

COMMON COUNCIL MEETING

March 1, 1988

Meeting to be called to order at 8:00 P.M. by the Honorable Joseph H. Sauer, Mayor.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Bourne, Connell, Gallo, Moran, Renz, Esposito, Godfrey, Flanagan, Zotos, Cresci, Nimmons, Fazio, Shaw, Cassano, Charles, Butera, Danise, DaSilva, Eriquez, Regan, Weiss.

20 Present 21 Absent

CONSENT CALENDAR

Minutes of the Common Council Meeting held February 2, 1988 and the Special Common Council Meeting held February 17, 1988. The Minutes were

- ✓1 CLAIMS - Robert Easton Dawson, Robert F. Nemergut, William C. Turner, Lynne L. Forman, Linda L. Keane, Gail Raimundo  
The Claims were
- ✓2 RESOLUTION - Youth Services Bureau  
The Resolution was
- ✓3 RESOLUTION - Adoption of Robert's Rules of Order  
The Resolution was
- ✓4 COMMUNICATION - Appointments to Youth Commission  
The Communication was
- ✓5 COMMUNICATION - Appointments to the Handicapped Commission  
The Communication was
- ✓6 COMMUNICATION - Appointments to the Richter Park Authority  
The Communication was
- ✓7 COMMUNICATION - Appointments to the Aviation Commission  
The Communication was
- ✓8 COMMUNICATION - Appointments to the Candlewood Lake Authority  
The Communication was
- ✓9 COMMUNICATION - Appointments to the Environmental Impact Commission  
The Communication was
- ✓10 COMMUNICATION - Appointments to the Parks & Recreation Commission  
The Communication was
- ✓11 COMMUNICATION - Appointments to the Commission on Aging  
The Communication was

- ✓ 12 COMMUNICATION - Appointments to the Equal Rights and Opportunities Commission  
The Communication was  
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- ✓ 13 COMMUNICATION - Appointments to the Fair Rent Commission  
The Communication was  
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- ✓ 14 COMMUNICATION - Appointments to the Library Board of Directors  
The Communication was  
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- ✓ 15 COMMUNICATION - Appointments to the Planning Commission  
The Communication was  
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- ✓ 16 COMMUNICATION - Appointments to the Redevelopment Agency  
The Communication was  
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- ✓ 17 COMMUNICATION - Automobiles Parked on City Sidewalks  
The Communication was  
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- ✓ 18 COMMUNICATION - Donation to Danbury Library  
The Communication was  
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- ✓ 19 COMMUNICATION - Resignation from the Zoning Commission  
The Communication was  
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- ✓ 20 COMMUNICATION - Request for permission to hire and environmental inspector  
The Communication was  
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- ✓ 21 COMMUNICATION - Establishment of a Tarrywile Park Authority  
The Communication was  
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- ✓ 22 COMMUNICATION - Request for an ad hoc committee to study hydro-geological report  
The Communication was  
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- ✓ 23 COMMUNICATION - Educational Enhancement Act Money  
The Communication was  
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- ✓ 24 COMMUNICATION & CERTIFICATION - Statement of Goldstein & Peck  
The Communication & Certification were  
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- ✓ 25 COMMUNICATION - Request for transfer of funds - Public Works Department  
The Communication was  
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- ✓ 26 COMMUNICATION & CERTIFICATION - Request for funds for Snow and Ice Removal - Public Works Department  
The Communication & Certification were  
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- ✓ 27 COMMUNICATION & CERTIFICATION - Request for Funds - Zoning Board of Appeals  
The Communication and Certification were  
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- 28 COMMUNICATION - Amendment to Purchasing Department Manual  
The Communication was

- ✓29 COMMUNICATION - Railroad Station on White Street  
The Communication was  
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- ✓30 COMMUNICATION - Request to purchase land at 80 Chambers Road  
The Communication was  
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- ✓31 COMMUNICATION - Offer to purchase land on Germantown and Sand Pit Road  
The Communication was  
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- ✓32 COMMUNICATION - Benson Drive and Union Circle Sanitary Sewer Project  
The Communication was  
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- ✓33 COMMUNICATION - Enforcement of the Ordinance Pertaining to Abandoned Motor Vehicles within City Limits  
The Communication was  
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- ✓34 COMMUNICATION - Request for Easement on Aunt Hack Road  
The Communication was  
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- ✓35 COMMUNICATION - Maple Avenue/Complaint of Phyllis Newman  
The Communication was  
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- ✓36 COMMUNICATION - Status of McKay Road  
The Communication was  
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- ✓37 COMMUNICATION - Storm Drainage Easement off Nabby Road  
The Communication was  
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- ✓38 COMMUNICATION - Dana Investment Corp. v. City of Danbury - Potential Conflict of Interest  
The Communication was  
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- ✓39 COMMUNICATION - Lease - City of Danbury to Rodenstock USA, Inc.  
The Communication was  
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- ✓40 COMMUNICATION - Hatters Park Bowling Alley Lease - City of Danbury to Karen L. Payne  
The Communication was  
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- ✓41 DEPARTMENT REPORTS - Co-Ordinator of Environmental and Occupational Health Services, High Blood Pressure Screening Program, Fire Marshall, Fire Chief, Police Department, Housing Code Enforcement, Public Works, Parks and Recreation.  
The Department Reports were  
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- ✓42 REPORT & ORDINANCE - Septage Rates  
The Report and Ordinance were  
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- 43 REPORT & ORDINANCE - Chain of Command - Police Department  
The Report and Ordinance were  
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- ✓44 REPORT & ORDINANCE - Amendment of Section 15-17  
The Report and Ordinance were  
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- ✓45 REPORT & CERTIFICATION - Downtown Parking Garage  
The Report & Certification were

- ✓46 REPORT & CERTIFICATION - Request for Funds to Repair Backhoe/  
Front End Loader  
The Report & Certification were  
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- ✓47 REPORT & CERTIFICATION - Funds for Clothing Plus Bank  
The Report & Certification were  
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- ✓48 REPORT & CERTIFICATION - Hayestown Avenue Road Project  
The Report & Certification were  
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- ✓49 REPORT - Downtown Redevelopment Project  
The Report was  
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- ✓50 REPORT - Claim of Professional Properties Associates  
The Report was  
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- ✓51 REPORT - Surplus Land on Backus Avenue  
The Report was  
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- ✓52 REPORT - Request for Water Extension - 92 Merrimac Street  
The Report was  
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- ✓53 REPORT - Re-evaluation  
The Report was  
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- ✓54 REPORT - Property at 9 Bank Street  
The Report was  
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- ✓55 REPORT - Drainage Problem at 3 Valley Road  
The Report was  
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- ✓56 REPORT - Request to purchase land off Golden Hill  
The Report was  
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- ✓57 REPORT - Replacing Steel Traffic Drums  
The Report was  
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- ✓58 REPORT - Petition to connect to existing Sewer Line  
The Report was  
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- ✓59 REPORT - Sporkk v. City of Danbury  
The Report was  
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- ✓60 REPORT - Lease between the City of Danbury and Housatonic Valley  
Broadcasting (WINE/WRKI)  
The Report was  
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- ✓61 PROGRESS REPORT - Easement for Drainage - Airport Land - Wilmorite  
Proposal Mall Expansion  
The Progress Report was  
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- ✓62 PROGRESS REPORT - Review of Proposed Feasibility Study on Electric  
System  
The Progress Report was  
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- ✓63 PROGRESS REPORT - Acceptance of Capitola Road  
The Progress Report was  
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✓ 64

PROGRESS REPORT - Request to purchase land - 128 East Liberty Street  
The Progress Report was

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✓ 65

PROGRESS REPORT - Property on Miry Brook Road  
The Progress Report was

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✓ 66

PROGRESS REPORT - Water Problems on Appleblossom Lane  
The Progress Report was

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✓ 67

PROGRESS REPORT - Code of Ethics Ordinance  
The Progress Report was

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✓ 68

PROGRESS REPORT - Revisions on Boulevard Drive  
The Progress Report was

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✓ 69

PROGRESS REPORT - Request for Sewer and Water Extensions - 100 Saw Mill Road  
The Progress Report was

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PUBLIC SPEAKING SESSION

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There being no further business to come before the Common Council a motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ for the meeting to be adjourned at \_\_\_\_\_ P.M.

✓ 70 Progress Report

CONSENT CALENDAR

March 1, 1988

- 42 - Report and Ordinance - Septage Rates
- 43 - Report and Ordinance - Chain of Command - Police Department
- 44 - Report and Ordinance - Amendment of Section 15-17
- 46 - Report and Certification - Request for Funds to repair Backhoe/Front End Loader
- 50 - Report - Claim of Professional Properties Associates
- 51 - Report - Surplus land on Backus Avenue
- 52 - Report - Request for Water Extension - 92 Merrimac Street
- 53 - Report - Re-Evaluation
- 54 - Report - Property at 9 Bank Street
- 55 - Report - Drainage Problem at 3 Valley Road
- 56 - Report - Request to purchase land off Golden Hill
- 58 - Report - Petition to connect to existing sewer line
- 60 - Report - Lease between the City and Housatonic Valley Broadcasting
- 62 - Progress Report - Review of Proposed Reasibility Study on Electric System
- 63 - Progress Report - Acceptance of Capitola Road
- 64 - Progress Report - Request to purchase land - 128 East Liberty Street
- 65 - Progress Report - Property on Miry Brook Road
- 66 - Progress Report - Water Problems on Apple Blossom Lane
- 67 - Progress Report - Code of Ethics Ordinance
- 68 - Progress Report - Revisions on Boulevard Drive
- 69 - Progress Report - Request for Sewer and Water Extensions - 100 Saw Mill Road

COMMON COUNCIL - ROLL CALL

NAME

YES

NO

LOVIE D. BOURNE

✓

BARRY J. CONNELL

✓

BERNARD P. GALLO

✓

HANK MORAN

✓

GARY D. RENZ

✓

JOHN J. ESPOSITO

✓

ROBERT D. GODFREY

✓

STEPHEN T. FLANAGAN

✓

NICHOLAS ZOTOS

✓

ARTHUR T. CRESCI

✓

JAMES E. NIMMONS, JR.

✓

MICHAEL S. FAZIO

✓

WILLIAM H. SHAW

✓

ANTHONY J. CASSANO

✓

LOUIS T. CHARLES

✓

JANET BUTERA

✓

MARI ANN DANISE

✓

JOSEPH DaSILVA

✓

GENE ERIQUEZ

✓

ARTHUR D. REGAN

✓

FLORENCE C. WEISS

18 yes

2 no

|                      |                                  |
|----------------------|----------------------------------|
| Mari ANN Danise      | Muriel Danise                    |
| Nicholas Zotos       | Nicholas Zotos                   |
| Florence C. Weiss    | Florence C. Weiss                |
| Arthur T. Cresci     | Arthur T. Cresci 1645            |
| Louis Charles        | Louis Charles Jr. 1659           |
| Janet Butera         | Left Between Rear doors 1700 hrs |
| John J. Espo'sito    | Left at Rear door 1730 hrs       |
| Robert D. Godfrey    | Robert Godfrey                   |
| Barry J. Connell     | Barry J. Connell                 |
| Bernard P. Gallo SR. | Bernard P. Gallo Sr              |
| Hank Moran           | Left at Front Door 1805 hrs      |
| Sally O. Renz        | Nancy Renz                       |
| Joseph Dasilva       | Joseph Dasilva                   |
| Arthur D. Regan      | Arthur D. Regan                  |
| Louie D. Bourne      | Louie D. Bourne                  |
| Michael Fazio        | Carl Fazio                       |
| James Nimmons        | Jan Nimmons                      |
| Anthony J. Cassano   | Melba Cassano                    |
| William H. Shaw      | Zachary Shaw                     |
| Gene Etiquetz        | Left at side door 2010 hrs       |
| Stephen T. Flanagan  | Stephen Flanagan                 |

2/26/88  
P.O. Brian Moran

COMMON COUNCIL - ROLL CALL

*House  
Authority*

NAME

YES

NO

LOVIE D. BOURNE

✓

BARRY J. CONNELL

✓

BERNARD P. GALLO

HANK MORAN

✓

GARY D. RENZ

✓

JOHN J. ESPOSITO

✓

ROBERT D. GODFREY

✓

STEPHEN T. FLANAGAN

✓

NICHOLAS ZOTOS

✓

ARTHUR T. CRESCI

✓

JAMES E. NIMMONS, JR.

✓

MICHAEL S. FAZIO

✓

WILLIAM H. SHAW

✓

ANTHONY J. CASSANO

✓

LOUIS T. CHARLES

✓

JANET BUTERA

✓

MARI ANN DANISE

✓

JOSEPH DaSILVA

✓

GENE ERIQUEZ

✓

ARTHUR D. REGAN

✓

FLORENCE C. WEISS

✓

*13 yes  
Failed*

*7 nos*

# 4/5

COMMON COUNCIL - ROLL CALL

NAME

YES

NO

LOVIE D. BOURNE

BARRY J. CONNELL

BERNARD P. GALLO

HANK MORAN

GARY D. RENZ

JOHN J. ESPOSITO

ROBERT D. GODFREY

STEPHEN T. FLANAGAN

NICHOLAS ZOTOS

ARTHUR T. CRESCI

JAMES E. NIMMONS, JR.

MICHAEL S. FAZIO

WILLIAM H. SHAW

ANTHONY J. CASSANO

LOUIS T. CHARLES

JANET BUTERA

MARI ANN DANISE

JOSEPH DaSILVA

GENE ERIQUEZ

ARTHUR D. REGAN

FLORENCE C. WEISS

✓

✓

✓

✓

✓

✓

✓

abs -

✓ a

✓

✓

✓

✓

✓

✓

✓

16 yes

3 no  
1 abs -

#38

COMMON COUNCIL - ROLL CALL

NAME YES NO

LOVIE D. BOURNE

✓

BARRY J. CONNELL

✓

BERNARD P. GALLO

✓

HANK MORAN

✓

GARY D. RENZ

✓

JOHN J. ESPOSITO

✓

ROBERT D. GODFREY

✓

STEPHEN T. FLANAGAN

✓

NICHOLAS ZOTOS

✓

ARTHUR T. CRESCI

✓

JAMES E. NIMMONS, JR.

✓

MICHAEL S. FAZIO

✓

WILLIAM H. SHAW

✓

ANTHONY J. CASSANO

LOUIS T. CHARLES

✓

JANET BUTERA

✓

MARI ANN DANISE

✓

JOSEPH DaSILVA

✓

GENE ERIQUEZ

✓

ARTHUR D. REGAN

✓

FLORENCE C. WEISS

✓

16 yes

4 nos

26  
COMMON COUNCIL - ROLL CALL

NAME

YES

NO

LOVIE D. BOURNE

ye

✓

BARRY J. CONNELL

✓

BERNARD P. GALLO

✓

HANK MORAN

✓

GARY D. RENZ

✓

JOHN J. ESPOSITO

✓

ROBERT D. GODFREY

✓

STEPHEN T. FLANAGAN

✓

NICHOLAS ZOTOS

✓

ARTHUR T. CRESCI

✓

JAMES E. NIMMONS, JR.

✓

MICHAEL S. FAZIO

✓

WILLIAM H. SHAW

✓

ANTHONY J. CASSANO

✓

LOUIS T. CHARLES

✓

JANET BUTERA

✓

MARI ANN DANISE

✓

JOSEPH DaSILVA

✓

GENE ERIQUEZ

✓

ARTHUR D. REGAN

✓

FLORENCE C. WEISS

✓

17 yes

3 NO

INOVO  
DESIGN

February 19, 1988

City of Danbury  
Office of City Clerk  
155 Deer Hill Road  
Danbury, CT 06810

To City Clerk:

On the afternoon of February 4th, at approximately 2:20 pm while driving East on Miry Brook Road, my car struck an unmarked pothole near the intersection of Backus Avenue. The pothole extended from the righthand side of the road approximately 45 inches into the traffic lane and was 6 to 8 inches deep. This incident created a condition in my car which made it unstable and difficult to drive at turnpike speeds. I am writing to you at the recommendation of my attorney George M. Cohan of Ridgefield, CT who advises me that the proper maintainance and safe condition of the roadway there is the responsibility of the City of Danbury. Furthermore, this is the second time in thirteen months that my car has sustained damage as a result of the hazardous surface condition of Miry Brook Road. I demand compensation for the damage to my 1984 Audi 5000 Turbo which, due to this incident, required considerable repair to ensure its safe operation. The extent of the damages as assessed by Hank Bagmeyer, service manager at Danbury Volkswagen/Audi, includes the denting and deformation of the right-front tire and misalignment of the front undercarriage. Replacement cost for the 15" aluminum alloy wheel is \$288.50, labor is \$21.00 and the alignment is \$35.00. Total cost for the repair to damages incurred, including tax is \$366.14.

I am enclosing documentation of this incident; repair receipts and correspondance with the Audi people. I am sure that you will agree that I am being reasonable and fair to expect reimbursement for these damages. I do expect to be compensated straightaway and would appreciate prompt execution therein.

Thank you for your consideration in this matter.

Yours very truly,



Robert Easton Dawson

REDac  
Encl

Danb.II

RECEIVED

FEB 23 1988

OFFICE OF CITY CLERK

INOVO  
DESIGN

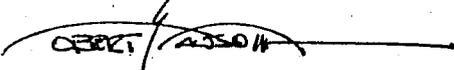
February 8, 1988

Mr. Hank Bagmeyer  
Service Manager  
Danbury Volkswagen/Audi  
Newtown Road, Danbury

Dear Hank,

In review of our conversation earlier today; last Thursday I slammed into an unmarked pothole with the Right Front tire of my car. As a direct result from that incident, there is a bad shimmy now which is transmitted through the steering wheel and shakes the whole car. Hopefully this is a matter of nothing more than a rebalance job to that tire. Please check out the front end, the alignment and that wheel in particular for any damage. The car definitely needs attention and I would appreciate your recommendation. You can reach me at the number indicated below. Thank you.

Regards,

  
Robert Dawson  
Black Audi 5000 Turbo  
CT tag# 178 DSP

| NUMBER      | DESCRIPTION | I.D. | PRICE  |
|-------------|-------------|------|--------|
| 443 907 393 | K Conv      |      | 87.44  |
| 063 133 557 | SEAL'S      |      | 7.80   |
| 034 198 025 | GSKT        |      | 9.00   |
| 447 601 025 | SDYTY Rim   |      | 287.00 |
| 175 601 361 | Valvet      |      | 1.50   |

CASH     CHECK     CREDIT CARD  
 DANBURY AUTOMOBILE CORP.  
**D/B/A DANBURY VOLKSWAGEN-AUDI**  
 DEALER NO.

37039  
 Robert Dawson  
 29 Bear Hill Rd  
 Ridgefield Ct 06877  
 VAWHC 0119EN 152 728  
 5000 S/84

DATE: 2/9/88    LICENSE: 178 DSP    RECEIVED: 8 A.M.    PROMISED: 2 A.M.  
 MILEAGE: 63073    COLOR: Black    SELLING DEALER:  
 HOME PHONE:    BUSINESS PHONE: 798-2526

W / DAMAGE CODE /  
 [Handwritten notes and codes]

| I.D. | OPERATION  | TIME UNITS | CUSTOMER STATES: | DESCRIPTION   | SALE |
|------|------------|------------|------------------|---|------|
|      | COMPLAINT  |            |                  | CK Rt Front for damage, cust hit pothole now there is a shimmy Report with estimate |      |
| 50   | COMPLAINT  |            |                  | Reflow right front rim  | 2000 |
|      | CAUSE      |            |                  | Install ordered Control unit + Ride Stabilizer Control                              | 8900 |
|      | CORRECTION |            |                  |   |      |
| 150  | COMPLAINT  |            |                  | Replace injector seals  | 6300 |
|      | CAUSE      |            |                  | Replace VC gasket   | 3300 |
|      | CORRECTION |            |                  |   |      |

I hereby authorize the repair work to be done along with the necessary material, and hereby grant you and/or your employees permission to operate my car or truck herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on car or truck to secure the amount of repairs thereto.

ENGINE OIL     TRANSMISSION FLUID     OIL FILTER     LUBRICATION

P.O. #    SUBLET VENDOR NAME    REPAIR ORDER No. 37039    CUSTOMER NO.

**WAIVER OF ADVANCE ESTIMATE**  
 I voluntarily request that repairs be performed on my vehicle with an advance estimate of their cost. By signing this form, I authorize reasonable and necessary cost to remedy the problems complained of. The repair amount may be up to a maximum of \$ \_\_\_\_\_. The repair amount without my written or oral consent.

TIME \_\_\_\_\_ DATE \_\_\_\_\_  
 EMPLOYEE RECEIVING AUTHORIZATION \_\_\_\_\_



DANBURY AUTOMOBILE CORP.  
**D.B.A. DANBURY VOLKSWAGEN AUDI**  
 52 NEWTOWN ROAD  
 DANBURY, CONN. 06810  
 TEL. (203) 744-5200  
**AUDI**

| DESCRIPTION        | SALE  |
|--------------------|-------|
| MECH. LBR. - VW    |       |
| MECH. LBR. - AUDI  | 12600 |
| GAS, OIL, & GREASE |       |
| SUBLET REPAIRS     |       |
| PARTS              | 39274 |
| ACCESSORIES        |       |
| OPA                |       |
| SHOP SUPPLIES      |       |
| TAX                | 2946  |
| TOTAL CHARGE SALES |       |

SEE REVERSE SIDE FOR WARRANTIES & DISCLAIMERS.  
 FOR YOUR CONVENIENCE WE HAVE SERVICE RENTALS AND A BODY SHOP AVAILABLE. PLEASE CALL THE SERVICE DEPT. FOR INFORMATION.

February 11, 1988

Robert F. Nemergut  
8 Hillcrest Road  
Bethel, CT 06801

City Clerk of Danbury, CT  
155 Deer Hill Ave.  
Danbury, CT 06810

Dear City Clerk:

While driving on Shelter Rock Road at approximately 5:00 PM on 2-9-88 an oncoming vehicle forced me to drive closer to the right hand curb than normal. My Mazda pickup sustained damage to both right side wheels as I ran over large pieces of asphalt curbing that were in the road. As of today, these pieces of curbing are still there at about 30 inches from the roadside. Today I called the Highway Dept. and reported the hazard.

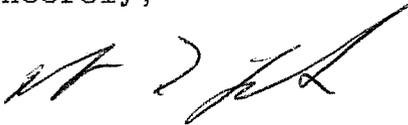
The purpose of this letter is to claim damages from the city. I feel that the city is responsible for the damages my vehicle encountered.

I enclose an estimate for the damages along with photographs of the curbing and my truck wheels. Please write to inform me of your response to this matter.

The best description I have for the location of the curbing is about 500 feet down from Shelter Rock school towards Main street.

Note: The oncoming vehicle that I was avoiding was slightly over the road center because the driver was avoiding a walking pedestrian.

Sincerely,



Robert F. Nemergut

71826 -03



ACCOUNT NO.

67 NEWTOWN RD. (ROUTE 6) DANBURY, CT TEL 792-1829

MR. MRS. MS. Robert Nemergut

FIRST NAME LAST NAME

ADDRESS 8 Hillcrest Rd

CITY Bethel ZIP 06801

SALE TYPE SALESPERSON MAKE, MODEL, YEAR LICENSE # PHONE # DATE

82 B2000 CFFP39 2/11/88

**COMMENTS - COMPLIMENTS - COMPLAINTS**

Town Fair serves thousands of customers each year. In order to help us serve you better, if you have a comment, compliment, or complaint or just want to talk to us about our operation - please call - it will be greatly appreciated.

**Contact or Write**  
**NEIL MELLEN, PRESIDENT**  
**TOWN FAIR TIRES**  
**114 HONEYSPOOT ROAD, STRATFORD, CT 06497**  
**Out of Town Call Collect**  
**(203) 378-8625**

*Estimate*

*TAC*

*#9*

**LIMITED TIRE WARRANTY**

**WORKMANSHIP**

The tires you have purchased are guaranteed for workmanship. If a defect in workmanship appears, we will, at our option, repair the tire **AT NO CHARGE** or replace it, charging you only for what you've used, pro rata on tread depth.

YES NO

**ROAD HAZARD**

The tires you have purchased are guaranteed for road hazards. If anything should happen to the tire due to a road hazard (glass, curbs, stones, potholes, etc.) we will, at our option, repair the tire **AT NO CHARGE** or replace the tire - you pay only for what you've used, pro rata on tread depth.

YES NO

**MILEAGE**

The tires you have purchased are guaranteed the first time. If you do not receive the miles stated, **TOWN FAIR TIRE CENTERS INC.** will give you a credit towards a new tire based on the following:

YES NO

CURRENT MILEAGE \_\_\_\_\_

GUARANTEED MINIMUM MILEAGE \_\_\_\_\_

Mileage Not Received / Mileage Guaranteed = % Credit

Original Cost (Incl. FET) X % Credit = \$ Credit Due Customer

- A) This Warranty is limited to tire replacement only and does not cover damages of any kind or nature.
- B) Sales slip and guarantee must accompany adjustment tire.
- C) All tires are pro rated to 2/32" depth-Connecticut legal replacement depth.

Terms: 30 days. A finance charge of 1½ percent, which is an annual percentage rate of 18 percent, will be added to amounts 30 days past due. Customer agrees to pay reasonable attorney fees and costs incurred in collection.

| QTY | DESCRIPTION | IBM # | PRICE | AMOUNT |
|-----|-------------|-------|-------|--------|
| 1   | Mazda Wheel | 8600  | 92.00 | 92.00  |
| 2   | Valve stems | 0171  | 1.25  | 2.50   |
|     |             |       |       |        |
|     |             |       |       |        |
|     |             |       |       |        |
|     |             |       |       |        |

**NON-TAXABLE**

| QTY | DESCRIPTION       | IBM  | PRICE | AMOUNT |
|-----|-------------------|------|-------|--------|
|     | STATIC BALANCE    |      |       |        |
| 2   | COMPUTER BALANCE  | 0151 | 5.00  | 10.00  |
| 1   | ALIGNMENT         | 0160 | 19.95 | 19.95  |
|     |                   |      |       |        |
|     | TOTAL NON-TAXABLE |      |       |        |

|                        |               |
|------------------------|---------------|
| SUB TOTAL              | 94.50         |
| SALES TAX              | 7.09          |
| NON TAXABLE            | 29.95         |
| <b>PAY THIS AMOUNT</b> | <b>131.54</b> |

P.O. # \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TOWN FAIR TIRE CENTERS INC 1984

Town Fair Tire Centers, Inc. is not responsible for personal property left in the customer vehicle.

LYNNE L. FOREMAN  
16 Crofut Street  
Danbury, CT 06810

28 January 1988

Common Council  
c/o CITY HALL  
155 Deer Hill Ave.  
Danbury, CT 06810

TO WHOM IT MAY CONCERN:

On Monday, January 4, 1988 at approximately 8:00 a.m., an orange city truck plowing snow went by my car parked on Crofut Street and took off the left side mirror. I had been out of town for a long weekend and my boyfriend was a witness, as he was leaving the house at that time for work. We reside at 16 Crofut Street.

Per previous discussions with the Highway Department and the City Clerk, I am writing this letter and enclosing an estimate for replacement of said mirror, as I assume the City will cover these costs incurred.

If you have any questions or comments, please do not hesitate to contact me as I would like to have this resolved expeditiously. During the day, Monday through Friday, I may be reached at my office in Stamford, telephone no. 325-4471. Thank You.

Sincerely,



Lynne L. Foreman

/llf  
encl.

RECEIVED

FEB 3 1988

OFFICE OF CITY CLERK



SALES  
& SERVICE

# SUBURBAN CADILLAC PONTIAC CORP.

11 Glenbrook Rd.

Phone 327-0050

STAMFORD, CONN. 06902



SALES  
& SERVICE

①

SOLD TO Foreman 1/28/88

ADDRESS Special order

|                    |      |        |      |         |      |           |     |      |         |          |             |                |          |
|--------------------|------|--------|------|---------|------|-----------|-----|------|---------|----------|-------------|----------------|----------|
| SOLD BY            | CASH | C.O.D. | CHG. | PICK UP | EXP. | PAR. POST | BUS | FRT. | PRE-PAY | COL-LECT | MDSE. RETD. | REC'D ON ACC'T | PAID OUT |
| <u>[Signature]</u> | X    |        |      |         |      |           |     |      |         |          |             |                |          |

| QUAN. | PART NUMBER | DESCRIPTION | PRICE |       |
|-------|-------------|-------------|-------|-------|
|       |             |             | UNIT  | TOTAL |

|   |          |                |                      |        |
|---|----------|----------------|----------------------|--------|
| 1 | 20247123 | L / MIRROR     |                      | 4590   |
|   |          | INSTALL Mirror | f.hr                 | 4200   |
|   |          |                |                      | 8790   |
|   |          |                | +CT Sales Tax 7.5% = | 659    |
|   |          |                | Total                | \$9449 |

|                          |                   |                 |                              |                             |
|--------------------------|-------------------|-----------------|------------------------------|-----------------------------|
| YEAR                     | MAKE              | MODEL           | TRIM                         | SERIAL NO.                  |
| 86                       | 6000              |                 |                              |                             |
| DEPOSIT                  | PART REQUESTED BY |                 | R/O NO.                      |                             |
| \$ CSH 3090              |                   |                 |                              |                             |
| PART ORDERED BY PARTSMAN | DATE              | PART REC'D DATE | PACK SLIP NO.                |                             |
| <u>[Signature]</u>       | 1/28/88           |                 |                              |                             |
| BACK ORDER NO.           | CUSTOMER TO PAY   |                 | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|                          |                   |                 |                              |                             |

Form CUST. (43859)

Reynolds • Reynolds • Reynolds

No. 3589

FEBRUARY 2, 1988  
P.O. BOX 74  
SOUTHBURY, CT. 06488

CITY CLERK OF DANBURY  
155 DEER HILL AVENUE  
DANBURY, CT. 06810

TO WHOM IT MAY CONCERN:

ON FEBRUARY 1, 1988 AT 11:00 WHILE DRIVING ON TRIANGLE STREET I STRUCK A VERY DEEP POT HOLE. THE POT HOLE WAS LOCATED BETWEEN MICHAEL ST. AND SHERIDAN ST. THE POT HOLE WAS SO DEEP THAT I SUSTAINED A BLOW OUT OF MY RIGHT FRONT TIRE. THE WEATHER WAS FAIRLY WARM, MELTING THE SNOW MAKING THE POT HOLE LOOK LIKE A PUDDLE.

