

COMMON COUNCIL MEETING AGENDA

June 3, 1986

Meeting to be called to order at 8:00 O'Clock P.M. by the Honorable Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Johnson, Sollose, Philip, Torcaso, Godfrey, Flanagan, Zotos, Hadley, Cassano, McManus, Gallo, Esposito, Charles, Boynton, Butera, DaSilva, Eriquez, Farah, Smith, Torian.

19 Present 1 Absent. 1 vacancy

NOTICES FROM MAYOR DYER

01 ✓

COMMUNICATION - Filling Vacancy in Sixth Ward.

The Communication was accepted and appointment confirmed.

CONSENT CALENDAR

The Consent Calendar was

MINUTES

Minutes of the Common Council Meeting held on May 6, 1986.

The Minutes were

01-A ✓
CLAIMS

Scott J. Bretton - Charlene Lake - Robert Green - Aloin Appell - Hartford Insurance Co. - Aetna Insurance Co. re: Florence Chudy-Margaret Owen - Alfred Ketteral.

The Claims were

02 ✓

RESOLUTION

Funds for Quadricentennial celebration for the year 2084.

The Resolution was

03 ✓

RESOLUTION

Municipal Infrastructure Fund

The Resolution was

04 ✓

RESOLUTION

Rules & Procedures for assets seized re: Narcotic Investigations.

The Resolution was

05 ✓

ORDINANCE

Sewer Connection Fees.

The Ordinance was

COMMON COUNCIL MEETING AGENDA

JUNE 3, 1986 - Page - 2

06 ✓

COMMUNICATION - Distribution of funds for Hands Across America.

The Communication was

07 ✓

COMMUNICATION - Request to accept a gift for the Commission on Aging.

The Communication was

08 ✓

COMMUNICATION - Funds for Police Dept. - Special Services Account.

The Communication was accepted and appropriation approved.

09 ✓

COMMUNICATION - Request from the Commission on Aging for transfer of funds.

The Communication was accepted and transfer authorized.

010 ✓

COMMUNICATION - Request from the Tax Collector for transfer of funds to the Suspense List.

The Communication was

011 ✓

COMMUNICATION - School Roofs

The Communication was

012 ✓

COMMUNICATION - Request to preserve land in the Stadley Rough Area.

The Communication was

013 ✓

COMMUNICATION - Request for City water to Blueberry Lane.

The Communication was

014 ✓

COMMUNICATION - Request for sewer to 32 Padanaram Road.

The Communication was

015 ✓

COMMUNICATION - Request to remove City trees from Barnum Road.

The Communication was

016 ✓

COMMUNICATION - Request from Amerigo Vespucci for Road Repairs.

The Communication was

COMMON COUNCIL MEETING AGENDA

June 3, 1986 - Page - 3

017 ✓

COMMUNICATION - Flooding Problem on Forty-Acre Mountain Road.

The Communication was

018 ✓

COMMUNICATION - Request for transfer of funds to Registrars for Referendum.

&

CERTIFICATION - The Communication was accepted and transfer of funds authorized

019 ✓

COMMUNICATION - Request for funds for Miry Brook Vol. Fire Co. Inc.

&

CERTIFICATION - The Communication was accepted and transfer of funds authorized.

020 ✓

COMMUNICATION - Request for funds for King St. Volunteer Fire Co. Inc.

The Communication was

021 ✓

COMMUNICATION - Request for funds for the Zoning Commission.

&

CERTIFICATION - The Communication was

021-1 ✓

COMMUNICATION - NorthEast Danbury Water Supply Improvements

The Communication was

021-2 ✓

COMMUNICATION - Ives St. - National Place Easement.

The Communication was

021-3 ✓

COMMUNICATION - Appointment of the Director of Public Works

The Communication was & appointment _____.

021-4 ✓

COMMUNICATION - Appointment to the Aviation Commission.

The Communication was & appointment _____.

021-5 ✓

COMMUNICATION - Appointment to Commission on Status of Women.

The Communication was & appointment _____.

021-6 ✓

COMMUNICATION - Appointments to Candlewood Lake Authority.

The Communication was & appointments _____.

021-7 ✓

COMMUNICATION - Appointment to Civil Service Commission.

The Communication was & appointment _____.

021-8 ✓
COMMUNICATION - Appointment to the Cultural Commission.

The Communication was _____ & appointment _____

021-9 ✓
COMMUNICATION - Appointment to the Environmental Impact Commission.

The Communication was _____ & appointment _____

021-10 ✓
COMMUNICATION - Appointment to Parks & Recreation Commission.

The Communication was _____ & appointment _____

021-11 ✓
COMMUNICATION - Appointment to Richter Park Authority.

The Communication was _____ & appointment _____

022

DEPARTMENT REPORTS

Fire Chief - Fire Marshal - Building Dept. Airport Administrator

The Reports were _____

AD HOC COMMITTEE REPORTS

023 ✓
REPORT & CERTIFICATION - Funds for the Environmental Impact Commission.

The Report was accepted and transfer of funds authorized.

024 ✓
REPORT & CERTIFICATION - Funds for Fireworks Display

The Report was accepted and transfer of funds authorized.

025 ✓
REPORT & RESOLUTION - Errichetti Project - Approval of the Project and authorize & approve Disposition of "Parcel A".

The Report was accepted and Resolution adopted.

026 ✓
REPORT - Request to rename "Oak Lane"

The Report was _____

027 ✓
REPORT - Request to purchase Property on Baçkus Avenue.

The Report was _____

COMMON COUNCIL MEETING AGENDA

JUNE 3, 1986 - Page - 5

028
REPORT

- Request to purchase City Property on Hospital Avenue
The Report was

029
REPORT

- Request to purchase City Property on Prindle Lane.
The Report was

030
REPORT

- Urban Homesteading
The Report was

031
REPORT

- Drainage problem on Ridge Road.
The Report was

032
REPORT

- Recycling Center
The Report was

033
REPORT

- Agreement for Maintenance of School Grounds.
The Report was

034
REPORT

- Wilkes Road Maintenance
The Report was

035
REPORT

- Reapportionment for the City of Danbury.
The Report was

036
REPORT

- Hatters Park Bowling Alley Lease.
The Report was

037
REPORT

- Property for sale to the City on Aunt Hack Road.
The Report was

038
COMMUNICATION

- Appointment of an Alternate to the Zoning Commission.

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council
a motion was made by _____ & seconded by _____ for the
meeting to be adjourned at _____ O'Clock P.M.

COMMON COUNCIL MEETING - JUNE 3, 1986

CONSENT CALENDAR

- 03 - Resolution - Municipal Infrastructure Fund.
- 04 - Resolution - Rules & Procedures for assers seized re: Narcotic Investigations.
- 08 - Communication - Funds for Police Dept. - Special Services Acct.
- 09 - Communication - Request from Commission on Aging for transfer of funds
- 011 - Communication - School Roofs -
- 018 - Communication & Certification - Transfer of funds to Registrars for Referendum.
- 021 - Communication & Certification - Funds for Zoning Commission.
- 021-2 - Communication - Ives St. - National Place Easement.
- 021-4 - Communication - Appointments to Aviation Commission.
- 021-5 - Communication - Appointments to Commission on Status of Women.
- 021-6 - Communication - Appointments to Candlewood Lake Authority.
- 021-7 - Communication - Re-appointment to Civil Service Commission.
- 021-8 - Communication - Appointments to Cultural Commission.
- 021-9 - Communication - Appointment to Environmental Impact Commission.
- 021-10 - Communication - Appointments to Parks & Recreation Commission.
- 021-11 - Communication - Appointments to Richter Park Authority.
- 023- Report & Certification - Funds for Environmental Impact Commission.
- 024- Report & Certification - Funds for Fireworks Display.
- 026- Report - Request to rename "Oak Lane"
- 030- Report - Urban Homesteading
- 031- Report - Drainage problem on Ridge Road.
- 032- Report - Recycling Center.
- 033- Report - Agreement for Maintenance of School Grounds.
- 034- Report - Wilkes Road Maintenance.
- 035- Report - Reapportionment for the City of Danbury.
- 036- Report - Hatters Park Bowling Alley Lease.
- 037- Report - Land for sale on Aunt Hack Road.

DEMOCRATIC TOWN COMMITTEE

P. O. BOX 164

DANBURY, CONNECTICUT 06810

June 3, 1986

Constance A. McManus, Council President
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

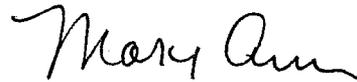
Dear Connie and Council Members:

The Democratic Town Committee at a meeting held on June 2, 1986 voted unanimously to recommend Louis A. Rotello, 42 Pleasant Street, Danbury to fill the Sixth Ward Common Council vacancy.

Mr. Rotello is a retired educator and has been active in community and civic activities.

The Town Committee is confident that Mr. Rotello will make an excellent addition to the Common Council.

Sincerely,



Mary Ann Doran
Chairperson

P.O. Box 1779
Hartford, CT 06144-1779
(203) 678-0330

1-A



May 2, 1986

Town Clerk's Office
155 Deer Hill Avenue
Danbury, CT 06810

RE: Our File #280L 51 23 41-5/L7
Florence Chudy
Claimant: Margaret Owen
D/E: 3/16/86

RECEIVED

MAY 6 1986

OFFICE OF CITY CLERK

Dear Sir:

We are the general liability insurance carrier for Florence Chudy/Estate of Peter Chudy, 109 Park Avenue, Danbury, CT, and have been advised of an incident that involved Mrs. Margaret Owen, 36 West Wooster Street, Wooster Manor #405, Danbury, CT. On March 16, 1986, at approximately 10:00 a.m., Mrs. Owen was walking on a city-owned sidewalk adjacent to 109 Park Avenue in Danbury when she tripped on a crack in the sidewalk, causing her to fall and sustain a broken nose.

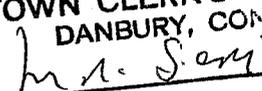
Pursuant to State of Connecticut statute §7-148, I am putting the City of Danbury on notice as to the above claim as the City knew or should have known that a defective, dangerous condition existed in this location.

Very truly yours,


Thomas Bajorek
Claim Representative

TB/les

RECEIVED AND FILED

MAY 6 1986
At 10:25 o'clock A.M. No. _____
TOWN CLERK'S OFFICE
DANBURY, CONN.

Town Clerk

11 Boulevard Drive Unit 16
Danbury, CT 06810

May 8, 1986 / ✓

Mrs. E. Crudington
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RECEIVED

MAY 12 1986

OFFICE OF CITY CLERK

Dear Mrs. Crudington:

On February 22, 1986, while driving past the intersection of Star Road and Beaver Brook Road, I had a blow out due to a pot hole on Star Road.

I contacted the Police Department on that afternoon and was told they could do nothing about it and I was to call the complaint desk of the Police Department on the morning of April 24, which I did. As a result of the phone call I was told to go to City Hall and pick up a form which was to be filed with the City. Needless to say there was no form when I stopped by one morning after taking a half day off from work.

I am now told I had to write to you to register a complaint. I hope that some action can be taken to reimburse me for the cost of a new tire and wheel alignment expenses. I have attached copies of both bills which total \$64.90.

As a resident of Danbury for the past 10 months



50835

ACCOUNT NO.

ROUTE 7, BROOKFIELD, CT TEL. 775-1671

SPECIAL MOUNTING INSTRUCTIONS

Front
Right
w/works

MR. **ALFRED KETTERL**
 MRS. _____
 MS. _____

FIRST NAME: **ALFRED** LAST NAME: **KETTERL**

ADDRESS: **11 BOULEVARD DR 16**

CITY: **DANBURY CT** ZIP: **06810**

SALE TYPE: **7** SALESPERSON: **67** MAKE, MODEL, YEAR: _____ LICENSE #: _____ PHONE #: _____ DATE: **2/22/86**

COMMENT - COMPLIMENTS - COMPLAINTS

Town Fair serves thousands of customers each year. In order to help us serve you better, if you have a comment, compliment, or complaint or just want to talk to us about our operation - please call - it will be greatly appreciated.

Contact or Write
NEIL MELLEN, PRESIDENT
TOWN FAIR TIRES
114 HONEYSPOOT ROAD, STRATFORD, CT 06497
 Out of Town Call Collect
(203) 378-8625

QTY	DESCRIPTION	IBM #	PRICE	AMOUNT
1	145 SR 13	5107	37 05	37 05
	Dunlop SP-4			
1	Valve Stem	0121	1 00	1 00

LIMITED TIRE WARRANTY

WORKMANSHIP

The tires you have purchased are guaranteed for workmanship. If a defect in workmanship appears, we will, at our option, repair the tire **AT NO CHARGE** or replace it, charging you only for what you've used, pro rata on tread depth.

YES NO

ROAD HAZARD

The tires you have purchased are guaranteed for road hazards. If anything should happen to the tire due to a road hazard (glass, curbs, stones, potholes, etc.) we will, at our option, repair the tire **AT NO CHARGE** or replace the tire - you pay only for what you've used, pro rata on tread depth.

YES NO

MILEAGE

The tires you have purchased are guaranteed the first time. If you do not receive the miles stated, **TOWN FAIR TIRE CENTERS INC.** will give you a credit towards a new tire based on the following:

CURRENT MILEAGE	<u>14000</u>	GUARANTEED MILEAGE	<u>25000</u>
Mileage Not Received	= % Credit	Original Cost (Incl. FET)	X % Credit
Mileage Guaranteed	= % Credit	= \$ Credit Due Customer	

SAVE
old

NON-TAXABLE					SUB TOTAL
QTY.	DESCRIPTION	IBM #	PRICE	AMOUNT	
	STATIC BALANCE				38 05
1	COMPUTER BALANCE	0051	4 00	4 00	2 85
	ALIGNMENT				2 00
	TOTAL NON-TAXABLE				44 90

PAY THIS AMOUNT

- A) This Warranty is limited to tire replacement only and does not cover damages of any kind or nature.
- B) Sales slip and guarantee must accompany adjustment tire.
- C) All tires are pro rated to 2/32" depth-Connecticut legal replacement depth.

Terms: 30 days. A finance of 1 1/2% percent, which is an annual percentage rate of 18% percent, will be added to amounts 30 days past due. Customer agrees to pay reasonable attorney fees and costs incurred in collection.

Biafore & Florek

MAY 21 1986

ATTORNEYS AT LAW

JOSEPH BIAFORE, JR.
JOHN A. FLOREK

DAVID A. KOLLMANN
MARTIN J. O'NEILL

2505 MAIN STREET
P.O. BOX 311
STRATFORD, CT 06497
(203) 377-5090

980 POST ROAD EAST
SUITE NO. 2
WESTPORT, CT 06880
(203) 454-1333

May 19, 1986

PLEASE REPLY TO P. O. Box 311

CERTIFIED MAIL

City of Danbury
Legal Department
155 Deer Hill Avenue
Danbury, CT 06810

NOTICE

Re: Scott J. Bretton

Dear Sir:

Please be advised that this office represents the above-named individual, and this letter is to serve as notice to you in accordance with Connecticut General Statutes 13A-144 and Section 13A-149.

Mr. Bretton sustained personal injuries and property damage to his vehicle on February 22, 1986, at approximately 3:25 a.m., as he was proceeding south bound on South Street when he hit a patch of ice which was frozen on the road-way causing his vehicle to strike a stone wall and another vehicle approximately 20 feet north of the intersection of South Street and Wixted Avenue in the City of Danbury. Mr. Bretton was attempting to negotiate a curve on said road way when suddenly and without warning there was a frozen patch of ice covering his travel lane. At which time his vehicle was caused to lose traction and went into a spin due to the conditions on said road way. As a result of said accident, Mr. Bretton sustained personal injuries including a broken nose, contusions and abrasions to his right knee and a severe sprain and contusions to his right wrist.

As a further result of said accident, Mr. Bretton will be seeking restitution from the City of Danbury for the personal injuries and property damage sustained as a result of the defective maintenance of said road way and negligence of the City in failing to remove said defect or to take other acts to warn of the defective condition of said highway.

Very truly yours,

Martin J. O'Neill
MARTIN J. O'NEILL

MJO:djm

RECEIVED
MAY 21 1986
OFFICE OF CITY CLERK

RECEIVED

MAY 2 1986
OFFICE OF CITY CLERK

APRIL 25, 1986

TOWN CLERK
CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CT, 06810 AT

Received for record
at 10:30 AM

MAY 2 1986

Attest: *Michael A. Scari*
Town Clerk

DEAR Mr. SERI

While DRIVING WEST ALONG MARY BROOK ROAD ON THE NIGHT OF MARCH 16, MY CAR STRUCK A POT HOLE. THE IMPACT WITH THE HOLE, THAT WAS NOT READILY VISIBLE, BENT THE WHEEL TO SUCH AN EXTENT THAT THE TIRE LOST ITS AIR AND THE RIM WAS BENT BEYOND REPAIR. IT CANNOT BE STRAIGHTENED BACK TO A ROUND CONDITION AGAIN.

COST OF REPLACEMENT IS \$41.50 AS QUOTED TO ME BY BOB SHARPE MOTORS. I AM HEREBY REQUESTING REIMBURSEMENT TO REPLACE THE RUINED WHEEL.

RECEIVED

YOURS TRULY,
Robert Green
ROBERT GREEN
65 HILLDALE ROAD
DANBURY, CT. 06811

DEPT. OF PUBLIC WORKS
RECEIVED FOR RECORD
MAY 2 1986
TOWN CLERK

RECEIVED
MAY 2 1986
TOWN CLERK

RECEIVED

MAY 21 1986

OFFICE OF CITY CLERK

1 ✓
Charlene A. Lake
36 Jefferson Ave.
Danbury Ct 06810
May 15, 1986
792-2296

To whom it may concern:

I am writing in response to the damage done to my car on May 10, 1986 at 11:00 P.M. on which I was driving on Balmforth Ave toward North Street (just after the park). Because of negligence I did damage of \$46.12 ^{to my car} the negligence was no lighting around a hazardous area, a dip in the road. There wasn't even a horse to block off the dip. I did this damage going approximately 15 mph.

I feel it is the responsibility of the city to see that hazards of this kind are being care of to prevent damages.

I called the police station to make a complaint and I was told that I'd have to wait until Monday and call the public works to complain and report my damage, and apparently shortly after I called they (the police dept) must of contacted public works department and they put a horse around the hazardous area. I am happy something

car.

I feel because of the neglect of the hazardous way in which the road was left my vehicle should be repaired at no cost to me but of the city.

Please respond to this issue.

Thank you
Charles G. Lake.

P.S. Enclosed is a written estimate report of the damage done to my car.

Estimate Report

163388

NAME C. Eske DATE 5/13/66 BUS. PHONE _____
 ADDRESS 36 Jefferson in CITY Dan STATE _____ ZIP _____ PHONE RES. 792-2286
 YEAR 80 MAKE Ford MODEL Escort I.D. NO. _____
 PAINT CODE _____ PROD. DATE _____ TRIM _____ MILEAGE _____ LICENSE NO. _____
 WRITTEN BY _____ INS. CO. _____ FILE NO. _____ CLAIM NO. _____ P.O. NO. _____
 ADJUSTER _____ LIC. NO. _____ PHONE _____ Deductible/Betterment _____

Line No.	Re-pair	Re-place	DESCRIPTION OF DAMAGE	PARTS	LABOR	PAINT	ALL OTHER
1	X		<u>4/2 gm sand</u>		<u>3</u>	<u>5</u>	<u>2.5</u>
2			<u>water loss</u>			<u>5</u>	
3			<u>allow for chemicals</u>			<u>1.0</u>	
4							
5							
6							
7							
8							
9							
10							
11							
12							
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21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
TOTALS							

246.12

I hereby authorize the above work and acknowledge receipt of copy, signed X

**MODZELEWSKI'S
 AUTO BODY WORKS, INC.**
 76 Federal Road • Route 7
 Danbury, Connecticut 06810
 Phone (203) 748-0471

PARTS Prices subject to invoice	\$	_____
LABOR <u>25</u> hrs. @ \$ <u>28.00</u>	\$	<u>98.00</u>
Shop Supplies	\$	_____
PAINT <u>20</u> hrs. @ \$ <u>22.00</u>	\$	<u>440.00</u>
Paint Supplies	\$	<u>33.60</u>
Towing/Storage	\$	_____
Sublet/Miscellaneous	\$	_____
SUB TOTAL	\$	_____
TAX	\$	<u>2.52</u>
TOTAL ESTIMATE	\$	<u>246.12</u>



**Liability
Deductible Billing**

THE HARTFORD THIRD REQUEST, PLEASE EXPEDITE

Named Insured City of Danbury

Date 5-5-86

Regional Office Bridgeport, CT

Approved Peggy Gianotti
Peggy Gianotti

Policy Number						LARS Ind.	Agency Code	Agency Name
RO	Sym.			Number	11			
1	2	3	5	6	11			
31	C			MA0840	W	800435		David Baker

Claim Number						Not Subj. Ded.	Date of Loss	Amount Paid	Amount Billed		Date Billed			Loc. Code
Key	Sym.			Number	29				Dollars	Cents	Mo.	Day	Yr.	
18	20	21	23	24	28	29			30	37	38	41		
408	L			96589		010681	21,000.00	2500	00	01	08	86	NOLOC	

Claimant
Taylor Lawrence

Claimant													
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Claimant													
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Claimant													
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Claimant													
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Claimant													
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Claimant													
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Claimant													
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TOTAL Amount Billed 2500 00

Elizabeth Cudjinton May 6, 1986
1 ✓

I am sending you the 2 estimates
for repairs on my car.

As you know on April 18 @ 10:45
A.M. the city truck passed me by
and that is when the stones fell
off the city truck and damaged the
body, trim and wheel cone of my
car.

Officer Donald D. Colla has the
report Case No 86-09954

Blair Happell

RECEIVED

MAY 8 1986

OFFICE OF CITY CLERK

Estimate Report

082822

NAME Alois Appell DATE 4-22-86 BUS. PHONE _____
 ADDRESS 4 2ND ST. CITY _____ STATE _____ ZIP _____ PHONE RES. 743-3668
 YEAR 80 MAKE Ford MODEL Lambert I.D. NO. 0E92R183831
 PAINT CODE _____ PROD. DATE _____ TRIM 4d. MILEAGE _____ LICENSE NO. _____
 WRITTEN BY _____ INS. CO. _____ FILE NO. _____ CLAIM NO. _____ P.O. NO. _____
 ADJUSTER _____ LIC. NO. _____ PHONE _____ Deductible/Betterment _____

Line No.	Re-pair	Re-Place	DESCRIPTION OF DAMAGE	PARTS	LABOR	PAINT	ALL OTHER
1			<u>Wheel Cover</u>	<u>4245</u>			
2			<u>1/2 c/c 1/4 panel + upper</u>		<u>50</u>	<u>2.5</u>	
3			<u>c/c w/o mids</u>	<u>1948</u>	<u>3</u>		
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16			<u>(Wheel Open)</u>				
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
TOTALS					<u>5.3</u>	<u>2.5</u>	

314.97

I hereby authorize the above work and acknowledge receipt of copy. signed X

ALBERT'S AUTO BODY, INC.
 36 Tamarack Avenue
 Danbury, Connecticut 06811
 Phone (203) 743-3867

PARTS Prices subject to invoice	\$	<u>61.93</u>
LABOR <u>5.3</u> hrs. @ \$ <u>28</u>	\$	<u>148.40</u>
Shop Supplies	\$	<u>5.00</u>
PAINT <u>2.5</u> hrs. @ \$ <u>28</u>	\$	<u>70.00</u>
Paint Supplies	\$	<u>25.00</u>
Towing/Storage	\$	
Sublet/Miscellaneous	\$	
SUB TOTAL	\$	
TAX	\$	<u>4.64</u>
TOTAL ESTIMATE	\$	<u>314.97</u>



CITY OF DANBURY
TRICENTENNIAL COMMITTEE

254 MAIN STREET
DANBURY, CONNECTICUT 06810
(203) 797-4628

2



JAMES E. DYER
Mayor

May 27, 1986

JUDGE NORMAN A. BUZAID
Chairman
BARBARA A. SUSNITSKY
Vice Chairman
Horizons Chairman
DR. GERTRUDE BRAUN
Secretary
CHARLES BRUNO
Treasurer

The Hon. James E. Dyer
Members of the Common Council
City of Danbury

Members

Dear Mayor Dyer and Members of the Common Council:

SERGE BATTAGLIA
MARY ALICE BELARDINELLI
Education Chairman
STEPHEN A. COLLINS
BRIAN COTTER
Historical Co-Chairman
IMOGENE HEIRETH
Historical Co-Chairman
JUDGE T. CLARK HULL
BEVERLY JOHNSON
DONALD MELILLO
Festival Chairman
JOSEPH VECCHIARINO III
ALFRED F. ZEGA

The City of Danbury Tricentennial Committee has voted to deposit \$1,000.00 in a savings account to be placed in trust with the stipulation that it be used solely for the purposes of Danbury's Quadricentennial celebration in September 2084.

