

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Additional Funds for the Welfare Department.

The Common Council committee appointed to review a request from the Welfare Department for an additional \$150,000 required to meet estimated expenditures for General Assistance for the balance of Fiscal Year 1983-1984, met on April 30, 1984, at 6:30 P.M. in room 432 at City Hall.

In attendance were D. MacKenzie, Director of Welfare, and committee members Edward Torian and Joseph Durkin. Councilman McGarry was absent.

Following discussion of this request a motion was made by Councilman Torian and seconded by Councilman Durkin that a transfer of funds in the amount of \$15,000 be authorized by the Common Council. The balance of funds will be provided by the State of Connecticut.

Respectfully submitted

Joseph Durkin, Chairman

Edward T. Torian

John McGarry

Certification #42 submitted by the Comptroller is attached.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 1, 1984

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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In attendance were D. MacKenzie, Director of Welfare, and committee members Edward Torian and Joseph Durkin. Councilman McGarry was absent.

Following discussion of this request a motion was made by Councilman Torian and seconded by Councilman Durkin that a transfer of funds in the amount of \$15,000 be authorized by the Common Council. The balance of funds will be provided by the State of Connecticut.

Respectfully submitted

Joseph Durkin
Joseph Durkin, Chairman

Edward T. Torian
Edward T. Torian

John McGarry
John McGarry

Certification #42 submitted by the Comptroller is attached.

(2)



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

April 2, 1984

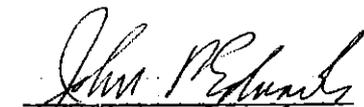
TO: Common Council via
Mayor James E. Dyer

Certification #42

FROM: John P. Edwards

We hereby certify to the availability of \$15,000.00 in the General Fund - fund balance to allow an increase of \$150,000.00 in the Welfare Budget. The balance of funds, \$135,000.00 will be provided from the State of Connecticut.

Previous balance G.F. - Fund Balance	\$ 737,897.53
Less pending requests	195,486.09
Less this request	15,000.00
	<u>\$ 527,411.44</u>


John P. Edwards
Comptroller

JPE/af



021

(21)

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 1, 1984

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

REPORT RE: Candlewood Lake Authority Ordinance Review.

The committee met on April 26, 1984 at 7:30 P.M. with Carole Torcaso, Anthony Cassano and Jack Kozuchowski of the Danbury Health Department present.

Mr. Kozuchowski reviewed the amendments to Sec. 13A-18 of the Danbury Code of Ordinances with the committee. The Candlewood Lake Authority (CLA), in order to be restructured, needs the enabling Ordinance changed to provide for:

1. Budgeting process
2. A water quality management program
3. Add a stipulation to the requirement for delegates to the CLA.

After discussing the changes, a motion was made to recommend to the Common Council that the amended Code, Sec.13A-18 be deferred to public hearing. Motion was seconded and passed unanimously.

Respectfully submitted

Carole Torcaso, Chairperson

Anthony Cassano

Joseph Durkin



(21)

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 1, 1984

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

REPORT RE: Candlewood Lake Authority Ordinance Review.

The committee met on April 26, 1984 at 7:30 P.M. with Carole Torcaso, Anthony Cassano and Jack Kozuchowski of the Danbury Health Department present.

Mr. Kozuchowski reviewed the amendments to Sec. 13A-18 of the Danbury Code of Ordinances with the committee. The Candlewood Lake Authority (CLA), in order to be restructured, needs the enabling Ordinance changed to provide for:

1. Budgeting process
2. A water quality management program
3. Add a stipulation to the requirement for delegates to the CLA.

After discussing the changes, a motion was made to recommend to the Common Council that the amended Code, Sec.13A-18 be deferred to public hearing. Motion was seconded and passed unanimously.

Respectfully submitted

Carole Torcaso
Carole Torcaso, Chairperson

Anthony Cassano
Anthony Cassano

Joseph Durkin
Joseph Durkin

Nov. 2, 1983

minutes of meeting

Re: Sewer Assessment
1-3 Greenview Rd.
Danbury, Conn.

Those attending were Committee members Mr. Garry, Charles and Torcaso and Atty. Robert Wolfe. Atty. Wolfe stated that the three parties concerned had come to an agreement Mr. & Mrs. Edward Brennan to pay 52.6% and Carl Susnitzky & Cecinda Smers would pay 47.4%.

A motion was made by Louis Charles and seconded by C. Torcaso that the sewer assessment be split between the property owners as described. Vote Unanimous.

meeting adjourned at 8:10 P.M.

Respectfully submitted
John P. M. Garry



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 1, 1983

May 1, 1984

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The committee formed to review the sewer assessment for property located at 1-3 Greenview Road, Danbury, Conn. met on November 2, 1983 at 7:45 P.M. In attendance were members McGarry, Torcaso and Charles and Atty. Robert Wolfe.

Discussion ensued and Attorney Wolfe said the parties had come to an agreement concerning their liability for this obligation based on a percentage of their front footage on Greenview Road as it relates to the total front footage on Greenview Road for both properties. Therefore Mr. & Mrs. Edward Brennan have agreed to be responsible for 52.6% of the balance owed the City of Danbury and Cerinda Somers and Carl Susnitzky for 47.4% of the balance.

A motion was made by Louis Charles and seconded by Carole Torcaso that the assessment be split between the two property owners. Vote was unanimous.

Respectfully submitted

John McGarry Chairman
John McGarry

Louis T. Charles
Louis Charles

Carole Torcaso
Carole Torcaso