I COULD NOT DRIVE THE CAR AND A FRIEND CAME AND PUT THE SPARE TIRE ON SO I COULD GET THE CAR OVER TO TOWN FAIR TIRE. TOWN FAIR TIRE PUT MY CAR UP ON THE RACK TO DETERMINE THE DAMAGE. THE TIRE WAS UNREPAIRABLE, THE RIM WAS BENT AND THE ALIGNMENT WAS OFF.

AS A RESULT I HAD TO HAVE A FRONT END ALIGNMENT, AND BECAUSE I HAVE FRONT WHEEL DRIVE HAD TO PURCHASE NOT ONLY A RIGHT FRONT TIRE BUT, A LEFT ONE AS WELL. THEY ALSO STRAIGHTENED OUT THE RIM, AND BALANCED THE TIRES.

THE CAR IS A 1986 TOYOTA COROLLA, FRONT WHEEL DRIVE. I RECEIVED A DISCOUNT OF \$20.00. ENCLOSED IS A COPY OF THE BILL I PAID AT TOWN FAIR TIRE IN DANBURY FOR A TOTAL OF \$118.68.

I WOULD APPRECIATE ANY HELP YOU COULD GIVE ME IN MAKING THIS CLAIM. IF YOU REQUIRE ANY OTHER INFORMATION, YOU CAN CONTACT ME AT HOME 264-5313, OR MY WORK NUMBER 743-4451 EXTENSION 495.

THANK YOU AGAIN FOR YOUR TIME.

*Linda L. Keane*  
LINDA L. KEANE

RECEIVED  
FINANCE DEPT.

FEB 8 1988

RECEIVED

FEB 9 1988

OFFICE OF CITY CLERK

71566 -03



610010

ACCOUNT NO.

67 NEWTOWN RD. (ROUTE 6) DANBURY, CT. TEL. 792-1829

MR. \_\_\_\_\_  
 MRS. Linda KRANE  
 MS. \_\_\_\_\_  
 FIRST NAME LAST NAME

ADDRESS PO Box 74

CITY SOUTHBURY ZIP 06488

SALE TYPE SALES PERSON MAKE, MODEL YEAR LICENSE # PHC # DATE

**COMMENTS - COMPLIMENTS - COMPLAINTS**

Town Fair serves thousands of customers each year. In order to help us serve you better, if you have a comment, compliment, or complaint or just want to talk to us about our operation - please call - it will be greatly appreciated.

**Contact or Write**  
**NEIL MELLEN, PRESIDENT**  
**TOWN FAIR TIRES**  
**114 HONEYSPOUT ROAD, STRATFORD, CT 06497**  
**Out of Town Call Collect**  
**(203) 378-8625**

*To Replace  
 Damage done  
 to Bent wheel  
 Replace tires*

| QTY | DESCRIPTION          | IBM # | PRICE                  | AMOUNT |
|-----|----------------------|-------|------------------------|--------|
| 2   | Dunlop SpH<br>155/13 | 5417  | <del>175</del><br>4465 |        |
| 2   | Value Sta            | 0121  | 125                    | 250    |

**LIMITED TIRE WARRANTY**

**WORKMANSHIP**

The tires you have purchased are guaranteed for workmanship. If a defect in workmanship appears, we will, at our option, repair the tire AT NO CHARGE or replace it, charging you only for what you've used, pro rata on tread depth.

YES NO

**ROAD HAZARD**

The tires you have purchased are guaranteed for road hazards. If anything should happen to the tire due to a road hazard (glass, curbs, stones, potholes, etc.) we will, at our option, repair the tire AT NO CHARGE or replace the tire - you pay only for what you've used, pro rata on tread depth.

YES NO

**MILEAGE**

The tires you have purchased are guaranteed the first time. If you do not receive the miles stated, **TOWN FAIR TIRE CENTERS INC.** will give you a credit towards a new tire based on the following:

CURRENT MILEAGE 26 GUARANTEED MINIMUM MILEAGE 25000

Mileage Not Received / Mileage Guaranteed = % Credit  
 Original Cost (Incl. FET) X % Credit = \$ Credit Due Customer

| NON-TAXABLE |                   |       |       |        | SUB TOTAL              |
|-------------|-------------------|-------|-------|--------|------------------------|
| QTY.        | DESCRIPTION       | IBM # | PRICE | AMOUNT |                        |
|             | STATIC BALANCE    |       |       |        | 9180                   |
| 2           | COMPUTER BALANCE  | 1515  | 10    | 10     | 688                    |
| 1           | ALIGNMENT         | 154   | 10    | 10     | 20                     |
|             | Straighten        | n/c   | n/c   |        |                        |
|             | TOTAL NON-TAXABLE |       |       |        | 1868                   |
| P.O. #      |                   |       |       |        | <b>PAY THIS AMOUNT</b> |

A) This Warranty is limited to tire replacement only and does not cover damages of any kind or nature.

B) Sales slip and guarantee must accompany adjustment tire.

C) All tires are pro rated to 2/32" depth-Connecticut legal replacement depth.

Terms: 30 days. A finance charge of 1 1/2 percent, which is an annual percentage rate of 18 percent, will be added to amounts 30 days past due. Customer agrees to pay reasonable attorney fees and costs incurred in collection.

Town Fair Tire Centers, Inc. is not responsible for personal property left in the customer vehicle.

TOTAL 11.80  
 TAX 6.89  
 NET TOTAL 18.69



ALL NEW DANBURY DODGE, Inc.

87 Federal Road  
DANBURY, CT 06810

790-2164

1

DATE 2/15/88

P.O. or  
R.O. # \_\_\_\_\_

PHONE # \_\_\_\_\_

Wm C Turner  
2 Hawley Rd  
Danbury CT 06810

| QTY      | PART NUMBER    | DESCRIPTION     |
|----------|----------------|-----------------|
| <u>1</u> | <u>3635647</u> | <u>Lang Ase</u> |
|          |                |                 |
|          |                |                 |
|          |                |                 |
|          |                |                 |
|          |                |                 |

72.86

DEPOSIT AMOUNT \$ \_\_\_\_\_ RECEIPT # \_\_\_\_\_

DEPARTMENT ORDERING PART \_\_\_\_\_

Dear Customer:

It was necessary for us to SPECIAL order the above item(s) for you.  
As soon as they arrive you will be notified.

Thank You  
By [Signature]

FORM SA-1507-5 (2-86)

Reynolds + Reynolds PRINTED IN U.S.A.



**PHARMACY**

OFFICIAL RECEIPT FOR  
PRESCRIPTION SERVICES

SAVE FOR YOUR TAX RECORDS

FOR Wm Turner DR. Boatt  
ADDRESS \_\_\_\_\_ DATE 2-14-88

| RX NUMBER    | QUANTITY, DRUG & STRENGTH        | PRICE       | SR. C. PR. |
|--------------|----------------------------------|-------------|------------|
| <u>64735</u> | <u>Approx 225</u><br><u>(24)</u> | <u>1656</u> |            |
|              |                                  |             |            |
|              |                                  |             |            |
|              |                                  |             |            |

SIGNED \_\_\_\_\_ TOTAL \_\_\_\_\_



# melvin signs

3 Starr St., Danbury, Conn. 06810

203-743-1880

2/15/87.

SOLD TO

BILLS TREE WORK  
DANBURY, CONN.

744-2930

| DATE     | SALESMAN                 | YOUR ORDER NO. | SHIPPED VIA |         |
|----------|--------------------------|----------------|-------------|---------|
| QUANTITY | DESCRIPTION              |                | UNIT PRICE  | AMOUNT  |
| 1        | set of magnetic signs -- |                |             | \$90.00 |
|          | sales tax 7.5%           |                |             | \$6.75  |
|          |                          |                | total       | \$96.75 |

①

RECEIVED

①

FEB 11 1988

2/9/88

OFFICE OF CITY CLERK

Enclosed is an estimate of damages done to my Ford Pinto on Monday evening 1-25-88 / Tuesday morning 1-26-88 apparently by a city snow plow. I say apparently because I did not witness the plow actually hit my car. All I can tell you is that the damage was not there the night before when I parked the car. It was parked on the street facing in the proper direction. The driver of the snow plow had pushed the snow right up against my rear bumper as far as he could. The bumper was completely covered as well as the muffler tailpipe. There was even a pile up of snow underneath the car. It is my belief that the driver inadvertently caught the left back side of my car with the curve of his plow ~~blade~~ blade as he was pushing the snow against my car. He couldn't have been moving very fast - he probably didn't even realize what he had

# PRIMARY CARE CENTER

Danbury Office of Physician Services

73 Sandpit Road, Danbury, Connecticut 06810

Tax ID #06-1137531 (203) 743-9797

1130  
⑨

|                                     |                          |                      |
|-------------------------------------|--------------------------|----------------------|
| Acct. #<br>204941                   | INS Code<br>COMM         | Date<br>2/14/88      |
| Patient Name<br>William Turner      |                          |                      |
| Diagnosis<br><i>(R) Knee Sprain</i> | ICD9 Code<br><i>8799</i> |                      |
| Charge<br><i>45</i>                 | Payment<br><i>0</i>      | Balance<br><i>45</i> |

Peter W. Pratt, M.D.  
Marion F. Goodman, M.D.  
Samuel D. Felder, M.D.  
Robert J. Schreiber, M.D.

MD Signature  
*[Signature]*

Attach white copy to insurance claim form; keep yellow copy for your records.

| CPT4 CODE | DESCRIPTION                 | AMT       | CPT4 CODE | DESCRIPTION               | AMT | CPT4 CODE | DESCRIPTION                   | AMT |
|-----------|-----------------------------|-----------|-----------|---------------------------|-----|-----------|-------------------------------|-----|
|           | <b>Professional Service</b> |           |           | <b>Laboratory</b>         |     |           | <b>Professional Procedure</b> |     |
| 90030     | Office Visit Minimal        |           | 82948     | Glucose                   |     | 94664     | Aerosol Treatment             |     |
| 90040     | Office Visit Brief          |           | 85018     | Hemoglobin                |     | 69210     | Ear Irrigation                |     |
| 90050     | Office Visit Limited        | <i>35</i> | 86300     | Mono Spot                 |     | 93000     | EKG with Interpretation       |     |
| 90060     | Office Visit Intermediate   |           | 86006     | Pregnancy Screening       |     | 67938     | Eye Irrigation                |     |
| 90070     | Office Visit Extended       |           | 85650     | Sed Rate                  |     | 28192     | Foreign Body Removal          |     |
| 90080     | Comprehensive Exam          |           | 82270     | Stool for Occult Blood    |     | 93274     | Holter - 24hr. w/Interp.      |     |
| 90020     | Hx & Px New Patient         |           | 87060     | Throat Culture            |     | 10060     | I & D Abscess                 |     |
| 90610     | Extended Consultation       |           | 81000     | Urinalysis                |     | 10101     | I & D Paronychia              |     |
|           |                             |           | 81002     | Urine Dip                 |     | 11750     | Ingrown Toenail Repair        |     |
| 90620     | Comprehensive Consultation  |           | 85007     | White Count               |     | 35400     | I.V. with Solution            |     |
|           |                             |           |           |                           |     | 20610     | Joint Aspiration/Injection    |     |
| 90560     | Emergency Room Visit*       |           |           |                           |     | 88150     | Pap Smear                     |     |
| 90220     | Hospital Admission*         |           | 99000     | Handling & Interpretation |     | 45360     | Sigmoidoscopy                 |     |
|           |                             |           |           | <b>Injections</b>         |     | 12001     | Suturing(non-facial) < 2.50cm |     |
| 90250     | Hospital Visit*             |           | 90788     | Antibiotic IM Injection   |     |           |                               |     |
|           |                             |           |           |                           |     | 12002     | Suturing(non-facial) > 2.50cm |     |
| 90270     | Ext. Hospital Visit*        |           |           |                           |     |           |                               |     |
|           |                             |           | 90782     | Therapeutic IM Injection  |     | 12011     | Suturing(facial) < 2.50cm     |     |
| 90292     | Hospital Discharge*         |           |           |                           |     |           |                               |     |
|           |                             |           |           |                           |     | 12013     | Suturing(facial) > 2.50cm     |     |
| 99160     | ICU/CCU Admission*          |           | 90724     | Influenza Vaccine         |     |           |                               |     |
|           |                             |           | 90702     | DT Immunization           |     | 94010     | Spirometry                    |     |
| 99173     | ICU/CCU Visit*              |           | 90703     | Tetanus Toxoid            |     | 17105     | Wart Removal                  |     |
|           |                             |           | 86585     | TB Tine Test              |     | 11040     | Wound Debridement             |     |
| 90160     | House Call                  |           | 90732     | Pneumovax                 |     |           |                               |     |
|           |                             |           |           |                           |     |           |                               |     |
|           | <b>Medical Supplies</b>     |           |           |                           |     |           |                               |     |
| 99070     | <i>Elastic Knee Support</i> | <i>10</i> |           |                           |     |           |                               |     |

\*Place of Service: Danbury Hospital, Hospital Avenue, Danbury, Connecticut 06810

OUTSIDE SERVICES: (Charges for these studies will be billed separately by provider.)

*(R) Knee -> thrown sustaining rotation to knee - pain lateral*

PATIENT INSTRUCTIONS:

*Ice, knee splint  
Follow up as needed*

RECALL DATE \_\_\_\_\_

RETURN TO WORK \_\_\_\_\_

I William Turner was out in my driveway  
on Friday Feb 12<sup>th</sup> at about 10 in the morning  
when truck #23 came by and threw snow  
at and over it and knocking me down into my  
car it broke my tail light ripped the magnetic  
seals off it and tore then broke my mirror.  
I called public works and the police. The police  
said there was nothing they could do he probably did  
not see me I ended up with a sprained neck when  
it knocked me down into my car

Wm Turner

RECEIVED

FEB 17 1988

OFFICE OF CITY CLERK

NAME G Raimundo DATE 1/29/88 WORK PHONE \_\_\_\_\_ HOME PHONE 791-2896  
 ADDRESS 18 Chappelle St CITY Danbury STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 YEAR 76 MAKE Ford MODEL Pinto I.D. NO. F6T10Y207684F  
 PAINT CODE \_\_\_\_\_ PROD. DATE \_\_\_\_\_ TRIM \_\_\_\_\_ MILEAGE \_\_\_\_\_ LICENSE NO. \_\_\_\_\_ DATE OF LOSS \_\_\_\_\_  
 WRITTEN BY \_\_\_\_\_ INS. CO. \_\_\_\_\_ FILE NO. \_\_\_\_\_ CLAIM NO. \_\_\_\_\_ P.O. NO. \_\_\_\_\_

ADJUSTER \_\_\_\_\_ LIC. NO. \_\_\_\_\_ PHONE \_\_\_\_\_ Deductible/Betterment \_\_\_\_\_

| Line No. | Re-pair | Re-place | DETAILS OF REPAIR |          |            |                | PARTS | LABOR | PAINT | SUBLET/MISC |
|----------|---------|----------|-------------------|----------|------------|----------------|-------|-------|-------|-------------|
|          |         |          | N = NEW           | U = USED | R = REPAIR | S = STRAIGHTEN |       |       |       |             |
| 1        | ✓       |          |                   |          |            |                |       | 40    | 25    |             |
| 2        | ✓       |          |                   |          |            | 5.00           | 02    |       |       |             |
| 3        |         |          |                   |          |            |                |       |       |       |             |
| 4        |         |          |                   |          |            |                |       |       |       |             |
| 5        |         |          |                   |          |            |                |       |       |       |             |
| 6        |         |          |                   |          |            |                |       |       |       |             |
| 7        |         |          |                   |          |            |                |       |       |       |             |
| 8        |         |          |                   |          |            |                |       |       | 10    |             |
| 9        |         |          |                   |          |            | 31.50          |       |       |       |             |
| 10       |         |          |                   |          |            |                |       |       |       |             |
| 11       |         |          |                   |          |            |                |       |       |       |             |
| 12       |         |          |                   |          |            |                |       |       |       |             |
| 13       |         |          |                   |          |            |                |       |       |       |             |
| 14       |         |          |                   |          |            |                |       |       |       |             |
| 15       |         |          |                   |          |            |                |       |       |       |             |
| 16       |         |          |                   |          |            |                |       |       |       |             |
| 17       |         |          |                   |          |            |                |       |       |       |             |
| 18       |         |          |                   |          |            |                |       |       |       |             |
| 19       |         |          |                   |          |            |                |       |       |       |             |
| 20       |         |          |                   |          |            |                |       |       |       |             |
| 21       |         |          |                   |          |            |                |       |       |       |             |
| 22       |         |          |                   |          |            |                |       |       |       |             |
| 23       |         |          |                   |          |            |                |       |       |       |             |
| 24       |         |          |                   |          |            |                |       |       |       |             |
| 25       |         |          |                   |          |            |                |       |       |       |             |
| 26       |         |          |                   |          |            |                |       |       |       |             |
| 27       |         |          |                   |          |            |                |       |       |       |             |
| 28       |         |          |                   |          |            |                |       |       |       |             |

I hereby authorize the above work and acknowledge receipt of copy.

**TOTALS**

Signed X \_\_\_\_\_ Date \_\_\_\_\_

**MODZELEWSKI'S  
AUTO BODY WORKS, INC.**

*We Meet By Accident* \$270.24

Two Locations Serving You

Danbury, CT  
76 Federal Rd. 06810  
748-0471

New Milford, CT  
157 Danbury Rd. 06776  
355-3191

|                                 |                  |
|---------------------------------|------------------|
| PARTS Prices subject to invoice | \$ 5.00          |
| LABOR 4.2 hrs. @ 30.00          | \$ 126.00        |
| Shop Supplies                   | \$               |
| PAINT 1.5 hrs. @ 30.00          | \$ 105.00        |
| Paint Supplies                  | \$ 31.50         |
| Towing/Storage                  | \$               |
| Sublet/Miscellaneous            | \$               |
| EPA/Waste Disposal Charge       | \$               |
| SUB TOTAL                       | \$               |
| TAX                             | \$ 2.74          |
| <b>TOTAL</b>                    | <b>\$ 270.24</b> |

Memorandum

To: The Honorable Joseph H. Sauer and members of the  
City of Danbury Common Council

From: James J. Walsh, Executive Director  
Danbury Youth Services, Inc. *JJW*

Date: February 23, 1988

Subject: Attached Resolution

Attached you will find a Resolution for your consideration. The intent is to authorize the filing of a Youth Service Bureau application for an amount not to exceed \$87,000 from the state of Connecticut, Department of Children and Youth Services. We will again use our city appropriation and Community Development Block Grant funding for the local match.

The program is for what is called Administrative Core Unit costs and Direct Service costs.

If there are any questions I will be available to provide information relating to the grant.

This will be the eleventh year of funding for the program.

Thank you.

cc: City Clerk ✓  
File



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, grant funds in an amount not to exceed Eighty-Seven Thousand (\$87,000.00) Dollars are available from the State of Connecticut Department of Children and Youth Services for 1988-1989 Youth Services Bureau operations; and

WHEREAS, the continuation of the Youth Services Bureau for an eleventh year is deemed to be in the best interests of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the actions of Joseph H. Sauer, Jr., as Mayor of the City of Danbury, in applying for said funds be and hereby are ratified and that Mayor Joseph H. Sauer, Jr. be and hereby is authorized and directed to contract with the State of Connecticut Department of Children and Youth Services for a State cost-sharing grant not to exceed \$87,000.00 for a Youth Services Bureau for the fiscal period commencing July 1, 1988.

BE IT FURTHER RESOLVED THAT the Mayor is authorized to execute any and all related documents, applications or other pertinent instruments pursuant to this program.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## RESOLUTION

**Whereas**, The Code of Ordinances of the City of Danbury §2-98 provides that "Robert's Rules of Order" shall govern parliamentary practice of the Common Council not otherwise provided by law; and

**Whereas**, said "Robert's Rules of Order" itself construes such language to mean the most recent edition; and

**Whereas**, it is desirable to clarify the edition by which said parliamentary practice shall be governed so that members and the public alike shall be informed;

**NOW THEREFORE BE IT RESOLVED** that The Scott, Foresman 1981 Edition of Robert's Rules of Order Newly Revised be and is the edition by which the Common Council shall be governed.

**Be It Further Resolved** that the action of the City Clerk to provide each member of the Common Council with the said Edition is ratified, and that at least one copy of the said Edition shall also be kept in the office of the City Clerk for public inspection.

Offered this 1st day of March, 1988 by Robert D. Godfrey, Councilman, Fourth Ward.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint Robert Sulliman, Crestdale Road, Danbury, CT  
06811, to the Youth Commission, for a term to expire 4/1/89.  
He is filling a vacancy.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

36 Tamarack Ave., #151  
Danbury, CT 06811  
February 23, 1988

Mayor Joseph Sauer  
155 Deer Hill Ave.  
Danbury, CT 06810

Subject: Youth Commission

Dear Mayor Sauer:

Reference is made to our previous conversation regarding a possibility of my selection to the Danbury Youth Commission.

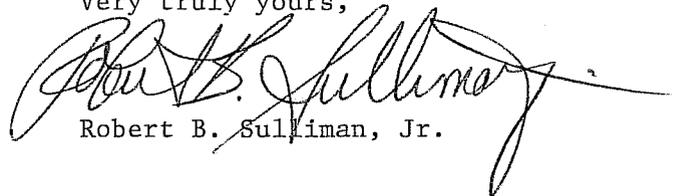
My qualifications for the subject position are as follows:

I am presently a certified high school sports official in football, basketball and baseball with an average of six years experience in officiating each sport. I also have two years experience coaching football on the High School level in addition to coaching all three sports in the Danbury area alone, for an average of three years on a volunteer level in the Danbury Parks and Recreation Department.

Additionally, being the father of four children 14 years old and under, I have a vested interest in our youth regarding programs for the present and the future that are available to them, in addition to making sure that the facilities are run in a professional manner and that these facilities are well equipped and above all, a safe and secure environment.

Your consideration of my appointment to the Youth Commission would be appreciated.

Very truly yours,



Robert B. Sulliman, Jr.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint the following people to the Handicapped Commission:

Irvin Coughlin, 54 Britannia Drive, Sterling Woods, Danbury, CT  
06810, for a term to expire 3/1/91;

Rosemary O'Malley, 7 Marc Road, Danbury, CT 06810, for a  
term to expire 3/1/90.

These appointments are filling vacancies.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

Rosemary O'Malley, RN  
7 Marc Road  
Danbury, Connecticut 06810

February 15, 1988

Dear Mayor Joseph Sauer:

I would be pleased to serve on the City's Handicapped Commission because I have a sincere interest in the purpose of the commission. I am a registered nurse presently working at various nursing homes in Danbury. My youngest daughter, Maura, is handicapped and the experience I can bring to the commission is very important as a parent.

Should you need any more input from me, please contact me above.

Sincerely,

*Rosemary O' Malley*

IRVIN F. COUGHLIN  
54 Britannia Drive  
Sterling Woods  
Danbury, Connecticut 06810  
(203) 791-8580

received  
2-1-88

Dear Mr. Lauer:

Thank you for your prompt reply to my letter regarding abuse of handicap parking and the lack of handicap access at the Mall.

I await the results of Mr. Trippe's investigation of this particular matter and his determination with respect to the compliance of the Mall with State and Federal law.

Regarding your suggestion that I might serve the city in some capacity, I have enclosed my business resume so that you can determine if or in what capacity you feel I can contribute.

Sincerely

Irvin F. Coughlin

**IRVIN F. COUGHLIN**  
54 Britannia Drive  
Sterling Woods  
Danbury, Connecticut 06810  
(203) 791-8580

**Senior Labor Executive** with truly outstanding cost saving labor relations accomplishments in food, durable goods and shipbuilding industries. Have managed to provide company with wage and benefit advantage in every product line over all major competitors. Recognized as having excellent working relationships with senior union officials both domestic and international.

## EXPERIENCE

1977 to Present

**NESTLE FOODS CORPORATION, White Plains, NY**

**Director, Industrial Relations**

1981 to Present

**General Manager, Industrial Relations**

1979 - 1981

**Manager, Industrial Relations**

1977 - 1979

Recruited to solve a labor problem that had led to 14 strikes in succession, a heavy grievance and arbitration load, and eliminate a council of international Union Presidents committed to coordinated bargaining. Manage a staff of five and budget of \$750 thousand for this \$2.5 billion company. Report to Company President and Vice President, Human Resources.

- ° Negotiated over 200 contracts under budget and without a strike in 10 years, and cut inventory buildup totally after three years with company.
- ° Saved the company an average of \$10 million annually in contract negotiations.
- ° Eliminated the Council of Union Presidents, coordinated bargaining, all master agreements, and C.O.L.A. clauses in two years.
- ° Negotiated uniform and unique no strike clause with all unions throughout the company.
- ° Reduced grievances from over 1,000 to less than 100 a year, and arbitrations from over 300 to less than 25 per year.
- ° Developed and implemented field and corporate training programs that reduced EEO charges by 75%, and developed EEO litigation strategy which resulted in a 100% win record.
- ° Designed a 401K program for all bargaining unit employees, and convinced unions to accept contributory and reduced benefit packages.
- ° Eliminated use of outside legal counsel for arbitration, EEO and NLRB hearings at administrative level, saving \$500 thousand per year.

- ° Personally managed the tabling and defeat of a joint I.U.F. proposal that the AFL-CIO join the Nestle boycott to prevent the sale of infant formula in the Third World by boycotting U.S. products.
- ° Developed Joint Union/Management productivity improvement groups at all Nestle U.S. locations.
- ° Defeated a boycott of Nestle products by F.L.O.C. and obtained a permanent injunction against FLOC and its supporting unions preventing them from informational picketing of Company plants and customers' markets.

1975-1977

**ROCKWELL INTERNATIONAL, Hopedale, MA****Division Director, Labor Relations**

1976-1977

**Manager, Labor Relations**

1975-1976

Recruited to manage labor relations for the Textile Division's largest plant and promoted to manage the same for the whole division (8000 hourly employees and six bargaining units). Staff of five and \$400 thousand budget.

- ° Reduced division absenteeism from 11.5% to 5.2% through innovative use of computer printout, coded for pattern control.
- ° Managed defeat of union representation at two locations.
- ° Negotiated elimination of uncapped C.O.L.A. with a 50 cents per hour reduction in first year. This was the first time the Steelworkers International had agreed to such a contract.

1964-1975

**GENERAL DYNAMICS CORPORATION, Quincy, MA****Senior Labor Relations Representative**

Reported to Manager, Labor Relations and conducted all standard labor functions in this 15,000 employee ship building plant.

- ° Served as Assistant Director, Operations for one year; coordinating all departments in a successful effort to deliver 12 ships. This involved three shifts working seven days a week for one year

**EDUCATION:**

Suffolk University, Boston, MA

**PERSONAL:**

Married, Two children. Enjoy fishing, competitive shooting, and music.

Eugene D. Tomanio  
8 Beechwood Drive  
Danbury, Connecticut 06810

February 22, 1988

Honorable Joseph H. Sauer, Jr.  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Sauer:

I have been an active person at Richter Park ever since its inception. I have watched it grow into one of the first golf courses in the State of Connecticut. The potential is there for the property to be used for many different types of Recreational uses.

I am requesting to be a member of the Richter Authority so that I could put my ideas before the other members and work along with them to continue to improve and expand Richter Park.

Sincerely yours,



Eugene D. Tomanio

cc: Common Council



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint the following people to the Richter Memorial  
Park Authority:

Roger Delsin, 97 Kohanza Street, Danbury, CT 06810, for a term  
to expire 9/1/89. He is filling a vacancy.