Therefore, we are submitting the attached resolution for your consideration.

Sincerely yours,

Mary Ann Frede
Executive Director

MARY ANN FREDE
Executive Director
ALICE WENZLER
Recording Secretary

BE IT RESOLVED BY Common Council - OF City of Danbury
(Legislative Body) (Public Entity)

THAT James E. Dyer, Mayor
(Name of Incumbent) (Official Position)
is hereby authorized to execute for and in behalf of City of Danbury, a public entity established under the laws of the State of Connecticut, this application and to file it with the Office of Policy and Management for the purpose of obtaining financial assistance under the Municipal Infrastructure Act.

THAT (1) the project listed below for which grant assistance is requested is an infrastructure project; (2) the project was authorized by the Town/City of Danbury on June 3, 1986. The project is:

(Name of Infrastructure Project)	(State grant requested)
Old Library Building Windows	\$55,250.00
(Location a Description of Project)	
City of Danbury	(Installation of new windows)
Old Library Building	
254 Main Street	
Danbury, Connecticut 06810	

THAT the proceeds from the state grant are not to be used as the match for another state grant or loan;

THAT the Town/City of Danbury is appropriating, from the town's/city's own funds, a percentage of the total costs of the project which is equal to or more than the town's/city's matching percentage in the amount of \$9,750.00; and the local match is not from federal or state grant proceeds.

THAT each grantee will be required to maintain detailed accounting record of the project listed above and ensure that clear and concise audit trails are maintained at all times. It is not necessary that a separate bank account be maintained for each project but if the grant is pooled with other funds for investment purposes, investment earnings, including pro rata distribution computations, be maintained as part of the accounting procedures.

Passed and approved this 3rd day of June, 1986.

CERTIFICATION

I, Mary Rickert, Assistant
Town/City Clerk, duly appointed and Town/City Clerk
of the City of Danbury, do hereby certify that the above is a
true and correct copy of a resolution passed and approved by

the Common Council of the City of Danbury

BE IT RESOLVED BY Common Council - OF City of Danbury
(Legislative Body) (Public Entity)

THAT JAMES E DYER, MAYOR
(Name of Incumbent) (Official Position)
is hereby authorized to execute for and in behalf of CITY OF DANBURY, a public entity established under the laws of the State of Connecticut, this application and to file it with the Office of Policy and Management for the purpose of obtaining financial assistance under the Municipal Infrastructure Act.

THAT (1) the project listed below for which grant assistance is requested is an infrastructure project; (2) the project was authorized by the Town/City of DANBURY on JUNE 3, 1986. The project is:

(Name of Infrastructure Project)	(State grant requested)
<u>OLD LIBRARY BUILDING WINDOWS</u>	<u>\$ 55,250.00</u>
(Location a Description of Project)	
<u>City of Danbury</u> <u>OLD LIBRARY BUILDING</u> <u>INSTALLATION OF NEW</u> <u>254 MAIN STREET</u> <u>WINDOWS</u> <u>DANBURY Conn 06810</u>	

THAT the proceeds from the state grant are not to be used as the match for another state grant or loan;

THAT the Town/City of DANBURY is appropriating, from the town's/city's own funds, a percentage of the total costs of the project which is equal to or more than the town's/city's matching percentage in the amount of \$ 9750.00; and the local match is not from federal or state grant proceeds.

THAT each grantee will be required to maintain detailed accounting record of the project listed above and ensure that clear and concise audit trails are maintained at all times. It is not necessary that a separate bank account be maintained for each project but if the grant is pooled with other funds for investment purposes, investment earnings, including pro rata distribution computations, be maintained as part of the accounting procedures.

Passed and approved this 3rd day of June, 1986.

CERTIFICATION

I, _____, duly appointed and Town/City Clerk of _____, do hereby certify that the above is a true and correct copy of a resolution passed and approved by

the _____ of _____

BE IT RESOLVED BY Common Council, -OF City of Danbury
(Legislative Body) (Public Entity)

THAT James E. Dyer, Mayor
(Name of Incumbent) (Official Position)
is hereby authorized to execute for and in behalf of City of
Danbury, a public entity established under the laws
of the State of Connecticut, this application and to file it with the Office
of Policy and Management for the purpose of obtaining financial assistance
under the Municipal Infrastructure Act.

THAT (1) the project listed below for which grant assistance is requested
is an infrastructure project; (2) the project was authorized by the Town/City
of Danbury on June 3, 1986. The project is:

(Name of Infrastructure Project)	(State grant requested)
Old Library Building Windows	\$55,250.00
(Location a Description of Project)	
City of Danbury	
Old Library Building	(Installation of new windows)
254 Main Street	
Danbury, Connecticut 06810	

THAT the proceeds from the state grant are not to be used as the match
for another state grant or loan;

THAT the Town/City of Danbury is appropriating, from the
town's/city's own funds, a percentage of the total costs of the project which
is equal to or more than the town's/city's matching percentage in the amount
of \$9,750.00; and the local match is not from federal or state grant
proceeds.

THAT each grantee will be required to maintain detailed accounting record
of the project listed above and ensure that clear and concise audit trails
are maintained at all times. It is not necessary that a separate bank
account be maintained for each project but if the grant is pooled with other
funds for investment purposes, investment earnings, including pro rata
distribution computations, be maintained as part of the accounting procedures.

Passed and approved this 3rd day of June, 1986.

CERTIFICATION

I, Mary Rickert, Assistant
duly appointed and Town/City Clerk
of the City of Danbury, do hereby certify that the above is a
true and correct copy of a resolution passed and approved by



RESOLUTION (4)

CITY OF DANBURY, STATE OF CONNECTICUT

JUN 3 1986

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Federal Comprehensive Crime Control Act of 1984 provides for the sharing of assets seized in the course of narcotics investigations with the local governments responsible for the seizure; and

WHEREAS, the Police Department of the City of Danbury shall benefit from funds returned to the City of Danbury by the Federal Government in accordance with the aforesaid act;

NOW, THEREFORE, BE IT RESOLVED THAT the following rules and procedures be and hereby are established, consistent with the requirements of the Federal Comprehensive Crime Control Act of 1984, governing the receipt and disbursement of said funds:

1. All funds so received shall be deposited in a special reserve account in the general fund.
2. All funds so received shall be used solely for legitimate law enforcement purposes by the Danbury Police Department.
3. All funds so received shall be used to supplement police department resources and not to replace existing resources.
4. All proposed expenditures shall be submitted to the Director of Finance for initial review and thereafter to the Mayor for final approval.
5. All legal provisions pertaining to purchasing shall be complied with in the expenditure of funds so received.



5

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

WATER AND SEWER DEPARTMENTS
797-4539

JAMES E. DYER, MAYOR

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

May 23, 1986

TO: Mrs. Betty Cragginton, City Clerk
FROM: Mr. William J. Buckley, Supt. of Public Utilities
RE: PROPOSED ORDINANCE AMENDMENT

.....

The attached Ordinance amendment is submitted for consideration by the Common Council of the City of Danbury. The section being amended is section 16-4 and deals with permit fees for sewer connections. The matter has been reviewed and drafted by Mr. Gottschalk and has been discussed with Mayor Dyer. Thank you for your assistance.

WJB:bds
cc: Mr. Jack Schweitzer
Mr. Rick Gottschalk
Mr. Basil Friscia
Enclosure



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

5

CITY OF DANBURY
PUBLIC UTILITIES
MAY 21 1966
Discussed by _____
Ordinance _____
File Code _____

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 16-4(a) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

"(a) Permit. No person shall make any connection with any public sewer or increase the volume discharged to any public sewer without a permit from the City Engineer and the Superintendent of Public Utilities. No such permit shall be issued until the applicant has paid a nonrefundable permit fee of two hundred dollars (\$200.00) to cover administrative costs associated therewith. All such permits shall be valid for a period of one (1) year from the date of issuance. Every permit issued hereunder shall be subject to the rules and regulations of the Danbury Department of Public Works."

AND THAT subsection 16-4(c) is hereby redesignated as subsection 16-4(d).

AND THAT Section 16-4 of the Code of Ordinances of Danbury, Connecticut is hereby amended by the addition of a new subsection designated as subsection (c) which said subsection reads as follows:

"(c) In the event that a connection fee is paid and no actual connection is made prior to the expiration of the connection permit, said connection fee may be refunded to the permittee upon written request."



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

On May 26, 1986 our City sponsored "Hands Around Danbury" to coincide with the National "Hands Across America" program to assist the fight against hunger. We raised a total of \$2,000.00.

I am recommending that \$1,000 be appropriated to the Dorothy Day Shelter and \$1,000 be appropriated to the St. James Bread Basket.

If additional funds are received we will appropriate on a 50/50 basis to both hunger programs.

Your approval of the foregoing is appreciated.

Very truly yours,

James E. Dyer
Mayor

JED/mr



CITY OF DANBURY
DANBURY, CONNECTICUT 06810
JAMES E. DYER, MAYOR

Commission on Aging
Municipal Agent
80 Main Street

(203) 797-4686
(203) 797-4687

May 22, 1986

Members - The Danbury Common Council
City Hall - 155 Deer Hill Avenue
Danbury, Connecticut
06810

Members of the Common Council:

The Danbury Commission on Aging is the recipient of a gift of \$603.00 from the Kayser Corporation of Stamford, Connecticut. The Commission hereby requests the council that said gift might be approved and accepted by this commission.

Since the purpose of this gift is to purchase a Portable VCR Camera and Accessories for the Danbury Senior Center, it is likewise requested at this time, that the amount of \$603.00 be transferred into the budget of the Commission on Aging (equipment).

The Comptroller's Office indicates that no certification is needed.

They will amend our budget and revenue in a like amount.

Sincerely,

Raymond Gomoll (48m)
Raymond Gomoll, Chairperson
The Danbury Commission on Aging



g



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

JAMES E. DYER, MAYOR

NELSON F. MACEDO, CHIEF
(203) 797-4611

May 27, 1986

MEMO

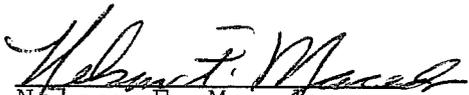
To: Betty Crudginton, City Clerk
Members of the Common Council

From: Chief Nelson F. Macedo

Subject: POLICE DEPARTMENT SPECIAL SERVICES ACCOUNT

I am requesting that the sum of \$42,000 be appropriated to the Police Department Special Services account for outside duty.

I have been advised by Dominic Setaro, Comptroller, that no certification of funds is necessary because the City of Danbury will be reimbursed 100%.


Nelson F. Macedo
Chief of Police

NFM:ks



9

CITY OF DANBURY
DANBURY, CONNECTICUT 06810
JAMES E. DYER, MAYOR

Commission on Aging
Municipal Agent
80 Main Street

(203) 797-4686
(203) 797-4687

May 22, 1986

Members - The Danbury Common Council
City Hall - 155 Deer Hill Avenue
Danbury, Connecticut
06810

Members of the Common Council:

The Danbury Commission on Aging wishes to purchase a Computer for the purpose of following the needs and services being offered to the city's Senior Citizens. These number about 8,000 men and women over 60 years of age.

The Commission has \$3,000 plus in the City Revenue Fund and requests that \$2500 be transferred into the Commission's budget (equipment).

The Comptroller indicates that no certification is needed.

They will amend our budget and revenue in a like amount.

Sincerely,
Raymond Gomoll (L.M.)
Raymond Gomoll, Chairperson
The Danbury Commission on Aging



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541

JAMES E. DYER, MAYOR

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

10
May 5, 1986

Honorable Mayor James E. Dyer,
and Members of the Common Council
City Hall
155 Deerhill Avenue
Danbury, Conn. 06810

Dear Mayor Dyer and Council Members:

Enclosed please find, for your approval, a detailed list of names and amounts of City taxes, which for various reasons I consider uncollectible and am recommending for transfer to the Suspense List. Only those names which I have placed a circle around the year, are to be transferred. Also there is a separate list of only Personal Property accounts which I am also suggesting be transferred.

I have recommended that the total amount of \$171,235.19 be transferred to Suspense prior to the end of this fiscal year (June 30, 1986). Although I am requesting that these amounts be transferred to the Suspense List, this does not mean that the Tax Office will not try everything we can to keep attempting to collect these amounts, if possible.

Attached you will find a complete breakdown, by Grand List Year, of the amounts and classification to which I have recommended transfers.

Thank you for your prompt attention to this matter, and if you have any questions, please do not hesitate to contact me.

Sincerely,

Catherine A. Skurat

Catherine A. Skurat, CCMC
Tax Collector

SUSPENSE TRANSFERS FISCAL YEAR 1985-1986

GRAND LIST YEAR	AIRCRAFT	BOATS	MOBIL HOMES	MOTOR VEHICLE	PERSONAL PROPERTY
1973					\$472.00
1975				\$145,173.99	3,367.86
1976					15,873.03
1977					6,210.40
1983				118.23	
GRAND TOTALS				\$145,292.22	\$25,923.29

GRAND TOTAL TO BE TRANSFERRED TO SUSPENSE LIST

\$171,215.51

10

MOTOR VEHICLE
GRAND LIST OF 1983

<u>LIST #</u>	<u>NAME</u>	<u>AMOUNT TO BE TRANSFERRED</u>
35603	Shepard, Howard P., Jr.	\$ 8.01
22824	Lynch, Susan	4.01
32894	Rogers, Donna J.	4.01
26975	Munsterman, Harold	50.48
41987	Wixted, Pearl	4.01
41818	Wilson, Althea V.	41.66
72450	Dagosta, Ralph A., Jr.	6.05
GRAND TOTAL		\$ 118.23

FOR FURTHER INFORMATION
CONTACT THE TAX COLLECTOR



agenda

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

u

PLEASE REPLY TO:
P. O. Box 1261
DANBURY, CT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

June 3, 1986

Hon. James E. Dyer, Mayor
and
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: School Roofs

Dear Mayor and Council Members:

As you may know, the City of Danbury recently contracted for the replacement or repair of various school roofs. As work progressed, several schools experienced leaking due either to improper installation or faulty materials.

Over the past several months it has become evident that a full resolution of the problem will require a substantial commitment of resources and most probably litigation in one or more forums. We, accordingly, recommend and request your approval of the engagement of Thomas H. Connell and the law firm of Michelson, Kane, Royster and Barger who specialize in construction litigation of this sort. Your early consideration and approval is requested.

Very cordially yours,

Theodore H. Goldstein
Corporation Counsel

THG:cr



CITY OF DANBURY

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

PLEASE REPLY TO:
P. O. Box 1261
DANBURY, CT 06810

June 3, 1986

Hon. James E. Dyer, Mayor
and
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: School Roofs

Dear Mayor and Council Members:

As you may know, the City of Danbury recently contracted for the replacement or repair of various school roofs. As work progressed, several schools experienced leaking due either to improper installation or faulty materials.

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Very cordially yours,

Theodore H. Goldstein
Corporation Counsel

THG:cr

May 21, 1986 ✓

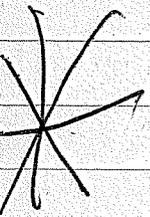
Dear Mayor Dyer:

I am writing to you about a matter of extreme importance to me and the residents of the Stadley Rough Rd. area. Our area is being torn apart by development. The roads have been filled up in areas and we have to pay the price with wear on our cars and the eventual view and problems of concentrated development.

The Stadley Rough area still retains some of its rural character due to the last piece of open space we have. I am referring to the old Landsiedel Farm which consists of 66± acres. This land is apparently for sale because it is being surveyed and an application was filed to reduce the wetlands boundaries. The people of the Stadley Rough area, including me, do not want to lose this beautiful piece of land to development. The land contains many acres of wetlands and several brooks. The large amount of wet areas support many species of wildlife, in fact, almost all of the remaining animal population has been pushed onto this property.

I understand that the Parks Property has just been purchased but that does not do us much good on this end of town.

- over please -



I saw a paper at the City hall that listed the acquisition of property for a Stadley Rough district park as a priority. It would be terrible if the City allowed this land to be developed, the people of this area need it. This land which also consists of open fields and woods could be used for open space such as for hiking trails or it could even be used in conjunction with the down on the farm program due to its close proximity.

This is an issue of extreme importance and I would appreciate it very much if you could look at a possible acquisition or at least see if there is anything that can be done to preserve this sensitive piece of property. If the taxpayers did vote to purchase this land, I would be honored to serve on a Commission to oversee the maintenance of the land. I have lived in Danbury all my life and have seen what the massive amount of development has done to the rural areas of the City. It is time to create some type of balance between development and open space. Please let me know if you can help me and my neighbors with this very important issue.

Sincerely

114 Stadley Rough Rd.

Danbury, CT 06811

Sam J. Smith

(3)

RECEIVED

MAY 12 1986

OFFICE OF CITY CLERK

I am writing on behalf of twelve home owners presently on a community well system we, are the only families on this water system that is in need of extensive repairs. The homes are on and near blueberry lane off boulevard St. Lake Kenosia. The lake Place condominiums installation of city water will run in front of four homes, and we ask to extend the service so all on the community well, can take advantage of city water.

Thank you

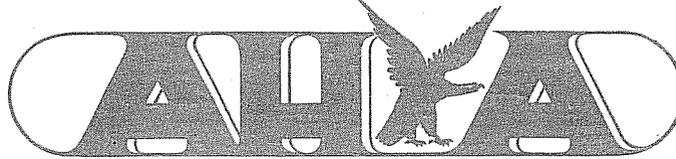
work 744 0000 EXT 357

home 792 8038

James D. Mortimer Jr.
Blueberry lane

Darby ct. 06810

spokesperson for the
twelve Darby home
owners on the community
water system



THE ANIMAL HEALTH INSURANCE AGENCY

14

May 5, 1986

Ms. Constance McManus
President Common Council
City of Danbury
Deer Hill Avenue
Danbury, Connecticut 06810

Dear Ms. McManus:

Pursuant to the direction of the City Engineering Department, I am writing to you to petition your approval to connect our 800 square foot retail facility to a sewer line, servicing Crown Court, by crossing state road frontage on route 37.

My wife and I recently purchased the property at 32 Padanaram Road, after obtaining site plan approval, with the intention of utilizing the existing building and septic system for two retail shops. The septic system was functioning properly and a local sanitary engineer had determined it sufficient for our needs.

Before obtaining a building permit, I was notified by the Health Department and City Engineer that the septic system could not be utilized and that we would have to connect to the city sewer system.

Needless to say we were upset since the facility had been used for commercial use before us; i.e., Day Care Center and we had obtained approval based on the existing system.

Nevertheless, we proceeded to investigate what would be involved in connecting to the city sewer. The line we were told to connect to is across route 37 (on the eastern side) and was approximately 20 feet deep.

The local contractor that worked on that project said no connecting stacks were put in the line for property owners on the western side of route 37 (our property is on the western side). Hence, a simple sewer connection now becomes a very involved and time consuming project. Not only would it cause tremendous traffic problems on route 37 for a week or more, it would represent a tremendous expense to us for a small 800 square foot - one bathroom facility.

14

An alternative approach would be to run the line, on State Road property, past the property which is known as the Covered Bridge Farm Market to the town owned sewer line servicing Crown Court Condominiums.

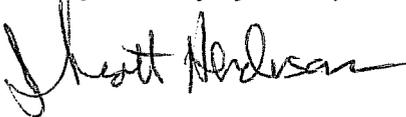
We are requesting your approval allowing us to connect to the city sewer system utilizing this approach,

Our existing house at 32 Padanaram has been totally remodeled and is prepared to be opened for business as two retail shops. We have been trying to resolve this situation for sometime and would genuinely appreciate your attention to assist in expediting this matter.

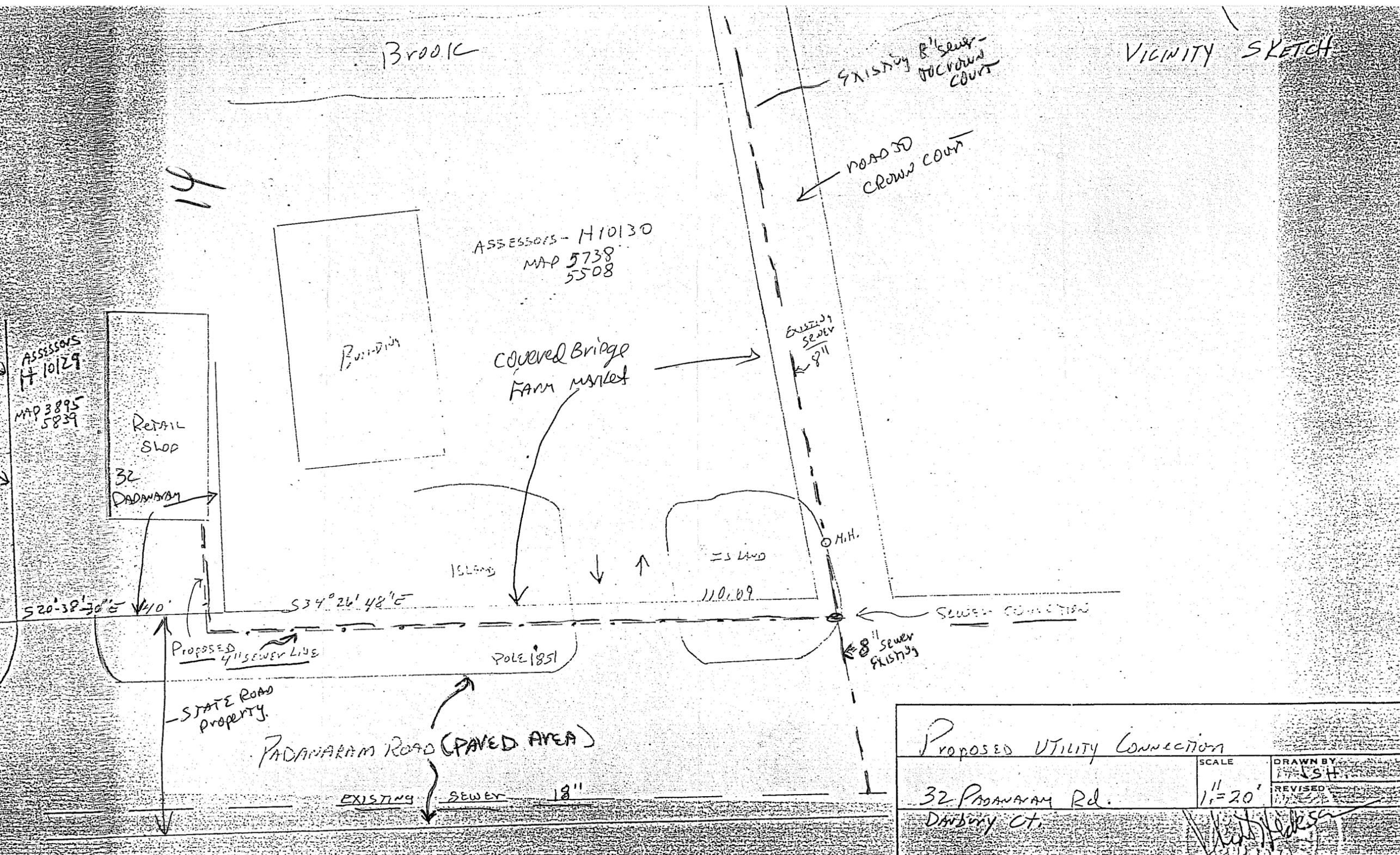
The actual connection would be on State Road property only and not on a neighbor's property. The tie-in would be to a city owned line in a city owned street off route 37.

I thank you for you assistance. Should you have any questions, please do not hesitate to contact me.

Very truly yours,



J. Scott Henderson



VICINITY SKETCH

Proposed Utility Connection		
32 PADANARAM Rd. DARBY CT.	SCALE 1" = 20'	DRAWN BY J.S.H.
DATE	APPROVED BY	REVISIONS
		DRAWING NUMBER

COMMON COUNCIL

CITY OF DANBURY

14

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: Betsy W. & Scott Henderson

Address: ~~_____~~ - ~~_____~~ SUITE 5 - 24 Deddy ST.
Danbury Ct. 06810

Telephone No: 790-8980

The undersigned submits for consideration an application for extension of sewer and water facilities for property

Located at: 32 Padawan Rd.