Eugene Tomanio, 8 Beechwood Drive, Danbury, CT 06810, for a  
term to expire 9/1/90. He is replacing Dominic Lariccia.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:l

Roger F. Delsin  
Supervisor Sheriff



Office of the  
SHERIFF'S DEPARTMENT  
Judicial District #3  
Danbury, Connecticut 06810

Tel: (203) 797-9740

received  
12/22/87

December 21, 1987

Hon. Joseph Sauer,  
Mayor  
City of Danbury  
Deer Hill Avenue  
Danbury, Conn. 06810

Dear Joe:

As per our telephone conversation regarding a position for the Richter Park Authority, if and when a position becomes available, I would like to volunteer my services. Here are some of my credentials:

Member of the U.S. Olympic Soccer Team 1954  
Six years on the Common Council  
Two years as the Majority Leader  
Four years as the Minority Leader  
Member of the Board of Directors - Brookfield  
Playhouse  
Member of the Board of Directors - Cancer  
Society

Very truly yours,



Roger F. Delsin

RFD:ls



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint Kenneth Taylor, 12 Clearbrook Road, Danbury,  
CT 06811, to the Aviation Commission, for a term to expire  
7/1/90.

He will fill a vacancy that exists.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "J H Sauer", written in dark ink.

Joseph H. Sauer, Jr.  
Mayor

JHS:l

received  
2/16/88

12 Clearbrook Rd.  
Danbury, Conn. 06811  
February 12, 1988

Mr. Joseph H. Sauer, Jr.  
Mayor, City of Danbury  
City Hall  
Deer Hill Ave.  
Danbury, Conn. 06810

Dear Mr. Sauer:

I would like to become a member of the Danbury Aviation Commission. I have a degree and background in business administration, and I believe I would be an asset to the commission. I was a pilot in World War II and have a great deal of interest in flying.

Also, I am now retired and have the time to delve into problems that face our Municipal Airport.

Please advise as to whether or not I might be considered as a member of the commission.

Yours very truly,

Kenneth A. Taylor



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

March 1, 1988

(203) 797-4511

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint Helga Jensen, 40 Moody Lane, Danbury, CT 06811, to the Candlewood Lake Authority, for a term to expire 4/1/90. She will be replacing George Eller.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:l

Helga S. Jensen  
40 Moody Lane  
Danbury, CT 06811

Mr. Joseph Sauer, MAYOR  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

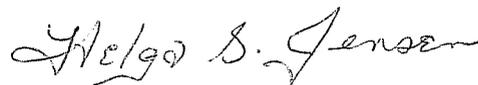
Dear Mayor Sauer:

Thank you very much for asking me to serve on the Candlewood Lake Authority. I am a lakeside resident (Ta'agan Point area) and am very interested in the lake as both a recreational and a natural resource.

I teach Biology and Environmental Science at Danbury High School. I recently completed a course on Fresh Water Ecology Limnology which involved studies of Candlewood Lake and other nearby lake communities. I feel that my knowledge of the aquatic environment will serve me well in matters regarding the lake.

Thank you again for your consideration. I will do my best to serve the community in this position.

Sincerely yours,



Helga S. Jensen



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

March 1, 1988

(203) 797-4511

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint the following people to the Environmental Impact Commission:

Edward O'Malley, 7 Marc Road, Danbury, CT 06810, for a term to expire 12/1/89. He will replace Meredith Findlay.

Brian O'Hare, 18 Raquel Drive, Danbury, CT 06811, for a term to expire 12/1/90. He will replace Melvin Friedman.

Donald Hensley, 6 Raquel Drive, Danbury, CT 06811, for a term to expire 12/1/90. He is filling a vacancy.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

BRIAN M. O'HARE  
18 Raquel Drive  
Danbury, Connecticut 06811  
(203) 790-8405

February 22, 1988

The Honorable Mayor Joseph H. Sauer  
c/o City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mr. Mayor:

It is my understanding that you are forming a commission on Environmental Impact for the city of Danbury. I respectfully request my name be submitted as a candidate to serve on this commission.

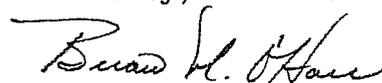
I am interested in serving for the following reasons:

- Proper development and protection of the environment of the city of Danbury.
- Controlled expansion of land for development with emphasis placed on sewer and water facilities along with restriction on noise and air pollution.
- Recognition of current traffic patterns, problems and solutions.

I moved to Danbury in October of 1985. Since then I have run on the Republican ticket and am a strong supporter of your administration. I do not have specific education or experience in this area, however, I feel that my 16 years of professional management will be able to guide me on how to recognize potential areas of concern and the ability to come up with viable solutions that will serve all the citizens of the city of Danbury.

I look forward to your support on my appointment.

Sincerely,



Brian M. O'Hare

6 Raquel Drive  
Danbury, Ct. 06811  
21 February 1988

Honorable Joseph H. Sauer  
Mayor of Danbury  
Danbury, Connecticut 06810

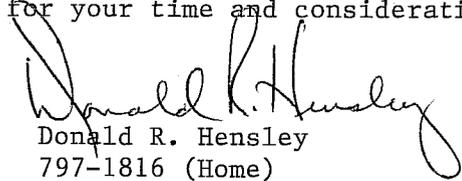
Dear Mayor Sauer:

The purpose of this letter is to volunteer my services for a position on the Environmental Impact Committee.

My interest is that I am a citizen of Danbury and I care about environmental issues that affect our quality of life. I am married with two children (Donnie 11 and Michael 6 years old). My sons attend Stadley Rough School and my wife (Natalie) is very active in school work. My family enjoys our parks, open spaces, lakes and wetlands. I feel that with the rapid pace that our city is changing and the building development projects that are under way or being contemplated that we need to take a serious look at what the possible down-side effects could be to the environment. A strong voice is needed to conserve the environment and protect the limited water supplies as well as the beauty of the area that surrounds us.

I am a licensed Realtor with Schlott Realtors on Mill Plain Road. I feel that the involvement with the citizens of our city and the surrounding towns that I am closer to the people and environmental issues as a result of my profession. I will work hard and diligently for the citizens of Danbury as a voice on the Environmental Impact Committee.

Thank you for your time and consideration,



Donald R. Hensley  
797-1816 (Home)  
790-7575 (Office)

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Edward O'Malley, CPA  
7 Marc Road  
Danbury, Connecticut 06810

February 15, 1988

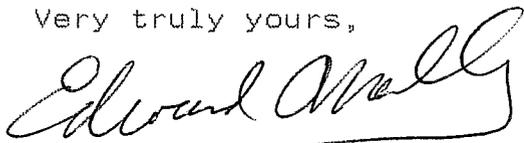
Dear Mayor Joseph Sauer:

I would be pleased to serve on the City's Environmental Impact Commission because I have a sincere interest in the purpose of the commission.

I care about the present and future posture of Danbury. Judgement is an important characteristic along with studying the issues which are presented. My education and business experience has given me the training to make decisions which are the more favorable for the most who are the citizens of Danbury. The character of Danbury will not be sacrificed to the profitability of a few.

Please feel free to contact me at any time.

Very truly yours,

A handwritten signature in cursive script, reading "Edward O'Malley". The signature is written in dark ink and is positioned below the typed name.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

March 1, 1988

(203) 797-4511

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint the following people to the Parks & Recreation Commission:

David Coelho, 15 Jefferson Avenue, Danbury, CT 06810, for a term to expire 12/1/88. He is filling a vacancy.

Carol Smith, 106 Deer Hill Avenue, Danbury, CT 06810, for a term to expire 12/1/88. She is filling a vacancy.

Jane Keane, 21 Deer Hill Avenue, Danbury, CT 06810, for a term to expire 12/1/90. She is replacing Thomas Dyer.

Arnold Cresci, 74 E. Pembroke Road, Danbury, CT 06811, for a term to expire 12/1/90. He is replacing Joseph D'Autorio.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

February 23, 1988

To Honorable Joseph Sauer,

The reasons for my wanting to serve on The Park's & Recreation Commission are many. Most important, I feel that as a lifelong resident of Danbury, and a concerned citizen, I would like to see our recreational facilities used to their fullest.

I also feel that my input could be helpful and interesting to my colleagues on the commission if I were to be accepted.

Respectably Submitted,

A handwritten signature in cursive script, reading "Arnold A. Cresci". The signature is written in dark ink and is positioned above the printed name.

Arnold A. Cresci

10  
David M. Coelho  
15 Jefferson Avenue  
Danbury, Connecticut 06810  
February 10, 1988

Mayor Joseph H. Sauer Jr.  
City Hall  
155 Deer Hill Avenue  
Danbury, Conn. 06810

Dear Mayor Sauer;

As requested, I am submitting a biographical sketch of myself so that you may present my name to the Common Council to become a member of the City Parks & Recreation Commission;

Age 36

Lifelong Danburian

Active Volunteer Firefighter 18 years

employee of Northeast Utilities as a field technician, electrical engineering dept. 16 years.

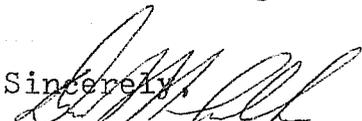
past chairman of the Parks Property Purchase Committee

happily married.

Mayor, if I am appointed to Parks & Rec. I plan on spending my energy towards the Tarrywile Park. I feel as you do that the ultimate goal must be a Tarrywile Park Commission or Authority so that real direction and guidance can be given to this diamond in the rough. We have many Danburians as myself who are willing to work towards that goal.

Thank you.

Sincerely,

  
David M. Coelho

FEBRUARY 10, 1988

CAROL M SMITH  
106 DEER HILL AVENUE  
DANBURY, CT 06810  
743-4325

AS A LIFE LONG RESIDENT OF DANBURY, HAVING GRADUATED FROM DANBURY HIGH SCHOOL I FURTHERED MY INTERESTS IN FINE ARTS AND EARLY AMERICAN ART AT THE WOOSTER COMMUNITY ART CENTER AND FLETCHER FARM CRAFTS CENTER, AS WELL AS HAVING STUDIED PRIVATELY FOR YEARS.

I AM CURRENTLY EMPLOYED AT THE FAMILY BUSINESS, MEEKERS HARDWARE. I HAVE BEEN SELF EMPLOYED DOING COLONIAL ART RESTORATIONS AND STENCILING, AND AS A CONTRIBUTING DESIGNER FOR THE TARRYWILE SHOW HOUSE.

I AM PRESENTLY ON THE BOARD OF DIRECTORS FOR THE DANBURY PRESERVATION TRUST, AND A PAST BOARD MEMBER IN THE DANBURY GARDEN CLUB. MY RECORD AS A VOLUNTEER INCLUDES:

|           |   |
|-----------|---|
| 1984-1985 | PARKS PROPERTY PURCHASE COMMITTEE<br>DEPUTY TREASURER                     |
| 1986      | A WALKING TOUR OF DEER HILL AVENUE<br>DANBURY PRESERVATION TRUST, CO-CHMN |
| 1986-1987 | TARRYWILE SHOW HOUSE<br>OPERATIONS COMMITTEE                              |
| 1987      | A TASTE OF DANBURY<br>CO-CHAIRMAN   |

I WOULD FEEL PRIVILEGGED TO UNDERTAKE THE RESPONSIBILITY OF OBSERVING THE TARRYWILE PARK DURING RESTORATIONS TO BRING IT AND DANBURY'S HERITAGE BACK AGAIN.

JANE H. KEANE  
21 DEER HILL AVE.  
DANBURY, CT. 06810  
748-4541

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February 10, 1988

Mayor Joseph Sauer  
City Hall  
Danbury, CT. 06810

Dear Mayor Sauer:

The following is a brief résumé as requested by  
Common Council, regarding my appointment to the Parks  
and Recreation Commission.

Life long resident of Danbury.

1968 graduate of Immaculate High School.

Three children, ages, 13,11,and 7.

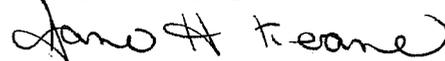
Member of the Mayors C.D. Parks Task Force.

Board of Directors for the Danbury Preservation  
Trust.

Saint Peter Centennial Committee.

Past member Danbury Garden Club.

Very truly yours,



Jane H. Keane



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint the following people to the Commission on Aging:

Julia Schneider, 12 Hilltop Manor, Danbury, CT  
06810, for a term to expire 10/1/88;

Betty Moran, Ta'Agan Point Road, Danbury, CT  
06811, for a term to expire 10/1/88;

Both people are filling vacancies.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

2/11/1988

12 Hilltop Manor  
Danbury  
CT  
06811

Dear Mayor Sawyer  
after a great deal of consideration  
on my part, I am no longer interested  
in serving as a candidate on the  
commission of aging for the City of  
Danbury.

Thank you for your consideration

Respectfully

Julia D. Schneider

February 10, 1988

Honorable Joseph H. Sauer, Jr., Mayor

Re: Commission on Aging

"Resume"

Elizabeth E. Moran  
Ta'agan Point Road  
Danbury, Ct. 06811  
748-4555

Education:

Warren Harding High School, Bridgeport, Ct.  
Graduated 1950

Special courses at Danbury High School  
Evenings - Shorthand, Bookkeeping and Accounting

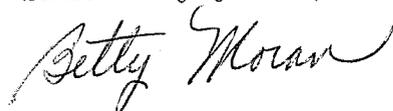
Employment:

Secretary, Treasurer of Pioneer Cleaners, Inc.  
North St. Shopping Center since 1971.

Comments:

Aging is a natural, irreversable process which all living creatures must as a course of nature go thru. It is a part of life that can be happy or it can be sad. I believe that as we enter our winter years, we should all dedicate a portion of our life to make it more comfortable for those who are already there. In recognizing this responsibility, I request your consideration for the Commission of Aging.

Sincerely yours,



Betty Moran



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

March 1, 1988

(203) 797-4511

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint the following people to the Equal Rights & Opportunities Commission for terms to expire 3/1/91:

Marie Cosentino, 7 Jeannette Street, Danbury, CT 06811;

Robert Dylewski, 5 Coach Road, Danbury, CT 06811;

Hollis Whitman, 30 Oak Ridge Gate, Danbury, CT 06810; and

Abner Burgos-Rodriguez, 8 Corn Tassle Road, Danbury, CT 06811.

All are filling vacancies.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

12

ROBERT F. DYLEWSKI, ED.D.  
5 COACH ROAD  
DANBURY, CONNECTICUT 06811  
748-0281

EXPERIENCE

|                               |  |
|-------------------------------|--|
| January, 1983 - present       | Director of Personnel and Employee Relations<br>Danbury Public Schools   |
| August, 1976 - January, 1983  | Principal, King Street Primary and Intermediate School<br>Danbury Public Schools   |
| Sept., 1975 - February, 1976  | Teacher, Remedial Mathematics Program<br>Brooklyn Automotive High School<br>Brooklyn, New York   |
| Sept. 1974 - Sept., 1975      | Teacher, Fifth Grade (all subjects)  |
| Feb., 1976 - June, 1976       | Teacher, Sixth Grade (all subjects)<br>P.S. 113Q, Glendale, New York   |
| March, 1973 - June, 1974      | Teacher, Corrective Reading - Grades 3-6<br>Coordinator of Parent-Volunteer Reading Program<br>P.S. 128Q, Middle Village, New York   |
| Sept., 1972 - June, 1974      | School District Reading Program Consultant<br>Class Assistant, Department of Education<br>Teachers College, Columbia University, New York  |
| June, 1972 - Sept., 1973      | Doctoral Residency<br>Teachers College, Columbia University, New York  |
| Feb., 1972 - June, 1972       | Teacher, Grade 8 Mathematics<br>JHS 73Q, Maspeth, New York   |
| Sept., 1970 - February, 1972  | Assistant Principal (primary position)<br>Teacher, Grades 6 and 7 Science and Mathematics<br>Coordinator of Upper Grade Science Program<br>Corpus Christi School, New York, N.Y. |
| Sept., 1969 - February, 1970  | Teacher-Trainer for the Peace Corps<br>Teachers College, Columbia University, New York   |
| Sept., 1969 - September, 1970 | Teacher, Grade 6 (all subjects)<br>Teacher, Grade 7 Science<br>Coordinator of Upper Grade Science Program<br>Corpus Christi School, New York, N.Y.                               |

EDUCATION

|      |         |   |
|------|---------|---|
| 1975 | Ed.D.   | Teachers College, Columbia University, New York |
| 1973 | M.Ed.   | Teachers College, Columbia University, New York |
| 1971 | M.S.    | St. John's University, Jamaica, New York        |
| 1969 | B.A.    | Catholic University, Washington, D.C.           |
| 1964 | Diploma | Loughlin High School, Brooklyn, N.Y.            |

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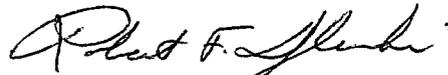
5 Coach Road  
Danbury, Connecticut 06811  
February 10, 1988

The Honorable Joseph Sauer  
City of Danbury  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Sauer:

I am very interested in serving on the Equal Rights and Opportunity Commission for the City of Danbury. My current position in the educational system has enabled me to become familiar with the kinds of issues with which the Commission would become involved. I have enclosed my resume for your review, and I do appreciate your consideration of my appointment.

Sincerely,



Robert F. Dylewski, Ed.D.

/paw

done.

My car previously had no damage on it at all. For a '76 model the car was in excellent shape. I would like to see it that way again. The cooperation of your office in this matter would be greatly appreciated.

Sincerely  
Gail Raimundo

Gail Raimundo  
18 Chappelle St.  
Danbury, Ct. 06810  
791-2896

RESUME

Marie F. Cosentino  
7 Jeannette Street  
Danbury, CT 06811

Vital Statistics

Born - Elizabeth, New Jersey - Jan. 4, 1921 - Marie F. Nesbitt  
Married - John M. Cosentino - Oct. 23, 1954  
Resident of Danbury, CT for 19 years

Education

B. A. degree - College of Saint Elizabeth, Convent Station, N. J.  
1941 - Economics Major  
Attended Columbia University, 1948  
Private Vocal Studies, 1941 - 1952 - under auspices of New York  
Metropolitan Opera Co.  
Language Knowledge - Spanish, German and Italian

Experience

Esso Research Company, Linden, N. J. - Corporate Statistician  
Soprano Soloist - Concert, Opera and Churches - Metropolitan  
and North Jersey Areas.  
Teacher, Fifth Grade - St. Bartholomew School, Elmhurst N. Y.  
Payroll Supervisor - St. of Conn., Dept. of Mental Retardation,  
Danbury Office.  
Current member of Republican Town Committee  
Active in annual Ethnic Festival, Rogers Park - Italian group.

References

Monsignor Harry Hale, St. Joseph's Church, Danbury, CT  
Lola Akins, 14 Oakland Avenue, Danbury  
Michael Seri, 41 Dana Road, Danbury

\* \* \*

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Marie F. Cosentino  
7 Jeannette Street  
Danbury, CT 06811  
February 18, 1988

The Honorable Mayor Joseph Sauer  
City Hall  
Danbury, CT 06810

Dear Joe,

I hereby accept an appointment to the Equal Rights  
Commission.

My resume, including references, is attached.

Thank you for considering me for this position.  
I will honored to be a part of this commission.  
I look forward to serving in an active, humane and  
considerate manner.

Very truly yours,



Marie F. Cosentino

Encl.  
mfc/s

12  
30 Oak Ridge Gate  
Danbury, Connecticut 06810  
February 29, 1988

The Honorable Joseph H. Sauer  
Mayor, City of Danbury  
City Hall  
Danbury, CT 06810

Dear Mayor Sauer:

I was very pleased to receive a call from your secretary indicating that my name may go to the Common Council as a possible member of the Commission on Equal Rights and Opportunities.

As you know, one cannot work a lifetime in education and related areas without having the utmost concern for equal rights. I spent twenty-two years working in elementary schools as Teacher and Principal. In 1965, I came to Danbury as the first Director of Elementary Education for the school system. This was at the time that Danbury was the Demonstration City for Education for Connecticut.

In 1968, the Danbury Board of Education developed the position of Director of Personnel to which I was transferred. In this role, I became very much involved in equal employment, employment of the handicapped, affirmative action, Title 19 and other programs to assure the rights of the individuals were recognized and protected.

In June, 1980, I retired from the Danbury School System and after a brief period of working in the field of health insurance, I went to work at the Irving Levine Automotive Store. I currently work there on a part-time basis with their dispatcher and drivers.

I continue to serve on the Board of Trustees of the Scott-Fanton Museum and Historical Society and am currently the First Vice President. I have also served for many years on the Board of Directors of the Danbury Cemetery Association and now serve as their Treasurer.

I would consider an opportunity to serve on this Commission an honor and privilege. Attached you will find a resume that will provide my educational background, previous employment and interest.

Very truly yours,



Hollis Whitman

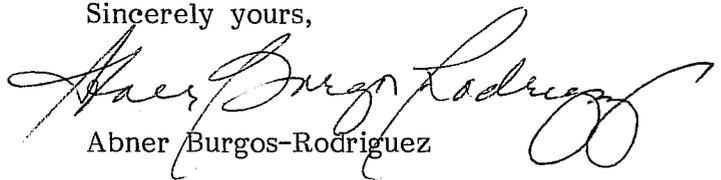
8 Corn Tassle Road  
Danbury, CT 06811  
February 23, 1988

Honorable Joseph H. Sauer, Jr.  
Mayor  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Sauer:

I've been a citizen of Danbury for two and one half years and would very much like to fulfill my civic duty by serving on the Equal Rights and Opportunities Commission. I believe I will bring new insight and understanding to the issues that are brought to this commission.

Sincerely yours,



Abner Burgos-Rodriguez

12

RESUME

|                    |  |
|--------------------|--|
| Name               | Hollis Whitman                                 |
| Address            | 30 Oak Ridge Gate<br>Danbury, Connecticut      |
| Telephone          | 203-744-0325                                   |
| Date of Birth      | September 4, 1921                              |
| Marital Status     | Married<br>2 Children                          |
| Present Occupation | Director of Personnel<br>Danbury School System |

PROFESSIONAL PREPARATION

|  |  |
|--|--|
| Teachers College<br>North Adams, Massachusetts                                 | Bachelor of Science in<br>Education              |
| Teachers College, Columbia University<br>New York                              | Master of Arts<br>Administration and Supervision |
| Teachers College, Columbia<br>New York University<br>University of Connecticut | Further Graduate Study                           |

TEACHING AND ADMINISTRATIVE EXPERIENCE

|   |   |
|---|---|
| Center School<br>Orange, Massachusetts        | Teaching Principal                                      |
| Center School<br>Sharon, Connecticut          | Teaching Principal                                      |
| Center School<br>Kent, Connecticut            | Teaching Principal                                      |
| Baldwin School<br>Watertown, Connecticut      | Supervising Principal                                   |
| Wolcott School<br>West Hartford, Connecticut  | Supervising Principal                                   |
| Danbury School System<br>Danbury, Connecticut | Director, Elementary Education<br>Director of Personnel |

12

University of Bridgeport  
University of Connecticut

Instructor, Graduate School,  
Administration Workshops

BUSINESS EXPERIENCE

General Electric Company  
Pittsfield, Massachusetts

Plastics Department

Osceola-Deewald Guest House  
Lenox, Massachusetts

Manager

PROFESSIONAL MEMBERSHIPS

Connecticut Association of School  
Personnel Administrators

Presently Secretary-Treasurer

New England Association of School  
and University Staffing

Presently President

Association of School and Univer-  
sity Staffing

Member, Executive Board

Phi Delta Kappa  
Westconn Chapter

Member and President

National Education Association  
Connecticut Education Association  
Danbury Education Association

Member

COMMUNITY ACTIVITIES

Danbury Branch  
American Red Cross

Member, Executive Board

Personnel Group  
Danbury Chamber of Commerce

Member

St. James Episcopal Church  
Danbury, Connecticut

Member, Vestry  
Delegate to Episcopal Diocese  
of Connecticut  
Member, Bishop's Advisory  
Council  
Sub Dean, Episcopal Deanery  
Danbury Area

Watertown Library Association  
Watertown, Connecticut

Member and President

Watertown Branch  
American Red Cross

Chairperson, Annual Fund  
Drive

PUBLICATIONS

Connecticut Reading Research Annual  
Instructor Magazine

Articles

6/13/79



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby reappoint Rev. Ruben Bush, 21 East Pearl Street, Danbury,  
CT 06810, for a term to expire 7/1/90, to the Fair Rent Commission.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

3/25/88

To The Mayor  
City of Danbury

Dear Mr Mayor,  
I Rev. Ruben Bush, wish to remain  
on the board of the fair rent Commission

Ruben L. Bush Sr.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby reappoint Joan Damia, 113 Clapboard Ridge, Danbury,  
CT, to the Library Board of Directors, for a term to expire 1/1/91.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:l

Very truly yours,  
— Joan G. Dania

Dear Mayor Sauer—

It is my understanding  
that my appointment to the  
Danbury Library Board has expired.  
I am requesting that I be  
reappointed to the Board.

I am also enclosing my  
RESUME.

If there is anything further,

Member - Board of Directors of the Dby. Public Library  
" and Corresponding Secretary of the Dby. Garden Club  
" of Darbury Downtown Council  
" of the Community Education Forum Goal Writing Comm  
" of the Darbury Concert Assn.  
" of the Friends of the Dby. Public Library  
" of the Richter Assn. for the Arts  
" of the Ridgewood Country Club  
" of the Beaver Brook Tennis Club  
Sustaining members of the Darbury Junior Service League

AST Vice-chairperson of the Darbury Cultural Commission  
" President of the Board of Trustees of the Dby.  
Library Assn.  
" President of the Friends of the Dby. Public Library  
" Chairperson of Music for the Designer Showcase House  
" Co-ordinator for WLAD Bridal Fair 1987, 1986  
" Chairperson for the Mayor's Tricentennial Ball  
" " of the Fine Arts Ball  
" Recording Secretary of the Darbury Jr. Service League  
" Chairperson of the Ethnic Festival - 1976, 1974, 1973, 1972  
" member of the Republican Town Committee  
Fundraising Committee for DATARA

honored by

- The Volunteer Bureau of Greater Darbury  
recipient of the Mayor's Tricentennial Medal



15

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

March 1, 1988

(203) 797-4511

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint Joseph Justino, 60 Judith Drive,  
Danbury, CT 06811, to the Planning Commission for  
a term to expire 1/1/91. He is replacing Samuel  
Hyman.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:1

February 15, 1988

Mayor Joseph Sauer  
City of Danbury  
Deer Hill Avenue  
Danbury, CT 06810

Dear Mr. Sauer,

I would like to introduce myself and express my interest in a position within your administration as a member of the Planning Commission.

My wife Rosemarie and I have been residents of Danbury for almost ten years. I am thirty seven years old and a graduate of Manhattan College, School of Engineering, receiving my degree in Electrical Engineering in nineteen seventy two. Presently I am employed as the New York District Sales Manager for a company that manufactures fire protection and life safety systems. Employed fourteen years with the Edwards Company I also have experience working in manufacturing and with an electrical contractor.

My experience involves me with contractors, engineers and end users of our product. I provide sales, service and design assistance to these customers and am responsible in part for managing our district office and a distributor network of over thirty companies.

The possibility of serving on the Planning Commission excites me and I feel my business experience can prove helpful, as well as provide myself with the opportunity to return something of value to the City of Danbury.

Your consideration is greatly appreciated.

Regards,

  
Joseph Justino

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# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.  
MAYOR

(203) 797-4511

March 1, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I hereby appoint John Turk, 6 Timbercrest Drive, Danbury, CT 06811, to the Redevelopment Agency, for a term to expire 1/1/93. He is filling a vacancy.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor

JHS:l

16

February 23, 1988

Mayor Joseph Sauer  
Common Council Members  
City of Danbury  
Danbury City Hall  
Deer Hill Avenue  
Danbury, CT 06811

Dear Mayor Sauer and Members of the Common Council:

The purpose of this letter is to indicate my interest in becoming a member of the Redevelopment Commission of the City of Danbury and to identify why I believe I would be an asset to the Commission.

Currently I am Director of Marketing and Planning for the Risdon Corporation. Key highlights of my background include the following:

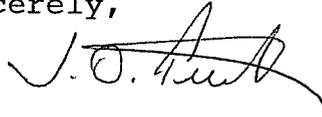
- Bachelor Science Business Administration; MBA Marketing
- 24 years business experience
- 4 years member Danbury Common Council
- 2 years member Industrial Development Research Council (IDRC)
- 3 years member Planning Forum (current)
- Past President Danbury Area Chapter National Association of Accountants (NAA)
- Company representative (3 years) Connecticut Business and Industry Association (CBIA)
- Board of Directors Danbury Area NAA (current)

Of particular interest would be the IDRC and the CBIA. The former is committed to the collection, organization and distribution of information for the planning of new facilities and the management of real estate programs through concepts of creativity, innovation and research.

The latter is committed to the improvement of business and industry within the State of Connecticut and provides a wealth of useful data and information.

I appreciate your consideration of my candidacy to the Redevelopment Commission. If you need any additional information feel free to contact me at 744-1643.

Sincerely,

A handwritten signature in cursive script, appearing to read "J. O. Turk".

John Turk

JOT/at



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

February 24, 1988

Honorable Mayor Joseph H. Sauerr  
Members of the Common Council

At the Common Council Constituent's Meeting at 7:30 P.M. in Room 432 in attendance were Council members—Connell, Moran, Shaw, Charles, DaSilva, Esposito, Nimmons, Godfrey & Bourne. Due to Mr. Nimmons late arrival, Mr. Godfrey was elected to chair the meeting. The following constituents were present: Ronald Blonski, 12 Griffing Avenue; George & Charles Risso, 15 Moss Avenue; Josephine Meath, 16 Terrace Place; Joe Corbi, 20 Griffing Avenue; Susan Franklin & Linda Courts, 17 Griffing Avenue.

**SUBJECT : AUTOMOBILES PARKED ON CITY SIDEWALKS**

Mr. Blonski was the apparent spokesperson for the group, and he read the following statement:

"If we wanted to be negative we would focus on the fact that the Chief of Police did not respond in writing in 30 days as directed by the Common Council on December 1st, the fact that the Chief of Police offered no written positive recommendations in over 80 days. Surely, there are legal ramifications.

As a positive recommendation in our attempt to tighten up the definition of the term sidewalk we propose that no motor vehicle or part of a motor vehicle (or dumpster for that matter) is to be located anywhere in the City of Danbury parked in the space starting at the road edge and extending at a right angle to a distance of 5 feet away from the road edge.

This would assure the unobstructed view of any motorists and the unobstructed passage of any pedestrian.

Then it would make sense to raise the \$5 parking fine as Det. Lt. Sullo has already suggested and to use the Denver boot. The City might even raise revenues incidentally.

The positive recommendation has been made that the Parking Authority (and in some instances School Crossing Guards) be given the routine responsibility for ticketing illegally parked vehicles.

This would assure a baseline of routine enforcement and could relieve the Police of the inconvenience of leaving their patrol cars, their radios, unless specifically called for and dispatched.

## CONSTITUENTS MEETING

Page -2-

No one expects the police to stop when on call to a higher priority enforcement. However, there are 24 hours in a day and 365 days in a year and at some point there has to be some time for routine enforcement (preventative not crisis managed, not as a band-aid on a cancer, not as a public relations gesture because the heat is on, because an alert press decided to investigate deeper).

Maybe one day a week or one day a month. But not in request only if you have the time but you didn't have the time. Somebody has to routinely enforce the ticketing of automobiles illegally parked on sidewalks.

....Let's take up where Mr. Boynton's committee left off (Mayor Sauer asked for and received his files). So many have made a contribution including Councilman DaSilva that it would be a shame to waste the time already spent; and to risk our kids lives further.

....Thank you for your time, for your attention to this matter of public safety."

Councilman Connell stated that he too had sent letters to the Police Chief on December 21, and January 28, regarding this problem and that the Police Chief has not to date responded.

This situation is causing increased frustration for the residents in this area. Mr. Blonski asked for, and Mr. Esposito strongly recommended that a Council Ad Hoc committee be formed to review/resolve this problem.

Mrs. Meath also spoke reiterating Mr. Blonski's comments, and bringing up zoning issues.

After various other discussion on this subject, Mr. Godfrey asked if there was any further business to come before the Council, there being none, Mr. Moran moved to adjourn at 8:10 P.M.

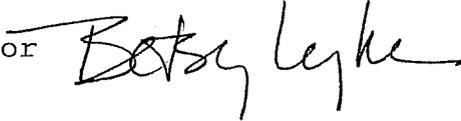
Respectfully submitted,



Lovie D. Bourne

TO : Members of the Common Council

FROM : Betsy Lyke - Director



DATE : March 1, 1988

RE : **AMENDMENT OF DONATION TO DANBURY PUBLIC LIBRARY**

The Danbury Youth Services informed me this afternoon that the donation they plan to give to the Library to purchase and promote educational materials on substance abuse will total \$1,000.00 not \$500.00.

Will you please make this adjustment when considering this item on your agenda this evening.

February 10, 1988

received  
2-11-88

Mayor J. Sauer

City Hall

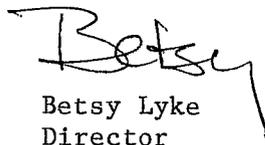
Dear Mayor Sauer:

The Danbury Youth Services plans to donate \$500.00 to the Library to purchase and promote educational materials on substance abuse.

I have spoken with Dom Setaro and he has indicated he would make the necessary adjustments to the Library's budget and the City's revenue. No certification of funds is needed.

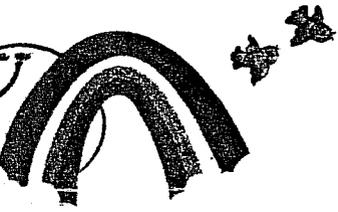
Please place this item on the agenda for the March Common Council meeting.

Sincerely,



Betsy Lyke  
Director

cc: D. Setaro



2-17-88

Dear Steve

I regret to inform you that due to ill health asthma it is necessary for me to resign from the zoning Board.

Because of my condition I'm unable to give my full support to the board.

Please know that I enjoyed working on the board for the short while that I have served.

Sincerely  
Josephine Castaglia

received  
2-24-88



20

**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**HEALTH AND HOUSING DEPARTMENT**  
**20 WEST STREET**

(203) 797-4625

February 24, 1988

The Honorable Joseph H. Sauer  
Mayor, City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Sauer:

We would like to hire an environmental inspector using per capita monies from the State Health Department as well as additional funds from DEP.

Dom has informed me that the monies in the amount of \$6,058.00 must be approved by the council for the rest of this current fiscal year. No certification of this funding is necessary.

Should you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script that reads "W P Quinn" followed by a small flourish.

William P. Quinn, M.P.H.  
Director of Health



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

February 24, 1988

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

The departments of Parks and Recreation, Public Buildings and Public Works already burdened with city-wide responsibilities, cannot be expected to devote the time necessary to develop the potential of this land and buildings.

I respectfully request the Honorable Members of the Common Council to establish a Tarrywile Authority to oversee the development, operation and financing of the C.D. Parks property.

Sincerely yours,

Joseph H. Sauer, Jr.  
Mayor



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

HIGHWAY DEPARTMENT  
(203) 797-4605

DANIEL J. MINAHAN  
SUPERINTENDENT OF HIGHWAYS

February 17, 1988

*DJM*  
TO: MAYOR JOSEPH H. SAUER, & MEMBERS OF THE COMMON COUNCIL  
FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS  
RE: FORMATION OF STUDY COMMITTEE

Request the formation of an Ad Hoc committee to review study and make recommendations as a result of the Hydrogeological report regarding Dairy Mart on Padanaram Road.

Please put this request on the agenda for the March Common Council meeting.

Should you have any questions do not hesitate to contact me.

DJM:mp  
file



23

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

## DEPARTMENT OF FINANCE

February 22, 1988

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

RE: Educational Enhancement Act Money

Per the resolution approved by the Common Council at its April 7, 1987 meeting in reference to the appropriation of Educational Enhancement Act funds, please be advised that the City of Danbury has received from the State of Connecticut a total of \$1,069,547. Per the agreement the School Department budget for 1987-88 must be increased by the amount of \$898,121. The balance of \$171,426 has been previously appropriated in the city's general fund capital budget entitled School Capital Improvements. The breakdown of the amount of money received from the State of Connecticut is as follows:

\$107,650 represents minimum aid for salaries of which 100% is to be paid out for salary incentives by the School Department;

\$76,190 is the amount that is to be paid out for salary aid to teachers to raise the starting salary of the various teaching positions;

\$685,707 was received as general aid of which 75% (\$514,281) will be passed on to the School Department, and 25% (\$171,426) has been retained in the city's capital budget to be used for school improvements. Please note, these funds were appropriated on November 30, 1987 for boiler replacements at Mill Ridge Intermediate School;

\$200,000 was received for teacher-pupil ratio. These monies by law are required to be reappropriated to the School Department for teacher-pupil ratio statistics.

Common Council via  
Mayor Joseph H. Sauer  
February 22, 1988  
Page 2

Please place this letter on the March 1, 1988 Common Council agenda for approval so that the additional funds in the amount of \$898,121 will be appropriated to the School Department budget, and I will amend the revenue of the city in a like amount.

I would also like to remind you that for the 1988-89 fiscal year the general aid amount to be received by the city will be approximately \$1,028,000 which will be kept by the city as per the agreement reached on April 7, 1987 with the city and the Board of Education.

If I can be of any further assistance, feel free to give me a call.

  
Dominic A. Setaro, Jr.

DAS/af

c: Dr. Anthony Singe, Supt. of Schools  
Walter E. Skowronski

*ok.  
for agenda*



23

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

February 22, 1988

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
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RE: Educational Enhancement Act Money

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\$685,707 was received as general aid of which 75% (\$514,281) will be passed on to the School Department, and 25% (\$171,426) has been retained in the city's capital budget to be used for school improvements. Please note, these funds were appropriated on November 30, 1987 for boiler replacements at Mill Ridge Intermediate School;

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Common Council via  
Mayor Joseph H. Sauer  
February 22, 1988  
Page 2

Please place this letter on the March 1, 1988 Common Council agenda for approval so that the additional funds in the amount of \$898,121 will be appropriated to the School Department budget, and I will amend the revenue of the city in a like amount.

I would also like to remind you that for the 1988-89 fiscal year the general aid amount to be received by the city will be approximately \$1,028,000 which will be kept by the city as per the agreement reached on April 7, 1987 with the city and the Board of Education.

If I can be of any further assistance, feel free to give me a call.

  
Dominic A. Setaro, Jr.

DAS/af

c: Dr. Anthony Singe, Supt. of Schools  
Walter E. Skowronski

*ok.*  
*for agenda*



24

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

Robert T. Resha  
CORPORATION COUNSEL  
ERIC L. GOTTSCHALK  
LASZLO L. PINTER  
John Jowdy  
George S. Sakellares  
ASSISTANT CORPORATION  
COUNSEL

February 9, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.  
Hon. Members of the Common Council  
City of Danbury  
Danbury, Connecticut

Re: Statement of Goldstein and Peck

Dear Mayor and Council Members:

I am requesting that you appropriate the sum of \$16,903.30 to pay the most recent statement for services rendered by the law firm of Goldstein and Peck in the matter of Sporck vs. the City of Danbury. This legal matter is of an on-going nature and substantial bills have accumulated regularly.

Very truly yours,

Robert T. Resha  
Corporation Counsel

RTR:cr

Attachment

JAN 4 1988

Goldstein and Peck, P. C.  
955 Main Street  
P. O. Box 1538  
Bridgeport, Connecticut 06601

December 29, 1987

City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

File Number: 1026-3

RE: Richard Sporck dba  
Colonial Truck Stop  
vs. City of Danbury et als  
State Antitrust

STATEMENT  
-----

Legal Services:

- 11/03/87 Research Appellate Brief
- 11/04/87 Review transcript and legal research
- 11/05/87 Telephone call with Printer
- 11/05/87 Attorney C. Harold Schwartz office conference with Attorney William J. Wenzel; telephone conference with Attorney Gottschalk
- 11/05/87 Attorney George J. Markley conference Long distance telephone call to Jenny Perez at Court of Appeals Letter to court
- 11/09/87 Review Rule II Motion from co-defendants
- 11/09/87 Research Appellate issues
- 11/09/87 Attorney George J. Markley conference with Attorney William J. Wenzel; Research
- 11/12/87 Review record and research Antitrust Conspiracy Issue
- 11/13/87 Attorney William J. Wenzel conference with Attorney George J. Markley; Draft memorandum regarding standard
- 11/13/87 Attorney George J. Markley conference with Attorney William J. Wenzel; Review of rules

24

December 29, 1987

City of Danbury

File Number: 1026-3

STATEMENT

-----

- 11/19/87 Review brief
- 11/19/87 Attorney George J. Markley conference  
with Attorney William J. Wenzel;  
File review; research
- 11/24/87 Review of plaintiff's Appellate Brief
- 11/25/87 Attorney William J. Wenzel conference  
with Attorney George J. Markley  
regarding pending matters
- 11/25/87 Telephone call with Attorney Barr  
Review of plaintiff's brief  
Preparation of motion for Extension of  
Time  
Telephone call with Attorney Roberts
- 11/27/87 Preparation of motion for Extension  
of Time, Affidavits and Notice of Motion  
Conference with Attorney William Wenzel
- 11/30/87 Review Sporck's brief
- 12/01/87 Draft brief
- 12/03/87 Review of pleadings
- 12/07/87 Attorney C. Harold Schwartz telephone  
conference with Attorney William J.  
Wenzel
- 12/08/87 Draft Response Brief
- 12/08/87 Review file; Attorney C. Harold Schwartz  
office conference with Attorney William  
J. Wenzel
- 12/09/87 Research for brief  
Telephone call A.J. Barr  
Conferences with Attorney William Wenzel
- 12/10/87 Draft brief
- 12/11/87 Draft Response Brief
- 12/12/87 Review of brief  
Research
- 12/12/87 Edit brief
- 12/13/87 Research for Appellees' Brief
- 12/14/87 Draft Brief

-- continued --

December 29, 1987

City of Danbury

File Number: 1026-3

STATEMENT  
-----

- 12/14/87 Attorney George J. Markley conference with Attorney William J. Wenzel regarding brief; telephone calls with Printers; letter to Brescias; revise cover; research
- 12/15/87 Research
- 12/16/87 Review Summary Judgment Briefs and Decision
- 12/16/87 Research
- 12/16/87 Draft Appellate Brief
- 12/17/87 Review records; review draft of brief; Attorney C. Harold Schwartz office conference with Attorney George J. Markley
- 12/17/87 Research; Attorney George J. Markley conferences with Attorney C. Harold Schwartz and Attorney William J. Wenzel; Revised brief
- 12/18/87 Research  
Preparation of brief  
Attorney George J. Markley conference with Attorney C. Harold Schwartz
- 12/19/87 Preparation of brief; Attorney George J. Markley conferences with Attorney C. Harold Schwartz
- 12/20/87 Research; preparation of brief; Attorney George J. Markley conference with Attorney C. Harold Schwartz
- 12/21/87 Review and revise brief; Review record on 12/19 and 12/20; Additions to brief
- 12/21/87 Preparation of brief

|                       |                       |
|-----------------------|-----------------------|
| TOTAL LEGAL SERVICES: | -----<br>\$14,810.00* |
|-----------------------|-----------------------|

24

December 29, 1987

City of Danbury

File Number: 1026-3

STATEMENT

DISBURSEMENTS AND OTHER CHARGES:

|   |                             |
|---|-----------------------------|
| United Parcel Service on 10/23/87   | \$8.50                      |
| Westlaw Computer Assisted Research<br>regarding Summary Judgment                                  | 1,794.00                    |
| Federal Express Corp. on 11/27/87   | 11.00                       |
| Facsimile Transmission on 12/14/87;<br>3 pages @ \$1.50 per page                                  | 4.50                        |
| Photocopies on 12/16/87; 160 pages<br>@ \$.15 per page  | 24.00                       |
| Photocopies on 12/18/87 @ \$.15 per<br>page regarding City Defendants<br>Reply/Memorandum of Law  | 11.55                       |
| Photocopies on 12/21/87 in connection<br>with required distribution of briefs<br>@ \$.15 per page | 234.75                      |
| Postage in mailing brief on 12/22/87  | 5.00                        |
| <b>TOTAL DISBURSEMENTS AND OTHER CHARGES:</b>   | <b>-----<br/>\$2,093.30</b> |

**\*\*TOTAL AMOUNT DUE: -----  
\$16,903.30  
-----**

\* 148.10 hours @ \$100.00 per hour



24

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

February 18, 1988

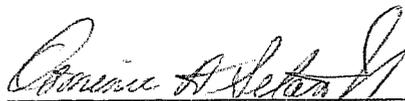
Certification #49

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$16,903.30 to be transferred from the General Fund fund balance to the Corporation Counsel, Account #02-01-150-029500, Outside Services.

|                              |                       |
|------------------------------|-----------------------|
| Balance of G.F. Fund Balance | \$1,344,640.85        |
| Less pending request         | 5,000.00              |
| Less this request            | 16,903.30             |
|                              | <u>\$1,322,737.55</u> |

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/af



25

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**PUBLIC WORKS**  
**(203) 797-4537**

**DANIEL J. MINAHAN**  
**DIRECTOR OF PUBLIC WORKS**

February 24, 1988

*DM*  
TO: JOSEPH H. SAUER, MAYOR & MEMBERS OF THE COMMON COUNCIL  
FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS

I am requesting that \$82,600.00 be transferred to the Public Buildings account so that normal maintenance operations may continue for the balance of the fiscal year.

Thank you for your cooperation in this matter.

cc: D. Setaro w/attach.

*for agenda  
refer to committee*



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PUBLIC WORKS  
(203) 797-4537

DANIEL J. MINAHAN  
DIRECTOR OF PUBLIC WORKS

February 24, 1988

*DJM*  
TO: JOSEPH H. SAUER, MAYOR & MEMBERS OF THE COMMON COUNCIL  
FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS

I am requesting that \$82,600.00 be transferred to the Public Buildings account so that normal maintenance operations may continue for the balance of the fiscal year.

Thank you for your cooperation in this matter.

cc: D. Setaro w/attach.



26

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**PUBLIC WORKS**  
**(203) 797-4537**

**DANIEL J. MINAHAN**  
**DIRECTOR OF PUBLIC WORKS**

February 24, 1988

*DJM*

TO: MAYOR JOSEPH H. SAUER JR., & MEMBERS OF THE COMMON COUNCIL  
FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS

Due to a most severe winter and in anticipation of four (4) additional storms to come, I ask that you replenish the Snow & Ice Removal accounts in the Highway Budget in the amount of \$78,345.00.

Thank you for your cooperation in this matter.

*ad to verify  
J.H.D.*

DJM:mp

cc: D. Setaro, w/attach.



26

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

February 25, 1988

Certification #54

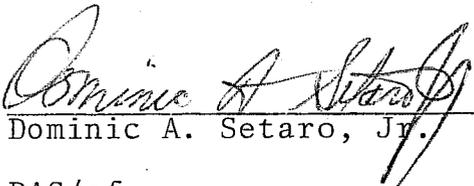
TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$78,345.00 to be transferred from the General Fund fund balance to the Department of Public Works for the following accounts in the highway budget:

|                                       |                    |
|---------------------------------------|--------------------|
| #02-03-112-010500 - Overtime Services | \$64,245.00        |
| #02-03-112-021004 - Meal tickets      | 7,600.00           |
| #02-03-112-124501 - Leased Equipment  | 6,500.00           |
|                                       | <u>\$78,345.00</u> |

|                              |                       |
|------------------------------|-----------------------|
| Balance of G.F. Fund Balance | \$1,344,640.85        |
| Less pending requests        | 63,903.30             |
| Less this request            | 78,345.00             |
|                              | <u>\$1,202,392.55</u> |

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/af



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PUBLIC WORKS  
(203) 797-4537

DANIEL J. MINAHAN  
DIRECTOR OF PUBLIC WORKS

February 24, 1988

TO: MAYOR JOSEPH H. SAUER JR., & MEMBERS OF THE COMMON COUNCIL  
FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS

Due to a most severe winter and in anticipation of four (4) additional storms to come, I ask that you replenish the Snow & Ice Removal accounts in the Highway Budget in the amount of \$78,345.00.

Thank you for your cooperation in this matter.

DJM:mp

cc: D. Setaro, w/attach.

26



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PUBLIC WORKS  
(203) 797-4537

DANIEL J. MINAHAN  
DIRECTOR OF PUBLIC WORKS

February 22, 1988

TO: MAYOR JOSEPH H. SAUER JR., & MEMBERS OF THE COMMON COUNCIL  
FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS

Due to a most severe winter and in anticipation of four (4) additional storms to come, I ask that you replenish the Snow & Ice Removal accounts in the Highway Budget in the amount of \$65,000.00.

Thank you for your cooperation in this matter

DJM:mp

cc: D. Setaro w/attach.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PUBLIC WORKS  
(203) 797-4537

DANIEL J. MINAHAN  
DIRECTOR OF PUBLIC WORKS

February 22, 1988

*DJM*  
TO: MAYOR JOSEPH H. SAUER JR., & MEMBERS OF THE COMMON COUNCIL  
FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS

Due to a most severe winter and in anticipation of four (4) additional storms to come, I ask that you replenish the Snow & Ice Removal accounts in the Highway Budget in the amount of \$65,000.00.

Thank you for your cooperation in this matter

DJM:mp

cc: D. Setaro w/attach.



27

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

February 24, 1988

Certification #52

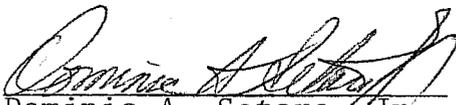
TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$7,000.00 to be transferred from the General Fund fund balance to the Zoning Board of Appeals for the following accounts:

|  |                   |
|--|-------------------|
| #02-01-182-010500 - Overtime Services      | \$1,000.00        |
| #02-01-182-022000 - Printing and Binding   | 1,000.00          |
| #02-01-182-022500 - Legal & Public Notices | 5,000.00          |
|  | <u>\$7,000.00</u> |

|                              |                       |
|------------------------------|-----------------------|
| Balance of G.F. Fund Balance | \$1,344,640.85        |
| Less pending requests        | 45,903.30             |
| Less this request            | 7,000.00              |
|                              | <u>\$1,291,737.55</u> |

  
 \_\_\_\_\_  
 Dominic A. Setaro, Jr.

DAS/af



27

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

**ZONING BOARD OF APPEALS**  
**797-4595**

The Honorable Joseph H. Sauer  
Mayor of Danbury  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Sauer:

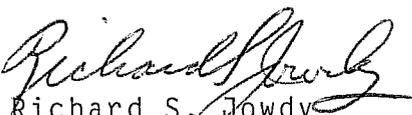
The Zoning Board of Appeals requests additional funds in its Budget in order to operate and perform our duties for the remainder of the Fiscal Year ending June 1988. Our needs are for a transfer from the Contingency Account for a total of \$7,000.00 to be dispersed as follows:

|   |                    |
|---|--------------------|
| #1 - 010500 - Overtime Services.....        | \$ 1,000.00        |
| #2 - 020000 - Printing and Binding.....     | 1,000.00           |
| #3 - 022500 - Legal and Public Notices..... | 5,000.00           |
|   | <u>\$ 7,000.00</u> |

We realize that this request puts a burden on the Contingency Account. However, we have had an unusual amount of applications during the last several months and many continuances which necessitated additional publishing of legal notices, copying, etc. The additional funds for Account #010500 is needed to cover the cost of transcripts requested by the Assistant Corporation Counsel and comes out of our budget. Of course, you realize that the Board collects fees from the applications which is returned to the General Fund. With the additional funds, we feel that we can continue our service to the public and operate within the State Statutes.

Thank you for your consideration in this matter. If you have any questions, please feel free to contact me.

Very truly yours,

  
Richard S. Jowdy  
Vice-Chairman

RSJ/rg  
cc: Dominic Setaro  
James Nimmons



27

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

## ZONING BOARD OF APPEALS

797-4595

The Honorable Joseph H. Sauer  
Mayor of Danbury  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Sauer:

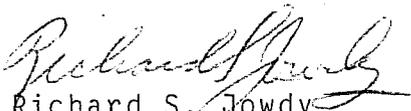
The Zoning Board of Appeals requests additional funds in its Budget in order to operate and perform our duties for the remainder of the Fiscal Year ending June 1988. Our needs are for a transfer from the Contingency Account for a total of \$7,000.00 to be dispersed as follows:

|   |                    |
|---|--------------------|
| #1 - 010500 - Overtime Services.....        | \$ 1,000.00        |
| #2 - 020000 - Printing and Binding.....     | 1,000.00           |
| #3 - 022500 - Legal and Public Notices..... | 5,000.00           |
|   | <u>\$ 7,000.00</u> |

We realize that this request puts a burden on the Contingency Account. However, we have had an unusual amount of applications during the last several months and many continuances which necessitated additional publishing of legal notices, copying, etc. The additional funds for Account #010500 is needed to cover the cost of transcripts requested by the Assistant Corporation Counsel and comes out of our budget. Of course, you realize that the Board collects fees from the applications which is returned to the General Fund. With the additional funds, we feel that we can continue our service to the public and operate within the State Statutes.

Thank you for your consideration in this matter. If you have any questions, please feel free to contact me.

Very truly yours,

  
Richard S. Jowdy  
Vice-Chairman

RSJ/rg

cc: Dominic Setaro  
James Nimmons ✓



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

February 25, 1988

Dear Common Council members,

The Connecticut Department of Transportation is interested in giving the city of Danbury the railroad station building and property on White Street in exchange for city-owned land inside the existing loop of tracks in the railyard.

I respectfully request that a committee be formed to study the merits of this proposal.

Sincerely yours,

A handwritten signature in cursive script that reads "Joseph H. Sauer, Jr." followed by a horizontal line.

Joseph H. Sauer, Jr.  
Mayor of Danbury

2/23/88 30

To The Common Council of Danbury,

My name is Heidi Kriegl, and my Fiānce, Daniel Giannone and I noticed an abandoned piece of property. The Address is 80 Chamber's Rd. The Assessor's office of Danbury told us to write to the Council about the repairing of the property.

We were wondering if the City had plans for the property? If not, I would like to speak to someone about purchasing this house. We realize that there is a few major problems, (no septic, no indoor plumbing) but we are looking for a house that needs attention. We are sincerely interested in the property and wed like to speak to someone in charge as soon as possible.

You can reach me, Heidi, on Friday 2/26 at 355-9063. Otherwise at either 355-4729 or 791-0702. I appreciate your time, and hope to hear from someone soon.

Sincerely-

Heidi Kriegl

February 25, 1988

Dear Council Members,

We currently are selling a parcel of land in Danbury which we thought might be of interest to the city. Its located in the Germantown area and consists of 2.071 acres at the corner of Germantown and Sand Pit road. Enclosed is a survey map showing the shape of the land as well as the positions of the seven homes currently on it. We felt the city might be interested due to the convenient locations of services surrounding the property and its unique "in the city", yet "out of the city" atmosphere.

An example of services available within a 300' area are: a laundromat, Drug store, food market, dry cleaners, shoe repair, gas station, fire house, a restaurant, a denist and a doctor. Within 1/2 mile is Danbury Hospital and the Sandpit Medical Center is practically in the backyard. The area is of course serviced by a bus route and centrally located for the best rates via taxi service.

We are presently selling this land without any sales commissions attached and if the city is so inclined we would even be interested in personally financing the largest percentage of the purchase price. Our personal feelings due to the ideal location is that the city might best be served using the land as housing for the elderly, however it can be used for a variety of services, of which you would know best. Thank you for your time and consideration.

Sincerely yours,

Richard Zank & Harry Houghtaling  
18 North St.  
Danbury, Ct. 06810  
743-7400

RZ:HH/dar



32

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT  
203-797-4641

February 8, 1988

JOHN A. SCHWEITZER, JR.  
City Engineer

Councilman James Nimmons  
President  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Councilman Nimmons:

Benson Drive and Union Circle  
Sanitary Sewer Project

At the request of the Common Council, this office conducted a survey (by mail) of the property owners whose properties would be affected by the above-captioned proposed sanitary sewer project. A sample of the survey sheet is attached hereto.

The results of this questionnaire were compiled on February 8, 1988, with the following results:

a. Comparison of results by lots:

|                  |           |                      |
|------------------|-----------|----------------------|
| yes-----         | 6         | (10.9%)              |
| No-----          | 42        | (76.4%)              |
| No response----- | 7         | (12.7%)              |
|                  | <u>55</u> | Total lots in survey |

b. Comparison of results by area lots:

|                  |             |                           |
|------------------|-------------|---------------------------|
| yes -----        | 6.75        | (11.9%)                   |
| no -----         | 42.19       | (74.6%)                   |
| No response----- | <u>7.59</u> | (13.4%)                   |
|                  | 56.53       | Total acreage for project |

(continued on page 2)

32

Councilman Joseph Nimmons, President

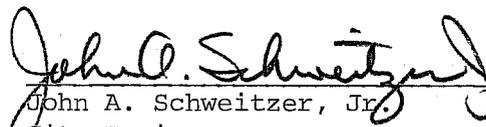
February 8, 1988

RE: Benson Drive and Union Circle, Sanitary Sewer Project

---

Hopefully the results summarized above will aid you in your deliberations concerning this sewer project.

Very truly yours,

  
John A. Schweitzer, Jr.  
City Engineer

JAS/sd

enclosure

c: Mayor Joseph H. Sauer, Jr.  
Daniel Minahan



32

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT  
203-797-4641

January 5, 1988

JOHN A. SCHWEITZER, JR.  
City Engineer

Dear Property Owner:

Proposed Sanitary Sewer  
Benson Drive - Union Circle

The Common Council of the City of Danbury has received a request from property owners in the area to review the possibility for the extension of sanitary sewers to Benson Drive and Union Circle.

Before instructing this office to proceed with the preparation of detailed plans and cost estimates, the council would like to get an idea of just how much interest there is in this proposal.

Based upon preliminary cost estimates prepared by this office, it is estimated that the assessment for the benefits derived by said sewer extension is \_\_\_\_\_ for lot(s) \_\_\_\_\_. Payment of sewer assessments can generally be made over an extended time period - usually in excess of 10 years.

Will you please mark your choice on the bottom portion of this letter, detach it and return it in the enclosed self-addressed stamped envelope to the Engineering Department no later than January 29, 1988.