Assessor's Lot No: H 10/29

Zone in which the Property Lies: CN-20

Intended Use:

Retail

Single Family Residential

Office

Multiple Family Development

Mixed Use

Industrial

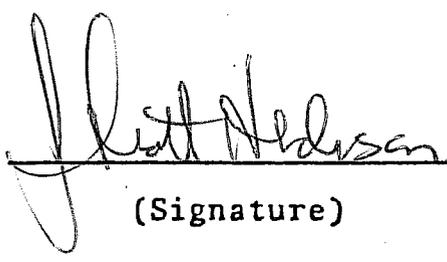
_____ Number of Efficiency Units

_____ Number of 1 Bedroom Units

_____ Number of 2 Bedroom Units

_____ Number of 3 Bedroom Units

Total Number of Units


(Signature)

May 12, 1986
(Date)

4 Barnum Road
Danbury, CT 06811
April 15, 1986

15

Mrs. Constance McManus
President, Common Council
City Hall
Corner Deer Hill Avenue and West Street
Danbury, CT 06810

Dear Mrs. McManus:

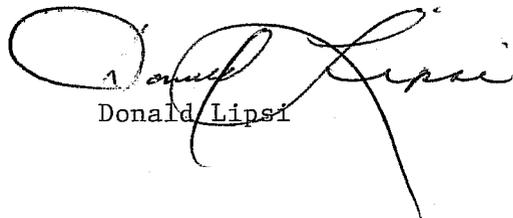
Some years ago a former resident of 6 Barnum Road planted several Scotch pines on what he thought was his property. These Scotch pines have grown considerably and have spread out so that our vision of oncoming traffic is blocked as we try to exit our driveway.

When the former tenant sold the house and moved, I was able to determine, by a City survey team, that the trees are planted on City property.

My concerns are that Barnum Road is now a heavily travelled road especially by New Fairfield and New York State residents often at high speeds. I feel that the safety of my family, friends, and services at my home are in great danger. I do not wish to wait until someone is badly hurt or killed to resolve this problem. I hold the City and the owner of the premises responsible for any injury or loss of life.

I am asking the City to please remove these trees before anyone is seriously injured.

Sincerely yours,



Donald Lipsi

DL:kh

14

Mary R ←

Amerigo Vespucci Lodge
5/16/86

Mayor Dyer/Common Council
c/o City Clerk
City Hall
Danbury, Connecticut

Dear Mayor and Council Members:

On April 24, 1986, a committee made up of members of the Common Council met with representatives of our lodge. At that meeting, we discussed the possibility of the city street crews making some road repairs in front of the Amerigo Vespucci Lodge. We also talked about our beach being utilized by residents of Danbury. Please consult map # 4511 to answer any questions you might have regarding boundary lines or other specifications.

We are requesting a follow-up meeting with the committee so that we may have some kind of closure on the aforementioned issues. Please inform us of the time and date of this meeting. We will have our representatives present.

11

Sincerely,

Camillo Tomaino
Camillo Tomaino

President of the Amerigo Vespucci
Lodge Corporation

Tony Fanelli *Tony Fanelli*
President of the Amerigo Vespucci
Lodge



14

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

May 6, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The Common Council committee appointed to view the request from the Amerigo Vespucci Lodge, met April 24, 1986 at 7:30 P.M. in the Lobby on the Fourth Floor in City Hall.

Attending were Stanford Smith Chairman, Councilmen Esposito and Zotos. Also attending were representatives from the Vespucci Lodge, Emillo Tomaino, Tony Francoilla and City Risk Manager Thomas Fabiano.

It was discussed at length who has ownership of the Vespucci Drive from Kenosia Avenue. Pending more information from the Amerigo Vespucci organization(easement Right-of-Way ownership) there was no action taken from the committee at this time.

It was recommended by the City Risk Manager Tom Fabiano, with the support of the committee that the proposal to give the residents of Danbury an opportunity to use Amerigo Vespucci Beach, be denied.

Respectfully submitted

Stanford Smith Chairman
Stanford Smith

John Esposito
John Esposito

Nicholas Zotos
Nicholas Zotos



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

May 22, 1986

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

Mary R
Agenda

PLEASE REPLY TO:
P. O. Box 1261
DANBURY, CT 06810

Hon. James E. Dyer, Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Dr. Nemes - 90 Forty Acre Mountain Road

Dear Mayor:

At its meeting of December 4, 1984 the Common Council accepted a report of the then Public Works Committee recommending that the Corporation Counsel draft an easement to alleviate the flooding problem at 90 Forty Acre Mountain Road.

Subsequent inquiry of the office of the City Engineer and investigation by it and my office reveals that the flooding problem is not occasioned by the city road known as Forty Acre Mountain Road, but results from the natural terrain and grading of the Nemes lot.

Accordingly, there appears to be no municipal responsibility for the creation of an easement and it is my recommendation that a committee of the Council be established to reconsider the request of Dr. Nemes at such time as the City Engineer or his representative can be present to fully discuss the status of the property.

Very cordially yours

Theodore H. Goldstein

Theodore H. Goldstein
Corporation Counsel

THG:cr

c: Daniel T. Eberhard, Esq.



CITY OF DANBURY

ROOM 328 — CITY HALL

DANBURY, CONNECTICUT 06810

18

REGISTRAR OF VOTERS

May 27th, 1986

Mayor James E. Dyer
Members of the Common Council for the City of Danbury

We the undersigned registrars of voters for the City of Danbury respectfully request the appropriation of \$3780.00 to cover the anticipated expenses of the June 17th City referendum.

The appropriation will be used as follows.

\$3780.00 for Part Time Services (workers at polls)
Account Number 011001

Respectfully Submitted

Jean M. Hazard
Jean M. Hazard

George F. Schmiedel
George F. Schmiedel

Registrars of Voters



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

May 28, 1986

TO: Common Council via Certification #41
Mayor James E. Dyer

FROM: Dominic A. Setaro, Jr.

We hereby certify the availability of \$3,780.00 to be transferred from the General Fund fund balance account to the Registrar of Voters to cover anticipated expenses of the June 17th City referendum.

Previous balance G.F. Fund Balance	\$1,466,090.71
Less pending requests	10,400.00
Less this request	3,780.00
	<u>\$1,451,910.71</u>

Dominic A. Setaro, Jr.

Acting Director of Finance - Comptroller

DAS/af



19

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

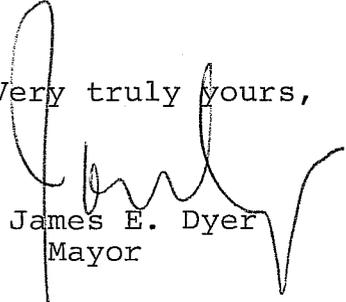
June 3, 1986

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

Although I feel the attached request from the Miry Brook Volunteer Fire Co., Inc. has its merits, protocol would warrant the request to be made through the Chief of the Fire Department. Therefore I urge this request be referred to Chief Monzillo of the Danbury Fire Department.

Very truly yours,


James E. Dyer
Mayor

JED/mr



M Mary R
Agenda
+
Certificate
O.K.

MIRY BROOK VOLUNTEER FIRE CO., INC.
MIRY BROOK DISTRICT
DANBURY, CONNECTICUT

Dear Bernie;

April 17, 1986

Approximately one month ago we noticed a large amount of water in the oil pan of our tanker. After making a few calls, I found that this is a serious problem. I then called Commins Diesel in Hartford and asked their opinion. They told me not to run the truck for fear of doing more damage to the engine.

With Mill Plain's tanker sold, that left the entire west side of town with only our tanker to respond to non-hydranted areas. Based on that, we decided to have it repaired immediately. Commins called me and said they could fix it for approximately \$6000.00. We okayed it at a fire department meeting.

The problem is, and the reason I'm writing this letter, that this repair used up most of our truck account. Soon we will have to buy a new pumper and this unexpected \$6400.00 bill set us back quite a bit.

Due to the importance of this truck we, the Miry Brook Vol. Fire Dept., would like to ask you to look into reimbursement of this bill.

If you have any questions feel free to contact me at any time. Enclosed you will find a copy of the bill from Commins Diesel. Thank-you.

Sincerely;

Gary Bennett

Gary Bennett, Chief, MBVFD

Down -
I support this.
J.D.



CITY OF DANBURY

19

DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

JAMES E. DYER, MAYOR

ALAN R. SCHACHT, FIRE MARSHAL
(203) 792-1212

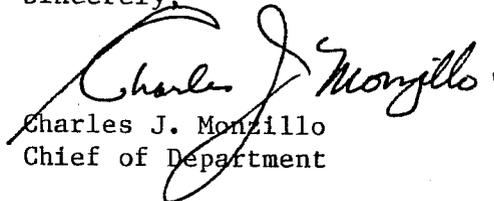
June 3, 1986

Councilman Bernard Gallo
Majority Leader, Common Council
155 Deer Hill Avenue
Danbury, Conn. 06810

Dear Councilman Gallo:

The Fire Department Administration agrees that the emergency cost of repairs to Miry Brook Fire Company is necessary, and the supplementary amount as requested by that unit be approved.

Sincerely,


Charles J. Monzillo
Chief of Department

CJM:kod
GALLO-B filer
FIRE ALARM disk 10



19

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

May 22, 1986

TO: Common Council via Mayor James E. Dyer Certification #40

FROM: Dominic A. Setaro, Jr.

We hereby certify the availability of \$6,400.00 to be transferred from the General Fund fund balance account to the Fire Department, Account #02-02-110-071500, contributions.

Previous balance G.F. Fund Balance	\$1,466,090.71
Less pending requests	4,000.00
Less this request	6,400.00
	<hr/>
	\$1,455,690.71

Dominic A. Setaro, Jr.
Acting Director of Finance - Comptroller

DAS/af



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

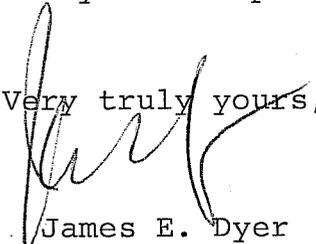
June 3, 1986

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

Although the attached request from the King Street Volunteer Fire Co., Inc. has its merits, protocol warrants the request be made through the Chief of the Fire Department. Therefore I urge this request be referred to Chief Monzillo of the Danbury Fire Department.

Very truly yours,



James E. Dyer
Mayor

JED/mr

King Street Volunteer Fire Co., Inc.

20

KING STREET, DANBURY, CONNECTICUT

May 15, 1986

Constance McManus
President of the Common Council
City Hall
Danbury, CT 06810

Mary R

Agenda

President McManus:

On February 7th of this year, the King Street Volunteer Fire Company submitted to Chief Monzillo a budget request of \$37,157.

On May 12th, in order to plan the coming fiscal year's finances, the company inquired into whether the budget was granted as submitted. The company was informed that the grant would be \$33,157, a decrease of \$4,000. This was the first notice of any cut in the budget.

On that same day, company chief, Dave Athans, contacted you to question the cut. You stated the the fire department budget was accepted as proposed by the Chief of the Department.

The following day, May 13th, Chief Athans contacted Chief Monzillo to determine what line item(s) had been cut and by whom. Chief Monzillo stated that the \$4,000 allocated for a dry hydrant installation had been deleted. The deletion had been made by the Common Council.

Investigating further, on May 14th, Chief Athans discussed the budget decrease with Mr. Dom Setaro, City Comptroller. Mr. Setaro verified your information that the fire department budget was accepted as submitted by the Chief.

The company is concerned with a number of points that arise from the inquiry into the budget cut.

First is the fact there was no notification to the company the requested budget was reduced. Without notification the company had no way of defending the full request and lobbying so that full request was approved. Although \$4,000 may seem small, the impact of a \$30,000 cut has greater significance. With a cut of that size the company could not function. It is disturbing that a lack of communication exists.

King Street Volunteer Fire Co., Inc.

20

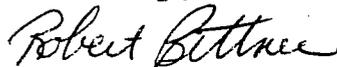
KING STREET, DANBURY, CONNECTICUT

Secondly, is the apparent attempt by Chief Monzillo to mislead the company as to who was responsible for the cut.

Lastly, and of primary importance, is the actual cut of \$4,000 from the company's proposed budget. The company would formally request from the Common Council that the \$4,000 allocated for installation of a dry hydrant be reinstated and the company receive its request of \$37,157.

Thank you for your cooperation in this matter.

Sincerely,



Robert Bittner, President of the Company



David Athans, Chief of the Company

cc: Mayor James Dyer
Members of the Common Council

King Street Volunteer Fire Co., Inc. 20

KING STREET, DANBURY, CONNECTICUT

February 7, 1986

Chief Charles J. Monzillo
Danbury Fire Department
19 New Street
Danbury, CT 06810

Chief:

Enclosed please find the 1986-87 budget request for the King Street Volunteer Fire Company, #14. The company is requesting \$37,157 as outlined on the attached page.

Sincerely,



Bob Bittner - President

King Street Volunteer Fire Co., Inc.

20

KING STREET, DANBURY, CONNECTICUT

PROPOSED BUDGET
1986-87

Utilities	\$ 7,720
Insurance	\$ 2,500
Printing/postage	\$ 1,500
Building Maintenance	\$ 5,840
General Company	\$ 3,660
Fire Fighting Operations	\$21,937
Dry Hydrant Installation (Flintlock Estates)	\$ 4,000
Total	\$47,157 *
Less Fund Raising Activities	(\$10,000)
Total Request - City	\$37,157 **



✓ 021

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

21

DEPARTMENT
OF FINANCE

May 29, 1986

TO: Common Council via
Mayor James E. Dyer

Certification #43

FROM: Dominic A. Setaro, Jr.

We hereby certify the availability of \$1,500.00 to be transferred from the General Fund fund balance account to the Zoning Commission's Legal and Public Notice Account.

Previous balance G.F. Fund Balance	\$1,466,090.71
Less pending requests	16,020.00
Less this request	1,500.00
	<u>\$1,448,570.71</u>

Dominic A. Setaro, Jr.
Acting Director of Finance - Comptroller

DAS/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Wm R

Agenda

ZONING COMMISSION
797-4595

May 22, 1986

21

The Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

The Zoning Commission requests additional funds in its budget in order to operate and perform our duties for the remainder of the fiscal year ending June 1986. We recognize that this request puts a burden on the Contingency Account, but the request is necessary in order for the Zoning Commission to function according to local and State laws.

According to State Statutes, a public hearing must be advertised twice before a meeting and the decision must be published once, and many of them are quite lengthy. It is extremely difficult to establish an account for legal notices because we cannot predict exactly how many petitions will be submitted to the Commission.

Therefore, we are requesting a transfer from the Contingency Account in the amount of \$1,500.00 to be placed in our Legal and Public Notice Account (022500).

Thank you for your consideration in this matter. If you have any questions please do not hesitate to contact me.

Very truly yours,

Russell M. Foti

Russell M. Foti
Chairman

RMF/rg

LAW OFFICES OF
WARD J. MAZZUCCO, P. C.

WARD J. MAZZUCCO*
SHARON WICKS DORNFELD
STEPHEN THOMAS ROBERTS
JAMES F. STORER

57 NORTH STREET SUITE 416
DANBURY, CONNECTICUT 06810
(203) 794-9144

*ALSO ADMITTED IN NEW YORK
°ALSO ADMITTED IN FLORIDA

251
May 27, 1986

Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: Northeast Danbury Water Supply Improvements

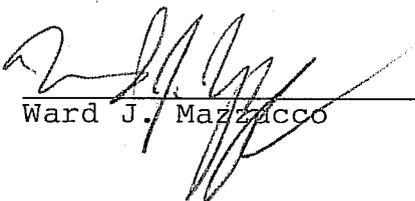
Honorable Council Members:

I am writing on behalf of the sponsor of the Sterling Woods Condominium. We have been dealing with the City Engineer and the Superintendent of Public Utilities in connection with the community's water service. We had originally intended to locate large water tanks on a high portion of our property. Recently, these officials recommended an alternate location adjacent to our site. The alternate location is somewhat higher and would substantially improve fire protection and water supply dependability. My client has been unsuccessful in acquiring the recommended site.

Therefore, because the City's plan appears superior to our original plan, we ask that the City acquire, through eminent domain, the alternate location. Then my client can construct the superior water supply facility.

Very truly yours,

WARD J. MAZZUCCO, P. C.



Ward J. Mazza

WJM:nak

cc: William J. Buckley, Jr.
John W. Schweitzer, Jr.
Len Sedney



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

June 3, 1986

PLEASE REPLY TO:
P. O. Box 1261
DANBURY, CT 06810

21-2

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

Hon. James E. Dyer, Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Ives Street/National Place Easements

Dear Mayor:

While the Council has heretofore adopted a resolution with respect to the above captioned, the attached resolution provides for the said easements for pedestrian and such vehicular traffic as occasionally may be required over such passway.

While it is intended that quick action be taken upon the securing of said passway rights the adoption of the attached resolution will permit additional time for the securing of the same.

Very cordially yours,

Theodore H. Goldstein
Theodore H. Goldstein
Corporation Counsel *e.R.*

THG:cr

Attachment



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

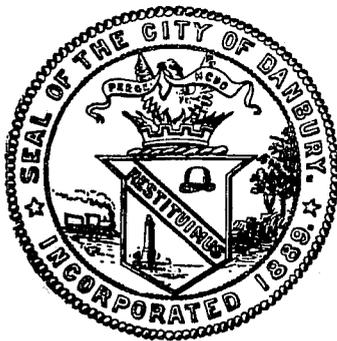
RESOLVED by the Common Council of the City of Danbury:

2-2

WHEREAS, the Common Council wishes to acquire an interest in real property sufficient to allow vehicular and pedestrian passage to National Place from Ives Street as well as from adjacent properties; and

WHEREAS, said proposal will involve public use of private property, specifically the southerly six feet, more or less, of three lots described as Lots I 14257, I 14258 and I 14259 on maps maintained by the City Assessor;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Corporation Counsel be and hereby is authorized to acquire private property interests either by negotiation or by eminent domain through the institution of suit against the current property owners, their successors and assigns and their respective mortgage holders, if any.



RESOLUTION *21-2*

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council wishes to acquire an interest in real property sufficient to allow vehicular and pedestrian passage to National Place from Ives Street as well as from adjacent properties; and

WHEREAS, said proposal will involve public use of private property, specifically the southerly six feet, more or less, of three lots described as Lots I 14257, I 14258 and I 14259 on maps maintained by the City Assessor;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Corporation Counsel be and hereby is authorized to acquire private property interests either by negotiation or by eminent domain through the institution of suit against the current property owners, their successors and assigns and their respective mortgage holders, if any.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

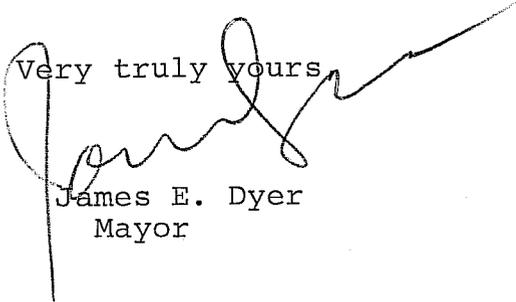
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am pleased to submit Basil J. Friscia to you for your confirmation as our new Director of Public Works.

Joe's biographical sketch is attached for your review.

Very truly yours,


James E. Dyer
Mayor

JED/mr

21-3

BASIL J. FRISCIA
6 SUNNYSIDE AVENUE
DANBURY, CONNECTICUT 06811
(203) 744-3384

EXPERIENCE: DANBURY CENTERLESS GRINDING, DANBURY, CT 06810

1973 - Present:

Manufacturing Manager

Coordinate implementation and completion of work assignments and production schedules for 50 employees, based upon sales requirements.

Monitor daily production. Maintain close contact with subordinates under supervision to render assistance, direction, and/or advice in problem areas.

Control quality, cost of production, receiving and shipping, and inventory through appropriate subordinates. Utilize all plant facilities and controls related burden expenditures to minimize unexpected downtime and to maintain costs of plant facilities.

Plan, direct, and coordinate the proper shipment of all customer orders making certain that customer deadlines are met.

Recommend acquisition or disposal of machinery or equipment in accordance with current and projected requirements.

Responsible for staffing of shop personnel. Delegate authority in accordance with assignment of accountability.

Confer with other members of plant management regarding costs, performance to standards, personnel programs, and engineering changes, as they pertain to the production activity.

Related duties as associated with the IBM Mapics Computer System.

1956-1973:

Worked for five major companies starting as a Draftsman until reaching the classification of Design Engineer. My peak as a Design Engineer was reached as an employee of Burndy Corp., Norwalk, CT, (1969-1973). My responsibility was the designing and engineering of Electrical Connectors from the drawing board stage thru the production stage of the product. I had extensive relations with vendors and customers relative to the product. My achievement during this time of employment was five patents related to new connector designs.

EDUCATION:

Attended Queens College, N.Y., and Norwalk Technical College Engineering Studies

4-3

INTERESTS:

Community Service:

- President of the Danbury Industrial Softball League
- President of the Holy Name Society - St. Gregory R.C. Church
- President of the Danbury Democrats
- Member of the Board of Directors of the Danbury War Memorial Association
- Member of the Catholic War Veterans
- Member of the Danbury Exchange Club (Treasurer for two terms)
- Member of the Old Timers Association and recipient of its Special Award for Sport Organization and Community Service
- Served on the Common Council for two terms and a member of the Public Works Committee
- Served on the Zoning Commission for three terms as Chairman

References:

Excellent references furnished on request.

START JUNE 2nd
\$45,000 per yr.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

21-4

JAMES E. DYER
MAYOR

June 3, 1986

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointments to the Aviation Commission:

Mr. Paul Werner, 7 Clearbrook Road, Danbury, for a term to expire on July 1, 1987. Mr. Werner is a retired businessman.

Mr. Ronald V. Scalzo, Sr., 14 Southern Boulevard, Danbury, for a term to expire on July 1, 1988. Mr. Scalzo is a Lieutenant in the Fire Department.

Sincerely,

James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointment and re-appointments to the Commission on the Status of Women:

Appointment

Jimmetta L. Samaha, 14 Austin Street, Danbury for a term to expire on April 1, 1989. Ms. Samaha is employed at Union Carbide.

Re-appointments

Kathy Bondur, 79 Middle River Road, Danbury for a term to expire on April 1, 1989.

Ileana Velazquez, Tiffany Drive, Danbury for a term to expire on April 1, 1989.

Sincerely,

James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

Honorable Members of the Common Council
City of Danbury
Connecticut

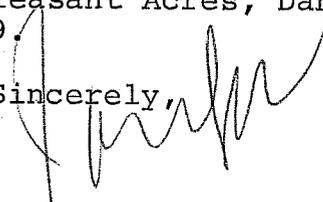
Dear Council Members:

I respectfully request your confirmation of the following reappointments to the Candlewood Lake Authority:

Richard Kilcullen, Sturdevant Drive, Danbury for a term to expire on April 1, 1988 and

Herman Phelps, 23 Waterview Drive, Pleasant Acres, Danbury for a term to expire on April 1, 1989.

Sincerely,


James E. Dyer
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the reappointment of Ella M. Rountree, 20 Harding Place, Danbury to the Civil Service Commission for a term to expire on January 1, 1992.

Sincerely,

James E. Dyer
Mayor

JED:mad



021-8

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

Honorable Members of the Common Council
City of Danbury
Connecticut

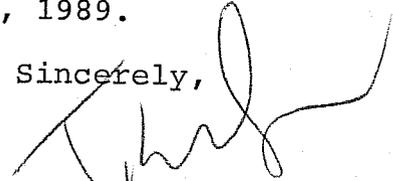
Dear Council Members:

I respectfully request your confirmation of the following
reappointments to the Cultural Commission:

Evelyn Durgy, 41 Farview Avenue, Danbury
Dorothy Goldberg, Snug Harbor, Danbury
Joan V. Ward, 1 Fox Den Road, Danbury
Dr. Robert Wolsch, 19 Homestead Avenue, Danbury

All terms will expire on February 1, 1989.

Sincerely,



James E. Dyer
Mayor

JED:mad



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

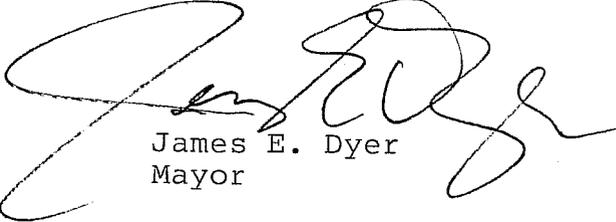
Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Everal Farah, 151 Shelter Rock Road, Danbury for a term to expire December 1, 1987, on the Environmental Impact Commission.