In order for the Common Council to make a decision on the status of this project, responses from a large percentage of property owners are needed.

If you have any questions please feel free to contact this office.

Very truly yours,

\_\_\_\_\_  
John A. Schweitzer, Jr.  
City Engineer

JAS/PAE/dms

(Detach here)

In favor of proposed sewer line.

Not in favor of proposed sewer line.

Lot Number \_\_\_\_\_

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

February 23, 1988

To: Jimmetta Samaha  
Assistant City Clerk  
Danbury City Hall  
Danbury, Connecticut 06810

From: Barry Connell  
Councilman - Second Ward  
Danbury Common Council

Dear Jimmetta,

I respectfully request that the following be added to the agenda for the March 1, 1988 Common Council meeting :

" Enforcement of the ordinance pertaining to abandoned motor vehicles within city limits."

Respectfully submitted,

*Barry Connell*

Barry Connell

Dale L. Carlson  
126 Aunt Hack Road  
Danbury, CT 06811

February 3, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of The Common Council  
City of Danbury  
155 Deer Hill Ave.  
Danbury, CT 06810

The purpose of this letter is to request the Honorable Members of The Common Council to grant an easement across City of Danbury land on Aunt Hack Road to provide access to my land directly to the rear of the Town land.

The requested easement would be identical to the one granted by the Town to Mary Corey last year. The location of the requested easement is shown as Easement B on the attached sketch. Easement A on the sketch was granted by me to Mary Corey last year.

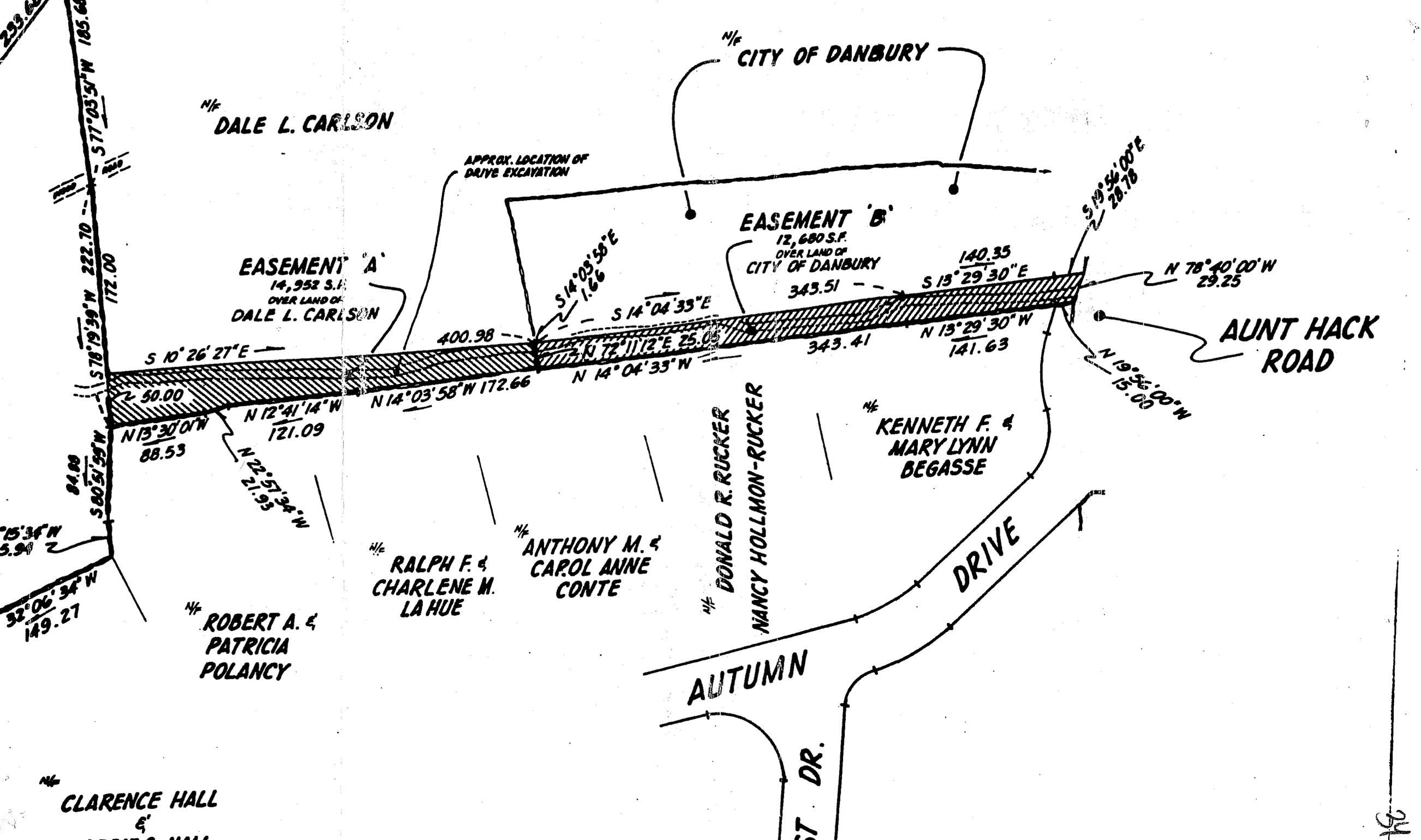
In a February 2, 1988 discussion of this matter with Attorney Eric L. Gottschalk, he indicated that my request appeared reasonable. Attorney Gottschalk suggested that this request be directed to the Common Council.

Favorable consideration of this request is respectfully requested. The easement will not make any new restrictions on the Town land since an easement already exists.

Respectfully submitted,



Office: Dale L. Carlson  
350 Knotter Drive  
Cheshire, CT 06410-0586  
271-4059



N/E DALE L. CARLSON

N/E CITY OF DANBURY

EASEMENT 'A'  
14,952 S.F.  
OVER LAND OF  
DALE L. CARLSON

EASEMENT 'B'  
12,680 S.F.  
OVER LAND OF  
CITY OF DANBURY

AUNT HACK  
ROAD

N/E KENNETH F. &  
MARY LYNN  
BEGASSE

N/E RALPH F. &  
CHARLENE M.  
LAHUE

N/E ANTHONY M. &  
CAROL ANNE  
CONTE

N/E DONALD R. RUCKER  
NANCY HOLLMON-RUCKER

N/E ROBERT A. &  
PATRICIA  
POLANCY

N/E CLARENCE HALL

APPROX. LOCATION OF  
DRIVE EXCAVATION

AUTUMN  
DRIVE

ST. DR.

S 10° 26' 27" E  
50.00  
N 13° 30' 0" W 88.53  
N 12° 41' 14" W 121.09  
N 22° 57' 34" W 56.12  
S 80° 51' 55" W 84.00

N 14° 03' 58" W 172.66

N 14° 04' 33" W

S 14° 03' 35" E 400.98  
S 14° 04' 33" E 1.66

S 13° 29' 30" E 140.35  
N 13° 29' 30" W 343.41  
N 78° 40' 00" W 29.25  
N 19° 56' 00" W 15.00

S 19° 56' 00" E 28.78

S 78° 19' 39" W 222.70  
S 77° 03' 51" W 185.66  
S 15° 34' N 5.90  
32° 06' 34" W 149.27

160



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810



DEPARTMENT OF POLICE  
120 MAIN STREET

NELSON F. MACEDO, CHIEF  
(203) 797-4614

February 16, 1988

NOTICE

To: Members of the Common Council  
From: Chief Nelson F. Macedo  
Subject: MAPLE AVENUE/COMPLAINT OF PHYLLIS NEWMAN

Enclosed please find photographs of the Maple Avenue, Osborne Street, Garamella Boulevard intersection. As you can see from the photographs, there are four ped buttons that when pushed by the pedestrian, change the light and allow the pedestrian to cross.

There are no walk light displays. Should you want walk light displays at these intersections, I have enclosed estimates for modifying and installing pedestrian signals at the Balmforth & Osborne and Maple & Garamella intersections. The cost would be \$10,916.00 for each signal.

Crosswalks were painted there, but have worn because of weather conditions. It is impossible to repaint the crosswalks at this time of the year, but they are on the schedule for the spring.

Because of the shortage of crossing guards, a police officer must cover the school crossing when a guard is unable to make his/her crossing. Should any new guards become available, that intersection will be accommodated.

Sgt. Weston, Supervisor of the Traffic Unit, has scheduled radar periodically on Maple and Balmforth Avenues.

  
Nelson F. Macedo  
Chief of Police

NFM:ks  
enc.

35

**MARLIN CONTROLS, INC.**  
 40 FEDERAL ROAD  
 DANBURY, CT 06810  
 (203) 743-6231

708

PLEASE INDICATE THIS NUMBER WHEN ORDERING

CITY OF DANBURY  
 POLICE DEPARTMENT  
 120 MAIN STREET  
 DANBURY, CT. 06810

|                        |          |                   |               |
|------------------------|----------|-------------------|---------------|
| DATE                   |          | 2/8/1988          |               |
| YOUR INQUIRY DATED     |          | 2/4/1988          |               |
| PROPOSED SHIPPING DATE |          | 30-60 DAYS A.R.O. |               |
| TERMS                  | F.O.B.   |                   |               |
| NET 30 DAYS            | JOB SITE |                   |               |
| SALESMAN               |          |                   |               |
| JOE SIKLOS             |          |                   |               |
| TO BE SHIPPED VIA      |          |                   | PPD. OR COLL. |
| MCI                    |          |                   |               |

Here is our quotation on the goods named, subject to the conditions noted:

CONDITIONS: The prices and terms on this quotation are not subject to verbal changes or other agreements unless approved in writing by the Home Office of the Seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of materials and all other causes beyond our control. Prices are based on costs and conditions existing on date of quotation and are subject to change by the Seller before final acceptance.

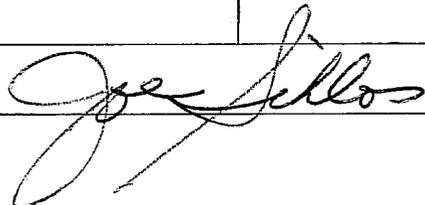
Typographical and stenographic errors subject to correction. Purchaser agrees to accept either overage or shortage not in excess of ten percent to be charged for pro-rata. Purchaser assumes liability for patent and copyright infringement when goods are made to Purchaser's specifications. When quotation specifies material to be furnished by the purchaser, ample allowance must be made for reasonable spoilage and material must be of suitable quality to facilitate efficient production.

Conditions not specifically stated herein shall be governed by established trade customs. Terms inconsistent with those stated herein which may appear on Purchaser's formal order will not be binding on the Seller.

| QUANTITY | DESCRIPTION   | PRICE     | AMOUNT      |
|----------|---|-----------|-------------|
|          | RE: MODIFYING & INSTALLING PEDESTRIAN SIGNALS @ BALMFORTH & OSBORNE INTERSECTION. |           |             |
| 2        | 8' A & C Pedestal Poles   | \$ 320.00 | \$ 640.00   |
| 4        | Pedestrian P.B. w/P.F.W.S.  | 90.00     | 360.00      |
| 2        | 2W Post top W Terminal Compartment Assembly                                       | 220.00    | 440.00      |
| 2        | 2W Side of pole assembly  | 152.00    | 304.00      |
| 8        | MPS-20 Signals  | 309.00    | 2,472.00    |
| 1        | Installation of above equipment   | 2,400.00  | 2,400.00    |
| 1        | Engineering & Program change to Traffic Controller                                | 2,800.00  | 2,800.00    |
| 1        | Preparing Controller phasing change & submit to State Traffic Commission          | 1,500.00  | 1,500.00    |
|          |   | TOTAL     | \$10,916.00 |

QUOTE VALID FOR 30 DAYS.

BY



708

35

**MARLIN CONTROLS, INC.**

40 FEDERAL ROAD  
DANBURY, CT 06810  
(203) 743-6231

PLEASE INDICATE THIS NUMBER WHEN ORDERING

CITY OF DANBURY  
POLICE DEPARTMENT  
120 MAIN STREET  
DANBURY, CT. 06810

|                        |              |
|------------------------|--------------|
| DATE                   |              |
| 2/8/1988               |              |
| YOUR INQUIRY DATED     |              |
| 2/4/1988               |              |
| PROPOSED SHIPPING DATE |              |
| 30-60 DAYS A.R.O.      |              |
| TERMS                  | F.O.B.       |
| NET 30 DAYS            | JOB SITE     |
| SALESMAN               |              |
| JOE SIKLOS             |              |
| TO BE SHIPPED VIA      | PPD. OR COL. |
| MCI                    |              |

Here is our quotation on the goods named, subject to the conditions noted:

CONDITIONS: The prices and terms on this quotation are not subject to verbal changes or other agreements unless approved in writing by the Home Office of the Seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of materials and all other causes beyond our control. Prices are based on costs and conditions existing on date of quotation and are subject to change by the Seller before final acceptance.

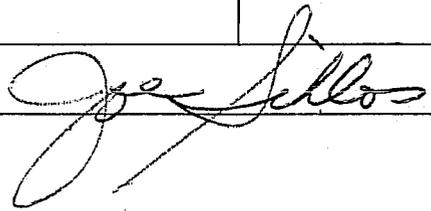
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Conditions not specifically stated herein shall be governed by established trade customs. Terms inconsistent with those stated herein which may appear on Purchaser's formal order will not be binding on the Seller.

| QUANTITY | DESCRIPTION   | PRICE     | AMOUNT     |
|----------|---|-----------|------------|
|          | RE: MODIFYING & INSTALLING PEDESTRIAN SIGNALS @ BALMFORTH & OSBORNE INTERSECTION. |           |            |
| 2        | 8' A & C Pedestal Poles   | \$ 320.00 | \$ 640.0   |
| 4        | Pedestrian P.B. w/P.F.W.S.  | 90.00     | 360.0      |
| 2        | 2W Post top W Terminal Compartment Assembly                                       | 220.00    | 440.0      |
| 2        | 2W Side of pole assembly  | 152.00    | 304.0      |
| 8        | MPS-20 Signals  | 309.00    | 2,472.0    |
| 1        | Installation of above equipment   | 2,400.00  | 2,400.0    |
| 1        | Engineering & Program change to Traffic Controller                                | 2,800.00  | 2,800.0    |
| 1        | Preparing Controller phasing change & submit to State Traffic Commission          | 1,500.00  | 1,500.0    |
|          |   | TOTAL     | \$10,916.0 |

QUOTE VALID FOR 30 DAYS.

BY



TO CONFIRM ORDER, SIGN & RETURN PINK ACCEPTANCE COPY

**PRICE QUOTATION**

**MARLIN CONTROLS, INC.**  
 40 FEDERAL ROAD  
 DANBURY, CT 06810  
 (203) 743-6231

709  
 PLEASE INDICATE THIS  
 NUMBER WHEN ORDERING

35

CITY OF DANBURY  
 POLICE DEPARTMENT  
 120 MAIN ST.  
 DANBURY, CT. 06810

|                        |               |
|------------------------|---------------|
| DATE                   |               |
| 2/8/88                 |               |
| YOUR INQUIRY DATED     |               |
| 2/4/88                 |               |
| PROPOSED SHIPPING DATE |               |
| 30-60 DAYS A.R.O.      |               |
| TERMS                  | F.O.B.        |
| NET 30 DAYS            | JOB SITE      |
| SALESMAN               |               |
| JOSEPH SIKLOS          |               |
| TO BE SHIPPED VIA      | PPD. OR COLL. |
| MCI                    |               |

Here is our quotation on the goods named, subject to the conditions noted:

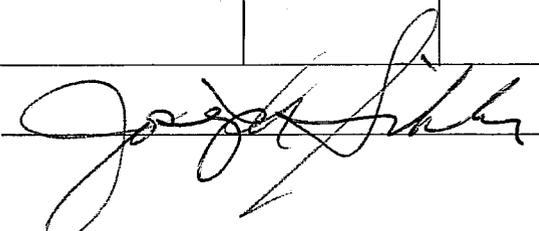
CONDITIONS: The prices and terms on this quotation are not subject to verbal changes or other agreements unless approved in writing by the Home Office of the Seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of materials and all other causes beyond our control. Prices are based on costs and conditions existing on date of quotation and are subject to change by the Seller before final acceptance.

Typographical and stenographic errors subject to correction. Purchaser agrees to accept either overage or shortage not in excess of ten percent to be charged for pro-rata. Purchaser assumes liability for patent and copyright infringement when goods are made to Purchaser's specifications. When quotation specifies material to be furnished by the purchaser, ample allowance must be made for reasonable spoilage and material must be of suitable quality to facilitate efficient production.

Conditions not specifically stated herein shall be governed by established trade customs. Terms inconsistent with those stated herein which may appear on Purchaser's formal order will not be binding on the Seller.

| QUANTITY | DESCRIPTION  | PRICE     | AMOUNT      |
|----------|--|-----------|-------------|
|          | RE: MODIFYING & INSTALLING PEDESTRIAN SIGNALS @ MAPLE & GARAMELLA INTERSECTION |           |             |
| 2        | 8' A & C Pedestal Poles  | \$ 320.00 | \$ 640.00   |
| 4        | Pedestrian P.B. w/P.F.W.S.   | 90.00     | 360.00      |
| 2        | 2W Post Top w Terminal compartment assembly                                    | 220.00    | 440.00      |
| 2        | 2W Side of Pole Assembly   | 152.00    | 304.00      |
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| 1        | Installation of above equipment  | 2,400.00  | 2,400.00    |
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| 1        | Preparing Controller phasing change & submit to State Traffic Commission       | 1,500.00  | 1,500.00    |
|          | TOTAL  |           | \$10,916.00 |

QUOTE VALID FOR 30 DAYS.

BY 

25

**MARLIN CONTROLS, INC.**

40 FEDERAL ROAD  
DANBURY, CT 06810  
(203) 743-6231

709

PLEASE INDICATE THIS NUMBER WHEN ORDERING

CITY OF DANBURY  
POLICE DEPARTMENT  
120 MAIN ST.  
DANBURY, CT. 06810

|                        |             |
|------------------------|-------------|
| DATE                   |             |
| 2/8/88                 |             |
| YOUR INQUIRY DATED     |             |
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| 30-60 DAYS A.R.O.      |             |
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| NET 30 DAYS            | JOB SITE    |
| SALESMAN               |             |
| JOSEPH SIKLOS          |             |
| TO BE SHIPPED VIA      | PPD. OR COL |
| MCI                    |             |

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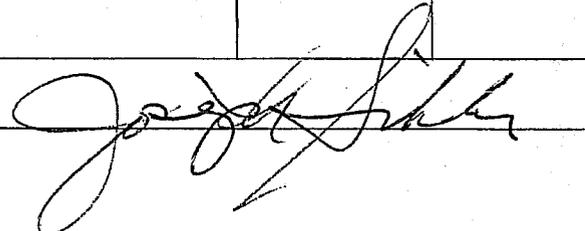
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| 2        | 2W Post Top w Terminal compartment assembly                                    | 220.00    | 440.0     |
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| 1        | Preparing Controller phasing change & submit to State Traffic Commission       | 1,500.00  | 1,500.    |
|          |  | TOTAL     | \$10,916. |

QUOTE VALID FOR 30 DAYS.

BY



36

February 5, 1988

Councilman Renz  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

RE: STATUS OF MCKAY ROAD

Dear Councilman Renz:

Please file this letter with the City Clerk to be put on the agenda for the March City Council meeting.

We, as a neighborhood, reside on McKay Road, which is located off of Nabby Road (runs parallel with Sterling Woods Condominiums). McKay Road appears on Danbury maps, however, is classified as an "abandoned" city road. Our request is to change the status and be recognized as a city road.

Collectively, we have seven children ages five and under who will be attending Stadley Rough School. Our main concern is that the road is presently not paved, has no drainage, and is a hazard since only one car may pass through at a time. It is treacherous for our children to walk on.

We are urging the City of Danbury and the Public Works Department to consider widening, paving, and maintaining McKay Road as it should be since we are taxpayers not living on a private road.

Sincerely yours,

*Art and Kathy Colley 748-4489*  
Art and Kathy Colley  
*Tom and Joanne Malone*  
Tom and Joanne Malone  
*Peter and Maria Buzaid*  
Peter and Maria Buzaid

NOTE: Postal Delivery will not come down McKay Road as is. We have no street sign. Snowplows have trouble backing up (No turnaround)- PLEASE consider connecting McKay Road to Sunnyside Avenue for easier access for plows, etc.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**PUBLIC WORKS**  
**(203) 797-4537**

**DANIEL J. MINAHAN**  
**DIRECTOR OF PUBLIC WORKS**

February 24, 1988

TO: MAYOR JOSEPH H. SAUER & MEMBERS OF THE COMMON COUNCIL

FROM: D.J. MINAHAN, DIRECTOR OF PUBLIC WORKS

Please authorize Corporation Council's office to obtain a Storm Drainage Easement on the property of Wadad Fakhreddine, Lot # L08003 off Nabby Road.

DJM:mp

cc: E. Gottschalk



38

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Robert T. Resha  
CORPORATION COUNSEL  
ERIC L. GOTTSCHALK  
LASZLO L. PINTER

John Jowdy

George Sakellares  
ASSISTANT CORPORATION  
COUNSEL

February 24, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr., Mayor  
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Dana Investment Corp. v. City of Danbury/Potential  
Conflict of Interest

Dear Mayor and Council Members:

The above matter represents an appeal from Real Property Tax Assessment on an originally proposed subdivision off Padanaram Road in Danbury. The representation of the City of Danbury in this case by this office presents a potential conflict of interest in that a member of the staff of this office is personally related to the principal in the plaintiff corporation. Therefore, I hereby request that the Common Council authorize the City of Danbury to obtain outside counsel to represent the interests of the City of Danbury in this matter. This will sufficiently protect against a potential conflict of interest potentially arising in the resolution of this matter.

Very truly yours,

Robert T. Resha  
Corporation Counsel

RTR:dms



38

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Robert T. Resha  
CORPORATION COUNSEL  
ERIC L. GOTTSCHALK  
LASZLO L. PINTER

John Jowdy  
George Sakellares  
ASSISTANT CORPORATION  
COUNSEL

February 24, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr., Mayor  
Hon. Members of the Common Council ✓  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Dana Investment Corp. v. City of Danbury/Potential  
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Dear Mayor and Council Members:

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Very truly yours,

Robert T. Resha  
Corporation Counsel

RTR:dms

*Sullivan & NeJame*  
*Attorneys at Law*

57 NORTH STREET, SUITE 404  
DANBURY, CONNECTICUT 06810

(203) 744-6300  
(203) 743-1303

WILLIAM W. SULLIVAN, P.C.  
KARIN A. NEJAME

OF COUNSEL:  
JOSEPH M. BROPHY

February 24, 1988

Hon. Betty Crudgington  
City Clerk  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

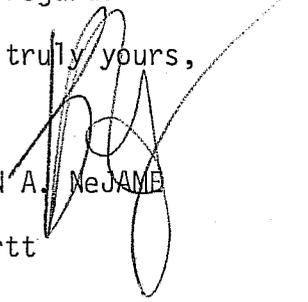
RE: City of Danbury to Rodenstock USA, Inc. - Lease

Dear Madam Clerk:

Please place the above item on the March 1, 1988, meeting of the Common Council.

Attached please find a copy of the letter sent to the Corporation Counsel from my office, as well as a copy of the existing Lease. Further, please copy me so that I might be present at any subsequent Committee meetings in this regard.

Very truly yours,



KARIN A. NEJAME

KAN/rtt

Enclosures

cc: Hon. Joseph Sauer, Mayor  
Paul Estefan  
Airport Commission  
Rodenstock USA, Inc.  
Lazlo Pinter

*Sullivan & NeJame*  
*Attorneys at Law*

57 NORTH STREET, SUITE 404  
DANBURY, CONNECTICUT 06810

(203) 744-6300  
(203) 743-1303

WILLIAM W. SULLIVAN, P.C.  
KARIN A. NEJAME

OF COUNSEL  
JOSEPH M. BROPHY

HAND DELIVERED

February 3, 1988

Office of the Corporation Counsel  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: City of Danbury to Rodenstock USA, Inc. - Lease

Gentlemen:

I represent Rodenstock USA, Inc., the owner of premises located at Kenosia Avenue, Danbury, Connecticut. Some years earlier, the then owner of the Rodenstock property, a company known as New Fairfield Builders, Inc., entered into a Lease with the City of Danbury for premises owned by the City and adjacent to those of New Fairfield Builders, Inc. A copy of that Lease is enclosed herewith for your easy reference. Thereafter, when the New Fairfield Builders, Inc. property was sold to my client and with the subsequent approval of the Common Council, the enclosed Lease for these adjoining premises was assigned to Rodenstock USA, Inc.

An examination of this Lease will reveal that it expires within a short period of time and you may regard this letter as a formal request on behalf of my client to renew the existing Lease.

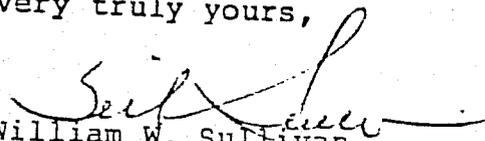
The Airport Administrator, Mr. Paul Estefan, suggested to my client that this letter be sent directly to your office and I am sending a copy to Mr. Estefan, a copy to the Airport Commission and a copy to the Mayor, Mr. Sauer.

Office of the Corporation Counsel  
February 3, 1988

34  
Page 2

I will look forward to hearing from you at your earliest opportunity.

Very truly yours,

  
William W. Sullivan

WWS:sm  
Enclosure

cc: Hon. Joseph Sauer, Mayor  
Paul Estefan  
Airport Commission  
Rodenstock USA, Inc.

HAND DELIVERED

# THIS LEASE,

Made by this agreement between

CITY OF DANBURY, a municipal corporation of the State of Connecticut, acting herein by Donald W. Boughton, its Mayor, hereunto duly authorized, pursuant to a resolution to the Common Council dated September 6, 1977.

LANDLORD and NEW FAIRFIELD BUILDERS, INC., a Connecticut corporation with an office and place of business in said City of Danbury, and Arthur Erhardt individually as joint and several tenants herein-after called

TENANT, WITNESSETH.

Whenever used herein, the singular number shall include the plural, and plural the singular, and the use of any gender shall be applicable to all genders.

The Landlord does hereby lease to the Tenant and the Tenant, does hereby, hire from the Landlord

All that certain piece or parcel of land situate in the City of Danbury, County of Fairfield and State of Connecticut, bounded and described as follows:

- SOUTHERLY: by other land of the Lessee, 364.79 feet;
- WESTERLY: by land of the City of Danbury, 60 feet;
- NORTHERLY: by land of the City of Danbury, 380 feet, more or less;
- EASTERLY: by Airport Road (a/k/a Kenosia Avenue Extension) 60 feet.

Location of land is established by an Airport Map dated February 8, 1963 by John Green Civil Engineer. Starting at marker #12 - 60' in a South Easterly direction and thence in a general North Easterly direction 364.67' paralleling the south Erhardt line to Kenosia Avenue Road thence North Westerly to marker #13.

for the term of ten (10) years from the effective date of this Lease or from March 1, 1978 if the effective date of this Lease is subsequent thereto, for a total term rental of NINETEEN THOUSAND THREE HUNDRED (\$19,300.00) DOLLARS, and said rental shall be payable yearly in advance as follows, to wit:

- During the first year, \$1500; during the second year, \$1600;
- ~~payable as follows~~ during the third year, \$1700; during the fourth
- ~~payable as follows~~ year, \$1800; during the fifth year, \$1900; during
- the sixth year, \$2000; during the seventh year, \$2100; during the
- eighth year, \$2200; during the ninth year, \$2250; and during the
- tenth and final year, \$2250.

And the said Landlord covenants with the said Tenant that he has good right to lease said Premises in manner aforesaid, and that Landlord will suffer and permit said Tenant (he keeping all the Covenants on his part, as hereinafter contained) to occupy, possess and enjoy said premises during the term aforesaid, without hindrance or molestation from Landlord or any person claiming by, from or under Landlord.

And the said Tenant covenants with the said Landlord to hire said premises and to pay the rent therefor as aforesaid, that Tenant will commit no waste, nor suffer the same to be committed thereon, nor injure nor misuse the same; and also that Tenant will not assign this lease nor underlet a part or the whole of said premises, nor make alterations therein, nor use the same for any purpose but that hereinbefore authorized, without written permission from said Landlord but will deliver up the same at the expiration or sooner determination of this tenancy, in as good condition as they are now in, ordinary wear, fire and other unavoidable casualties excepted.

\* Except for a bona fide first mortgage holder as noted herein-after.

Provided, however, and it is further agreed that if the said rent shall remain unpaid ten (10) days after the same shall become payable as aforesaid, or if the said Tenant shall assign this Lease, or underlet or otherwise dispose of the whole or any part of said demised premises, or use the same for any purpose but that hereinbefore authorized, or make any alterations therein without consent of the Landlord in writing, or shall commit waste or suffer the same to be committed on said premises, or injure or misuse the same, or shall violate any of the agreements herein by the Tenant to be performed, then this Lease shall thereupon, by virtue of this express stipulation therein, expire and terminate, and the Landlord may, at any time thereafter re-enter said premises, and the same have and possess as of the Landlord's former estate, and without such re-entry, may recover possession thereof in the manner prescribed by the statute relating to summary process; it being understood that no demand for rent, and no re-entry for condition broken, as at common law, shall be necessary to enable the Landlord to recover such possession pursuant to said statute relating to summary process, but that all right to any such demand, or any such re-entry is hereby expressly waived by the said Tenant.

And it is further agreed between the parties hereto, that whenever this Lease shall terminate either by lapse of time or by virtue of any of the express stipulations therein, the said Tenant hereby waives all right to any notice to quit possession, as prescribed by the statute relating to summary process, as well as any right to a trial by jury.

And it is further agreed that in case the said Tenant shall, with the written consent of the said Landlord endorsed hereon, or on the duplicate hereof, at any time hold over the said premises, beyond the period above specified as the termination of this Lease, then the said Tenant shall hold said premises upon the same terms, and under the same stipulations and agreements as are in this instrument contained, and no holding over by said Tenant shall operate to renew this Lease without such written consent of said Landlord.

And it is further agreed between the parties hereto, that the Tenant shall comply with, and conform to all the Laws of the State of Connecticut, and the by-laws, rules and regulations of the City and Town within which the premises hereby leased are situated, relating to Health, Nuisance, Fire, Highways and Sidewalks, so far as the premises hereby leased are, or may be concerned; and to save the Landlord harmless from all fines, penalties and costs for violation of or non-compliance with the same.

And it is further agreed that said premises shall at all times be open to the inspection of the Landlord and his agents and for necessary repairs by either party. Upon reasonable notice, said premises shall also be open to the Landlord and his agents to show for purchase, mortgage or lease.

And it is further agreed that the said Tenant shall pay for all taxes and assessments levied on said premises during the term of this lease, and shall also pay for all repairs and expenses incurred by the said Tenant in the use and enjoyment of the same.

And it is further agreed between the parties hereto, that in case the building or buildings erected on the premises hereby leased shall be partially damaged by fire or other cause, the same shall be repaired as speedily as possible at the expense of the said Landlord; that in case the damage shall be so extensive as to render the building or buildings damaged or untenable, the Landlord shall cause such repairs to be made until such time as the building shall be put in complete repair, but in the event of the total destruction of the premises by fire or other cause, the rent shall be paid up to the date of such destruction, and thereafter the Tenant shall be relieved from the payment of rent for the remainder of the term of this lease.

And Tenant further covenants and agrees that no refuse or garbage shall be allowed to accumulate or remain in or upon the leased premises.

And it is further agreed that this lease shall cease and terminate at the option of the Landlord if the Tenant shall be adjudicated bankrupt or shall compound Tenant's debts or assign Tenant's estate or effects contained in the leased premises for payment thereof, or if a receiver of the Tenant's property shall be appointed, or if this Lease shall, by operation of law, devolve upon or pass to anyone other than the Tenant, or if an execution shall be levied against the estate of the Tenant contained in leased premises, and shall not be satisfied within seventy-two (72) hours thereof. Upon such termination all future installments of rent and other sums due or to become due hereunder shall immediately become due and payable and acceptance by the Landlord of any sum from other than the Tenant shall not be deemed to be a waiver of any of the Landlord's rights and remedies hereunder.

And it is further agreed that the failure of the Landlord to insist upon a strict performance of any of the terms, conditions and covenants herein shall not be deemed a waiver of any rights or remedies that the Landlord may have, and shall not be deemed a waiver of any subsequent breach or default in the terms, conditions and covenants herein contained.



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AND IT IS FURTHER UNDERSTOOD AND AGREED that the demised property shall be used for parking automobiles only belonging to the Tenants, employees or invitees, or occupants, owners or Tenants of the structure under construction or to be constructed, in accordance with the site plan and special exception permits now pending before the Planning Commission of the City of Danbury and more particularly shown on a copy of a map attached hereto and hereby made a part hereof. It is understood and agreed that the plan attached hereto shall control the number, location, size and design of the parking spaces allowable under this Lease.

IT IS FURTHER UNDERSTOOD AND AGREED that the Tenant may assign its rights to this Lease to any bona fide first mortgage holder (same being either a bank or insurance company) as additional security for any first mortgage placed upon the existing or proposed building as shown on the map attached hereto and made a part hereof and that said first mortgage holder shall become the Tenant hereunder with the same rights and obligations as the named Tenant herein in the event that it acquires title through foreclosure proceedings.

same tenor and date, this

10th

THE CITY OF DANBURY

39

igned, Sealed and Delivered

in the presence of

Peter Kakadellis  
Eric N. Wellman  
Albert H. Hornig  
Claire I. Lundquist  
State of Connecticut,  
County of FAIRFIELD }

By Donald W. Boughton its Mayor ..... (Seal)  
hereunto duly authorized  
NEW FAIRFIELD BUILDERS, INC. .... (Seal)  
by Arthur Erhardt, President hereunto duly  
authorized  
Arthur Erhardt, Individually ..... (Seal)

ss. DANBURY 10th February A. D., 1978

Personally appeared Donald W. Boughton, as Mayor of the City of Danbury

signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed, and the free act and deed of said corporation, before me,

*Eric N. Wellman*

COMMISSIONER OF SUPERIOR COURT,  
NOTARY PUBLIC.

ERIC N. WELLMAN

State of Connecticut,  
County of FAIRFIELD }

ss. DANBURY

FEBRUARY 14, A. D., 1978

Personally appeared Arthur Erhardt individually and as President of  
New Fairfield Builders Inc.

signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed, and the free act and deed of said corporation, before me.

Albert H. Hornig

COMMISSIONER OF SUPERIOR COURT,  
NOTARY PUBLIC.

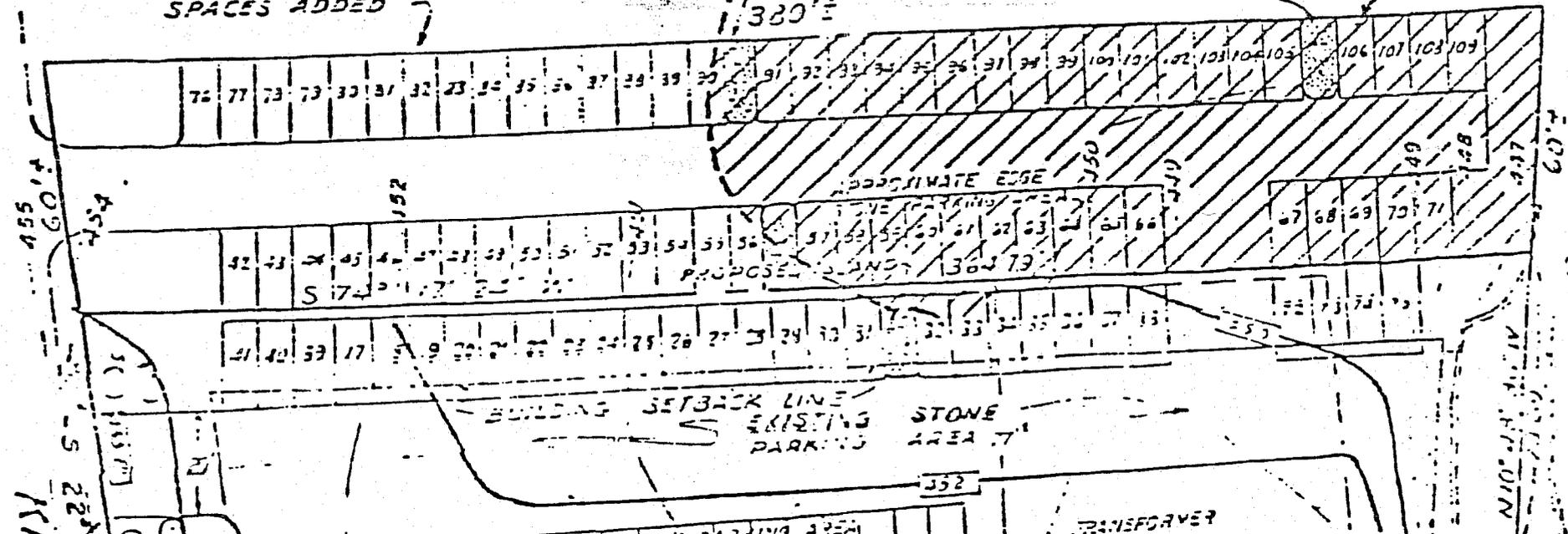
|  |  |       |  |  |
|--|--|-------|--|--|
|  |  | LEASE |  |  |
|--|--|-------|--|--|

SHADED AREA INDICATES LIMITS  
OF WET LANDS AS DELINIATED  
ON CITY OF DANBURY E.L.C.  
INLAND WETLANDS MAP DATED 3-24-77

# CITY OF DANBURY

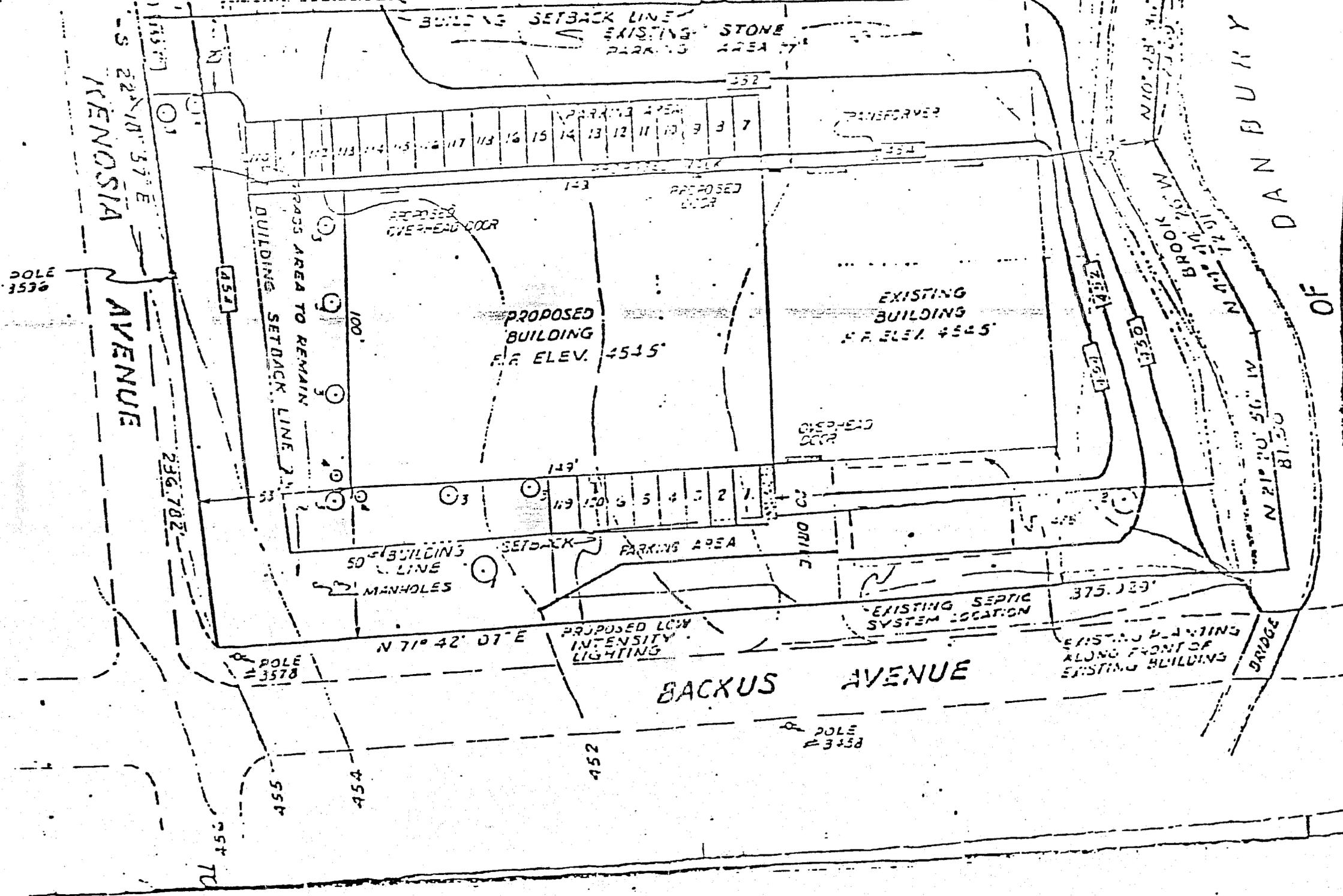
PROPOSED PARKING SPACES ADDED

PROPOSED LANDSCAPED ISLAND



DANBURY

13



In witness whereof, the parties hereto have hereunto set their hand and seals, and to a duplicate of the same tenor and date, this 10th day of february A. D., 19 78



40

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Robert T. Resha  
CORPORATION COUNSEL  
ERIC L. GOTTSCHALK  
LASZLO L. PINTER

John Jowdy  
George S. Sakellares  
ASSISTANT CORPORATION  
COUNSEL

PLEASE REPLY TO:

February 24, 1988

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr., Mayor  
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut

Re: Hatters Park Bowling Alley Lease  
from City of Danbury to Karen L. Pane

Dear Mayor and Council Members:

Attached please find a letter from Atty. Francis J. Collins on behalf of Karen L. Pane who rents the Hatters Park Bowling Alley. Mrs. Pane wishes to assign her interest to Gerald A. Troccola. Please consider this request in the usual fashion.

Sincerely yours,

Eric L. Gottschalk  
Assistant Corporation Counsel

ELG:cr

Attachment

Dc

40

CUTSUMPAS, COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO  
PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE - P. O. BOX 440, DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS  
FRANCIS J. COLLINS  
EDWARD J. HANNAFIN  
JACK D. GARAMELLA  
PAUL N. JABER  
JOHN J. TUOZZOLO  
JOHN A. CURTAS\*  
PAULA FLANAGAN  
THOMAS W. BEECHER  
PAUL JAMES GARLASCO  
C. ANTHONY VOURNAZOS  
EVA M. DEFRANCO

February 9, 1988

AREA CODE 203  
744-2150

\* ALSO ADMITTED KENTUCKY AND NEVADA

Attorney Eric L. Gottshalk  
Assistant Corporation Counsel  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Hatters Park Bowling Alley  
Lease from City of Danbury to Karen L. Pane  
Our File No. 86-8061-2-G

Dear Rick:

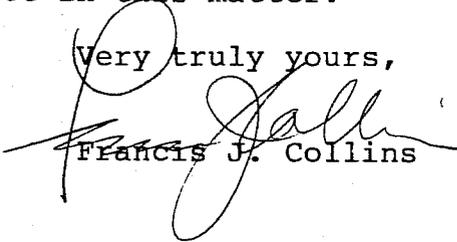
This office represents Karen L. Pane who is the tenant of the Hatters Park Bowling Alley pursuant to a lease from the City of Danbury dated August 24, 1983. This lease contains a five year renewal option which was exercised by my client in 1986. My client has negotiated a sale for the business, which sale is subject to approval of assignment of the lease with the City to the purchaser.

Paragraph fifteen of the lease with the City requires the written consent of the landlord for an assignment of this lease.

Please accept this letter as a formal request for the City's approval of Karen L. Pane's assignment of the August 24, 1983 lease with the City to Gerald A. Troccola of Danbury, Connecticut. I would appreciate it if you would take whatever action may be necessary to obtain the City's consent to this assignment and advise me accordingly.

Thank you for your assistance in this matter.

Very truly yours,

  
Francis J. Collins

FJC:lz



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**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**HEALTH AND HOUSING DEPARTMENT**  
**20 WEST STREET**

(203) 797-4625

February 23, 1988

TO: Danbury Common Council

FROM: Jack S. Kozuchowski  
Coordinator of Environmental and Occupational Health Services *J.K.*

RE: Report of Activities for February, 1988

---

I. Hazardous Materials Management

- A. Develop "Scenario" for "Mock Incident" Training exercise to be held in Spring, 1988.
- B. Prepare final draft for evacuation plan for hazardous materials accidents.
- C. Oversee closure of metal hydroxide landfill.
- D. Prepare annual groundwater monitoring report for metal hydroxide landfill.
- E. Direct assessment study of rate/extent of pollutant migration from metal hydroxide landfill.
- F. Supervise daily entry of facility chemical information into "Toxic Alert" database.

II. Solid Waste Management

- A. Assist Mayor's Office and Public Works Department in evaluating the "Reuter Recovery System" as an alternate waste disposal technology.
- B. Review new regulations for ash disposal.
- C. Supervise collection of groundwater samples for quarterly monitoring round.
- D. Review annual groundwater monitoring report.



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

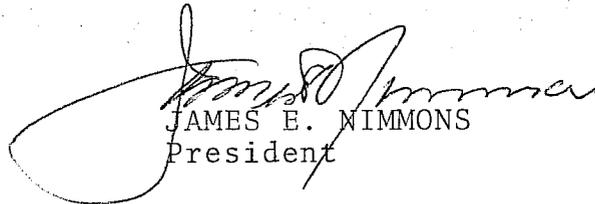
Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Septage Rates

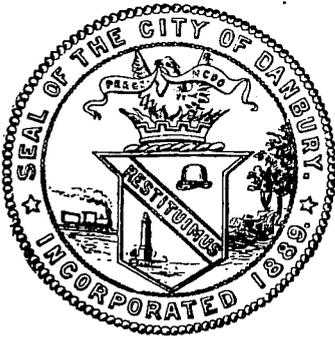
The Common Council met as a committee of the whole on February 22, 1988 in City Hall following a public hearing to act on the above ordinance.

Mr. DaSilva made a motion to recommend adoption of same to the Common Council. Seconded by Mr. Charles. Motion carried with Mr. Moran voting in the negative.

Respectfully submitted,

  
JAMES E. NIMMONS  
President

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**ORDINANCE**  
**CITY OF DANBURY, STATE OF CONNECTICUT**  
**COMMON COUNCIL**

March 1, 1988

Be it ordained by the Common Council of the City of Danbury:

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Section 16-14 of the Code of Ordinances of Danbury, Connecticut be and hereby is repealed and the following is substituted therefor:

Sec. 16-14. Septage treatment rules, regulations and fees.

(a) Applicability. This ordinance shall govern the removal, transportation and disposal of all materials removed from any septic tank, cesspool, privy and/or subsurface sewage disposal system, hereafter known as "septage" generated in the City of Danbury or generated within any municipality from which the City of Danbury has agreed to accept such waste pursuant to an interlocal agreement. This ordinance provides minimum operating and administrative standards for the removal and disposal of septage in accordance with Sections 19-13-B104b and 19-13-B104c of the Regulations of Connecticut State Agencies.

(b) Permit procedures.

1. In accordance with subparagraph 19-13-B104c(b)(2)(B) of the Regulations of Connecticut State Agencies, all septic haulers wishing to dispose of septage within Danbury shall first obtain an annual permit from the Director of Health or his agent. Said permit shall authorize the permit holder to transport septage to and dispose of said material at the Danbury Sewage Treatment Facility. The permit application shall require presentation of a valid subsurface sewage disposal system cleaner's or installer's license issued by the State of Connecticut.

2. In addition to the annual permit required pursuant to paragraph 16-14(b)(1), any hauler authorized to dispose of septage waste at the Danbury Sewage Treatment Facility pursuant to said paragraph shall, prior to such disposal, obtain an individual septage discharge permit for each location from which the septage originates.

(c) Disposal procedures.

1. Each municipally authorized septic hauler shall obtain a sticker, issued by the City of Danbury which shall be displayed upon each vehicle of each such hauler. The stickers shall include the name of the permittee, the date of expiration of the annual permit, the permit number, and the current State of Connecticut motor vehicle registration number of the permittee's vehicle.

2. All vehicles used for the collection and transportation of septage shall bear the name of the hauler conducting such activities. Such vehicles shall be maintained in a clean exterior condition at all times.

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# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

3. Two of the four copies of each septage discharge permit shall be given to the operator of the Danbury Sewage Treatment Facility prior to discharge. A copy of the septage discharge permit shall be retained by the hauler and the final copy shall be forwarded by the hauler to the property owner involved.

4. The septic waste disposal area at the Danbury Sewage Treatment Facility shall be open during such times and shall be subject to such reasonable regulations as may be established by the Superintendent of Public Utilities to ensure the safe, sanitary and efficient operation of said Facility. A schedule of daily hours of operation shall be posted at the Danbury Department of Public Works and at the Danbury Sewage Treatment Facility. The Superintendent of Public Utilities shall establish procedures for handling emergencies requiring immediate use of the Danbury Sewage Treatment Facility. In such cases of emergency a fee of fifty dollars (\$50.00) shall be charged in addition to the regular disposal fee.

5. The City of Danbury shall accept only liquid septic waste pumped from tanks or other approved containers located within Danbury or located within any municipality from which the City of Danbury has agreed to accept such waste pursuant to an interlocal agreement.

6. Industrial waste shall not be accepted.

7. Upon request any hauler shall provide a sample of any load delivered to the Danbury Sewage Treatment Facility for disposal. The City reserves the right to inspect and analyze the contents of any such load.

8. No septage shall be accepted without the permits required hereunder and until the proper forms have been filled out at the Danbury Sewage Treatment Facility and approval is given by the Sewage Treatment Facility operator. The City of Danbury reserves the right to verify any information provided by a hauler including, but not limited to, the origin of any load to be disposed of at the Treatment Facility.

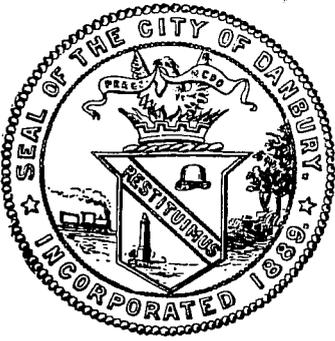
(d) Payment procedure.

1. Haulers shall be billed monthly for their use of the Danbury Sewage Treatment Facility based upon a formula provided for in Subsection 16-14(f) hereof. Payment shall be made within thirty (30) days of billing.

(e) Penalty for violation.

Failure to comply with the provisions hereof may result in suspension or termination of the hauler's annual permit to dispose of septic waste. Any hauler whose permit has been suspended or terminated pursuant to this section shall upon written request be entitled to a hearing thereon.

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**ORDINANCE**  
**CITY OF DANBURY, STATE OF CONNECTICUT**  
**COMMON COUNCIL**

Be it ordained by the Common Council of the City of Danbury:

(f) Fees.

Fees for the disposal of septage at the Danbury Sewage Treatment Facility shall be calculated pursuant to the formula established herein. Said formula is derived from Schedule A of the "Interlocal Agreement for Disposal of Septage Waste", dated November 6, 1984, among the City of Danbury and the Towns of New Fairfield, Redding, Newtown, Bridgewater and Brookfield.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - March 1, 1988  
Approved by Mayor Joseph H. Sauer - March 3, 1988

Attest: Elizabeth Crudginton  
Elizabeth Crudginton  
City Clerk

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FORMULA FOR CALCULATING DUMPING FEE  
FOR SEPTAGE AT CITY OF DANBURY FACILITY

The fee shall be based on a formula which takes into consideration the average concentration of BOD's and suspended solids in the influent sewage received at the Danbury Sewage Treatment Facility. Additionally, the volume of both septage and sewage received at the facility for the previous calendar year shall be considered. Final consideration must be given to the upcoming budgetary expenditures for the Danbury Sewage Treatment Facility each year.

The concentration of BOD<sub>5</sub> (five day biological oxygen demand) and suspended solids in the sewage shall be based on laboratory tests for the previous calendar year at the Danbury Sewage Treatment Facility. This shall be an average of the test results submitted to the State as per Danbury's NPDES permit requirement. Likewise, the volume of septage and sewage shall be based on the amounts received for the previous calendar year at the Sewage Treatment Facility. The formula, therefore, shall be defined as follows:

1. 
$$\frac{(W) \times (X)}{(Y) \times (Z)} = R_s$$

Where;

W = Average daily volume of septage for the previous calendar year received at Danbury Facility in MGD (million gallons per day);

X = Average BOD<sub>5</sub> and suspended solids concentration in septage. For purposes of this agreement X will equal 10,000 mg/l (milligrams per liter).

Y = Average daily volume of sewage for the previous calendar year received at Danbury Facility in MGD;

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Z = Average BOD<sub>5</sub> and suspended solids concentration in sewage for previous calendar year received at Danbury Facility in mg/l; and

R<sub>s</sub> = The amount of the total loading at the Danbury Facility which is represented by septage expressed as a ratio.

2.  $R_s \times (B) = C_s$

Where;

B = The sum of the projected budgets for the administrative and sewage treatment sections of the Sewer Department budget for the upcoming fiscal year;

C<sub>s</sub> = The cost in dollars of processing the septage at the Treatment Plant for the upcoming fiscal year.

3.  $\frac{C_s}{N_s} = C_{1000(s)}$

Where;

N<sub>s</sub> = The number of 1000 gallon loads of septage received at the Danbury Facility for the previous calendar year; or,

$$\frac{W \times 365}{1000}$$

C<sub>1000(s)</sub> = Cost in dollars per 1000 gallons to process septage at Danbury Facility for the upcoming fiscal year.

4. (52 Week/Year) x (Operator's Hourly Rate) x (48 Hour/Week) x (Overhead & Fringe) = A

Where;

A = Projected annual costs in dollars per year to cover one receiving station operator for the upcoming fiscal year.

5.  $(52 \text{ Week/Year}) \times (20/\text{Hour/Week}) \times (\text{Overhead \& Fringe}) \times$   
 $(\text{Secretary's Hourly Rate}) = B$

Where;

B = One half of the projected annual cost in dollars per year to cover one secretary for the upcoming fiscal year.

6.  $A + B = C_A$

Where;

$C_A$  = Total projected administrative cost per year at the Danbury Facility for A and B above.

7.  $N_S = N_R + N_D$

Where;

$N_S$  = As defined above;

$N_R$  = The number of 1000 gallon loads of septage received at the Danbury Facility for the previous calendar year generated in the region excluding Danbury; and

$N_D$  = The number of 1000 gallon loads of septage received at the Danbury Facility for the previous calendar year generated in Danbury.

8.  $\frac{C_A}{N_R} = C_{1000(A)}$

Where;

$C_{1000(A)}$  = Cost in dollars per 1000 gallons for administration of septage processing for the upcoming fiscal year.

9.  $C_{1000(T)} = C_{1000(S)} + C_{1000(A)}$

Where;

$C_{1000(T)}$  = The total actual cost in dollars per 1000 gallons to process, treat, and administer the septage disposal at the Danbury Facility.



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

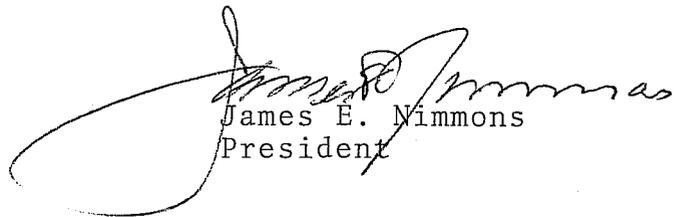
Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Chain of Command in the Police Department

The Common Council met as a committee of the whole to discuss the above ordinance change on February 22, 1988 in City Hall.

Mr. Charles made a motion that the ordinance be adopted as amended. Seconded by Mr. Flanagan. Mr. Gallo made a motion to amend the original motion by recommitting the ordinance change to the original committee. Seconded by Mr. Moran. Motion to amend carried unanimously. Motion on amended motion carried unanimously.

Respectfully submitted,

  
James E. Nimmons  
President



43

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

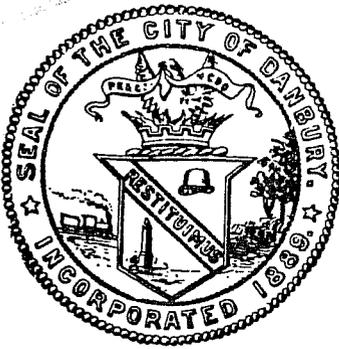
Re: Chain of Command in the Police Department

The Common Council met as a committee of the whole to discuss the above ordinance change on February 22, 1988 in City Hall.

Mr. Charles made a motion that the ordinance be adopted as amended. Seconded by Mr. Flanagan. Mr. Gallo made a motion to amend the original motion by recommitting the ordinance change to the original committee. Seconded by Mr. Moran. Motion to amend carried unanimously. Motion on amended motion carried unanimously.

Respectfully submitted,

James E. Nimmons  
President



# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

---

Be it ordained by the Common Council of the City of Danbury:

THAT Section 15-10 of the Code of Ordinances of Danbury, Connecticut be and hereby is amended to read as follows:

Sec. 15-10. Command of department.

The overall command of the police department shall, in the absence of the chief of police, devolve upon the deputy chief. In the event that both the chief and the deputy chief are absent from duty, overall command of the department shall pass to the detective captain. In the event of the absence from duty of the chief, deputy chief and detective captain, the overall command of the department shall pass to the next senior ranking officer.