Mrs. Farah is a freelance editor and Adjunct Lecturer at Western Connecticut State University.

Sincerely,



James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

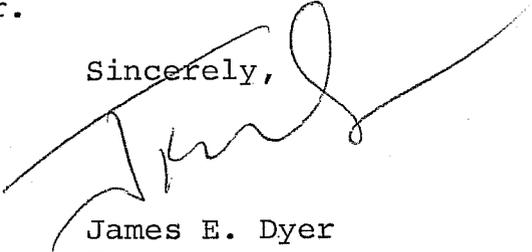
Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of John DeMille, 1 Candlewood Park to the Parks and Recreation Commission for a term to expire on December 1, 1988.

Mr. DeMille is a retired teacher.

Sincerely,



James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

June 3, 1986

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following
appointment and reappointment to the Richter Park Authority:

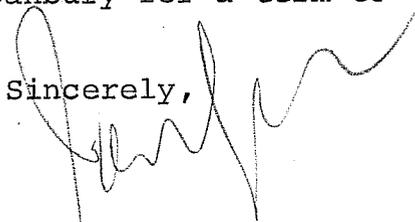
Appointment

Edward B. Brown, 11 Terryville Lake Road, Danbury for a term
to expire on September 1, 1987.

Reappointment

Lianne Thayne, 21 Pond Crest Road, Danbury for a term to
expire on September 1, 1988.

Sincerely,


James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Funds for E.I.C.

The Common Council committee appointed to review the request for funds for the Environmental Impact Commission met on May 22, 1986 at 7:30 P.M. in City Hall. In attendance were committee members P. Hadley and S. Flanagan. Mrs. Johnson was out of town.

Also attending were D. Setaro, Comptroller and Mark Massoud, Chairman of the E.I.C.

Mr. Massoud explained the function of the E.I.C. to oversee the uses of wetlands, streams, etc. He also explained that his request for \$1,840 was to cover secretarial services for taking minutes and typing E.I.C. reports. In the past the Planning Department provided the funds for this service, but because of the heavy load on the Planning Commission, the E.I.C. had to contact outside services.

After a discussion of the issues, Councilman Flanagan made a motion to recommend the transfer of \$1,840 to the E.I.C. Budget, seconded by Councilman Hadley and passed.

Respectfully submitted

Philip N. Hadley, Chairman

Stephen Flanagan

Beverly Johnson



23

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Funds for E.I.C.

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Also attending were D. Setaro, Comptroller and Mark Massoud, Chairman of the E.I.C.

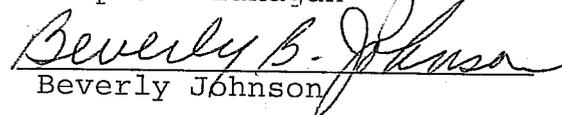
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After a discussion of the issues, Councilman Flanagan made a motion to recommend the transfer of \$1,840 to the E.I.C. Budget, seconded by Councilman Hadley and passed.

Respectfully submitted


Philip N. Hadley, Chairman


Stephen Flanagan


Beverly Johnson



12
023
73

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

May 29, 1986

TO: Common Council via Certification #42
Mayor James E. Dyer

FROM: Dominic A. Setaro, Jr.

We hereby certify the availability of \$1,840.00 to be transferred from the General Fund fund balance account to the Environmental Impact Commission's Budget, Part-time Services account.

Previous balance G.F. Fund Balance	\$1,466,090.71
Less pending requests	14,180.00
Less this request	1,840.00
	<u>\$1,450,070.71</u>

Dominic A. Setaro, Jr.
Acting Director of Finance - Comptroller

DAS/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

24

February 27, 1986

TO: Common Council via
Mayor James E. Dyer

Certification #31

FROM: Dominic A. Setaro, Jr.

We hereby certify the availability of \$4,000.00 to be transferred from the General Fund fund balance account to the Parks and Recreation account 02-08-130-072800 for the city's contribution for the July 4, 1986 fireworks.

Previous balance of G.F. Fund Balance	\$1,637,115.71
Less pending requests	43,446.00
Less this request	4,000.00
	<u>\$1,589,669.71</u>

Dominic A. Setaro, Jr.

Acting Director of Finance - Comptroller

DAS/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Funds for Fireworks display.

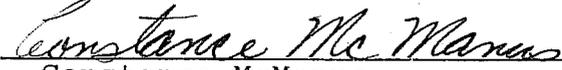
The committee appointed to review funding of \$4,000 for the July 4th Fireworks Display met on May 27, 1986 at 7:30 P.M. in City Hall. Council Members Gallo, McManus and Esposito were present. Chairman Gallo read the request to the committee and verified that WINE Radio and Read's have committed \$8500 towards the display. Chairman Gallo also stated the additional \$4,000 was needed to guarantee another outstanding July 4th celebration for the residents of our City.

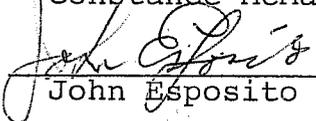
It was also noted the Volunteer Firemen's Council is coordinating this fine community activity. Certification is attached to the request dated 2/27/86 and was on the March Agenda.

After some discussion Council Member McManus moved to recommend approval of funds for the Fireworks Display. Councilman Esposito seconded the motion. The vote was unanimous.

Respectfully submitted


Bernard Gallo, Chairman


Constance McManus


John Esposito



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

24

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Funds for Fireworks display.

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Respectfully

Respectfully submitted

Bernard Gallo, Chairman

Constance McManus

John Esposito



25

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

June 3, 1986 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council of the City of Danbury approved a certain "Pre-Development / Master Agreement" on February 5, 1985 between the City of Danbury, acting by and through the Redevelopment Agency of the City of Danbury, and JOHN A. ERRICHETTI ("Developer"); and

WHEREAS, said "Pre-Development / Master Agreement" was duly executed by all parties thereto on March 29, 1985; and

WHEREAS, the Redevelopment Agency of the City of Danbury has determined, in accordance with a Resolution of said Agency adopted on May 13, 1986, that the Developer has complied with all relevant requirements of said "Pre-Development / Master Agreement" precedent to the adoption of this Resolution, a copy of said Agency's Resolution attached hereto and made a part hereof; and

WHEREAS, the Common Council of the City of Danbury joins and concurs in the determinations of said Agency as described in the paragraph immediately foregoing;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Developer's project and plans for Parcel A (said Parcel more particularly described on Exhibit A attached hereto and made a part hereof) as approved by said Redevelopment Agency, are hereby granted final municipal approval in accordance with Section 4.5 of said "Pre-Development / Master Agreement";
2. The City of Danbury hereby authorizes the Mayor of the City of Danbury, and the Redevelopment Agency of the City of Danbury acting for and on behalf of the City of Danbury, to grant and convey to said Developer, and/or his duly authorized heirs and/or assigns, the land described on said Exhibit A, in accordance with and pursuant to said "Pre-Development / Master Agreement," a copy of which "Pre-Development / Master Agreement" as executed is hereby ordered filed with the records of this meeting; and
3. The Mayor of the City of Danbury, and the City of Danbury (acting by and through the Redevelopment Agency of the City of Danbury) be, and they are hereby, authorized to execute and deliver in the name of the City of Danbury deeds for all or a portion or portions of said property described on Exhibit A, as contemplated in said "Pre-Development / Master Agreement," and to do any and all other acts necessary or appropriate to effectuate the intent and purposes of this Resolution.

025
✓

RESOLUTION NO. _____

WHEREAS, the Redevelopment Agency of the City of Danbury ("Agency"), by Resolution adopted May 21, 1984, approved the planned disposition of Parcel A, so-called, more particularly described on Schedule A attached hereto and made a part hereof; and

WHEREAS, in accordance with said Resolution of May 21, 1984, the Agency, by Resolution dated September 21, 1984, designated JOHN A. ERRICHETTI as the developer of said Parcel A in accordance with the process outlined on the Resolution of May 21, 1984, with particular reference to the "Pre-Development / Master Agreement" referred to therein; and

WHEREAS, the Agency by Resolution dated January 3, 1985: (1) established a reuse price for the said Parcel A of \$585,000; (2) ratified the "Pre-Development / Master Agreement" above referred; and (3) requested approval of the "Pre-Development / Master Agreement" by the Common Council of the City of Danbury ("Council"); and

WHEREAS, the Council approved the execution of said "Pre-Development / Master Agreement" by Resolution on February 5, 1985; and

WHEREAS, said "Pre-Development / Master Agreement" was in fact duly executed by all parties thereto, including JOHN A. ERRICHETTI ("Developer"), on March 29, 1985; and

WHEREAS, said "Pre-Development / Master Agreement" required the Developer to undertake certain actions prior to final

municipal approval of the project, as contemplated in Section 4.5 of said "Pre-Development / Master Agreement"; and

WHEREAS, the Agency has previously determined that the Developer has complied with all such relevant requirements as evidenced by actions of the Agency taken on October 22, 1985, December 10, 1985, January 21, 1986, February 25, 1986, and May 6, 1986;

NOW, THEREFORE, be it resolved as follows:

1. The Agency hereby ratifies and confirms all of its previous resolutions and actions in regard to the subject dispoiton and the noted "Predevelopment/Master Agreement".

2. The Agency finds, ratifies and confirms, that the Developer has complied with all requirements imposed upon the Developer by said "Pre-Development / Master Agreement" through that portion of Section 4.5 thereof which calls for further review of the subject project by the Danbury Common Council.

3. The Agency, accordingly, hereby requests and recommends final municipal approval of the project subject of said "Pre-Development / Master Agreement"; and

4. The Agency accordingly further hereby requests and recommends that the Common Council of the City of Danbury authorize and approve the disposition of the land known as "Parcel A", as further described on Exhibit A attached hereto and made a part hereof, to the Developer, JOHN A. ERRICHETTI, in accordance with the prior actions of the Agency and the City of Danbury referenced above, and said "Pre-Development / Master Agreement."

EXHIBIT A

PARCEL A

All that certain piece or parcel of land, together with the buildings thereon, situate in the City of Danbury, County of Fairfield and State of Connecticut, bounded and described as follows:

The land of "Parcel A" consists of four (4) neighboring parcels of land, totaling 7.099 acres, described as follows:

PARCEL A-1 (Consisting of 1.589 Acres)

Commencing at a true point of beginning, which is determined as follows:

Starting at a point on the easterly side of Main Street (immediately to the south of the intersection thereof with White Street) in the City of Danbury, County of Fairfield and State of Connecticut, which point is marked by C.G.S. Monument No. 496, running thence South $47^{\circ} 26' 14''$ East a distance of 1220.308 feet to a point, which point is the northwesterly most corner of the herein described Parcel A-1 and the true point or place of beginning, running thence from said true point or place of beginning: North $53^{\circ} 27' 52''$ East, a distance of 26.520 feet to a point, running thence Northeasterly a distance of 168.576 feet along the arc of a curve having a radius of 862.00 feet to a point, running thence North $41^{\circ} 03' 12''$ East a distance of 248.106 feet to a point, running thence Easterly a distance of 30.81 feet along the arc of a curve having a radius of 17.00 feet to a point, running thence South $35^{\circ} 06' 04''$ East a

distance of 109.793 feet to a point, running thence Southwesterly a distance of 30.716 feet along the arc of a curve having a radius of 17.00 feet to a point, running thence South $68^{\circ} 25' 20''$ West a distance of 124.478 feet to a point, running thence South $23^{\circ} 39' 20''$ East a distance of 204.58 feet to a point, running thence South $65^{\circ} 19' 25''$ West a distance of 61.78 feet to a point, running thence North $22^{\circ} 22' 00''$ West a distance of 163.80 feet to a point, running thence South $68^{\circ} 25' 20''$ West a distance of 64.19 feet to a point, running thence South $23^{\circ} 13' 27''$ East a distance of 167.55 feet to a point, running thence South $64^{\circ} 59' 50''$ West a distance of 78.75 feet to a point, running thence North $22^{\circ} 28' 19''$ West a distance of 39.674 feet to a point, running thence South $64^{\circ} 44' 06''$ West a distance of 29.325 feet to a point, running thence North $23^{\circ} 22' 10''$ West a distance of 38.33 feet to a point, running thence South $64^{\circ} 34' 55''$ West a distance of 43.67 feet to a point, running thence South $23^{\circ} 19' 55''$ East a distance of 0.15 feet to a point, running thence South $64^{\circ} 40' 54''$ West a distance of 32.52 feet to a point, running thence North $26^{\circ} 56' 00''$ West a distance of 54.55 feet to a point, running thence North $27^{\circ} 11' 15''$ West a distance of 46.725 feet to a point, which point is the true point or place of beginning.

PARCEL A-2 (Consisting of 0.489 Acres)

Commencing at a true point of beginning, which is determined as follows:

Starting at a point on the Easterly side of Main Street (immediately to the south of the intersection thereof with White Street) in the City of Danbury, County of Fairfield and State of Connecticut, which point is marked by C.S.G. Monument No. 496, running

thence South 52° 33' 07" East a distance of 1005.087 feet to a point, which point is the northwesterly most corner of the herein described Parcel A-2 and the true point or place of beginning, running thence from said true point or place of beginning: North 64° 43' 27" East a distance of 142.273 feet to a point, running thence South 24° 27' 30" East a distance of 111.30 feet to a point, running thence Southerly a distance of 20.082 feet along the arc of a curve having a radius of 17.00 feet to a point, running thence Southwesterly a distance of 124.875 feet along the arc of a curve having a radius of 792.00 feet to a point, running thence South 52° 15' 30" West a distance of 20.276 feet to a point, running thence North 21° 33' 00" West a distance of 65.360 feet to a point, running thence North 21° 33' 00" West a distance of 50 feet to a point, running thence North 23° 26' 00" West a distance of 52.584 feet to a point, which point is the true point or place of beginning.

PARCEL A-3 (Consisting of 3.635 Acres)

Commencing at a true point of beginning, which is determined as follows:

Starting at a point on the Easterly side of Main Street (immediately to the south of the intersection thereof with White Street) in the City of Danbury, County of Fairfield and State of Connecticut, which point is marked by C.S.G. Monument NO. 496, running thence South 77° 54' 13" East a distance of 430.173 feet to a point, which point is the northwesterly most corner of the herein described Parcel A-3 and the true point or place of beginning, running thence from said true point or place of beginning: North 69° 32' 50" East a distance of 466.548 feet to a point, running thence Southeasterly a

feet to a point, which point is the northwesterly most corner of the herein described Parcel A-4 and the true point or place of beginning, running thence from said true point or place of beginning:

Northeasterly 94.46 feet along the arc of a curve having a radius of 302.25 feet to a point, running thence North $46^{\circ} 54' 01''$ East a

distance of 12.34 feet to a point, running thence Easterly a distance of 259.914 feet along the arc of a curve having a radius of 958.30

feet to a point, running thence South $80^{\circ} 54' 23''$ East a distance of 36.435 feet to a point, running thence Southerly a distance of 91.933

feet along the arc of a curve having a radius of 526.00 feet to a point, running thence South $69^{\circ} 32' 50''$ West a distance of 287.093

feet to a point, running thence North $29^{\circ} 43' 10''$ West a distance of 241.841 feet to a point, which point is the true point or place of

beginning.

SUBJECT TO: All easements, covenants and restrictions of law, and as of record may appear.

distance of 172.128 feet along the arc of a curve having a radius of 526.00 feet to a point, running thence South 35° 06' 04" East a distance of 414.685 feet to a point, running thence Southerly a distance of 22.595 feet along the arc of a curve having a radius of 17.00 feet to a point, running thence South 41° 03' 12" West a distance of 211.593 feet to a point, running thence Westerly a distance of 33.97 feet along the arc of a curve having a radius of 17 feet to a point, running thence North 24° 27' 30" West a distance of 461.900 feet to a point, running thence South 84° 32' 42" West a distance of 0.17 feet to a point, running thence North 24° 14' 12" West a distance of 48.97 feet to a point, running thence South 83° 31' 54" West a distance of 153.24 feet to a point, running thence South 78° 10' 46" West a distance of 138.454 feet to a point, running thence Northwesterly a distance of 50.133 feet along the arc of a curve having a radius of 40.00 feet to a point, running thence North 30° 00' 34" West a distance of 78.97 feet to a point, which point is the true point or place of beginning.

PARCEL A-4 (Consisting of 1.386 Acres)

Commencing at a true point of beginning, which is determined as follows:

Starting at a point on the Easterly side of Main Street (immediately to the south of the intersection thereof with White Street) in the City of Danbury, County of Fairfield and State of Connecticut, which point is marked by C.G.S. Monument No. 496, running thence South 77° 54' 13" East a distance of 430.173 feet to a point, running thence North 69° 32' 50" East a distance of 179.455 feet to a point, running thence North 29° 43' 10" West a distance of 241.841



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

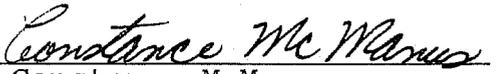
REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The committee appointed to review the Errichetti Project met on May 15, 1986 at 7:30 P.M. in room 432 in City Hall. Also in attendance were Keith Colgan, Jack Sullivan, Boyd Losee and Jim Maloney representing the Redevelopment Agency and Scott Ziegler & Ward Mazzuco representing the Errichetti Firm. The members of the committee had attended the presentation by the Redevelopment Agency on May 7, 1986.

After Review of the proposal, the committee was of the opinion that the project meets the requirements of the Pre-Development/Master Agreement. Councilman Gallo moved to recommend that the Common Council grant final municipal approval of the project and authorize and approve the disposition of "Parcel A", all subject to the Pre-development/Master Agreement. The motion was seconded by Councilman Esposito and passed by the committee. Councilman DaSilva abstained.

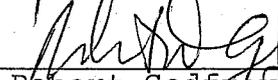
Respectfully submitted

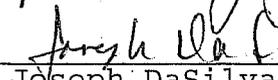

Constance McManus


Bernard Gallo


John Esposito


Edward T. Torian


Robert Godfrey


Joseph DaSilva



25



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

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After Review of the proposal, the committee was of the opinion that the project meets the requirements of the Pre-Development/Master Agreement. Councilman Gallo moved to recommend that the Common Council grant final municipal approval of the project and authorize and approve the disposition of "Parcel A", all subject to the Pre-development/Master Agreement. The motion was seconded by Councilman Esposito and passed by the committee. Councilman DaSilva abstained.

Respectfully submitted

Constance McManus

Bernard Gallo

John Esposito

Edward T. Torian

Robert Godfrey

Joseph DaSilva



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

PROGRESS REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request to rename Oak Lane.

The committee met on May 14, 1986 at 7:30 P.M. in room 432 at City Hall. In attendance were Councilmen Sollose and Enriquez. Councilman DaSilva had a previous engagement.

The committee discussed several issues with the attending residents from Oak Lane (Hayestown Area), such as the duplication of three identical Street names (Oak Lane) along with the serious problems it is creating.

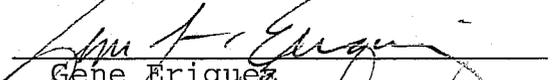
This situation has posed several problems, not only with the US Postal Service but more serious, with the Police and Fire Departments, having lost precious time when responding to emergency calls by driving to the wrong location.

The committee recommends that since the original Oak Lane was named on the Old Town Maps of Danbury and has been so designated on the City records for more than 50 years, should maintain its name and that the other two locations should be renamed.

The committee further recommends that another meeting is necessary in order to conclude its work since the City Engineering Department along with the residents of Pleasant Acres and Jensen Trailer Park should be notified.

Respectfully submitted,


Donald Sollose, Chairman


Gene Enriquez


Joseph DaSilva



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

PROGRESS REPORT

June 3, 1986

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Honorable Members of the Common Council

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Respectfully submitted

Donald Sollose, Chairman

Gene Eriquez

Joseph DaSilva



27



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

PLEASE REPLY TO:

DANBURY, CT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

May 19, 1986

Mrs. Constance A. McManus, Pres.
City of Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Re: May Agenda Item No. 017 - Lot No. F 17008

Dear President McManus:

In connection with the above-referenced request to purchase City land, please be advised that based on information contained in records maintained by the offices of the City Tax Assessor and the Danbury Town Clerk, it is the opinion of this office that the Common Council may declare the subject property surplus and authorize its disposition by Quit Claim Deed pursuant to the provisions of Section 2-133 of the Danbury Code of Ordinances. I have attached a copy of the deed conveying this property to the City for your review. If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment

STATE OF CONNECTICUT)

COUNTY OF FAIRFIELD) ss: DANBURY, June 15, A.D. 1942

Personally appeared GEORGIA MONROE, signer and sealer of the foregoing instrument and acknowledged the same to be her free act and deed, before me.

William H. Cable
Notary Public.

A true record of the original
Recorded at 12:22 p.m. June 15, 1942

Attest:

Kenneth P. Pullover Town Clerk

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING: KNOW YE, THAT THE DANBURY FARMERS & MANUFACTURERS COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Connecticut, and having its office at Danbury, in said State, acting hereinby G. Mortimer Rundle, its President duly authorized by vote of the Board of Directors, for the consideration of One Dollar and other valuable considerations, received to its full satisfaction of the TOWN OF DANBURY, a municipal corporation, located in Danbury, Fairfield County, Connecticut, do give, grant, bargain, sell and confirm unto the said Town of Danbury, A certain piece or parcel of land situated in said Danbury, located on the South side of Backus Avenue, more particularly bounded and described as follows:

Beginning at a point on the South side of Backus Avenue, said point being the Northwest corner of land now or formerly owned by William H. Hodshon; thence along the South side of Backus Avenue South 73° 36' West 380.16 feet; thence along land of Define and Walter Lazicki South 17° 2' East 280.71 feet; thence along land of said Lazicki the following courses and distances: North 75° 52' East 379.83 feet; South 16° 28' East 866.29 feet to a point on the North side of Wallingford Road; thence along the North side of Wallingford Road the following courses and distances: North 87° 36' East 38.76 feet, South 85° 21' East 276.27 feet, South 68° 53' East 40.07 feet, South 53° 51' East 59.85 feet; thence along land of the Town of Danbury North 19° 56' West 938.20 feet to an iron pin; thence along land of Thomas G. Hanley South 73° 8' West 220.16 feet; thence still along land of said Hanley the following courses and distances; North 13° 39' West 175.08 feet, North 16° 49' West 25.76 feet, to land now or formerly of William H. Hodshon thence along land now or formerly of William H. Hodshon the following courses and distances: South 73° 14' West 91.58 feet, North 17° 58' West 209.02 feet, to the point or place of beginning, and containing 9.2 acres, more or less.

Bounded on the North by Backus Avenue, land of Thomas G. Hanley, and land now or formerly of William H. Hodshon; on the East by land now or formerly of William H. Hodshon, land of Thomas G. Hanley and land of the Town of Danbury; on the South by Wallingford Road and land of Walter Lazicki, and on the West by land of Walter Lazicki and land of Define.

For a more particular description reference is had to map entitled "Danbury Farmers & Manufacturers Co. to Town of Danbury, dated June 2, 1942, made by Milton Chazen, Town Engineer" on file in the office of the Town Clerk of the Town of Danbury, and being Map No. 750.

TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto it the said grantee its successors and assigns forever to its and their own proper use and behoof, And also it the said grantor does for itself its successors and assigns, covenant with the said grantee its successors and assigns, that at and until the ensembling of these presents, it is well seized of the premises, as a good indefeasible estate in fee simple; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all encumbrances whatsoever.

AND FURTHERMORE, it the said grantor does by these presents bind itself and its successors and assigns, forever to Warrant and Defend the above granted and bargained premises to it the said grantee its successors and assigns, against all claims and demands whatsoever.

IN WITNESS WHEREOF, the DANBURY FARMERS & MANUFACTURERS CO. acting herein by G. MORTIMER RUNDLE, its President hereunto duly authorized, has hereunto set its hand and seal this 16th day of June, in the year of our Lord nineteen hundred and forty-two.

Signed, sealed and delivered
in presence of:

William H. Cable U.S. Doc Stamps
Rena B. Molinaro \$5.50 affixed
and canceled.

DANBURY FARMERS & MANUFACTURERS CO.
By G. Mortimer Rundle (L.S.)
Its President

STATE OF CONNECTICUT)

COUNTY OF FAIRFIELD) ss: DANBURY, June 16th, A.D., 1942

Personally appeared DANBURY FARMERS & MANUFACTURERS CO., by G. Mortimer Rundle, President of said corporation, signer and sealer of the above instrument, he being hereunto duly authorized, and acknowledged the same to be its free act and deed, before me.

(SEAL) William H. Cable
Notary Public

A true record of the original
Recorded at 9:04 a.m. June 17, 1942

Attest:

Kenneth P. Pullover Town Clerk



27

April 28, 1986

Common Council
c/o Betty Crudginton
The City of Danbury
Danbury, CT 06810

~~E1700849~~

Dear Council Members,

I am writing you regarding my interest in a parcel of land that is currently owned by the City of Danbury. I have enclosed two site maps that will help you locate the 10.44 acre property in question. Unfortunately I had to draw these freehand and they are not to scale.

My interest is in using this property to develop a Red Roof Inn Motel. I have enclosed some information that should help you get a feel for the type of facilities that we own and operate.

Also, in speaking with a few of the employees of the city they mentioned proposed plans to use this site for a fire station. Bear in mind that the location of this land would make it very possible for the city to sell this property, purchase another just as suitable, but in a less desirable commercial location and reap the city a generous profit.

My intent is to purchase or lease a portion, 3-5 acres, of the property closest to Backus Avenue. If you would consider this proposal please contact me so we can discuss this in depth.

Sincerely,

RED ROOF INNS, INC.

A handwritten signature in cursive script that reads "Jim Neubert".
Jim Neubert
Real Estate Representative

JN:lp

Enclosures



27

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

LEONARD G. SEDNEY
Planning Director

PLANNING DEPARTMENT
797-4525

TO: Mayor James E. Dyer, and
Members of the Common Council

FROM: Leonard G. Sedney, Planning Director

RE: Request to Purchase Property
on Backus Avenue

DATE: May 28, 1986

The request is to purchase approximately ten (10) acres on Backus Avenue. This site has often been discussed as a site for the west side fire station. Until a final decision is made, I recommend that this property not be sold.

Leonard G. Sedney

Leonard G. Sedney



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

LEONARD G. SEDNEY
Planning Director

PLANNING DEPARTMENT
797-4525

28

TO: Mayor James E. Dyer, and
Members of the Common Council

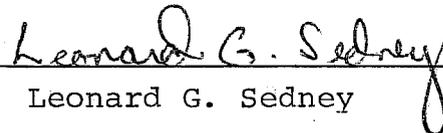
FROM: Leonard G. Sedney, Planning Director

RE: Request to Purchase City Property
on Hospital Avenue

DATE: May 28, 1986

The property that Dr. Fry is seeking to purchase is part of a larger parcel that is currently under review as a possible site for the lease/purchase housing program for moderate income families. This program was authorized by Council in April 1986, and is under study by the Homeownership Group, Inc.

At this time it would be unwise to sell this property, and therefore I recommend denying Dr. Fry's request.


Leonard G. Sedney



CITY OF DANBURY

28

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

JAMES E. DYER, MAYOR

PLEASE REPLY TO:

ASSISTANT CORPORATION
COUNSEL

May 19, 1986

DANBURY, CT 06810

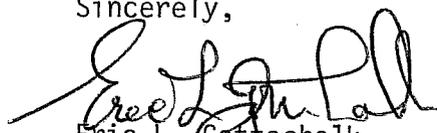
Mrs. Constance A. McManus, Pres.
City of Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Re: May Agenda Item No. 016 - Lot No. J 12028

Dear President McManus:

In connection with the above-referenced request to purchase City land, please be advised that based on information contained in records maintained by the offices of the City Tax Assessor and the Danbury Town Clerk, it is the opinion of this office that the Common Council may declare the subject property surplus and authorize its disposition by Quit Claim Deed pursuant to the provisions of Section 2-133 of the Danbury Code of Ordinances. I have attached a copy of the deed conveying this property to the City for your review. If you have any questions, please feel free to contact me.

Sincerely,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment

Form 47X Connecticut WARRANTY DEED.

TUTBLANK REGISTERED U.S. PAT. OFFICE
Tuttle Law Print. Publishers, Rutland, Vt.

28

On all People to Whom these Presents shall Come, Greeting:

Know Ye, That WE, ANTHONY J. MARINARO, SR. and THERESA M. MARINARO
both of the City of Danbury, County of Fairfield and State of Connecticut

for the consideration of One Dollar (\$1.00) and other valuable considerations,
received to our full satisfaction of the City of Danbury, a municipal
corporation organized under the laws of the State of Connecticut and located
in Fairfield County,
do give, grant, bargain, sell and confirm unto the said City of Danbury, its
successors and assigns,

Reserve For Stamps

No Federal Doc. Stamps necessary (M.A.F.)

That certain piece or parcel of land situated on the southerly side
of Hospital Avenue in the City of Danbury, County of Fairfield and State
of Connecticut, containing 0.072 acres, shown and designated as Parcel
"E" on a certain map entitled MAP PREPARED FOR ANTHONY J. MARINARO, SR.
and THERESA M. MARINARO, Danbury, Connecticut, Scale 1"=20', dated
December 22, 1966 and prepared by Robert M. Henrici, L.S., #6039, which
map is to be filed in the Office of the Town Clerk of Danbury and to
which reference is hereby made for a more particular description of said
premises.

To Have and to Hold the above granted and bargained premises, with the
appurtenances thereof, unto it the said grantee

assigns forever, to it and its successors heirs and their own proper use and behoof. And also, we
the said grantors do for ourselves, our heirs, executors, and administrators,
covenant with the said grantee

enscaling of these presents, its successors heirs and assigns, that at and until the
indefeasible estate in FEE SIMPLE; and we are well seized of the premises, as a good
in manner and form as is above written; and that the same is free from all incumbrances
whatsoever, except as hereinbefore mentioned.

And Furthermore, we the said grantors do by these presents bind
our selves and our heirs forever to WARRANT AND DEFEND the
above granted and bargained premises to it the said grantee its successors heirs
and assigns, against all claims and demands whatsoever, except as hereinbefore mentioned.

In Witness Whereof, we
this 20th day of April

have hereunto set our hands and seals
in the year of our Lord nineteen hundred and

Signed, Sealed and Delivered in presence of

George W. Wakelore
Eleanor L. Lucas

Anthony J. Marinaro, Sr.
Theresa M. Marinaro

State of Connecticut, }
County of Fairfield } ss.

April 20, A.D. 1967

Personally Appeared ANTHONY J. MARINARO, and THERESA M. MARINARO

Signers and Sealers of the foregoing Instrument, and acknowledged the same to be their
free act and deed
before me.

George W. Wakelore Notary Public
Commissioner of the Superior Court. Justice of the Peace

Received May 10th
LAND RECORDS Vol

19 67 At 11:06 AM. Recorded in Danbury
Page Margaret M. Jucks Town Clerk

28

To all People to whom these Presents shall come—GREETING:

KNOW YE, THAT I, George G. White, of Danbury in the County of Fairfield and State of Connecticut for the consideration of Ten thousand dollars received to my full satisfaction of the Town of Danbury

do give, grant, bargain, sell and confirm, unto the said Town of Danbury a certain tract of land, situate in said Danbury, at Hayes Hill, so called containing seventy three acres, one rood and eighteen rods, bounded on the North and East by a highway between the tract herein conveyed and lands of William R. White, and in part by lands of Francis H. Austin, East, South and West by highway, being the same premises conveyed to me by Hannah Maria Merritt by deed dated April 15th 1864, and recorded in Danbury Land Records in Book 52 page 19 reference being had thereto.

To Have and to Hold the above granted and bargained premises, with the privileges and appurtenances thereof, unto the said grantee and their heirs and assigns forever, to them and their own proper use and behoof. And also the said grantor do for my self, heirs, executors and administrators, covenant with the said grantee and their heirs and assigns, that at and until the sealing of these presents I am well seized of the premises as a good indefeasible estate in fee simple, and have good right to bargain and sell the same in manner and form as is above written; and that the same is free of all incumbrances whatsoever.

And furthermore, I the said grantor do by these presents bind my self and my heirs forever, to WARRANT and defend the above granted and bargained premises to the said grantee and their heirs and assigns, against all claims and demands whatsoever.

In Witness Whereof, I have hereunto set my hand and seal this 11th day of May A. D. 1868

SIGNED, SEALED AND DELIVERED, IN PRESENCE OF
Harrison Flint
James P. Booth

Geo. G. White L.S.

Fairfield County, ss. Danbury May 11th A. D. 1868
Personally appeared George G. White signer and
scaler of the foregoing instrument, and acknowledged the same to be his free act and deed, before me,
James P. Booth Justice of the Peace

A TRUE RECORD OF THE ORIGINAL
Recorded May 11th A. D. 1868
Attest, James P. Booth Town Clerk.
I hereby certify that United States Internal Revenue Stamps, to the amount of Ten

ANTON FRY, M.D., P.C.
84 HOSPITAL AVENUE
DANBURY, CONNECTICUT 06810
—
TELEPHONE 792-0400

28

Rec'd
4-2-86
JL

March 31, 1986

Honorable Mayor James E. Dyer
Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Sirs:

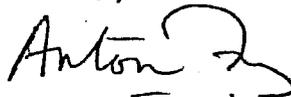
Five years ago I wrote to you regarding my intention to purchase property adjoining my office at 84 Hospital Avenue, Lot #J12028, owned by the City. At that time my request was denied.

As you are aware, there is an urgent need for mental health services in this community. We have been trying to provide a comprehensive type of psychiatric care but have been limited in doing so mainly because of lack of space.

I am not looking to buy a large tract of land but just about a 1/2 acre in order to comply with the parking regulations that now exist.

I would be most grateful if the Common Council would take a fresh look at this my second request.

Sincerely,



Anton Fry, M.D.

AF:cmk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

LEONARD G. SEDNEY
Planning Director

PLANNING DEPARTMENT
797-4525

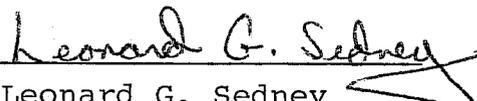
TO: Mayor James E. Dyer, and
Members of the Common Council

FROM: Leonard G. Sedney, Planning Director

RE: Request to Purchase City Property
on Prindle Lane

DATE: May 28, 1986

The request is to purchase City property at the intersection of Prindle Lane and Mill Plain Road. This is a difficult intersection due to the poor alignment of Prindle Lane with Mill Plain Road. The City-owned property at this intersection could be used for future improvement to the intersection, and therefore should not be sold.


Leonard G. Sedney



29

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

JAMES E. DYER, MAYOR

PLEASE REPLY TO:

DANBURY, CT 06810

May 19, 1986

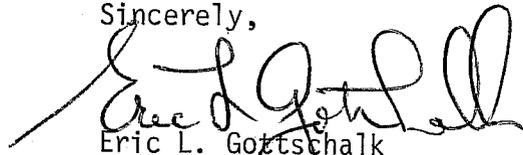
Mrs. Constance A. McManus, Pres.
City of Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Re: May Agenda Item No. 018 - Lot No. C 14054

Dear President McManus:

In connection with the above-referenced request to purchase City land, please be advised that based on information contained in records maintained by the offices of the City Tax Assessor and the Danbury Town Clerk, it is the opinion of this office that the Common Council may declare the subject property surplus and authorize its disposition by Quit Claim Deed pursuant to the provisions of Section 2-133 of the Danbury Code of Ordinances. I have attached a copy of the deed conveying this property to the City for your review. If you have any questions, please feel free to contact me.

Sincerely,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment

28
512028 (in part, and see 448x198)
To all People to whom these Presents shall come—GREETING:

KNOW YE, THAT I George G. White of Danbury in the County of Fairfield and State of Connecticut for the consideration of Ten thousand dollars received to my full satisfaction of the Town of Danbury

do give, grant, bargain, sell and confirm, unto the said Town of Danbury a certain tract of land, situate in said Danbury, at Hayes Hill, so called, containing seventy three acres, one rood and eighteen rods, bounded on the North in part by a passway between the tract herein conveyed and land of William R. White, and in part by land of Francis H. Austin, East South and West by highway, being the same premises conveyed to me by Hannah Maria Merritt by deed dated April 18th 1864, and recorded on Danbury Land Records in Book 52 page 18 reference being had thereto.

To Have and to Hold the above granted and bargained premises, with the privileges and appurtenances thereof, unto the said grantee and their heirs and assigns forever, to them and their own proper use and behoof. And also the said grantor do for my self, my heirs, executors and administrators, covenant with the said grantee and their heirs and assigns, that at and until the ensembling of these presents I am well seized of the premises as a good indefeasible estate in fee simple, and have good right to bargain and sell the same in manner and form as is above written; and that the same is free of all incumbrances whatsoever.

And furthermore, I the said grantor do by these presents bind my self and my heirs forever, to WARRANT and defend the above granted and bargained premises to the said grantee and their heirs and assigns, against all claims and demands whatsoever.

In Witness Whereof, I have hereunto set my hand and seal this 11th day of May A. D. 1868

SIGNED, SEALED AND DELIVERED, }
IN PRESENCE OF

Harrison Flint
James P. Booth

Geo. G. White L.S.

Fairfield County, ss.

Personally appeared George G. White signer and
scaler of the foregoing instrument, and acknowledged the same to be his free act and deed, before me,

A TRUE RECORD OF THE ORIGINAL.

Recorded

Attest,

May 11th A. D. 1868
David P. Booth Justice of the Peace
Town Clerk.

I hereby certify that United States Internal Revenue Stamps, to the amount of ten dollars, were affixed to the foregoing instrument, and were duly canceled.

David P. Booth Town Clerk.

The makers hereof reserve the right to anticipate any or all of the instalments before maturity, without penalty.

Philip J. Ross

Jennie F. Ross

AND WHEREAS said grantors covenant and agree with the Grantee as follows:

1. To keep the buildings on said premises fully and constantly insured for the benefit of the Grantee against loss or damage by fire, in such manner and in such companies and for such amounts as may be satisfactory to said Grantee until the debt hereby secured is fully paid, and to deliver renewals of said insurance to said Grantee at least one week in advance of the expiration of the same.
2. To pay all taxes, assessments and water rents levied or assessed against said premises as the same become due and payable.
3. To keep said mortgaged premises in a good state of repair, the Grantee being the sole judge as to what constitutes such good state of repair.
4. That if any taxes, assessments or water rents levied or assessed against said premises, or if any installment of principal or interest on said note, or premium of insurance shall not be paid within thirty days after the due date thereof, or if said mortgaged premises are not put in good order and repair within thirty days after notice by the Grantee to the owner of said premises to repair the same, then said entire amount of principal and interest remaining unpaid shall immediately become due and payable upon demand at the option of the holder of said note and this mortgage.
5. That the entire balance of principal and interest remaining unpaid shall immediately become due and payable without notice at the option of the Grantee in the event that the equity of redemption in said mortgaged premises is transferred or conveyed without the consent of the Grantee.
6. That in the event the ownership of the above described premises, or any part thereof, becomes vested in a person other than the Grantors herein the Grantee may, without notice to the Grantor herein deal with such successor or successors in interest with reference to this mortgage and the debt thereby secured in the same manner as with the Grantors herein, without in any way vitiating or discharging the liability of the Grantor herein, hereunder or upon the debt hereby secured.
7. That no forbearance on the part of the Grantee herein and no extension of time for payment of the debt hereby secured given by the Grantee herein to any successor in interest to the Grantor in the premises above described shall operate to release, discharge, modify or affect the original liability of the Grantors herein, either in whole or in part.
8. That all of the covenants herein contained shall extend to and be binding upon the heirs, executors, administrators, successors, and assigns of the parties hereto.

Now Therefore, if said note shall be well and truly paid according to the tenor thereof and the several conditions above recited fully performed, then this deed shall be void, otherwise to be and remain in full force and effect.

Signed, sealed and delivered in the presence of:

Ruth E. Anderson
Carroll W. Gaskill

Philip J. Ross (L.S.)
Jennie F. Ross (L.S.)
 _____ (L.S.)

State of Connecticut)
COUNTY OF FAIRFIELD) ss. Danbury

December 17th, 19 51

Personally appeared, PHILIP J. ROSS and JENNIE F. ROSS

signers and sealers of the foregoing instrument and acknowledged the same to be their free act and deed, before me.

Received for record Dec. 17, 1951
 at 4:58 P.M.
 Attest: _____
 Town Clerk

Carroll W. Gaskill
 Commissioner of the Superior Court
 for Fairfield County
 Notary Public

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING:
 KNOW YE, That the STATE OF CONNECTICUT, acting herein by G. Albert Hill, its Highway Commissioner, hereunto duly authorized under authority granted by Section 2226, Chapter 107 of the General Statutes of the State of Connecticut, Revision of

1949, and with the advice and consent of Frank M. Lynch, Commissioner of Finance and Control of the State of Connecticut, for the consideration of One Dollar and other valuable considerations received to its full satisfaction of the Town of Danbury, a municipal corporation existing under the laws of the State of Connecticut and having its territorial limits within the County of Fairfield, in said State, does remise, release and forever QUIT-CLAIM unto the said Town of Danbury, its successors and assigns forever, all the right, title, interest, claim and demand whatsoever as it, the said Releasor, has or ought to have in or to that certain parcel of land situated in the Town of Danbury, County of Fairfield and State of Connecticut, on the southerly side of the relocation of Route #6 at Mill Plain and containing forty-four one-hundredths (0.44) of an acre, more or less, bounded and described as follows:

Beginning at a point in the center line of the former location of Prindle Lane, said point being twenty-five (25) feet southeasterly from and measured at right angles to the base line of the relocation of said Prindle Lane; said point designating the southeasterly corner of Parcel #2 described in a Warranty Deed from Clarence B. French to the State of Connecticut, dated April 11, 1944, and recorded in the Danbury Land Records in Volume 215 at Page 250;

THENCE - southwesterly along a line twenty-five (25) feet southeasterly from and parallel with the said base line, fifteen (15) feet, more or less, to a point which designates the P.C. of a curve;

THENCE - westerly following the arc of a circle having a radius of one hundred fifty-eight and twenty-five one-hundredths (158.25) feet and deflecting to the right, for a distance of one hundred ten and forty-eight one-hundredths (110.48) feet to a point which designates the P.T. of the curve; said arc being twenty-five (25) feet southerly from and concentrical with the said base line;

THENCE - westerly again, along a line twenty-five (25) feet southerly from and parallel with the said base line, one hundred thirty-four (134) feet to a point which designates the P.C. of a curve;

THENCE - westerly again, following the arc of a circle having a radius of one hundred forty-four and thirty-seven one-hundredths (144.37) feet and deflecting to the right, for a distance of forty-five and ten one-hundredths (45.10) feet to a point which designates the P.T. of the curve; said arc being twenty-five (25) feet southerly from and concentrical with the said base line;

THENCE - northwesterly in a straight line, forming an interior angle of 168°-38'-30" with the chord of the last described arc, one hundred seven and sixty-nine one-hundredths (107.69) feet to a point in a line which

designates the revised southeasterly highway line of the relocation of Route #6, as established by this instrument said point being sixty-five (65) feet southeasterly from and measured at right angles to the base line of the said relocation of Route #6, at station 4+10, more particular shown on the map hereinafter referred to;

THENCE - northeasterly along the said revised southeasterly highway line of the relocation of Route #6, forming an interior angle of $44^{\circ}-18'$ with the last described line, ninety-five and fifty-three one-hundredths (95.53) feet to a point seventy-five (75) feet southeasterly from and measured at right angles to the last mentioned base line at Station 5+05;

THENCE - southeasterly in a straight line, forming an interior angle of $126^{\circ}-15'-30''$ with the last described line, sixty-six and ninety-one one-hundredths (66.91) feet to a point twenty-five (25) feet northerly from and measured at right angles to the base line of the relocation of Prindle Lane;

THENCE - easterly along a line twenty-five (25) feet northerly from and parallel with the said base line, and forming an exterior angle of $150^{\circ}-15'$ with the last described line, one hundred thirty-four (134) feet to a point which designates the P.C. of a curve;

THENCE - easterly again, following the arc of a circle having a radius of one hundred eight and twenty-five one-hundredths (108.25) feet and deflecting to the left, for a distance of seventy-five and fifty-seven one-hundredths (75.57) feet to a point which designates the P.T. of the curve; said arc being twenty-five (25) feet northerly from and concentric with the said base line;

THENCE - northeasterly along a line twenty-five (25) feet northwesterly from and parallel with the said base line, twelve (12) feet, more or less, to a point in the center line of the former location of Prindle Lane;

THENCE - southeasterly along the said center line of the former location of Prindle Lane, fifty-one (51) feet, more or less, to the point of beginning.

The above described parcel is bounded as follows:

NORTHWESTERLY - by the Relocation of Route #6;

NORTHEASTERLY & NORTHERLY - by other land of the Releasor herein and land now or formerly of Rudolph Ulsamer, et. al.;

NORTHEASTERLY again - by the center line of Prindle Lane;

SOUTHEASTERLY SOUTHERLY & SOUTHWESTERLY - by land now or formerly of Clarence B. French, other land of the Releasor herein and land now or formerly of Edna French Coffey.

The above described premises comprise portions of the premises acquired by the Releasor herein by the following instruments of record in the Danbury Land Records and as shown on the maps referred to in said instruments:

1. Edna French Coffey, by a Certificate of Condemnation, dated January 31, 1944, recorded in Volume 215 at Page 181; and by a Warranty Deed, dated April 11, 1944, recorded in Volume 215 at Page 249.

2. Rudolph L. Ulsamer and Nellie G. Ulsamer, by a Warranty Deed, dated April 6, 1944, recorded in Volume 215 at Page 248.
3. Clarence B. French, by a Certificate of Condemnation, dated January 31, 1944, recorded in Volume 215 at Page 181; and by a Warranty Deed, dated April 11, 1944, recorded in Volume 215 at Page 250.
4. Edith S. Keeler and Anna Schappals, by a Warranty Deed, dated November 16, 1944, recorded in Volume 217 at Page 138.

The above described premises are conveyed subject to such rights and easements as may appear of record and to any state of facts which an inspection of the premises may show.

For a more particular description of the above described premises, reference is made to a map to be filed in the Danbury Town Clerk's office, entitled: "Town of Danbury, plan showing land to be released to Town of Danbury, by The State of Connecticut, Relocation of Route No. 6 at Mill Plain, Scale 1"-40' Jan. 1951, G. Albert Hill, Highway Commissioner."

TO HAVE AND TO HOLD the premises, with all their appurtenances, unto the said Releasee, its successors and assigns forever, so that neither it, the said Releasor, nor its successors nor any other person or persons under it or them shall hereafter have any claim, right or title in or to the premises, or any part thereof, but therefrom it is and they are by these presents forever barred and excluded.

IN WITNESS WHEREOF, the State of Connecticut, acting herein by G. Albert Hill, its Highway Commissioner, has caused its seal to be hereunto affixed, and this instrument to be executed in its behalf, this 26th day of April A.D. 1951

Signed, Sealed and Delivered
in the presence of
Harry A. Jones
June W. Pelzer

STATE OF CONNECTICUT
By: G. Albert Hill (L.S.)
State Highway Commissioner

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford, April 26, A.D. 1951

Personally appeared for the State of Connecticut, G. Albert Hill, its Highway Commissioner, signer and sealer of the foregoing instrument, and acknowledged the same to be the free act and deed of the State of Connecticut, and his free act and deed, in the aforesaid capacity, before me,

Harry A. Jones
Notary Public

This conveyance is made with the advice and consent of the undersigned, in conformity with Section 2226, Chapter 107 of

(L.S.)
Commissioner of Finance & Control
of the State of Connecticut

APPROVED
AS TO FORM

APR 29 1951

William L. Beers
DEP. ATTORNEY GENERAL

Received for record Dec. 18,
1951 at 11:15 A.M.

Attest:

[Signature]

Town Clerk

Know All Men By These Presents,

That THE DANBURY BUILDING AND LOAN ASSOCIATION, INCORPORATED, a corporation organized under the laws of the state of Connecticut, and located at Danbury, Fairfield County, said State, acting herein by -----L. LeGrand Hopkins, its Executive Vice President and B. Curtis Taylor, its Secretary, being hereunto duly authorized-----does hereby release and discharge a certain mortgage from -----ALBERT J. BROOKER-----

to said THE DANBURY BUILDING AND LOAN ASSOCIATION, INCORPORATED,
dated October 3, 1947.

and recorded in the Land Records of the town of Danbury County of Fairfield and State of Connecticut in Vol. -230- , at Page -151- to which reference may be had; the note secured by said mortgage having been fully paid and satisfied.

In Witness Whereof, THE DANBURY BUILDING AND LOAN ASSOCIATION, INCORPORATED, by the hands of its Executive Vice President and Secretary duly authorized, has hereunto set its hand and seal this 7th day of December in the year of our Lord nineteen hundred and fifty-one.