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

March 1, 1988

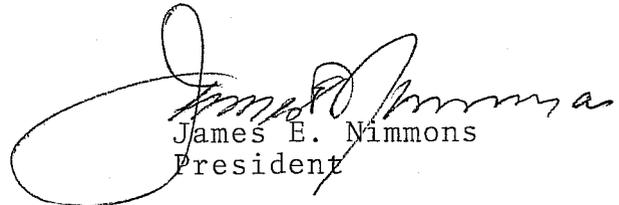
Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Amendment of Section 15-17 of the Code of Ordinances

The Common Council met as a Committee of the Whole on Monday, February 22, 1988 in City Hall to act on the above matter, following a public hearing on same.

Mr. Charles made a motion that the amendment change be approved by the full Common Council. Seconded by Mr. Connell. Motion carried with Mr. Moran voting in the negative.

Respectfully submitted,

  
James E. Nimmons  
President



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**ORDINANCE**  
**CITY OF DANBURY, STATE OF CONNECTICUT**  
**COMMON COUNCIL**

March 1, 1988

Be it ordained by the Common Council of the City of Danbury:

THAT Section 15-17 of the Code of Ordinances of Danbury, Connecticut is hereby amended by the deletion of the current subsection (L).

THAT Section 15-17 of the Code of Ordinances of Danbury, Connecticut is further amended by the deletion of the phrase "(G) and (L)" in subsection 15-17(M) and the substitution of the phrase "and (G)" in its place, and by the redesignation of said subsection 15-17 (M) as subsection 15-17(L).

BE IT FURTHER ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT subsection (1) of Section 8-18 of the Code of Ordinances of Danbury, Connecticut be hereby amended to read as follows:

"No person shall be appointed as a permanent member of the regular fire department unless he or she shall be a United States citizen.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provide by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - March 1, 1988  
Approved by Mayor Joseph H. Sauer - March 3, 1988

ATTEST:

*Elizabeth Crudginton*  
Elizabeth Crudginton  
City Clerk



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

February 24, 1988

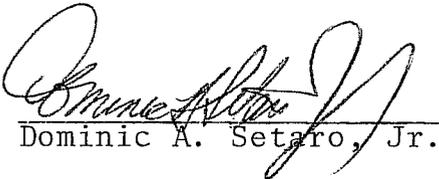
Certification #51

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$20,000.00 to be transferred from the General Fund fund balance to the Grants Section of the budget to a new grant account entitled Parking Authority.

|                              |                       |
|------------------------------|-----------------------|
| Balance of G.F. Fund Balance | \$1,344,640.85        |
| Less pending requests        | 25,903.30             |
| Less this request            | 20,000.00             |
|                              | <u>\$1,298,737.55</u> |

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/af



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

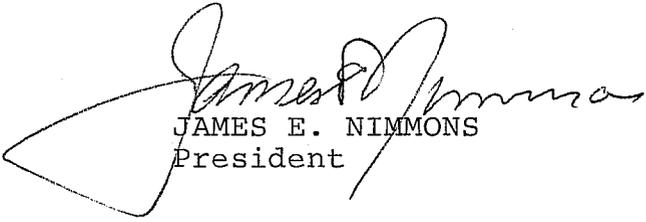
Re: Downtown Parking Garage

The Common Council Committee of the Whole appointed to discuss the above charge met on February 17, 1988 in the Council Chambers. Robert's Rules of Order were suspended by voice vote and a general discussion ensued. After a lengthy discussion a motion was made by Mr. Gallo to recommend that the Common Council approve a \$20,000 appropriation to the Parking Authority so that it may present final costs for the garage to the Council. Seconded by Mr. Flanagan. Mr. Eriquez made a motion to amend the motion to allow the Parking Authority to proceed with financing via the use of revenue bonds with the condition that the Parking Authority return to the Common Council once the financing package is complete.

The vote on the amendment passed 12 yes, 3 no, 1 abstention.  
The vote on the amended motion passed 12 yes, 3 no 1 abstention.

Meeting adjourned at 9:15 P.M.

Respectfully submitted,

  
JAMES E. NIMMONS  
President



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Downtown Parking Garage

The Common Council Committee of the Whole appointed to discuss the above charge met on February 17, 1988 in the Council Chambers. Robert's Rules of Order were suspended by voice vote and a general discussion ensued. After a lengthy discussion a motion was made by Mr. Gallo to recommend that the Common Council approve a \$20,000 appropriation to the Parking Authority so that it may present final costs for the garage to the Council. Seconded by Mr. Flanagan. Mr. Eriquez made a motion to amend the motion to allow the Parking Authority to proceed with financing via the use of revenue bonds with the condition that the Parking Authority return to the Common Council once the financing package is complete.

The vote on the amendment passed 12 yes, 3 no, 1 abstention.  
The vote on the amended motion passed 12 yes, 3 no 1 abstention.

Meeting adjourned at 9:15 P.M.

Respectfully submitted,

JAMES E. NIMMONS  
President



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~JAMES E. DYER, MAYOR~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Request for Funds to Repair Backhoe/  
Front End Loader

The ad hoc committee appointed to review the request for funds totaling \$5,000 to repair a backhoe/front end loader met on February 8, 1988 at 8:00 P.M. in City Hall. In attendance were committee members Cresci, Butera and Nimmons.

Mrs. Butera moved that Robert's Rules of Order be waived. Seconded by Mr. Cresci. Motion carried. Mr. Nimmons had spoken with Mr. Johnson who felt that investing \$5,000 now would save the City approximately \$64,000 which is the cost of the new backhoe. He expected that the repairs would add five years to the life expectancy of the backhoe.

Mrs. Butera made a motion to appropriate \$5,000 to the Forestry Division for repairs to the Case Backhoe/Front End Loader. Seconded by Mr. Nimmons. Motion carried unanimously.

Respectfully submitted,

---

ARTHUR CRESCI, Chairman

---

JANET BUTERA

---

JAMES NIMMONS



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

February 16, 1988

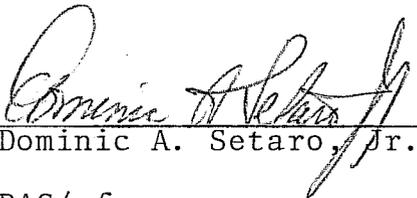
Certification #48

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$5,000.00 to be transferred from the General Fund fund balance to the Forestry Division, Account #02-08-145-035100, for repairs to the Case Backhoe/Front End Loader.

|                              |                       |
|------------------------------|-----------------------|
| Balance of G.F. Fund Balance | \$1,344,640.85        |
| Less pending requests        | -0-                   |
| Less this request            | 5,000.00              |
|                              | <u>\$1,339,640.85</u> |

  
Dominic A. Setaro, Jr.

DAS/af



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~XXXXXXXXXXXXXXXXXXXX~~  
~~JAMES E. DYER, MAYOR~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Request for funds from the Clothing Plus Bank

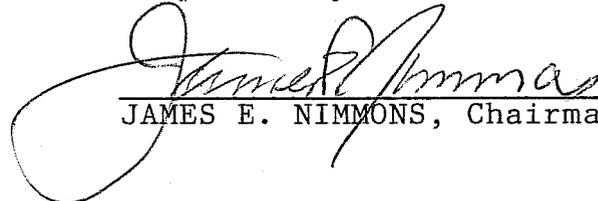
The ad hoc committee appointed to review the above request met on February 10, 1988 at 7:00 P.M. in Room 432 in City Hall. In attendance were Committee Members Nimmons, Danise and Cassano. Also in attendance were Comptroller Dominic Setaro, Camilla Worden and Hans Moyer from the Clothing Bank Plus. Council Members Joseph DaSilva and William Shaw attended ex-officio.

Ms. Worden outlined her problem and reviewed an estimated budget based on a possible move to a larger location which is needed to function efficiently. The Bank's immediate problem is that the money would not be forthcoming for several months and the \$4,000 was needed to help the Bank over this period.

Mr. DaSilva expressed concern in regard to the various requests received by the Common Council for emergency money, but was sympathetic regarding the Bank's request, as was the committee.

Mrs. Danise made a motion to recommend that \$4,000 be granted. Seconded by Mr. Nimmons. Motion carried unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
JAMES E. NIMMONS, Chairman

\_\_\_\_\_  
MARI ANN DANISE

\_\_\_\_\_  
ANTHONY J. CASSANO



47

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

February 18, 1988

Certification #50

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$4,000.00 to be transferred from the General Fund fund balance to the Grant Section of the budget, Account #02-20-000-072931.

|                              |                       |
|------------------------------|-----------------------|
| Balance of G.F. Fund Balance | \$1,344,640.85        |
| Less pending requests        | 21,903.30             |
| Less this request            | 4,000.00              |
|                              | <u>\$1,318,737.55</u> |

  
Dominic A. Setaro, Jr.

DAS/af



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# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

DEPARTMENT  
OF FINANCE

February 24, 1988

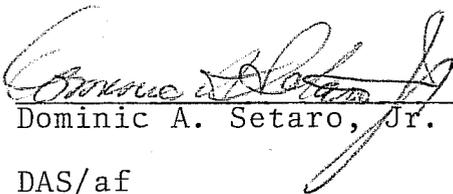
Certification #53

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$11,000.00 to be transferred from the General Fund fund balance to a new capital account entitled Hayestown Road Improvements.

|                              |                |
|------------------------------|----------------|
| Balance of G.F. Fund Balance | \$1,344,640.85 |
| Less pending requests        | 52,903.30      |
| Less this request            | 11,000.00      |
|                              | <hr/>          |
|                              | \$1,280,737.55 |

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/af

February 19, 1988

48

To: Common Council  
City of Danbury

From: Barry Connell, Councilman, Second Ward

Re: Hayestown Avenue Road Project

The Ad-HOC Committee met on February 18, 1988 in Room 432 at City Hall at 7:30 P.M. The purpose of the meeting was to discuss the monetary problem concerning the funding of captioned project. Specifically there is an \$11,000 shortfall which seems to be attributable to an under estimation of actual expenses when projections were made. The contract amount of \$1,234,823.75 and the actual expenses of \$1,326,645 constitute the shortage. This amount is less than one percent.

A motion was made by Councilman DaSilva to transfer \$11,000 from the Contingency Account to cover the shortfall. This motion was seconded by Councilman Enriquez and passed.

Chairman Connell made a motion to adjourn the meeting at 7:45 P.M. The motion was seconded and passed and the meeting was adjourned.

Respectfully submitted,

*Barry J. Connell*  
Barry Connell, Chairman

Joseph DaSilva

Gene Enriquez



49

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Downtown Redevelopment Project

The Common Council Committee of the Whole appointed to review the above charge met on Thursday, February 11, 1988 in the Common Council Chambers.

Robert's Rules of Order were suspended by voice vote and a general discussion ensued. After a lengthy question and answer period, a motion was made to adjourn.

Respectfully submitted,

A large, stylized handwritten signature in black ink, appearing to read "James E. Nimmons".

JAMES E. NIMMONS  
President



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Downtown Redevelopment Project

The Common Council Committee of the Whole appointed to review the above charge met on Thursday, February 11, 1988 in the Common Council Chambers.

Robert's Rules of Order were suspended by voice vote and a general discussion ensued. After a lengthy question and answer period, a motion was made to adjourn.

Respectfully submitted,

JAMES E. NIMMONS  
President



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~XXXXXXXXXXXXXXXXXXXX~~  
~~JAMES E. DYER, MAYOR~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Claim of Professional Properties Associates

The Common Council Committee appointed to review the claim of Professional Properties Associates met on February 9, 1988 at 7:00 P.M. in Room 432 in City Hall. In attendance were Committee Members Regan, Connell and Gallo. Also attending were Purchasing Agent Warren Platz, Superintendent of Public Utilities William Buckley, Comptroller Dominic Setaro and Assistant Corporation Counsel Laslo Pinter.

Mr. Setaro explained that there was a problem with a sewer line blockage and the City had to dig up the parking lot at the Ridgewood Country Club in order to fix the blockage. At the same time the Country Club was having part of their parking lot repaved. Matthew Isles, a city employee, spoke with Metcalf Paving who was doing the repaving job to ask how much it would cost to patch the area dug up by the City. Metcalf Paving said it would cost \$1,200. Without getting approval Metcalf Paving went ahead and did the job. When the City received the bill the Board of Awards refused to pay it because Metcalf Paving did not go through the proper bid process. Mr. Setaro further explained that it would be up to the Common Council to waive the bid process so that he can pay this bill.

Mr. Buckley stated that the repairs were made and that the City did owe someone for the job. He did not know if Metcalf Paving had been paid and if so, whether the Ridgewood Country Club or Professional Properties Associates should be reimbursed.

Mr. Platz stated that he received a bid from Danbury Sanitation Engineering Co. for repaving. Their price was \$1,750. Mr. Platz also said that Metcalf Paving had never done work for the City and were not familiar with the proper bid procedures.

Mr. Gallo made a motion to make payment after Mr. Setaro determined who should be paid. Seconded by Mr. Connell. Motion

carried unanimously.

Respectfully submitted,

*Arthur D. Regan*  
ARTHUR D. REGAN, Chairman

*Bernard P. Gallo*  
BERNARD P. GALLO

*Barry J. Connell*  
BARRY J. CONNELL



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~XXXXXXXXXXXXXXXXXXXX~~  
~~JAMES E. DYER, MAYOR~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

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Mr. Gallo made a motion to make payment after Mr. Setaro determined who should be paid. Seconded by Mr. Connell. Motion

carried unanimously.

Respectfully submitted,

ARTHUR D. REGAN, Chairman

BERNARD P. GALLO

BARRY J. CONNELL



51

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~XXXXXXXXXXXX MAYOR~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Surplus Land on Backus Avenue

The Common Council Committee appointed to review either leasing or selling a portion of City property located on Backus Avenue met on February 17, 1988 in Room 432 in City Hall. In attendance were committee members, Shaw and Charles.

A motion was made by Mr. Charles to deny leasing or selling any of the City property involved. Seconded by Mr. Shaw. This was based on a negative recommendation by the Planning Commission pending a decision on a Westside Fire Station.

Respectfully submitted,

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WILLIAM H. SHAW, Chairman

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LOUIS T. CHARLES

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MARI ANN DANISE



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Request for Water Extension - 92 Merrimac Street

The committee regarding the above captioned matter met on February 16, 1988. In attendance were Committee Members Regan and Zotos. Also in attendance were William Buckley and Jack Schweitzer, Cesar Lopes, Jack Narciso and Roger Custodio.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said water line.

2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.

3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.

4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.

5. That upon completion of installation, title to said water line within City streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.

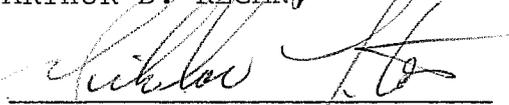
6. The petitioner shall convey ownership of and easements to all or such portions of the water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended water lines.

8. This approval shall expire eighteen (18) months following the date of Common Council action.

Respectfully submitted,

  
ARTHUR D. REGAN, Chairman

  
NICHOLAS ZOTOS

  
FLORENCE WEISS

1 110



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

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7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended water lines.

8. This approval shall expire eighteen (18) months following the date of Common Council action.

Respectfully submitted,

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ARTHUR D. REGAN, Chairman

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NICHOLAS ZOTOS

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FLORENCE WEISS



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~JAMES K. DYER, MAYOR~~

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Re-Evaluation

The ad hoc committee on re-evaluation met on February 8, 1988 at 7:00 P.M. in City Hall. In attendance were committee members Charles, Cassano and Cresci. Also in attendance were Tax Assessor Ann DeFlumeri and Comtroller Dominic Setaro.

Mrs. DeFlumeri spoke regarding assessing of properties such as commercial, industrial and residential. The areas involved and the factors used in the process were highlighted in the valuation of said properties. Mrs. DeFlumeri presented a 3 page outline of the re-evaluation process carried out in Danbury.

Mr. Cassano made a motion to accept the details presented at the meeting. Seconded by Mr. Charles. Motion carried unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
LOUIS T. CHARLES, Chairman

  
\_\_\_\_\_  
ANTHONY J. CASSANO

  
\_\_\_\_\_  
ARTHUR T. CRESCI



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~XXXXXXXXXXXX~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Re-Evaluation

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Mr. Cassano made a motion to accept the details presented at the meeting. Seconded by Mr. Charles. Motion carried unanimously.

Respectfully submitted,

---

LOUIS T. CHARLES, Chairman

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ANTHONY J. CASSANO

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ARTHUR T. CRESCI

2-8-88 7:00 P.M.

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December 1, 1987

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

RE: Revaluation

Under the Uniform Assessment Act passed by the General Assembly previous to the list of October 1, 1977, all personal property and real estate property shall be assessed at 70% of its fair market value every ten years. The purpose of this act was to ensure that all 169 cities and towns in the State of Connecticut would be uniformly assessed. Previous to that time many cities and towns assessed properties at various percentages.

The taxpayers in Danbury are now receiving their new assessments which will be final, assuming that there are no changes on the list of October 1, 1987, The 1988-89 fiscal year for payment of the taxes is July 1, 1988 to June 30, 1989. Taxes will be predicated on the amount of the final budget. The only recourse taxpayers shall have for any reduction will be from the United Appraisal Company now, or from the Board of Tax Review which meets in February 1988. There are many different assessment percentages or factors being used by the United Appraisal Company to arrive at all new assessments.

I, as well as all of our elected officials, should be deeply concerned about real and personal property assessment for every single taxpayer in our city. We are entitled to be informed as to the methods used to calculate our assessments and the factors used in valuating all properties. I have heard taxpayers say that the increase in their assessments range from 300% to 700%. Remember, once our assessments have been set for the next ten years, they are permanent. Now is the time to consider what efforts shall be used to help any and all taxpayers.

Mr. Mayor, I am in favor of acting to-night to appoint an ad hoc committee to do what is fair and equitable for all taxpayers. Therefore, I am making a motion that a committee be appointed for said purpose.

Respectfully submitted,

*Louis T. Charles, Jr.*

Louis T. Charles  
Councilman 7th Ward

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January 21, 1988

Anne T. DeFlumeri, CCMA  
Assessor, City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Anne,

Below is an outline of the revaluation process as carried out in Danbury. The process is substantially the same as that used for all municipalities under contract with the Company for 10/1/87 revaluations.

## 1. PROJECT COMMENCEMENT

- A. Provide City with Performance Bond and Certificates of Insurance.
- B. Design and acquire new property record cards.
- C. Transfer parcel identification and other information from existing records.

## 2. DATA COLLECTION - RESIDENTIAL

- A. Train staff in project procedures.
- B. Data Collectors measure and list all parcels.
- C. Letters are sent to property owners whose homes have not been inspected in the interior.
- D. Appointments are made for interior inspections.
- E. Clerical staff and field supervisors perform quality control checks on data collected.

## 3. DATA COLLECTION - COMMERCIAL, INDUSTRIAL & EXEMPT

- A. Substantially the same as residential data collection.

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Page 2  
Anne T. DeFlumeri  
January 21, 1988

4. BASE PRICING

- A. A study is performed to establish building cost schedules for all property types.
- B. By analyzing sales of vacant and improved properties, preliminary base land rates are set.
- C. Clerical staff base prices all residential parcels.
- D. Field staff base prices all commercial, industrial, and exempt parcels.

5. FIELD REVIEW AND VALUATION

- A. Residential: Reviewers, supplied with current sales data, first appraise those properties which have sold. Judgmental factors such as building quality grade, depreciation and land influence factors are applied, Neighborhood land pricing is finalized. Unsold properties are then compared to the sold properties, adjusted from base pricing in the same manner as sold properties, and thus the market value and equalization objectives of the program are achieved.
- B. Commercial & Industrial: These properties are reviewed and valued in a similar manner to residential properties. Additionally, actual rents and expenses are analyzed and economic rent, expense, and capitalization rate guidelines are established to support the cost-based appraised value.
- C. Exempt: These properties are handled in the same manner as commercial properties with consideration that income, expense, and sales data is limited.

Page 3  
Anne T. DeFlumeri  
January 21, 1988

6. FINAL CHECK AND EXTENSION

- A. Subsequent to the review process, all property record cards are quality control checked.
- B. The appraised values are factored by 70% to produce assessed values.
- C. Assessed values are segregated, copied, and posted to the cards as prescribed by the Office of Policy and Management.

7. BUSINESS PERSONAL PROPERTY

- A. Existing accounts are identified.
- B. Requests for preliminary declarations are sent to property owners.
- C. Field inspections are made, new accounts added, and non-existing accounts deleted.
- D. Taxable personal property is appraised at market value and then assessed at 70%.

8. TAXPAYER NOTIFICATION AND INFORMAL HEARINGS

- A. Notices of change of assessment are mailed to property owners.
- B. Appointments are made for those wishing to question their new assessment.
- C. Informal hearings are held.
- D. Changes of assessment are made as deemed appropriate.
- E. Notification of the results of the informals are mailed to the property owners.

9. APPEALS: Subsequent to the signing of the Grand List by the Assessor, the following appeals process applies.
- A. Those property owners not satisfied with their new assessment may appeal to the City Board of Tax Review.
  - B. Those property owners not satisfied with the action or inaction of the Board of Tax Review may appeal to the courts.
10. GENERAL
- A. The project was continuously monitored by the Assessor.
  - B. All procedures were approved by the Assessor in advance of implementation by the Company.

In summary, the revaluation of all property in Danbury for the 10/1/87 Grand List was carried out using accepted appraisal practices and procedures. In addition, to the best of the Company's knowledge, these methods and procedures conform with both the letter and spirit of state regulations regarding the appraisal of properties for revaluation and tax assessment purposes.

Yours truly,

PMF -

PAUL M. FLYNN  
Vice President  
New England Operations

PMF:hf



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~JAMES E. DYER, MAYOR~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Property at 9 Bank Street

The Common Council Committee appointed to review property at 9 Bank Street met on February 8, 1988 at 7:30 P.M. in City Hall. In attendance were Committee Members Moran and Godfrey. Also present were Assistant Corporation Counsel Laslo Pinter, and Chairman of the Library Board of Directors Albert Hornig.

Attorney Pinter stated that a right of way granted to Dr. Gurski on April 7, 1987 under certain terms and conditions, none of which have been complied with and that he hand delivered a letter on August 18, 1987 stating that the City of Danbury's objections to his total lack of response. The letter was delivered to Attorney Gary M. Bachyrycz who represents Dr. Gurski. Several phone calls were made to Mr. Bachyrycz with no response.

Mr. Hornig stated that on many occasions access to the Library parking lot by employees of the library either did not exist or was made almost impassable by illegal parking of Dr. Gurski's workers or tenants.

On November 3, 1987, Corporation Counsel Theodore H. Goldstein sent Mayor James Dyer a letter informing him of this matter and requesting the Common Council to reconsider its action of April 7, 1987.

Mr. Godfrey made a motion that the committee recommend to the Common Council the following:

1. Withdraw the offer of a right of way;
2. Terminate for failure of condition;
3. Authorize Corporation Counsel to negotiate a licensing agreement with the owner. If the owner defaults or fails to act by June 1, 1988, this agreement is considered terminated by the owner and the Corporation Counsel is authorized to bring suit.

against the owner.

Meeting adjourned at 7:59 P.M.

Respectfully submitted,

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HANK MORAN, Chairman

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ROBERT D. GODFREY

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FLORENCE WEISS



55

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~JAMES X DYER X MAYOR X~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Drainage Problem at 3 Valley Road

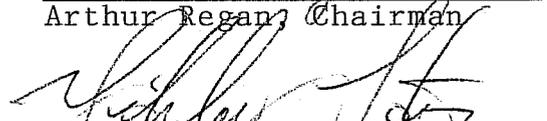
The ad hoc committee appointed to review the drainage problem at 3 Valley Road met on February 9, 1988 at 7:30 P.M. in Room 432 in City Hall. In attendance were Committee Members Regan and Zotos. Also attending were Director of Public Works Dan Minahan and the petitioners, Mr. and Mrs. Joseph Coelho.

Mr. Regan stated that an on-site inspection showed that the problem came from water run-off from Shady Lane, a road behind and above the Coelho's property. Mr. Minahan informed the committee that Shady Lane is a private road that receives zero maintenance so that the City has no right or obligation to correct a drainage problem there. However, Mr. Minahan said that if Mr. Coelho was to put a curtain drain around his property and extend down to Valley Road, the City could then extend the City storm drain system on Valley Road to pick up the runoff. Mr. Coelho said that he thought a storm drain on Shady Lane was a City drain. Since this was not the case according to Mr. Minahan, Mr. Coelho stated that he would investigate the problem further in the Spring and contact the City at a later date if he needs help.

Mr. Zotos made a motion to deny the request without prejudice. Seconded by Mr. Regan. Motion carried unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
Arthur Regan, Chairman

  
\_\_\_\_\_  
Nicholas Zotos

  
\_\_\_\_\_  
Arthur Cresci



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Request to Purchase Land off Golden Hill

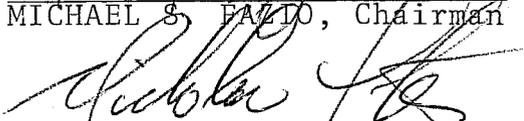
The ad hoc committee appointed to review the request to purchase land off Golden Hill met on February 22, 1988 at 9:15 P.M. in Room 432 in City Hall. In attendance were committee members Fazio and Zotos. Also in attendance was Robert McCarthy.

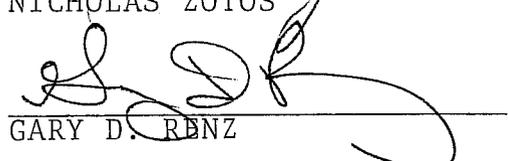
Mr. McCarthy briefly outlined his request. Mr. Zotos commented that the Planning Commission had voted a negative recommendation for the request at its meeting held January 20, 1988. Mr. McCarthy then stated that he had not attended the Planning Commission meeting nor had he submitted details concerning his request.

A motion was made by Mr. Zotos and seconded by Mr. Fazio that the committee recommend to the Common Council that Mr. McCarthy's request be denied without prejudice. Motion carried unanimously.

Respectfully submitted,

  
MICHAEL S. FAZIO, Chairman

  
NICHOLAS ZOTOS

  
GARY D. RENZ



56

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

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Mr. McCarthy briefly outlined his request. Mr. Zotos commented that the Planning Commission had voted a negative recommendation for the request at its meeting held January 20, 1988. Mr. McCarthy then stated that he had not attended the Planning Commission meeting nor had he submitted details concerning his request.

A motion was made by Mr. Zotos and seconded by Mr. Fazio that the committee recommend to the Common Council that Mr. McCarthy's request be denied without prejudice. Motion carried unanimously.

Respectfully submitted,

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MICHAEL S. FAZIO, Chairman

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NICHOLAS ZOTOS

\_\_\_\_\_  
GARY D. RENZ



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~JAMES E. DYER, MAYOR~~

COMMON COUNCIL

## REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Replacing Steel Traffic Drums

The Common Council Committee appointed to review the proposal of replacing steel traffic drums with plastic ones met on Tuesday, February 9, 1988 at 8:00 P.M. in City Hall. In attendance were committee members Renz, Shaw and Butera.

Mrs. Butera made a motion to amend City Ordinance 17-69 as follows "That steel drums not be permitted as traffic control barriers." Seconded by Mr. Shaw. Motion carried un-animously.

Respectfully submitted,

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GARY D. RENZ, Chairman

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WILLIAM SHAW

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JANET BUTERA



058

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Petition to connect to existing Sewer Line

The committee regarding the above captioned matter met on February 11, 1988. In attendance were Committee Members Charles, Nimmons and Fazio. Also, City Engineer Jack Schweitzer, and the petitioners, Joseph and Hazel McIlrath.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer line.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer line within City streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the sewer lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer lines.

8. This approval shall expire eighteen (18) months following the date of Common Council action.

Respectfully submitted,

*Louis T. Charles*  
\_\_\_\_\_  
LOUIS T. CHARLES, Chairman

*James E. Nimmons*  
\_\_\_\_\_  
JAMES E. NIMMONS

*Michael Fazio*  
\_\_\_\_\_  
MICHAEL FAZIO



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

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Honorable Members of the Common Council

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4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.

5. That upon completion of installation, title to said sewer line within City streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.

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8. This approval shall expire eighteen (18) months following the date of Common Council action.

Respectfully submitted,

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LOUIS T. CHARLES, Chairman

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JAMES E. NIMMONS

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MICHAEL FAZIO



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

March 2, 1988

Certification #55

TO: Common Council via  
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

Per Common Council approval, we hereby certify the availability of \$125,000.00 to be transferred from the General Fund fund balance to the Claims Account #02-09-110-073500, Settlement of Claims.

The above request for funds was approved by Common Council on March 1, 1988 pending this certification.

|                              |                       |
|------------------------------|-----------------------|
| Balance of G.F. Fund Balance | \$1,202,392.55        |
| Less pending requests        | - 0 -                 |
| Less this request            | 125,000.00            |
|                              | <u>\$1,077,392.55</u> |

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/af



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

February 24, 1988

COMMON COUNCIL

Honorable Mayor Joseph H. Sauer  
Members of the Common Council

**SUBJECT: SPORCK vs. CITY OF DANBURY**  
**Item #84, February's Agenda**

The Council Committee charged with reviewing the above case met on February 24th at 7 P.M. in the 4th Floor Lobby of City Hall. In attendance were Committee members Lovie Bourne, Chairman, Robert Godfrey, and William Shaw. Council ex-officio present—Barry Connell, Joe DaSilva and Art Regan. Others in attendance, Corporation Council, Robert Resha and Assistant Corporation Council, Eric Gottschalk, and Joe Veo, WLAD.