Signed, Sealed and Delivered in presence of

Robert C. Beers

THE DANBURY BUILDING AND LOAN ASSOCIATION, INCORPORATED

by *L. LeGrand Hopkins* L.S.
Executive Vice President

and *B. Curtis Taylor* L.S.
Secretary

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To all People to whom these Presents shall come,—Greeting:

Know Ye, That WE, EDITH S. KEELER AND ANNA SCHAPPALS (Life Use) both of the Town of Danbury, County of Fairfield and State of Connecticut,

for the consideration of One dollar and other valuable considerations received to our full satisfaction of the STATE OF CONNECTICUT,

Do Give, Grant, Bargain, Sell and Confirm unto the said STATE OF CONNECTICUT, its successors and assigns forever, that certain parcel of land situated in the Town of Danbury, County of Fairfield and State of Connecticut, on the southwesterly side of Prindle Lane, a right of way, and containing twenty-five one hundredths (0.25) of an acre, more or less, bounded and described as follows:-

NORTHEASTERLY - by other land of the Grantors herein, center of Prindle Lane, a private way, about sixty-five (65) feet;

SOUTHEASTERLY - by land now or formerly of James and Bridget Monahan, about one hundred seventy-three (173) feet;

SOUTHWESTERLY - by land now or formerly of the Estate of Daisy E. French, about seventy-one (71) feet;

NORTHWESTERLY - by land now or formerly of Belle Morey Ulsamer, et al., about one hundred fifty-four (154) feet.

Being all of the second parcel as described in a Certificate of Devise from the Estate of David Schappals to the Grantors herein and recorded in the Danbury land records on May 12, 1944 in volume 215 at page 293.

For a more particular description of the above described premises, reference is made to a map to be filed in the Danbury Town Clerk's Office, entitled: "Town of Danbury, Plan showing land to be acquired from Estate David Schappals by The State of Connecticut, Relocation of Route No. 6, at Mill Plain, Scale 1"=40' April 1942, William J. Cox, Highway Commissioner."

To Have and to Hold the above granted and bargained premises, with the privileges and appurtenances thereof, unto the said grantee its successors heirs and assigns forever, to its and their own proper use and behoof. And also, we the said grantors do for ourselves, our heirs, executors and administrators, covenant with the said grantee its successors heirs and assigns, that at and until the ensembling of these presents, we are well seized of the premises as a good indefeasible estate in FEE SIMPLE, and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all encumbrances whatsoever.

And Furthermore, we the said grantors do by these presents, bind ourselves and our heirs forever to WARRANT AND DEFEND the above granted and bargained premises to the said grantee, its heirs successors and assigns against all claims and demands whatsoever.

In Witness Whereof, we have hereunto set our hands and seals this 16 day of November in the year of our Lord nineteen hundred and forty-four.

SIGNED, SEALED AND DELIVERED } IN PRESENCE OF } Edward F. Harris } Geo. E. Anderson }

Edith S. Keeler [L. S.] } Anna X Schappals [L. S.] } her mark }

STATE OF CONNECTICUT } ss. DANBURY } November 16, A.D. 1944 } COUNTY OF NEW HAVEN }

Personally appeared EDITH S. KEELER AND ANNA SCHAPPALS, signers

and sealers of the foregoing instrument, and acknowledged the same to be their free act and deed before me.

A true record of the original. (SEAL) George Elliott Anderson Notary Public.

Recorded at 2:55 P.M. Nov. 21, 1944

Attest Kenneth Anderson, Town Clerk.

it as such Administrator c.t.a. has or ought to have in and to a certain piece of land, with buildings thereon, situated in said Danbury, bounded Northerly by land now or formerly of Mrs. David Downs; Easterly by land now or formerly of Mrs. Mary Kelley; Southerly by Austin Street; and Westerly by land now or formerly of Andrew Gulla; said property being fifty (50) feet in width, and one hundred twenty-five (125) feet, more or less, in depth, and known as #33 Austin Street.

The Grantee assumes and agrees to pay all taxes on the List of 1943.

TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto her, the said grantee, her heirs and assigns to her and their own proper use and benefit forever. And it, the said Administrator c.t.a. does hereby covenant with her, the said grantee, her heirs and assigns, that it has full power and authority, as Administrator c.t.a. aforesaid, to grant and convey the above described premises in manner and form aforesaid, and for itself, and its successors and assigns, does further covenant to warrant and defend the same to the said grantee, her heirs and assigns, against the claims of any person or persons whomsoever, claiming by, from or under it as Administrator c.t.a. aforesaid.

IN WITNESS WHEREOF, The Danbury National Bank, as such Administrator c.t.a. has hereunto set its hand and seal this 11th day of April, 1944.

Signed, sealed and delivered

in the presence of:

Helen E. Ruopp
Alma K. Light

(CORP. SEAL)

DANBURY NATIONAL BANK (L.S.)
Administrator c.t.a. of the
Estate of William F. Glass,
deceased.

By Charles Jost (L.S.)
President

Walter J. VanLenten (L.S.)
Trust Officer.

STATE OF CONNECTICUT)
COUNTY OF FAIRFIELD) ss: DANBURY, April 11th, 1944.

Personally appeared THE DANBURY NATIONAL BANK, Administrator c.t.a. as aforesaid, by Charles Jost, its President and Walter J. VanLenten, its Trust Officer, both hereunto duly authorized, signers and sealers of the foregoing instrument, who acknowledged that they executed the same in the capacity and for the purposes therein stated, and that the same is its and their free act and deed, before me.

(SEAL) Viola T. Clarkson
Notary Public.

A true record of the original
Recorded at 3:50 p.m. April 11, 1944

Attest:

Kenneth R. Wilson

Town Clerk

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING: KNOW YE, THAT WE, RUDOLPH L. ULSAMER and NELLIE G. ULSAMER, both of the City of Danbury, County of Fairfield and State of Connecticut, for the consideration of One Dollar and other valuable considerations received to our full satisfaction of THE STATE OF CONNECTICUT, do give, grant, bargain, sell and confirm unto the said THE STATE OF CONNECTICUT, its successors and assigns forever, those two (2) parcels of land situated in the Town of Danbury, County of Fairfield and State of Connecticut, on the southwesterly side of Prindle Lane, a right of way, and containing six one-hundredths (0.06) of an acre, more or less, bounded and described as follows:

Parcel #1 - containing about four one-hundredths (0.04) of an acre, and for the relocation of the Danbury-Brewster Road, Route U.S. 6:

Beginning at a point in the division line between land of the Grantors herein and land of the New York, New Haven & Hartford Railroad Company, and being seventy-five (75) feet southeasterly measured at right angles to the base line of the relocation of the Danbury-Brewster Road, Route U.S. 6, more particularly shown on map hereinafter referred to;

Thence: southwesterly in a straight line, about ninety-four (94) feet to a point at the intersection of the division lines between land of the Grantors herein, lands now or formerly of Edna F. Coffey and now or formerly of Clarence B. French; Thence: northeasterly and northwesterly along land of said Clarence B. French, about seventy-seven (77) feet to land of the said railroad; Thence: easterly along land of said railroad, about seventy-seven (77) feet to the point of beginning.

Parcel #2 - containing about two one-hundredths (0.02) of an acre, and for the relocation of Prindle Lane:

NORTHERLY - by land of the Grantors herein, about fifty-one (51) feet, by a line twenty-five (25) feet northerly from and parallel with the base line of the relocation of Prindle Lane, more particularly shown on map hereinafter referred to;

SOUTHEASTERLY - by land now or formerly of the Estate of David Schappals, about forty-three (43) feet;

SOUTHERLY - running to a point;

SOUTHWESTERLY - by land now or formerly of Edna F. Coffey, about thirty-three (33) feet.

For a more particular description of the above described premises, reference is made to a map to be filed in the Danbury Town Clerk's Office, entitled: "Town of Danbury, Plan showing land to be acquired from Rudolph Ulsamer, et al. by The State of Connecticut, Relocation of Route No. 6, at Mill Plain, Scale 1" - 40' April 1942, William J. Cox, Highway Commissioner."

TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto it, the said grantee, its successors and assigns forever, to its and their own proper use and behoof. And also, we, the said grantors do for ourselves, our heirs, executors, and administrators, covenant with the said grantee, its successors and assigns, that at and until the ensembling of these presents, we are well seized of the premises, as a good indefeasible estate in fee simple; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all encumbrances whatsoever.

AND FURTHERMORE, we, the said grantors, do by these presents bind ourselves and our heirs forever to Warrant and Defend the above granted and bargained premises to it, the said grantee, its successors and assigns, against all claims and demands whatsoever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ---- day of April 6th, in the year of our Lord nineteen hundred and forty-four.

Signed, Sealed and Delivered

in the presence of:
P. M. Strait
Josephine H. English

Rudolph L. Ulsamer (L.S.)
Nellie G. Ulsamer (L.S.)

STATE OF CONNECTICUT)
COUNTY OF FAIRFIELD) ss: DANBURY, April 6th, A.D., 1944

Personally appeared RUDOLPH L. ULSAMER and NELLIE G. ULSAMER, signers and sealers of the foregoing instrument and acknowledged the same to be their free act and deed, before me.

(SEAL) Alice N. Serre
Notary Public.

A true record of the original
Recorded at 2:40 p.m. April 14, 1944

Attest:

Kenner R. Wilson

Town Clerk

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING: KNOW YE, THAT I, EDNA FRENCH COFFEY, of the City of Danbury, County of Fairfield and State of Connecticut, for the consideration of One Dollar and other valuable considerations received to my full satisfaction of THE STATE OF CONNECTICUT do give, grant, bargain, sell and confirm unto the said STATE OF CONNECTICUT, its successors and assigns forever, that certain parcel of land situated in the Town of Danbury, County of Fairfield and State of Connecticut, on the southeasterly side of the Danbury-Brewster Road, Route U.S. 6, and containing sixty-four one-hundredths (0.64) of an acre, more or less, bounded and described as follows:

Beginning at a point in the southeasterly highway line of the Danbury-Brewster Road and at the division line between land of the Grantor herein and land now or formerly of Jeremiah Coffey, Jr.;

Thence: northeasterly along the aforesaid highway line, about one hundred sixty-eight (168) feet to land now or formerly of Clarence B. French;

Thence: along land of said French southeasterly about one hundred twenty-four (124) feet and northeasterly about seventy-seven (77) feet to land now or formerly of Belle Morey Ulsamer, et al.;

Thence: southeasterly along lands of said Ulsamer, et al. and now or formerly of the Estate of David Schappals, each in part, about one hundred thirty-five (135) feet to a point twenty-five (25) feet southerly measured at right angles to the base line of the relocation of Prindle Lane, a private way, more particularly shown on map hereinafter referred to;

Thence: westerly along a line twenty-five (25) feet southerly from, parallel and concentrical with the said base line, about one hundred sixteen (116) feet to a point opposite Station 1+40;

Thence: northwesterly in a straight line, about one hundred nine (109) feet to a point sixty-five (65) feet southeasterly measured at right angles to Station 4+10 of the base line of the relocation of Route U.S. #6 at Mill Plain, more particularly shown on map hereinafter referred to;

Thence: southwesterly in a straight line, about ninety-six (96) feet to a point in the division line between land of the Grantor herein and land of said Jeremiah Coffey, Jr. Said point being fifty (50) feet southeasterly measured at right angles to the aforesaid base line;

Thence: northwesterly along land of said Jeremiah Coffey, Jr., about fifty-eight (58) feet to the point of beginning.

The Grantor herein assumes and agrees to pay any and all taxes due up to October 1, 1944.

For a more particular description of the above described premises, reference is made to a map on file in the Danbury Town Clerk's Office, entitled: "Town of Danbury, Plan showing land acquired from Edna French Coffey by The State of Connecticut, Relocation of Route No. 6, at Mill Plain, Scale 1" - 40' April 1942, William J. Cox, Highway Commissioner."

TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto it, the said grantee, its successors and assigns forever, to its and their own proper use and behoof. And also, I, the said grantor, do for myself, my heirs, executors, and administrators, covenant with the said grantee, its successors and assigns, that at and until the ensembling of these presents, I am well seized of the premises, as a good indefeasible estate in Fee Simple; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all encumbrances whatsoever.

AND FURTHERMORE, I, the said grantor, do by these presents bind myself and my heirs forever to Warrant and Defend the above granted and bargained premises to it, the said grantee, its successors and assigns, against all claims and demands whatsoever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of April, in the year of our Lord nineteen hundred and forty-four.

Signed, Sealed and delivered

in the presence of:

Edna French Coffey (L.S.)

Frank Wittland

George E. Anderson

STATE OF CONNECTICUT)

COUNTY OF FAIRFIELD) ss: DANBURY, April 11th, A.D., 1944

Personally appeared EDNA FRENCH COFFEY, signer and sealer of the foregoing instrument, and acknowledged the same to be her free act and deed, before me.

(SEAL)

George Elliott Anderson

Notary Public.

A true record of the original

Recorded at 2:42 p.m. April 14, 1944

Attest:

Kenneth A. Wilson

Town Clerk

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING: KNOW YE, THAT I, CLARENCE B. FRENCH, of the Town of Danbury, County of Fairfield, and State of Connecticut, for the consideration of One Dollar and other valuable considerations, received to my full satisfaction of THE STATE OF CONNECTICUT do give, grant, bargain, sell and confirm unto the said THE STATE OF CONNECTICUT, its successors and assigns forever, those two (2) parcels of land situated in the Town of Danbury, County of Fairfield, and State of Connecticut, and containing about thirty-nine one hundredths (.39) of an acre, bounded and described as follows:

Parcel #1 - containing about thirty-three one hundredths (.33) of an acre, located on the southeasterly side of the Danbury-Brewster Road, Route U.S. #6.

NORTHWESTERLY - by the Danbury-Brewster Road, about sixty-six (66) feet;

NORTHERLY - by the New York, New Haven and Hartford Railroad Co., about eighty-five (85) feet;

NORTHEASTERLY - by lands of the said railroad and now or formerly of Belle Morey Ulsamer et al, about fifty-five (55) feet;

EASTERLY - by land of said Ulsamer et al, about forty-four (44) feet;

SOUTHEASTERLY - by land now or formerly of Edna French Coffey, about seventy-seven (77) feet;

SOUTHWESTERLY - by land of said Edna F. Coffey, about one hundred and twenty-four (124) feet.

Being the same and all the same premises as conveyed by Alfred W. Silkman and Jennie H. Silkman to the Grantor herein by a Warranty Deed dated 4-9-1924 and recorded in the Danbury Land Records on 4-10-1924 in Vol. 167 at page 116.

Parcel #2 - containing about six one hundredths (.06) of an acre and located on the southwesterly side of Prindle Lane a right of way.

Beginning at a point in the division line between land of the Grantor herein and land now or formerly of the Estate of David Schappals, and being twenty-five (25) feet measured radially to the base line of the relocation of Prindle Lane a private way, more particularly shown on map hereinafter referred to,

Thence: Northeasterly along land of said Estate, about one hundred and eleven (111) feet to a point in the center of said Prindle Lane,

Thence: southeasterly along the center of said Lane, about thirty-eight (38) feet to a point twenty-five (25) feet southeasterly measured at right angles to the said base line,

Thence: southwesterly and westerly along a line twenty-five (25) feet southeasterly and southerly from, parallel and concentrical with the said base line, about one hundred and twenty (120) feet to the point of beginning.

The Grantor herein assumes and agrees to pay any and all taxes due up to Oct. 1, 1944.

For a more particular description of the above described premises, reference is made to two maps on file in the Danbury Town Clerk's Office, each entitled: "Town of Danbury, Plan showing land acquired from Clarence B. French, by The State of Connecticut, Relocation of Route No. 6 at Mill Plain, Scale 1" - 40' April 1942, William J. Cox, Highway Commissioner."

TO HAVE AND TO HOLD, the above granted and bargained premises, with the appurtenances thereof, unto it, the said grantee its successors and assigns forever, to its and their own proper use and behoof. And also, I, the said grantor, do for myself, my heirs, executors, and administrators, covenant with the said grantee its heirs successors and assigns, that at and until the ensembling of these presents, I am well seized of the premises, as a good indefeasible estate in Fee Simple; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all encumbrances whatsoever.

AND FURTHERMORE, I the said grantor, do by these presents bind myself and my heirs forever to Warrant and Defend the above granted and bargained premises to it, the said grantee, its successors and assigns, against all claims and demands whatsoever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of April, in the year of our Lord nineteen hundred and forty-four.

Signed, sealed and delivered
in the presence of:
Frank Wittland
Geo. E. Anderson

Clarence B. French (L.S.)

STATE OF CONNECTICUT)
COUNTY OF FAIRFIELD) ss: April 11th, 1944 A.D.

Personally appeared CLARENCE B. FRENCH signer and sealer of the foregoing instrument, and acknowledged the same to be his free act and deed, before me.

(SEAL) George Elliott Anderson
Notary Public.

A true record of the original
Recorded at 2:45 p.m. April 14, 1944

Attest:

Kenneth R. Wilson

Town Clerk

STATE OF CONNECTICUT)
DISTRICT OF DANBURY) ss: PROBATE COURT, Mar. 20, 1944

TO WHOM IT MAY CONCERN: This certifies that EMMA I. BUTLER, who last dwelt in the Town of Danbury, and who was the owner of real estate situate in the Town of Danbury, County of Fairfield, in the State of Connecticut, died on the 13th day of February, A.D., 1944, leaving a last will and testament.

Attest: Berkeley S. Wildman
Executor of the will of said deceased.

A true record of the original
Recorded at 4:50 p.m. April 14, 1944

Attest:

Kenneth R. Wilson

Town Clerk

THIS AGREEMENT, made and entered into this 14th day of April 1944 by and between ANDREW MAHALIK, of Danbury, Fairfield County, Connecticut, doing business at said Danbury as THE CONSUMERS COAL COMPANY of the Town of Danbury, Fairfield County, Connecticut, hereinafter called CUSTOMER and THE DANBURY AND BETHEL GAS AND ELECTRIC LIGHT COMPANY of the Town of Danbury, Fairfield County, Connecticut, hereinafter called COMPANY, WITNESSETH:

WHEREAS, said CUSTOMER desires to receive the electric service of said COMPANY at Coal Loader located off the Highway known as Seegar Street in said Town of Danbury and owned by said CUSTOMER, and in order that said electric service may be received at said Coal Loader it is necessary that said electric service be installed on and across property owned by The Danbury Agricultural Society.

It is expressly agreed and understood that said CUSTOMER has obtained permission from said The Danbury Agricultural Society to have said electric service consisting of a pole, wires and appurtenances installed and maintained on and across his property so that electric service may be supplied to said Coal Loader owned by said CUSTOMER, as contemplated herein.

It is also expressly understood and agreed that said COMPANY will supply electric service to said CUSTOMER'S Coal Loader only as long as said permission to install, operate and maintain said electric service consisting of a pole, wires and appurtenances located on said The Danbury Agricultural Society property remains in effect, and that as soon as said permission is either withdrawn or revoked and said electric service consisting of a pole, wires and appurtenances, ordered removed by the owner of the property now owned by said The Danbury Agricultural Society then said COMPANY will be obliged to discontinue service to said CUSTOMER'S Coal Loader and said COMPANY shall in no way be held responsible for the discontinuance of said electric service and in such event said CUSTOMER, his heirs and assigns shall waive the right to receive electric service from said Company in the manner herein contemplated.

WITNESS:

Hortense S. Fowler
Elsie Dressler

THE DANBURY AND BETHEL GAS
AND ELECTRIC LIGHT COMPANY
By J. L. Stone

President.

ANDREW MAHALIK
d/b/a The Consumers Coal Company

STATE OF CONNECTICUT)
COUNTY OF FAIRFIELD) ss: DANBURY, April 14, 1944

Personally appeared ANDREW MAHALIK, d/b/a/ The Consumers Coal Company, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed, before me.

(SEAL) William F. Potter
Notary Public.

A true record of the original
Recorded at 10:00 a.m. April 15, 1944

Attest:

Kenneth R. Wilson

Town Clerk

THIS IS TO CERTIFY that the State of Connecticut, acting herein by its Highway Commissioner, William J. Cox, pursuant to the provisions of Section 1528 of Chapter 80 of the General Statutes, Revision of 1930, has taken for highway purposes the following described property, to wit:

Land owned by Edna French Coffey, Mill Plain, Danbury, Connecticut, with encumbrances in favor of the Union Savings Bank of Danbury (Mortgagee), 226 Main Street, Danbury, Connecticut; Anthony Chorsky (Mortgagee), Croton Falls, New York; and the Town of Danbury (Tax liens), 174 Main Street, Danbury, Connecticut, said premises being situated on the trunk line highway commonly known as Route #6 the Danbury-Brewster Road, in the Town of Danbury, County of Fairfield and State of Connecticut, and are bounded and described as follows:

- NORTHWESTERLY - by said Danbury-Brewster Road;
- NORTHEASTERLY - by land now or formerly of Clarence B. French;
- NORTHWESTERLY - again, by land now or formerly of Clarence B. French;
- NORTHEASTERLY - again, by land now or formerly of Belle Morey Ulsamer, et al.;
- SOUTHERLY - and SOUTHEASTERLY - by remaining land of said Coffey;
- SOUTHWESTERLY - by land now or formerly of Jeremiah Coffey, Jr.;

and contain sixty-four one-hundredths (0.64) of an acre, more or less, all of which more particularly appears on a map on file with this certificate in the Danbury Land Records.

That on the 31st day of January 1944, the Highway Commissioner assessed damages and benefits for such taking.

That on the 31st day of January 1944, the Highway Commissioner filed such assessment with the Clerk of the Superior Court for Fairfield County.

Dated at Hartford, Connecticut, this 31st day of January, 1944.

Wm. J. Cox
State Highway Commissioner
By An Bushell
Deputy Highway Commissioner

A true record of the original
Recorded at 3:15 p.m. Feb. 1, 1944

Attest:

Kenneth R. Wilcox

Town Clerk

THIS IS TO CERTIFY that the State of Connecticut, acting herein by its Highway Commissioner, William J. Cox, pursuant to the provisions of Section 1528 of Chapter 80 of the General Statutes, Revision of 1930, has taken for highway purposes the following described property, to wit:

Land owned by Clarence B. French, R.F.D. #1, Mill Plain, Danbury, Connecticut, with encumbrances in favor of the Union Savings Bank (Mortgagee) 226 Main Street, Danbury, Connecticut, said premises being situated on the trunk line highway commonly known as Route #6 the Danbury-Brewster Road, in the Town of Danbury, County of Fairfield and State of Connecticut, and are bounded and described as follows:

Parcel #1 - containing about thirty-three one-hundredths (0.33) of an acre:

- NORTHWESTERLY - by said Danbury-Brewster Road;
- NORTHERLY - by land of the New York, New Haven & Hartford Railroad Company;
- NORTHEASTERLY - and
- EASTERLY - by land now or formerly of Belle Morey Ulsamer, et al.;
- SOUTHEASTERLY - and
- SOUTHWESTERLY - by land now or formerly of Edna French Coffey.

Parcel #2 - containing about six one-hundredths (0.06) of an acre:

- NORTHEASTERLY - by the center line of Prindle Lane, so-called;
 - SOUTHEASTERLY - by land of said French;
 - SOUTHWESTERLY - running to a point;
 - NORTHWESTERLY - by land now or formerly of Estate of David Schappals;
- and contain a total of thirty-nine one-hundredths (0.39) of an acre, more or less, all of which more particularly appears on two (2) maps on file with this certificate in the Danbury Land Records.

That on the 31st day of January 1944, the Highway Commissioner assessed damages and benefits for such taking.

That on the 31st day of January 1944, the Highway Commissioner filed such assessment with the Clerk of the Superior Court for Fairfield County.

Dated at Hartford, Connecticut, this 31st day of January 1944.

Wm. J. Cox
State Highway Commissioner
By An Bushell
Deputy Highway Commissioner

A true record of the original
Recorded at 3:16 p.m. Feb. 1, 1944

Attest:

Kenneth R. Wilcox

Town Clerk

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March 25, 1986

Mrs. Constance McManus, President
Danbury Common Council
City Hall
Danbury, Connecticut 06810

Dear Mrs. McManus:

According to a survey done by John M. Farnsworth on September 9, 1985, our property at 1 Prindle Lane in Danbury is bordered on one side by land owned by the City of Danbury. (See attached surveyors certificate).

We would like to know if the piece owned by the city is available to purchase. If so, please advise.

Very truly yours,

Gil and Cheryl Rigney

Gil and Cheryl Rigney
1 Prindle Lane
Danbury, CT 06811
Tel. 743-7545

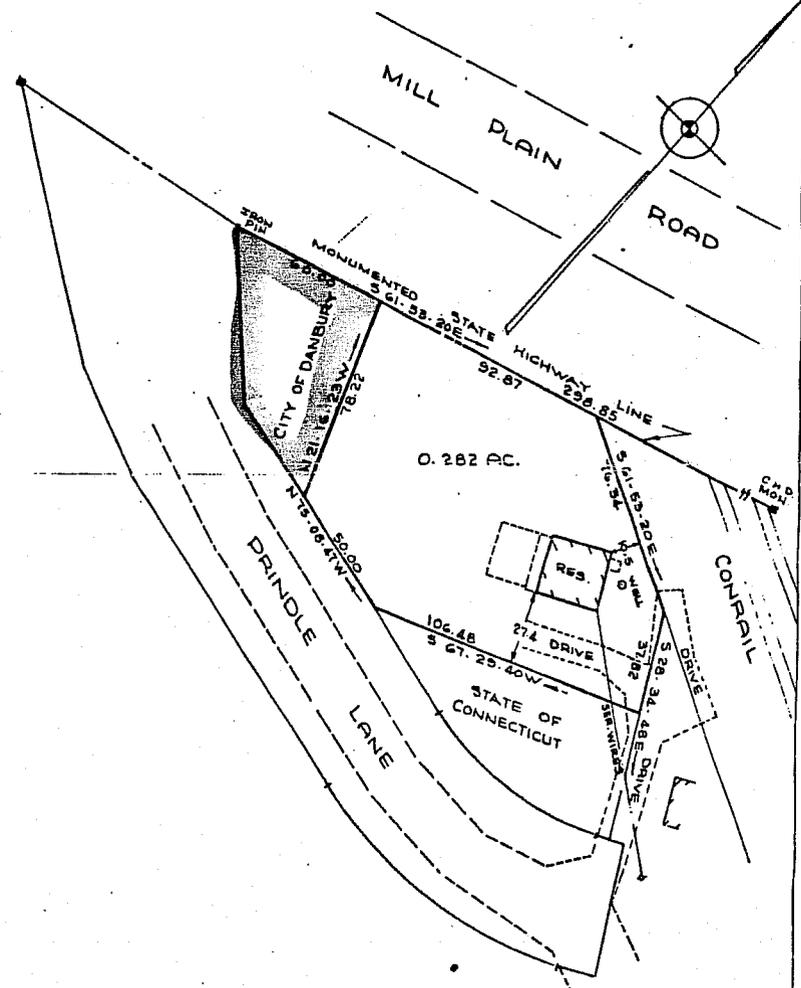
Surveyor's Certificate

Property Surveyed for DEIDRAH A. RENNER & GLEN S. RIGNEY & DAWN P. RIGNEY & GARY RIGNEY & GILL RIGNEY
 Location PRINDLE LANE, DANDURY, CONNECTICUT. REFER TO 702, PAGE 323 AND MAP # 1331, DANDURY LAID RECORDS.

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Scale: 1" = 30'

Date: SEPTEMBER 11, 1985



I HEREBY CERTIFY
 that this survey and the measurements shown hereon are substantially correct; that the title lines and lines of actual possession are the same; that the buildings are located as shown and do not encroach over and upon street title or building lines; that there are no violations of zoning ordinances, restrictions or other rules and regulations with reference to the location of said buildings, and that there are no encumbrances or attachments affecting this property apparent from a careful physical inspection of the same, other than those shown and depicted hereon.



John M. Farnsworth & Associates
 New Milford, Connecticut
 "Certified Substantially Correct", Class 4-2 in accordance with the recommended code of practice as defined by the Connecticut Association of Land Surveyors.

JOHN M. FARNSWORTH & ASSOCIATES
 NEW MILFORD, CONNECTICUT
John M. Farnsworth

John M. Farnsworth



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

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PLEASE REPLY TO:

DANBURY, CT 06810

May 19, 1986

Mrs. Constance A. McManus, Pres.
City of Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

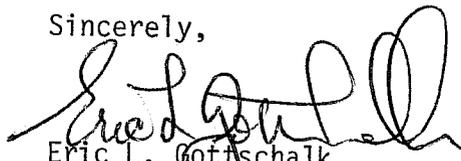
Re: May Agenda Item No. 026 - Urban Homesteading

Dear President McManus:

Please find attached a copy of a letter received from Paul Schierloh, Assistant Director for Housing, in connection with the inquiry received last month by the Common Council concerning urban homesteading. Mr. Schierloh indicates that the subject was extensively studied by the Mayor's Task Force on Housing. The Task Force concluded that due to the lack of sufficient numbers of abandoned and vacant structures the program would not significantly contribute to Danbury's affordable housing stock.

While it does not appear that such a program would be appropriate at this time, I have nevertheless enclosed copies of the relevant state law for your review.

Sincerely,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachments



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CITY OF DANBURY

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

May 15, 1986

(203) 797-4625

TO: Eric L. Gottschalk
Assistant Corporation Counsel

FROM: Paul Schierloh
Associate Director for Housing

RE: Urban Homesteading

Urban Homesteading is governed by the provisions of the General Statutes starting at Section 8-1690.

This issue was studied extensively by the Mayor's Taskforce on Housing(1980-83), which concluded that there were insufficient numbers of vacant and abandoned buildings in Danbury to make this program practical. This is still very much the case today. This program is possible in those cities with widespread abandonment and a large stock of vacant buildings, like Bridgeport. This is hardly the case in Danbury, where high land prices and housing values mean that there will be little, if any, abandonment, and that any vacant or fore-closed buildings will be snapped up and rehabilitated by the private sector. The few vacant structures that do exist are generally either beyond re-habilitation or are on parcels awaiting future development. The Non-Profit Development Corporation, for example, has not been able to purchase any suitable vacant structures despite a concerted attempt to locate such property. In short, the creation of an Urban Homesteading Agency would be an empty gesture and would not contribute in any significant manner to adding to our affordable housing stock.

I do strongly support tax foreclosure actions against delinquent property owners as well as action by the building official to result in the demolition of vacant unsafe structures. However, in the unlikely event that a tax foreclosure would actually result in the acquisition of a property by the City, I would rather see the property rehabilitated and restored to the stock through the already proven mechanism of the Non-Profit Development Corporation.

Please call me if you wish to discuss this further.

Cordially yours,


Paul Schierloh
Associate Director for Housing

30

§ 8-169m

DEPT. OF HOUSING — URBAN RENEWAL

er for the payment of expenses incurred in connection with their issuance. This act shall take effect July 1, 1979.

1981, P.A. 81-370, § 10, eff. July 1, 1981, amended the first sentence of subsec. (b) by substituting "1981" for "1982" following "July 1" and by substituting "three million five hundred thousand" dollars for "two million" dollars following "exceeding in the aggregate".

1981 Amendment
This section was changed to conform to the state edition, revised to 1981.

§ 8-169n.

Regulations

The commissioner is authorized to make and enforce reasonable regulations to effectuate the purposes of sections 8-169k and 8-169l and to determine the allocation of state financial assistance herein provided for among the municipalities of the state on the basis of their respective needs and upon such priorities that the commissioner deems appropriate.

(1975, P.A. 75-443, § 14, eff. July 1, 1975.)

PART VII. URBAN HOMESTEADING

§ 8-169o. Declaration of policy

It is hereby found and declared that there exists within the municipalities of this state a large number of real properties containing vacant and abandoned buildings, that many of these vacant and abandoned buildings are located in areas which are blighted or dilapidated and that the existence of such vacant and abandoned buildings contributes to the further decline of such blighted or dilapidated areas. It is further found that the abandonment and forfeiture of real properties with structures thereon are adversely affecting the economic well being of the municipalities and are inimical to the health, safety and welfare of the residents of this state. It is further found that many of the vacant and abandoned buildings can be rehabilitated, reconstructed or reused so as to provide decent, safe and sanitary housing and ancillary commercial facilities and that such rehabilitation, reconstruction and reuse would eliminate, remedy and prevent the adverse conditions described above. It is further found that private enterprise has not been able to undertake and carry out the rehabilitation, reconstruction or reuse of abandoned and vacant buildings within the blighted or dilapidated areas of the municipalities of this state and that the provisions of this part are necessary and in the public interest.

(1975, P.A. 75-452, § 1, eff. June 24, 1975.)

§ 8-169p. Definitions

As used in this part:

(a) "Abandoned property" means any real property on which there is a vacant structure and on which (1) real property taxes are due the municipality for one year or more and orders have been issued by the municipality's fire official, building official or health official and there has been no compliance with those orders within the prescribed time given by such official or (2) the owner has declared in writing to the building official that his property is abandoned;

(b) "Building official" means the person appointed pursuant to section 29-260.

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70, § 10, eff. July 1, 1981, sentence of subsec. (b) by "1982" following "July" "three million five hundred" "two million" "dollars" "in the aggregate".

(c) "Health official" means the municipal official authorized to administer the provisions of chapter 3680 or any local housing code.

(d) "Low or moderate income families" means families or individuals who lack the amount of income necessary to rent or purchase adequate housing without financial assistance, as defined by such income limits as may be adopted by an appropriate agency or instrumentality of the state or federal government for the purposes of determining eligibility under any programs aimed at providing housing for low and moderate income families or persons;

(e) "Municipality" means city, town or borough;

(f) "Owner" means any holder, as appears in the land records of the municipality, of (1) title to real property and (2) any mortgage or other secured or equitable interest in such property;

(g) "Rehabilitation permit" and "demolition permit" mean those permits obtained from a local building official under the state building code for the purpose of rehabilitating or demolishing a structure;

(h) "Urban homesteader" means any person, firm, partnership, corporation or other legal entity to which urban homestead program property is conveyed;

(i) "Urban homesteading agency" means the agency designated by the legislative body of a municipality pursuant to section 8-169q;

(j) "Fire official" means the municipal official authorized to administer the provisions of the fire safety code set out in part II of chapter 541 or any regulations adopted thereunder, or any local fire code.

(1975, P.A. 75-452, § 2, eff. June 24, 1975; 1979, P.A. 79-279; 1983, P.A. 83-286; 1984, P.A. 84-546, § 16, eff. June 14, 1984.)

1979 Amendment

1979, P.A. 79-279 substituted, in subsec. (a), subs. (1) and (2) of subsec. (a) for "on which the owner has declared, in writing, to the building official to be abandoned or, on which there is a vacant structure which the owner has been given a written order by the building official to demolish and no application for a permit for rehabilitation or demolition has been applied for within thirty days after the date of such order or, if such permit has been granted, no rehabilitation or demolition work has been commenced within

thirty days after the granting of such permit," following "vacant structure and"

1983 Amendment

1983, P.A. 83-286, substituted "one year" for "two years" in subd. (1) of subsec. (a).

1984 Amendment

1984, P.A. 84-546, § 16, eff. June 14, 1984, substituted "section 29-260" for "section 29-261" in subd. (b).

Library References

Words and Phrases (Perm. Ed.)

§ 8-169q. Designation of urban homesteading agency

Any municipality may, by ordinance, establish an urban homesteading program and may authorize any existing board, commission, department or agency, including a housing authority, redevelopment agency or any nonprofit community housing development corporation complying with the provisions of section 8-217, to be the urban homesteading agency or may, by ordinance, establish a new board, commission, department or agency to act as the urban homesteading agency. Such new urban homesteading agency shall be composed of not less than three nor more than nine members, all of whom shall be residents of the municipality appointed by the chief elected official with the approval of the legislative body. Those first appointed shall be designated to serve one, two and three years respectively and thereafter members shall be appointed annually to serve for

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§ 8-169g

DEPT. OF HOUSING — URBAN RENEWAL

three years. Each member shall serve until his successor is appointed and has qualified. Action by such an urban homesteading agency shall be taken by majority vote of members present, provided no action may be taken unless at least fifty per cent of the members are present. An urban homesteading agency created pursuant to this section shall select a secretary, who may be a member of the agency and may elect or employ such other officers, agents, technical consultants, legal counsel and employees as the agency requires. The members shall serve without compensation but may be reimbursed for necessary expenses incurred in the performance of their official duties.
(1975, P.A. 75-452, § 3, eff. June 24, 1975.)

Library References

Homestead §-58, 59.

Municipal Corporations §-601.1.

C.J.S. Homesteads § 52 et seq., § 55.

C.J.S. Municipal Corporations §§ 224, 225.

§ 8-169r. Acquisition of abandoned property by urban homesteading agency

(a) In any municipality adopting an ordinance pursuant to section 8-169q, the building official shall certify to the urban homesteading agency all properties which are abandoned together with a statement as to which structures are suitable for rehabilitation. At least quarterly thereafter the building official shall certify to the urban homesteading agency any changes in the number or condition of the abandoned properties.

(b) Upon receipt of the list of the abandoned properties pursuant to subsection (a) of this section, the urban homesteading agency shall serve notice to each owner of such properties by mailing to the owner by certified mail to the last known address of such owner or in the case of the owner who cannot be identified or whose address is unknown by publishing a copy of such notice in a newspaper having general circulation in the municipality, stating such property has been determined to be abandoned and setting a date for a hearing before the urban homesteading agency, or any hearing examiner appointed by the urban homesteading agency, for the purpose of determining whether the owner is willing and able to rehabilitate or demolish the vacant structure on such abandoned property within a reasonable time. At such hearing the owner may contest the designation of such property as abandoned and such hearing shall be held in the same manner as under sections 4-177 to 4-181, inclusive. A decision rendered by a hearing examiner after such hearing shall be in writing and shall be filed with the urban homesteading agency for its final decision. All decisions of the urban homesteading agency shall be in writing and shall be mailed, by certified mail, return receipt requested, to each owner and to all parties to the proceedings. A decision of the urban homesteading agency may be appealed to the superior court in accordance with the provisions of section 4-183.

(c) In the event that an owner fails to appear, either personally or by an attorney, on the date set for the hearing or any adjourned date of such hearing, or in the event the urban homesteading agency, after holding the hearing pursuant to subsection (b) of this section, determines that the owner of such property is not willing or able to rehabilitate or demolish such property within a reasonable time, the urban homesteading agency may recommend to (1) the legislative body of the municipality that the urban homesteading agency be authorized to acquire the property, either by purchase of the property free and clear of any liens for an amount not in excess of fair market value of the land exclusive of any improvements thereon as determined by the urban homesteading agency, or by eminent domain, provided all eminent domain proceedings instituted under this part shall be undertaken by the urban homesteading agency in the same manner as under sections 8-129 to 8-133, inclusive, and title to all property acquired pursuant to this subsection shall be held in the name of the municipality; or (2) the building official that he order the

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structure demolished; or (3) the tax collector, if any liens for real property taxes are due to the municipality against the abandoned property, that he institute tax foreclosure proceedings under chapter 205¹.

(d) Notwithstanding the provisions of this section an urban homesteading agency may at any time, with the concurrence of the legislative body, accept free and clear title to an abandoned property upon which exists a structure deemed rehabilitable by a building official for such consideration not in excess of fair market value of the land exclusive of any improvements on such land as determined by the urban homesteading agency.

(1975, P.A. 75-452, § 4, eff. June 24, 1975; 1977, P.A. 77-452, § 48, eff. July 1, 1978)

Section 12-171 et seq. 1977 Amendment
Library References

1977, P.A. 77-452, § 48, substituted, in the last sentence of subsec. (b), "superior court" for "court of common pleas" following "may be appealed to the"

For effective date of amendment by 1977, P.A. 77-452, see note under § 11-19c.

s § 52 et seq., § 55.

corporations §§ 224, 225.

homesteading agency

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§ 8-169s. Disposition of property by urban homesteading agency

(a) Upon acquisition of real property by the urban homesteading agency under section 8-169r, the urban homesteading agency shall publish at least twice a notice in a newspaper having general circulation in the municipality that such property is available. Such notice shall include the estimated purchase price, the qualifications of the applicant, procedures for bidding on the property and the closing date for such bidding. The second notice shall be published not less than two weeks before such closing date.

(b) Within thirty days after the closing date for bidding, the urban homesteading agency shall recommend to the legislative body the transfer of abandoned property to a qualified applicant under such terms and conditions as is determined by the agency, provided the applicant shall be selected in accordance with priorities established under section 8-169t.

(c) The legislative body may, by resolution, vote to transfer the urban homesteading property with or without compensation to the person selected pursuant to subsection (b) of this section. Such transfer shall be made pursuant to a contract of sale and rehabilitation which shall provide among other things that (1) the property transferred be rehabilitated predominantly for residential use and be brought into and maintained in conformity with applicable health, housing and building code standard; (2) that the rehabilitation shall commence and be completed within a period of time as determined by the urban homesteading agency; (3) prior to the issuance of a certificate of occupancy by the building official no transfer of the property or any interest therein, except a transfer to a bona fide mortgagee or similar lien holder, may be made by the homesteader without the approval of the urban homesteading agency, provided any such transfer may only be made for a consideration not in excess of the cost of the property to the homesteader together with the costs of any improvements made thereon by the homesteader; (4) in the sale or rental of the property, or any portion of such property, no person shall be discriminated against because of such person's race, color, religion, sex or national origin; (5) representatives of the urban homesteading agency, the municipality, and where state or federal assistance is involved, representatives of the federal and state governments, access to the property during normal business hours for the purpose of inspecting compliance with the provisions of this subsection.

(1975, P.A. 75-452, § 5, eff. June 24, 1975.)

Library References
Homestead § 59
C.J.S. Homesteads § 55

§ 8-169t. Selection of urban homesteaders

The urban homesteading agency shall select from among applicants for urban homestead program property those applicants who in determination of the agency can acquire the necessary financial and technical resources to rehabilitate, own and manage urban homestead program property. Such property shall be offered to such qualified applicants in accordance with the following priorities: (1) Persons displaced by governmental activities declaring in writing their intent to occupy the property for a period of not less than two years; (2) low and moderate income families declaring in writing their intent to occupy the property for a period of not less than two years; (3) families or persons declaring in writing their intent to occupy the property for a period of not less than two years; (4) nonprofit community housing development corporations; (5) any other qualified applicant, provided the urban homesteading agency has certified that no qualified urban homesteaders of higher priority have applied.

(1975, P.A. 75-452, § 6, eff. June 24, 1975.)

Library References
Homestead § 59
C.J.S. Homesteads § 55

§ 8-169u. Financial assistance. Abatement of real property taxes

(a) An urban homesteading agency may provide financial assistance to urban homesteaders in the form of grants or loans for the purchase and rehabilitation of urban homestead program property. All such loans, if made by the urban homesteading agency, shall be secured by a mortgage naming the municipality as the mortgagee, provided if any such loans are made from funds provided by the state or federal government or any other public or private entity, the state or federal government or the public or private agency may be the mortgagee, and provided further that a municipality may assign any such mortgage to another entity.

(b) An urban homesteading agency may utilize federal, state or other public or private financial assistance, provided that any such assistance requiring local financial participation shall be first approved by the legislative body of the municipality.

(c) An urban homesteading agency may recommend to the legislative body the abatement in whole or in part of real property taxes due on urban homestead program property conveyed to an urban homesteader pursuant to sections 8-169s and 8-169t, or the deferral of such taxes for a period not to exceed ten years. Such legislative body may, by resolution, authorize such abatement. All urban homestead program property conveyed to an urban homesteader may be designated by the legislative body of a municipality as property eligible for deferral of increased assessment under the provisions of sections 12-65c to 12-65f, inclusive.

(1975, P.A. 75-452, § 7, eff. June 24, 1975; 1976, P.A. 76-57, § 1, eff. April 21, 1975.)

1976 Amendment following "Such legislative body may, by resolution, authorize such abatement." such "legislative body may, by resolution, authorize such abatement." 1976, P.A. 76-57, § 1, substituted, in the second sentence of subsec. (c), "resolution" for "or

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§ 8-169v. Acceptance of real property from United States' government

Notwithstanding any other provision of sections 8-169o to 8-169u, inclusive, an urban homesteading agency may accept, on behalf of the municipality, any real property tendered to it without payment by the United States of America, acting by and through the Secretary of Housing and Urban Development, pursuant to the provisions of Section 810 of the Housing and Community Development Act of 1974 (P.L. 93-383).¹ Upon acquisition of real property by the urban homesteading agency under this section, the urban homesteading agency shall publish at least twice a notice in a newspaper having general circulation in the municipality that such property is available. Such notice shall include the estimated purchase price, the qualifications of the applicant, procedures for bidding on the property and the closing date for such bidding. The second notice shall be published not less than two weeks before such closing date. In addition, thereto, the legislative body of a municipality may, upon recommendation of the urban homesteading agency, authorize conveyance of such real property to an urban homesteader meeting the requirements of Subsection (b)(3) of Section 810 of the Housing and Community Development Act of 1974 in accordance with the requirements and procedures set forth in Section 810 of the Housing and Community Development Act of 1974 and any regulations promulgated thereunder by the Secretary of Housing and Urban Development.

(1976, P.A. 76-57, § 2, eff. April 21, 1976.)

¹ 12 U.S.C.A. § 1706e.

§ 8-169w. Urban Homesteading Loan Fund created; regulations; bond authorization

(a) A fund to be known as the "Urban Homesteading Loan Fund", which shall be held in trust by the state treasurer, is hereby created. Said fund shall be used on a revolving basis to aid any urban homesteading agency in accordance with section 8-169q, in providing financial assistance to urban homesteaders, as defined in section 8-169p. Such assistance shall be in the form of loans for the purchase and rehabilitation of urban homestead program property. The commissioner of housing may authorize such loans from said fund as requested and approved by the urban homesteading agency in such municipality, subject to the applicable provisions of section 8-169q. Such fund shall also be used on a revolving basis to aid any nonprofit corporation incorporated pursuant to chapter 600, having as one of its purposes the construction, rehabilitation, ownership or operation of housing and having articles of incorporation approved by the commissioner of housing, which is an urban homesteader as defined in section 8-169p. A nonprofit corporation shall notify the chief elected official of the municipality in which it is located at the time a loan application is submitted to the department of housing in accordance with this section. The commissioner may charge the fund for any necessary costs of administering the loan program.

(b) The commissioner of housing shall charge and collect interest on each loan extended under this section at a rate not in excess of one per cent above the rate of interest borne by the bonds of the state last issued prior to the date such loan is made. Payments of principal and interest on such loans shall be paid to the treasurer for deposit to the credit of the Urban Homesteading Loan Fund and shall be used to make additional loans.

(c) The commissioner of housing shall adopt regulations in accordance with chapter 54 to carry out the provisions of this section. Such regulations shall establish loan procedures, repayment terms, security requirements, default and remedy provisions and such other terms and conditions as said commissioner shall deem appropriate.

(d) For the purposes of subsections (a) to (c) of this section, the state bond commission shall have power, in accordance with the provisions of this section, from time to time to



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

PROGRESS REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Drainage problem at 10 Ridge Road.

The committee appointed to investigate a drainage problem at 10 Ridge Road has been notified that elevations have been taken.

A note to Mr. Schweitzer, City Engineer has been sent requesting a list of options that may be taken to remedy the problem.

The committee will meet again when a communication from the City Engineer is received.

Respectfully submitted,

Philip N. Hadley

Joseph DaSilva

Louis Charles



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

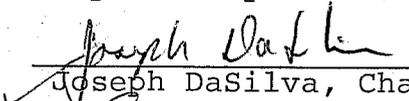
Re: Recycling Center.

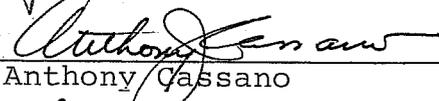
The committee appointed to review complaints concerning material accepted at the City Recycling Center, met on May 13, 1986 and May 27, 1986. In addition to committee members, those attending were City Engineer J. Schweitzer and Andrew Matturro, an employee at the Center and John Novella of Novella Sanitation.

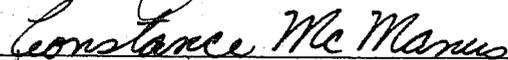
Mr. Novella reported that he has found a handler for magazines, but that cardboard is still a problem. He is planning to install a compacter which will allow the sale of this material. This will complete the list of materials that are accepted at the facility.

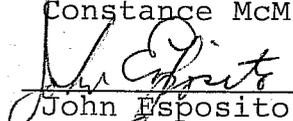
Mrs. McManus moved to report that all is being done according to the contract and the recycling center is being run well. Mr. Eriquez seconded the motion which passed unanimously.

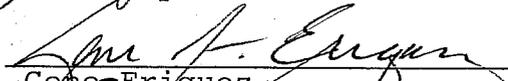
Respectfully submitted

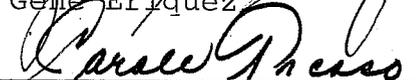

Joseph DaSilva, Chairman

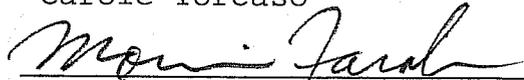

Anthony Cassano


Constance McManus


John Esposito


Gene Eriquez


Carole Torcaso


Mounir Farah



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CITY OF DANBURY

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COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Recycling Center.

The committee appointed to review complaints concerning material accepted at the City Recycling Center, met on May 13, 1986 and May 27, 1986. In addition to committee members, those attending were City Engineer J. Schweitzer and Andrew Matturro, an employee at the Center and John Novella of Novella Sanitation.

Mr. Novella reported that he has found a handler for magazines, but that cardboard is still a problem. He is planning to install a compacter which will allow the sale of this material. This will complete the list of materials that are accepted at the facility.

Mrs. McManus moved to report that all is being done according to the contract and the recycling center is being run well. Mr. Eriquez seconded the motion which passed unanimously.

Respectfully submitted

Joseph DaSilva, Chairman

Anthony Cassano

Constance McManus

John Esposito

Gene Eriquez

Carole Torcaso

Mounir Farah



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Agreement on Maintenance of School Grounds.

The Committee appointed to review the proposed agreement on the maintenance of school grounds and outdoor facilities between the City of Danbury and the Danbury Board of Education met with representatives of the Board and the City Administration on May 19, 1986. This meeting concluded the committee's investigation into the substance and the procedures of the said agreement. Several desirable revisions were incorporated and approved by the Board and the City Administration.

Members of the committee expressed their belief that it would be in the best interest of our young people as well as the taxpayers to put the agreement into effect as soon as possible. The committee voted unanimously to recommend to the Common Council the approval of this Agreement.

Respectfully submitted

Mounir Farah Chairm
Mounir Farah

Philip H. Hadley
Philip Hadley

Donald Sollose
Donald Sollose



CITY OF DANBURY

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155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Agreement on Maintenance of School Grounds.

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Respectfully submitted

Mounir Farah Chairman

Philip Hadley

Donald Sollose

AGREEMENT

THIS AGREEMENT is made this day of , 1986 by and between the Danbury Board of Education, acting herein by Barbara Baker, its Chairperson, (hereinafter designated as the "BOARD") and the City of Danbury, acting herein by James E. Dyer, its Mayor, (hereinafter designated as the "CITY").

WHEREAS, pursuant to the Connecticut General Statutes the BOARD is charged with the responsibility to maintain good public elementary and secondary schools within the Danbury School District; and

WHEREAS, the Director of the Department of Parks and Recreation of the CITY currently has responsibility for maintenance of many other municipal facilities; and

WHEREAS, an organized program of maintenance of public elementary and secondary school grounds and recreational fields undertaken by the CITY in cooperation with the BOARD would reduce the cost of maintenance of said facilities;

NOW, THEREFORE, the parties hereto do agree to a transfer of maintenance responsibilities in accordance with the further provisions hereof.

WITNESSETH:

ARTICLE I.

OBLIGATIONS OF THE CITY.

A. It is hereby agreed that the CITY shall provide sufficient equipment and personnel to perform regular maintenance and repair work with respect to various school grounds and recreational facilities currently within the custody and control of the BOARD, as provided for in Exhibit A attached hereto and made a part hereof.

B. Commencing with the budget preparation for the fiscal year beginning July 1, 1987 and every year thereafter during the term hereof the Director of the Department of Parks and Recreation shall recommend to the BOARD a maintenance budget specifying the costs of labor, equipment and supplies needed to perform maintenance and repair of

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grounds and facilities covered by this Agreement. Said recommendation shall include, in addition to the regular maintenance and repair tasks set forth in Exhibit A, a list of special maintenance projects to be completed for that year. Said recommended budget and list shall be submitted to the BOARD on or before December 15 in the year immediately preceding the fiscal year to which they apply. On or before January 15 of each such year the BOARD shall respond to the Director of the Department of Parks and Recreation specifying what, if any, changes should be made to the recommended budget, ~~_____~~ or the list. Thereafter, the Director of the Department of Parks and Recreation shall, in accordance with the Danbury Municipal Charter, submit to the Mayor a budget approved by the BOARD which the Director deems appropriate for the upcoming fiscal year. Subsequent review and adoption of said budget shall be accomplished in accordance with the terms of the Danbury Municipal Charter. All personnel performing maintenance and repair work pursuant to the terms hereof shall be under the supervision and direction and shall be evaluated by the Director of the Department of Parks and Recreation of the CITY who shall be responsible for determining how and when work assignments shall be performed, as well as for determining their efficiency and acceptability.

C. As to the budget and list of projects for the fiscal year beginning July 1, 1986, the parties shall follow the process set forth above, however the dates set forth shall not apply.

D. The BOARD shall not be liable for any cost or project above or beyond the budget and list of projects approved by the BOARD and the CITY unless the BOARD agrees in writing to pay one half of the amount necessary to complete any such additional project. The CITY shall not be required to perform any project above or beyond the budget and the projects established in Exhibit A and in the list established pursuant to Article I above.

E. No later than January 1 of each fiscal year the Director of the Department of

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Parks and Recreation shall make a mid-year report to the BOARD or its designee concerning progress toward completion of the list of special maintenance projects scheduled for that fiscal year.

F. In the event of added expenses resulting from collective bargaining completed after BOARD approval of the budget or other events which were not foreseeable at the time the BOARD and the CITY approved the budget and list of projects for the year, including but not limited to reduction of the school maintenance budget by the Common Council, the parties shall meet and shall mutually either allocate additional funds or alter Exhibit A or the list of projects to be completed for the fiscal year to a level attainable within the approved budget.

ARTICLE II. The BOARD shall:

- A. 1. Transfer on or before July 1, 1986 custody and use of all equipment listed in Exhibit B attached hereto and made a part hereof to the Director of the Department of Parks and Recreation.
- 2. Furnish, commencing on or before July 1, 1986 use of a maintenance garage located on the northeast side of Danbury High School to the Director of the Department of Parks and Recreation. Notwithstanding the provisions of the preceding sentence, the BOARD shall retain custody and control of that portion of the maintenance garage currently used for storage of athletic equipment and separated from the main garage area by screening.
- B. For the fiscal year commencing on July 1, 1986, in accordance with the provisions of Article I above:
 - 1. Reimburse the CITY for fifty percent (50%) of all payroll costs and fringe benefits incurred for eight (8) Park Maintainer positions or for such other number of Park Maintainer positions as is required to fulfill the terms of this Agreement.
 - 2. Reimburse the CITY for all payroll costs incurred by the CITY as the

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result of the CITY'S obligation to provide maintenance personnel at interscholastic athletic events.

3. Pay to the CITY fifty percent (50%) of all costs incurred by the CITY to repair and replace equipment and purchase supplies for ground maintenance, as well as to purchase materials and repair athletic fields and other school grounds.
 4. The costs of paragraphs B(1)-(3) above shall be billed to the BOARD periodically, but not more often than monthly. Payroll rates and fringe benefit costs paid shall be conclusively established by the Comptroller of the CITY.
- C. For the fiscal year commencing on July 1, 1987 and for each fiscal year thereafter during the term hereof, in accordance with the provisions of Article I above:
1. Reimburse the CITY annually for fifty percent (50%) of all payroll costs and fringe benefits incurred for eight (8) Park Maintainer positions or for such other number of Park Maintainer positions as is required to fulfill the terms of this Agreement, provided that if the number of positions is reduced, any consequential costs of lay offs shall be borne equally by the parties and shall be so allocated in the budget process set forth in Article I above.
 2. Reimburse the CITY for all payroll costs and fringe benefits incurred by the CITY as the result of the CITY'S obligation to provide maintenance personnel at interscholastic athletic events.
 3. Pay to the CITY fifty percent (50%) of all costs established pursuant to Article I hereof and incurred by the CITY to repair and replace equipment and purchase supplies for ground maintenance, as well as to purchase materials and repair athletic fields and other school grounds.

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4. The costs of paragraphs C(1)-(3) above shall be billed to the BOARD periodically, but not more often than monthly. Payroll rates and fringe benefit costs paid shall be conclusively established by the Comptroller of the CITY.

D. Reimbursements to the CITY required pursuant to the provisions of Article II hereof shall be made within thirty (30) days of billing.

ARTICLE III.

TERM. The term of this contract shall commence upon its execution by the parties hereto and shall expire on June 30, 1991 unless sooner terminated in accordance with the provisions of ARTICLE IV hereof.

ARTICLE IV.

TERMINATION. This contract may be terminated by either party upon commencement of any new fiscal year during its term provided that the terminating party gives written notice thereof to the other party not later than ninety (90) days prior to the commencement of said fiscal year.

ARTICLE V.

NOTICE OF ATHLETIC EVENTS. As soon as possible following the commencement of each fiscal year, the BOARD shall provide the Director of the Department of Parks and Recreation with a schedule of anticipated interscholastic athletic events requiring specific field preparation by the CITY. The BOARD shall, in any event, give the CITY at least thirty (30) days notice of any interscholastic athletic event requiring specific field preparation. The provisions of the preceding sentence notwithstanding, the CITY shall perform specific field preparation prior to an interscholastic athletic event if the failure to provide the required notice of said event to the CITY is due to a cancellation, or to

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causes beyond the control of the BOARD. In any such case the BOARD shall notify the Director of the Department of Parks and Recreation, or his designee, not less than twenty-four (24) hours prior to the event, or if an event is rescheduled less than twenty-four hours following cancellation, then the BOARD shall notify the CITY not less than five (5) hours before the rescheduled event is to take place. In addition to performing specific maintenance tasks as described in Exhibit A, the CITY shall provide such number of maintenance personnel as deemed necessary by the Director of the Department of Parks and Recreation after consultation with the BOARD provided that specific BOARD approval must be obtained as to any service which would result in costs exceeding the amount approved by the BOARD for the year pursuant to Article I. Said personnel shall be in attendance at all interscholastic athletic events.

ARTICLE VI.

ARBITRATION. All claims, demands or disputes that may arise between the CITY and the BOARD under this Agreement shall be submitted to and determined and settled by arbitration, in the manner hereinafter set forth, provided, however, that neither party may exercise its right to arbitration of any such claim, demand or dispute unless and until the other party has been given written notice of said claim, demand or dispute and a period of sixty (60) days has elapsed without resolution of said claim, demand or dispute by the parties. Subject to the preceding sentence, arbitration shall be initiated and shall proceed as follows:

A party desiring arbitration shall send written notice to the other party. Within ten (10) days from receipt of notice, each party shall give written notice to the other identifying a representative to serve on an arbitration panel to decide the dispute. Within seven (7) days of their appointment, these two representatives shall appoint in writing a third arbitrator acceptable to both of them. The three arbitrators shall hear the dispute and render an award by majority rule within sixty (60) days of the appointment of the

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third arbitrator. The fees of the third arbitrator and expenses of the arbitration shall be borne equally by the parties. The award of the arbitrators as to any issue submitted shall be binding upon the parties hereto and the judgment may be entered thereon in any court having jurisdiction. The decision of the arbitrators shall be a condition precedent to the right of any legal action. If the applicable statute of limitations would bar the institution of any legal or equitable proceedings based on a claim or dispute under this Agreement, neither party shall have the right to seek arbitration of such claim or dispute under this paragraph.

ARTICLE VII.

NOTICES. Except as otherwise indicated, any notice required or provided for herein shall be effective if mailed by certified or registered mail, return receipt requested, or delivered to the other party hereto at the address specified below. The delivery at the address named below, or the depositing in a postpaid wrapper directed to the said address, in the post office box regularly maintained by the Post Office Department, of any notice, letter or other communication to the other party hereto shall be deemed sufficient service thereof upon the said party, and the date of said service shall be the date of such delivery or mailing. The address of either party may be changed at any time by an instrument in writing, executed and acknowledged by said party and delivered to the other. Nothing herein contained shall be deemed to preclude or render inoperative the service of any notice, letter or other communication upon a party personally, through its authorized representative.

Address of the CITY:

Office of the Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Address of the BOARD:

Office of the Superintendent of Schools
School Administration Building
Mill Ridge
Danbury, CT 06810

ARTICLE VIII.

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VALIDITY. In the event that any portion of this Agreement shall be adjudicated to be invalid, illegal or contrary to public policy, such adjudication shall not affect any of the other provisions of this Agreement, which other such provisions shall remain in full force and effect, unless the provisions so adjudicated are so essential to the Agreement that continued performance of the Agreement is rendered impossible in their absence.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals on the date first above written.

Signed, sealed and delivered in the presence of:

CITY OF DANBURY

BY: _____
James E. Dyer, its Mayor

DANBURY BOARD OF EDUCATION

BY: _____
its

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EXHIBIT A

WORK TO BE PERFORMED BY THE CITY

- I. Routine Maintenance of Athletic Fields. Routine maintenance of athletic fields at those schools listed in Exhibit C shall include the following:
- A. Mowing and Cleanup
 - 1. Maintain all lawns to a height of one and one-half to two inches and remove all debris, sticks, stones and clippings.
 - 2. Weather permitting, mowing shall be performed not less than once per week during the growing season.
 - B. Aeration and Scarification
 - 1. Aerate and scarify all interscholastic athletic fields at least three times per year between the months of April and October.
 - 2. Aerate and scarify all elementary school athletic fields at least twice during each year between April and October.
 - C. Fertilization
 - 1. Fertilize all athletic fields twice per year.
 - D. Seeding, Topdressing, Mulching
 - 1. Perform seeding twice per year; once between April 1 and June 1, and once between August 15 and October 15.
 - 2. Topdressing and mulching performed as deemed necessary by the Director of the Department of Parks and Recreation.
- II. Special Maintenance Prior to Athletic Events. Before each interscholastic event the CITY shall, if necessary, perform the following maintenance and repair tasks:
- A. Baseball and Softball Fields
 - 1. Scarify existing skinned areas.
 - 2. Restore sides of all skinned areas.

3. Fill skinned areas to a finished grade with a three-to-one clear sand to loam mixture.
4. Line fields prior to interscholastic athletic events.

B. Football, Soccer and Field Hockey Fields

1. Aerate and seed as required.
2. Place lines where appropriate prior to interscholastic athletic events.

C. Track and Field

1. Maintain new all-weather track and accessory event areas used for track and field in a satisfactory condition for all interscholastic athletic events.

III. Routine Maintenance of Exterior School Grounds. The CITY shall perform the following routine maintenance of all exterior school grounds at schools listed in Exhibit C:

- A. The CITY shall maintain all lawns to a height of between one and one-half to two inches.
- B. The CITY shall aerate exterior grounds at least three times in each year between April and October.
- C. The CITY shall fertilize exterior grounds twice annually.
- D. The CITY shall seed exterior grounds twice during each year, once between April 1 and June 1 and once between August 15 and October 15.
- E. Topdressing shall be performed by the CITY as deemed necessary by the Director of the Department of Parks and Recreation.
- F. The CITY shall maintain shrubs on exterior school grounds.
- G. Each fall the CITY shall clear school grounds of all sticks, leaves and other debris.
- H. The CITY shall clear snow from the Danbury High School garage access road as well as from the Danbury High School front walkway and gymnasium

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entrance.

- I. The CITY shall maintain all playground equipment and play areas in a safe condition. The Director of the Department of Parks and Recreation shall recommend capital expenditures for the school playgrounds as part of the annual budget.
- J. The CITY shall line play areas to assist the Physical Education Department prior to special events.

IV. Special Projects

- A. During the 1986-1987 fiscal year the CITY shall undertake the special projects listed below:
 - 1. Perform the following improvements at Park Avenue School: Skin and replace topsoil on two athletic fields; paint cyclone fence; beautify shrubs located in front of the school.
 - 2. Perform the following improvements at Stadley Rough School: Skin two athletic fields and reline basketball court.
 - 3. Perform the following improvement at Hayestown Avenue School: Skin athletic field.

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EXHIBIT B

EQUIPMENT TO BE TRANSFERRED TO THE CITY BY THE BOARD

<u>QUANTITY</u>	<u>DESCRIPTION</u>
1	245 Massey Ferguson Tractor, three years old
1	2135 Massey Ferguson Tractor, Ten+ years old
1	Jacobsen Mower with Trailer
1	Wisconsin Brush Cutter
2	Weedeaters
1	Paint Machine
1	International Tractor with Plow
500 feet	Four-foot Fence (located at Mill Ridge School)
1	3/4 Ton Ford Pickup Truck

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EXHIBIT C

SCHOOLS AND BUILDING TO BE MAINTAINED

Roberts Avenue School

Stadley Rough School

King Street Schools - Primary and Intermediate

Mill Ridge Schools - Primary and Intermediate

Hayestown School

Morris Street School

Park Avenue School

South Street School

Great Plain School

Shelter Rock School

Broadview Junior High School

Danbury High School

Rogers Park Junior High School

Alternate High School

Beaver Brook School

Educational Service Center - Osborne Street

Pembroke School

Early Childhood Center



CITY OF DANBURY

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THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

April 2, 1986

PLEASE REPLY TO:

155 Deer Hill Avenue
DANBURY, CT 06810

Councilman Bernard P. Gallo
Common Council, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Wilkes Road Maintenance

Dear Councilman Gallo:

As we have said in similar situations in the past, except for the performance of minimum maintenance for emergency purposes, work on private roads by municipal forces should be avoided. Were the City to perform regular, routine maintenance of a private road it would run the significant risk that future claims for damages or injury to persons or property would name the City as the entity responsible for maintenance and repair of the road. Such a claim would be based on the theory that by its conduct the City assumed ownership of the highway in question.

For your information, I have enclosed a form letter used by the Department of Public Works to indicate the level of maintenance performed by the City in comparable situations involving private roads.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Enclosure

Dear :

Please be advised that the City of Danbury has in the past performed minimum maintenance on the above-captioned road, including plowing during the winter months as a service to taxpayers serviced by it and for emergency purposes. The said road is neither owned by nor dedicated to the City of Danbury.

At its discretion, the City will presumably continue to provide the foregoing service indefinitely subject to the availability of funds, but it should be clear that it is under no obligation to do so.

Very truly yours,

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

PROGRESS REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Reapportionment.

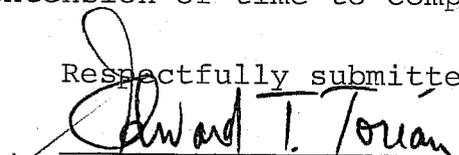
The Common Council committee formed to review Reapportionment for the City of Danbury met on May 28, 1986 at 7:00 P.M. In attendance were committee members Torian, Torcaso and McManus.

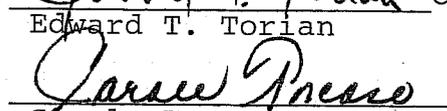
The Chairman noted that Assistant Corporation Counsel E. Gottschalk has responded to the committee's request for a legal opinion as to whether the law stipulates reapportionment be based on population or voter registration. In his letter dated March 31, 1986, Attorney Gottschalk advised the committee that reapportionment of the City Wards must be based on population.

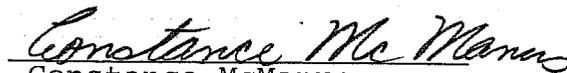
The committee is presently reviewing maps of the City of Danbury and related census data. Some progress has been made, but only under very difficult circumstances, due to the poor quality of the photo copies of the material being utilized.

The committee respectfully requests an extension of time to complete their assignment.

Respectfully submitted


Edward T. Torian Chairman


Carole Torcaso


Constance McManus



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

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Honorable Members of the Common Council

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Respectfully submitted

Chairman
Edward T. Torian

Carole Torcaso.

Constance McManus



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:
P. O. Box 1261
DANBURY, CT 06810

June 3, 1986

Councilwoman Beverly B. Johnson
Chairperson, Ad Hoc Committee
Common Council, City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Hatters Park Bowling Alley Lease

Dear Councilwoman Johnson:

The report of your committee appears on the Common Council agenda of June 3, 1986 as Item 036.

As you may know, Mayor Dyer has requested that I review the background of this matter and advise him of my findings. In view of this, I would ask that you withdraw this agenda item at this time.

Very cordially yours,

Theodore H. Goldstein
Corporation Counsel c.R.

THG:cr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

COMMON COUNCIL

FINAL REPORT

June 3, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The Common Council committee appointed to review the Hatters Park Bowling League Lease met on May 28, 1986 at 7:56 P.M. in the lobby on the fourth floor of City Hall.

In attendance were committee members, Johnson & DaSilva. Also present were Assistant Corporation Counsel L. Riefberg, City Engineer J. Schweitzer, Director of Parks & Recreation R. Ryerson, Risk Manager T. Fabiano, Comptroller D. Setaro and Atty. J. Garamella representing Karen Pane.

Mr. Riefberg gave the background of the situation and also gave copies of all correspondence concerning the case. An agreement was apparently made by J. Garamella and L. Sedney of the Mayor's Office that no rent until May, 1986 would be paid.

Any modification of the Lease must be approved by the Common Council. Payment would add up to \$26,371.78 which were the agreed upon damages.

There was much discussion on this matter. Mr. Setaro, Comptroller, stated that the claim should have been settled by the Insurance Companies and the rent should have been paid.

Mr. DaSilva moved to recommend that the transfer of the Lease not be approved and that the proposed settlement presented by Mr. Garamella not be approved. Mrs. Johnson seconded the motion which passed unanimously.

Respectfully submitted

Beverly B. Johnson
Beverly Johnson, Chairperson

Joseph DaSilva
Joseph DaSilva

Robert Godfrey
Robert Godfrey



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

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Respectfully submitted

Beverly Johnson, Chairperson

Joseph DaSilva

Robert Godfrey



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

June 3, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

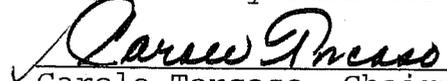
Re: Property for sale to the City on Aunt Hack.

The committee appointed to review the above subject matter, met on May 29, 1986 at 7:40 P.M. in City Hall with Carole Torcaso, Joseph DaSilva, Gene Enriquez and J. Schweitzer in attendance.

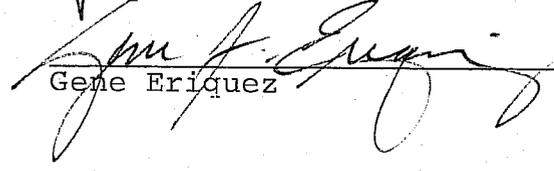
The committee discussed the use of this property by the City. Mr. Schweitzer stated that the City has no use for the property for road widening purposes or for taking out curves. The committee felt that the City had no use for this property.

A motion was made to refer the proposal to the Richter Park Authority for review as the City has no apparent use for the property. Motion was passed unanimously.

Respectfully submitted


Carole Torcaso, Chairperson


Joseph DaSilva


Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

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Carole Torcaso, Chairperson

Joseph DaSilva

Gene Eriquez



NATIONAL
FIRE
SPRINKLER
ASSOCIATION, INC.

ROBIN HILL CORPORATE PARK • ROUTE 22 • P.O. BOX 1000 • PATTERSON, N.Y. 12563 • (914) 878-4200

1-2386

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January 20, 1986

Mayor James Dyer
Office of the Mayor
City of Danbury
Danbury, CT 06810

Dear Mayor Dyer:

We would like to provide the city of Danbury with an opportunity to purchase the property we own on Aunt Hack Road in Danbury, CT.

The property is located adjacent to the first fairway of the Richter Park Golf Course directly across from the tennis courts.

During the past several years, individuals connected with the Richter Park Golf Course have expressed interest in the property.

We do have a potential buyer, but have agreed to provide the city with an opportunity before entering a contract, which is expected during the week of February 10.

Should you or any members of the Council need additional information prior to the February 6 Council meeting, do not hesitate to contact us.

Cordially yours,

John A. Viniello, President
National Fire Sprinkler Association

Mario R. Viniello, Vice President
Duncan, Viniello & Associates

John A. Viniello Office Phone No. (914) 878-4200
Mario Viniello Office Phone No. (914) 628-9207

JAV/mk

DEMOCRATIC TOWN COMMITTEE

P. O. BOX 164

DANBURY, CONNECTICUT 06810

June 3, 1986

Constance A. McManus, President
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Connie and Council Members:

The Democratic Town Committee at a meeting held on June 2, 1986 voted to recommend Suellen Glasser, Spruce Mountain Trail to fill the alternate vacancy on the Zoning Commission.

Mrs. Glasser is a former alternate member of the Zoning Commission.

The Town Committee is confident that Mrs. Glasser has the experience and knowledge to be of assistance to the Zoning Commission.

Sincerely,



Mary Ann Doran
Chairperson