Ms. Bourne called the meeting to order and stated the charge of the committee. She begin by asking Corporation Council to give the Committee background information on this case. Mr. Resha began by asking that the Committee go into Executive Session, due to the fact that we would be talking about the discussion of possible settlement negotiations concerning pending litigation. Further he said that it is allowed under the Freedom of Information Act for a Committee to go into executive session and Corporation Council feels that it is warranted in this case.

Mr. Godfrey objected to going into executive session, stating in essence that it is duplicative for a Common Council Committee to go into executive session in it's Committee and again before the whole Common Council.

Mr. Gottschalk stated that his concern is that we will be discussing the merits of a settlement; and it is conceivable that information could be discussed at that point that would be available to Plaintiff (Sporck) and used against the City in the case that this case is not settled.

Ms. Bourne stated that in writing the Committee Report all information discussed would be included. A decision was made to review the material/information on this case that is a matter of public record.

As background there were two suits filed against the City in this case--one each in State and Federal Courts. The Federal case was dismissed after approximately 6 years, but an appeal is pending; and in State Court there has been no action on the merits, and we have not yet proceeded to the discovery stage.

To summarize the case, per Attorney Resha, Mr. Sporck, prior owner of Colonial Truck Stop, sued the City of Danbury, Zoning Board of Appeals, and the Danbury Gasoline Retailers Association for \$40,000,000. He claimed in general that the Association and

**SPORCK vs. CITY OF DANBURY**

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the City entered into some sort of an agreement or a conspiracy to deny him the right to operate a gasoline outlet and sale gasoline at his property (he did have the right to sell diesel fuel).

Mr. Shaw asked if there was an ordinance on the books at that time stipulating the distance between service stations. Mr. Resha replied. "yes." That ordinance is no longer on the books.

Mr. Sporck claimed that in furtherance of this conspiracy to limit the number of gas stations/gasoline outlets in the area, the City adopted an ordinance that said gas stations had to be 1000 feet from each other (curb-to-curb). This distance was later expanded to 1500 feet. He (Plaintiff) applied for a variance to that regulation as there was another station within that distance and he was denied the variance. Plaintiff claims that there were members of the Gasoline Retailers Association that appeared at the variance hearing and argued against him having the right to sell gasoline. He claims that as a result of the variance denial he was prevented from purchasing/selling gasoline, purchasing repair parts, repairing motor vehicles. Plaintiff's basic thrust is not that there was an ordinance that deprived him of the right to conduct his business, but that there was a conspiracy--a restraint of trade--an unfair business practice which violated Connecticut and Federal law.

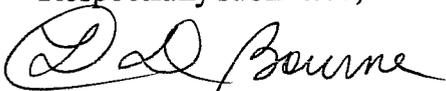
The City's attorneys in this matter, Goldstein & Peck, of Bridgeport, CT, feel that the City has the "weight of the case on our side;" but they point out that if judgment is found in favor of Plaintiff that the damages could be extremely extensive--major dollars.

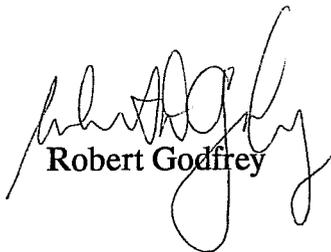
Ms. Bourne asked, if by asking how much money the City had spent so far defending itself, and whether or not Corporation Council recommends that this case be settled, would the questions in open discussion jeopardize our case? Mr. Resha replied that we have invested \$180,000 in legal fees and that a bill is pending for \$16,000. Therefore, over the eight years that this case has been pending the City has spent approximately \$200,000 defending itself.

In view of the fact that Mr. Resha could not answer the second part of Ms. Bourne's question, and that we had reached the point where an executive session is deemed necessary by Corporation Council, Mr. Godfrey moved that the Committee makes no recommendation regarding the pending court suits because of its sensitive nature; and that it would be both more effective and more efficient for the full Common Council to take up this matter. Mr. Shaw seconded. A lengthy discussion ensued regarding the merits of executive session between the Common Council members present (DaSilva, Shaw, Bourne & Godfrey), and Corporation Council. The Chairman called for a vote, the motion passed unanimously.

Ms. Bourne moved that the meeting be adjourned at 7:28 P.M.; and asked Corporation Council to please be prepared to address the full Council at the March meeting.

Respectfully submitted,

  
Lovie Bourne, Chairman

  
Robert Godfrey

  
William Shaw



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

February 24, 1988

COMMON COUNCIL

Honorable Mayor Joseph H. Sauer  
Members of the Common Council

**SUBJECT: SPORCK vs. CITY OF DANBURY**  
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Ms. Bourne called the meeting to order and stated the charge of the committee. She begin by asking Corporation Council to give the Committee background information on this case. Mr. Resha began by asking that the Committee go into Executive Session, due to the fact that we would be talking about the discussion of possible settlement negotiations concerning pending litigation. Further he said that it is allowed under the Freedom of Information Act for a Committee to go into executive session and Corporation Council feels that it is warranted in this case.

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**SPORCK vs. CITY OF DANBURY**

Page -2-

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Mr. Shaw asked if there was an ordinance on the books at that time stipulating the distance between service stations. Mr. Resha replied. "yes." That ordinance is no longer on the books.

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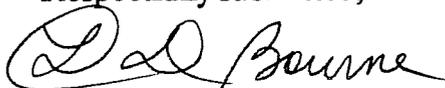
The City's attorneys in this matter, Goldstein & Peck, of Bridgeport, CT, feel that the City has the "weight of the case on our side;" but they point out that if judgment is found in favor of Plaintiff that the damages could be extremely extensive--major dollars.

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Ms. Bourne moved that the meeting be adjourned at 7:28 P.M.; and asked Corporation Council to please be prepared to address the full Council at the March meeting.

Respectfully submitted,



Lovie Bourne, Chairman

Robert Godfrey

William Shaw

February 25, 1988

To: Common Council  
City of Danbury

From: Barry Connell, Councilman, Second Ward  
City of Danbury

Subject: Lease between the City of Danbury and the Housatonic Valley  
Broadcasting Company (HVB).

Reference: Progress Report dated 2/9/88.

A meeting of the Committee to review HVB was held at eight o'clock P.M. in the fourth floor lobby of City Hall on February 24, 1988. After a review of a lease agreement proposed by lawyers for HVB and, a question and answer session. A recommendation was made to seek approval of the agreement upon a positive engineering report and, a road easement needed to effect the plan.

Chairman Connell dismissed the meeting at 8:30 P.M.

Respectfully submitted,

*Barry J. Connell*  
Barry Connell - Chairman

Bill Shaw - Councilman

John Esposito - Councilman

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February 9, 1988

To: Common Council, Danbury

From: Barry Connell, Councilman, Second Ward

Re: Lease between City of Danbury and Housatonic Valley Broadcasting  
PROGRESS REPORT

A meeting of the Committee assigned to study captioned subject was held this date in City Hall at 7:30 P.M. In attendance were Committee members Connell, Shaw and Esposito.

A discussion was held to examine a proposal of a lease agreement between the City and Housatonic Valley Broadcasting. A submission from Attorney Pinter (also in attendance) was reviewed and it was decided that the proposal should be forwarded to the Corporation Counsel for an opinion. It was also agreed that in lieu of the informal submission from Attorney Pinter a more formal and final proposal be prepared for review at the next Committee meeting. This meeting is scheduled for February 24, 1988.

Respectfully submitted,

*Barry J. Connell*  
Barry Connell, Chairman

William Shaw

John Esposito



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

February 24, 1988

**The Honorable Mayor Joseph H. Sauer**  
**Members of the Common Council**

**SUBJECT: EASEMENT FOR DRAINAGE – AIRPORT LAND  
WILMORITE PROPOSAL - MALL EXPANSION**

The Common Council Committee charged to review Wilmorite's request for a drainage easement on the City's airport property – department store expansion at the Danbury Mall, met on February 22nd, immediately following the Common Council committee meeting of the whole at 8:10 P.M. in Room 432.

In attendance were committee members – Lovie Bourne, Chairman; Barry Connell, and Joe DaSilva. Ex-officio Council members present – Gene Eriquez, Bob Godfrey, and Art Regan. Others in attendance, Paul Estefan, Airport Administrator; Alfred Friedrich, V.P. Wilmorite; Leon H. Clary and David A. Rice of Sear Brown Associates in Rochester, NY.

The meeting begin with Ms. Bourne stating the charge of the committee and introducing all present. She reiterated to Mr. Friedrich that we as a Committee could not recommend to the Common Council approval of this project without first receiving reports/recommendations from Planning and Engineering Departments and from the Environmental Impact Commission. Mr. Friedrich understood this, and stated that he is seeking from the Common Council an indication that we approve the concept of a cooperative venture in terms of drainage between the Mall and the City of Danbury as being beneficial to the City as well as the Mall developer; and that Wilmorite and the City could jointly make application to the various City agencies for approval.

Mr. Friedrich estimates that it will take 3 - 6 months to go through the approval process, engineering reports, site plan work, etc., at a cost of \$125,000 - \$250,000 to Wilmorite. However, in view of the fact that the land proposed for drainage belongs to the City, they do not feel that they should go through City agencies asking for rights on City property without first seeking approval from the legislative body.

In addition, they are seeking an endorsement effectively from the Common Council indicating that assuming that those various agencies approve the joint application that in fact the Common Council would then enter into an easement agreement or land lease as it will; drainage easement being the most logical to allow the project to

**DRAINAGE EASEMENT - MALL**

**Page -2-**

progress. Mr. Friedrich stated, "It certainly is the City's prerogative to accept or reject the idea, but we need some guidance as to whether it has any enthusiasm for it."

The proposal involves adding a fifth department store (Lord & Taylor) in an area near Macy's . According to Mr. Friedrich, in the original zoning, the City did approve the development of essentially 1,500,000 square feet with six department stores.

Wilmorite is suggesting that the existing sub-storage and drainage for the Mall be combined with the sub-storage and drainage system of the airport. This will allow the development of parking on the Mall site in an area that is now a retention pond.

Ms. Bourne asked Mr. Friedrich what their alternatives were. He replied, that their alternative was to develop deck parking on the Mall property which aesthetically is less desirable than the drainage proposal. If the Mall had to build deck parking it would need an additional 150 parking spaces to comply with code.

Ms. Bourne questioned whether Wilmorite was working under a timeframe— Mr. Friedrich replied that Lord & Taylor's has expressed a great deal of interest in the facility and would like very much to start construction of a store this summer.

Mr. DaSilva questioned Mr. Estefan for his input on the proposal; and asked whether the land in question for the proposed drainage pond is of any particular use for the airport in its present stage. Mr. Estefan replied that the land is presently on the Airport Master Plan designated as an area to remain undeveloped; which leaves an open door to the City to make recommendations as to its use at a future date however it sees fit. Also on part of that property in the proposed retention area Mr. Estefan desires an agreement for a "T" Hanger and Apron Area for the inside storage of 60 aircraft . Mr. Estefan estimated that this would generate approximately \$200,000 in annual revenue for the City. This proposal will not affect the taxiways, parking, or buildings of the airport. Mr. Estefan is not aware of any problems that the Federal Government would have with this plan. The main ingredient he stressed is that we comply with the western part of the property by making its use of an aeronautical nature, thereby staying in compliance with the airport layout plan.

Mr. Estefan stated that, "he does not have any problem with the proposed plan as long as the airport ends up with the "T" Hanger areas being developed and we get something back out of it." Mr. Estefan further stressed that we are making a commitment for a substantial amount of property for ever and ever; and once the City commits to the pond in that area that will be the end of the use of this area.

The acreage in question is approximately 33—with the pond itself covering approximately 9-10 acres and the storage area 9-10 acres. The storage area cannot have any buildings, runways or anything on it. Wilmorite's proposal breaks down into three levels for this area (1) the pond, (2) the storage area, and (3) recreational facilities.

Ms. Bourne stated that she was not certain if a playground, or athletic fields should be in this area. She stressed that she did not want to "turn over" this acreage to the Mall, stressing that she would like to see that the City realize something out of it. She suggested perhaps having an appraisal done at the City's expense to find out exactly

## DRAINAGE EASEMENT - MALL

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how much the land is worth. And, perhaps negotiate something with Wilmorite on behalf of the City, and not look at going through playgrounds, athletic fields (there is already an athletic field on the Mall property), and "T" hangers. She stressed that she did not wish to lock the City into anything, but would like to negotiate a settlement with Wilmorite which would allow the City to decide what it does with those monies — a possible cash settlement, not a sale of the land.

Mr. Eriquez suggested that perhaps the Council should authorize the Executive Branch to negotiate with Wilmorite on the City's behalf.

Mr. Regan asked about filling in the retention pond, turning it into parking and questioned if the new proposed pond could handle the runoff. The Sear Brown representative replied yes, that this plan more than offsets the loss of the pond proposed to be filled. Mr. Regan asked about the current flood control surrounding the Mall area — is it sufficient. Again, Sear Brown said "absolutely." Mr. Regan mentioned that last year during the heavy rain season that he noticed how the area was filled with water. The Sear Brown rep. said that this is the way that the pond was intended to work and that water is supposed to come across the parking lot as it does. Mr. Friedrich interjected that a Bridgeport paper wrote that the Mall has drainage problems. He stated that that is untrue, and that this system is working exactly as it was designed to.

At this time the Chairman asked if there were any other questions or comments, there being none, based on the discussion, Mr. DaSilva proposed the following motion:

- we recommend to the Council the approval of the concept of a joint venture between the City of Danbury and the Wilmorite Corporation to move water storage areas on the Danbury Fair Mall to the Danbury Municipal Airport, in exchange for the development of drainage on the airport property as well as other improvements and/or a financial settlement as negotiated by the Office of the Mayor of the City of Danbury. The City of Danbury and Wilmorite Corporation will jointly apply to any and all boards and agencies whose approval is necessary to proceed with this plan. Barry Connell seconded. Passed unanimously.

Mr. Estefan asked that he be included in all aspects of the proposal moving from agency-to-agency in order to verify conformance.

To reiterate the benefits of this "joint venture" and other salient points as stated by Mr. Friedrich:

- additional revenue (Sales Tax \$'s) for the State;
- another major department store--Lord & Taylor's;
- the plan will continue to make the Mall competitive with any current mall, or mall developed in the future;
- every thousand feet of Mall store that is added, adds approximately 2-1/2 full-time service related jobs;

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**DRAINAGE EASEMENT - MALL**

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- the Lord & Taylor proposal is approximately in the \$10 Million range (increase to the City's grand list);
- just the drainage development that is proposed on the airport property will cost approximately \$2-1/2 Million, not including the development on the Mall property;
- if the mall were to provide just parking to meet code via a parking deck, the cost would be approximately \$1,200,000 (150 spaces);
- this proposal will allow the Mall to have additional parking; and,
- estimated cost of entire project--minimum \$15,000,000.

In view of the fact that the Council is only giving its approval of the concept as stated in the Motion, this report is being established as a progress report as our action in no ways negates Council's final approval of the project at a later date.

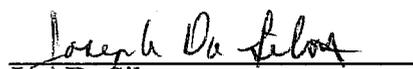
Respectfully submitted,



Lovie D. Bourne, Chairman

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Barry Connell  

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Joq DaSilva

P.S. The Motion as presented to the Council has been reviewed with Assistant Corporation Council, Eric Gottschalk, who does not objective to this approach.

(Note to Council Members: a copy of the map outlining the areas affected will be on hand caucus night should anyone have questions or wish to review it.)



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Review of Proposed Feasibility Study on Electric System

The ad hoc committee appointed to review the proposed feasibility study for the operation of a City owned electric system met on February 22, 1988 at 8:15 P.M. in the Common Council Chambers in City Hall. In attendance were Committee Members Fazio, Flanagan and Danise. Also in attendance were Doug Stram of All American Energy, Ram Nathan of Tektron, Inc., Walter Dolinski of All American Energy and Superintendent of Public Utilities Bill Buckley.

Mr. Stram gave an explanation of the reasons for his proposed feasibility study. Mr. Flanagan asked where All American Energy had done previous studies. Mr. Stram replied that none had been done by him other than one for Messina, New York. Mr. Buckley expressed concern over the impact of a feasibility study relative to current negotiations with Northeast Utilities for use of Candlewood Lake water.

Mr. Flanagan moved that Mr. Buckley consider the feasibility proposal and to respond with his comments and/or recommendations regarding further committee action. Mrs. Danise seconded the motion which carried unanimously. A final report will be issued upon receipt of Mr. Buckley's comments.

Respectfully submitted,

\_\_\_\_\_  
MICHAEL FAZIO, Chairman

\_\_\_\_\_  
STEPHEN FLANAGAN

\_\_\_\_\_  
MARI ANN DANISE

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January 22, 1988

Committee Report on Capitola Road

A meeting was held on January 21, 1988 and the following members were in attendance : Chairman Barry Connell, Councilman Zotas, and City Engineer Schweitzer. Councilman Gallo was absent. Also in attendance were Dan Minahan, Highway Superintendent, Attorney Friedland who represented the homeowners and homeowners from #14 and #20 Capitola Road. There are thirteen homeowners living in the area in question.

Arguments were heard which proposed making Capitola Road a Public Highway or City Road to insure that proper maintainance is given to it. Currently the City performs limited maintainance (plowing and grading).

It was decided that this issue be forwarded to the Corporation Council's Office for review. It was requested that the Corporation Council report back to the Committee.

Respectfully submitted,  
*Barry Connell*  
Barry Connell-Chairman  
Councilman-Second Ward



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## PROGRESS REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Request to Purchase Land - 128 East Liberty Street

The ad hoc committee appointed to review the request to purchase land at 128 East Liberty Street met on February 24, 1988 at 7:00 P.M. in City Hall. In attendance were committee members Charles and Moran, City Engineer Jack Schweitzer, Edward Blasco and Attorney Neil Marcus.

Mr. Schweitzer recommended changes in the requests by Mr. Blasco concerning property involved. Mr. Blasco agreed to the changes.

Mr. Moran made a motion to hold another meeting on March 23, 1988 to finalize the request. Seconded by Mr. Charles. Motion carried.

Respectfully submitted,

LOUIS T. CHARLES, Chairman

HANK MORAN

JANET BUTERA

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January 20, 1988

Miry Brook Property Committee

Progress Report-Meeting called to order by Chairman Barry Connell. In attendance were committee members Godfrey and Cresi and Airport Administrator Paul Estafan.

Subject - Offer to purchase property on Miry Brook Rd. (35 acres)

A request was made to consider the City's possible interest in purchasing of captioned property. The recommendation by the committee was to have the Professional Realty Company make another offer to the City. The original offer of a purchase price of \$3,500,000 was deemed to be too high. This price is \$100,000 per acreity being wetlands. Mr. Estafan expressed a favorable position to the purchase, due to the property's proximity to the airport. He further advised that the purchase could be made with 90% financing by the Federal Government and 7 1/2 % by the State. The remaining 2 1/2 % would be financed by the City. The members of the committee feel that the price is too high and are requesting a second offer from the real estate agent. When a second offer is submitted another committee meeting will be held to discuss its contents.

A motion to adjourn was made and seconded. The meeting was then concluded.

Respectfully submitted,  
*Barry J. Connell*  
Barry Connell, Councilman  
Second Ward

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January 20, 1988

Subject - Water Problems, Apple Blossom Lane  
(Progress Report)

Minutes of meeting held on Jan. 20, 1988 :

Present at the meeting were Chairman Barry Connell and Nick Zotos. Absent from the meeting were committee member Bernard Gallo. Also in attendance was Assistant Superintendent of Highways, David Gervasoni and city engineer Jack Schweitzer. Residents of #3, #5, #7 and #9 Appleblossom Lane were also present.

Discussion was had concerning the Barclay Condominium Project and it's possible involvement in a water drainage problem at the aforementioned addresses. Mrs. Pope of #5 Appleblossom Lane spoke on behalf of residents stating that since the project began construction there has been an ongoing problem with water drainage which did not exist prior to inception. Flooding of basements and garages occurs during heavy rain or melting snow conditions. No resident in the subject area ever experienced this problem before according to Mrs. Pope.

A move for a motion was made by Nick Zotos to request a report be compiled by the City Engineer and by the Planning Commission concerning the possible problem. The motion was made and seconded. City Engineer, Jack Schweitzer agreed to the request for inspection and, will report back to this committee. The Planning Commission will be made aware of their responsibility through receipt of this report.

A motion to adjourn was made and seconded and, the meeting was adjourned.

Respectfully submitted,  
*Barry J. Connell*  
Barry Connell  
Councilman - Second Ward



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

~~JAMES E. DYER, MAYOR~~

COMMON COUNCIL

## PROGRESS REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Code of Ethics Ordinance

The ad hoc committee appointed to review the Code of Ethics Ordinance met on February 9, 1988 at 8:00 P.M. in Room 432 in City Hall. In attendance were Committee Members Regan, Godfrey and Eriquez. Also present were Chairman of the Board of Ethics Barbara Flanagan, Assistant Corporation Counsel Laslo Pinter, Robert Peat and Lynn Taborsak.

Barabara Flanagan spoke regarding her request to the Common Council to determine who has standing to request an advisory opinion and also to consider whether all aspects of advisory opinions should be made public. Mrs. Taborsak stated that the public should have the right to seek an advisory opinion.

Mr. Godfrey said that he thought the information should be confidential or people would be reluctant to seek an opinion. Also, anyone could file a complaint with the Board if they felt that there was improper conduct under provisions of the Danbury Municipal Charter.

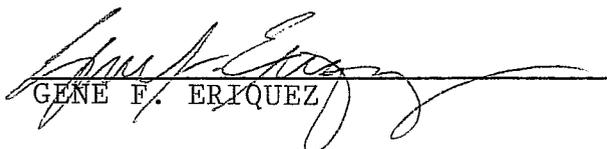
Mr. Eriquez stated that perhaps something between an advisory opinion and a complaint that would help someone make a decision would be helpful. Mr. Pinter said that the purpose of the Ethics Code was to help offices and employees of the City and that there are other areas for people to get opinions from besides this. He stated that he is in the process of getting copies of Ethics Ordinances from other municipalities to compare with Danbury.

Mr. Eriquez made a motion to table discussion until the committee can get additional information. Seconded by Mr. Godfrey. Motion carried unanimously.

Respectfully submitted,

  
ARTHUR D. REGAN, Chairman

  
ROBERT D. GODFREY

  
GENE F. ERIQUEZ



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Revisions on Boulevard Drive

The ad hoc committee appointed to review revisions on Boulevard Drive met on February 18, 1988 at 8:30 P.M. in the Fourth Floor Lobby in City Hall. In attendance were committee members Cresci and Godfrey. Also in attendance were Director of Public Works Daniel Minahan, City Engineer Jack Schweitzer, Police Chief Nelson Macedo, Acting Planning Director Susan Steiner, Police Sgt. Mitchell Weston, Council Members Gene Eriquez, Barry Connell, Bill Shaw, and approximately 20 residents of Boulevard Drive. Mr. Godfrey made a motion that Robert's Rules of Order be waived. Seconded by Mr. Cresci. Motion carried.

The residents explained the serious safety hazards created by the relocation of the intersection between Boulevard Drive and Lake Kenosia. There were many concerns regarding lighting, curbing, and as to why the road was changed from its original state. The feeling of the residents of Lake Kenosia, Boulevard Drive is not designed to accomodate the heavy traffic flow it receives. Mr. Minahan stated that he would contact C. L. & P. immediately for additional lighting and work with the Police Department for reflectoried defecteri. For a long term solution he directed Mr. Schweitzer to prepare an engineering study to redesign the intersection, together with cost estimates. These will be present to the Common Council at the April meeting.

Respectfully submitted,

\_\_\_\_\_  
ARTHUR T. CRESCI, Chairman

\_\_\_\_\_  
ROBERT GODFREY

\_\_\_\_\_  
GARY D. RENZ



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

March 1, 1988

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Request for Sewer and Water Extensions - 100 Saw Mill

The ad hoc committee appointed to review the petition for sewer and water extensions at 100 Saw Mill Road met on February 23, 1988 at 7:00 P.M. in the Fourth Floor Lobby in City Hall. Committee Members present were Danise, Gallo and Flanagan. Also present were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley, the Petitioners Rich DeBruno and Ron Pueschel of Micrognosis, Inc., Attorney Paul Jaber and Dave Williamson.

The meeting open with introductions and a run down by Dave Williamson and Attorney Jaber as to the company's plans and what was needed from the City. Micrognosis presently has four plants with a total of 300 employees. The only plant they own is at 100 Saw Mill Road which has approximately 20,000 square feet. Micrognosis would like to immediately expand by 10,000 feet and by 20,000 square feet in the future. When all expansions are complete, Micrognosis will employ 450 people. Micrognosis is requesting 9,000 GPD sewage plus water. Both Mr. Schweitzer and Mr. Buckley stated that they would have to look further at the Hastings Report before making a decision as the pump station in Mill Plain and the trunk lines past it are to capacity.

Mr. Flanagan moved to table the request until Mr. Schweitzer and Mr. Buckley finish their study of the Hastings Report. Seconded by Mr. Gallo. Motion carried unanimously.

Respectfully submitted,

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MARI ANN DANISE, Chairman

\_\_\_\_\_  
BERNARD P. GALLO

\_\_\_\_\_  
STEPHEN FLANAGAN

70  
received  
2 22 88

Eugene D. Tomanio  
8 Beechwood Drive  
Danbury, Connecticut 06810

February 19, 1987

Honorable Joseph H. Sauer, Jr.  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Sauer:

Please accept my resignation, as a Zoning Commission Alternate, to be effective immediately. I find that because of my position as a salesman in the hardware business, I am in constant contact with many of the developers and contractors that come before the Commission for zone changes. I have had to excuse myself from some of the hearings already. It would be better for the Commission and the City, if I were to resign and allow someone to be appointed in my place, who could be of full service to the Zoning Commission and the City.

As you are aware, I am very interested in the continuing progress of our City and will gladly accept a position on another Board or Commission. Thank you.

Sincerely yours,

*Eugene D. Tomanio*

Eugene D. Tomanio

cc: Steve Wirtes  
Mike Fazio  
Gene Enriquez

received  
3/1/88

11  
Florence C. Weiss  
163 South Street  
Southgate #12  
Danbury, CT 06810

March 1, 1988

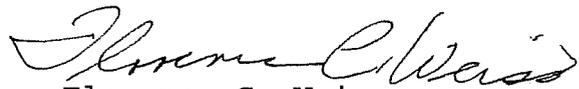
Members of the Common Council and  
Honorable Joseph H. Sauer, Jr.  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Sauer:

It is with regret that I advise you that I am resigning from the  
Common Council. I find it very difficult to devote the time and  
effort, which is required, for this position.

I have enjoyed working with the members and I will miss being  
with them.

Sincerely yours,

  
Florence C. Weiss

FCW:z



72

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

March 1, 1988.

Honorable Mayor Joseph H. Sauer  
Honorable Members of the Common Council

Re: Request to Lease Property at Maple Avenue and Garamella  
Boulevard

The ad hoc committee appointed to review the request to lease city owned property on Maple Avenue and Garamella Boulevard met on February 23, 1988 at 7:30 P.M. in City Hall. In attendance were committee members Moran, Cresci and Flanagan. Also present were John Holbrook and Attorney Neil Marcus.

Mr. Holbrook and Mr. Marcus gave a presentation using a model of the proposed use of the property. It showed parking spaces, landscaping, etc. They also stated that no building would be constructed on this property.

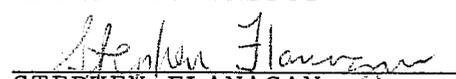
Mr. Flanagan asked several questions regarding future use of this property for planning purposes. Mr. Cresci asked questions regarding the number of parking spaces that would be available.

Mr. Cresci made a motion that the committee recommend to the Common Council that the Corporation Counsel be authorized to proceed with a lease agreement and that such agreement have the approval of the Planning Department and be resubmitted to the Common Council for acceptance. Seconded by Mr. Flanagan. Motion carried unanimously.

Respectfully submitted,

  
HANK S. MORAN, Chairman

  
ARTHUR T. CRESCI

  
STEPHEN FLANAGAN



72

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Robert T. Resha  
CORPORATION COUNSEL  
ERIC L. GOTTSCHALK  
LASZLO L. PINTER  
John Jowdy  
George Sakellares  
ASSISTANT CORPORATION  
COUNSEL

February 24, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr., Mayor ✓  
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Waiver of Bid Process/Item No. 72 on Common Council  
Agenda of February 2, 1988

Dear Mayor and Council Members:

In response to the report of the Common Council committee appointed in the above matter, it is the recommendation of this office that the City of Danbury Department of Purchasing Manual be amended to add language providing for procurement of government surplus items.

The attached language, in the form of a proposed new section to the procedural regulations governing Purchasing would serve to take care of this matter and provide the sufficient protections necessary for this type of procurement. The attached should be deferred to a public hearing and subsequent consideration for adoption by the full council.

Should you have any questions regarding this matter, please do not hesitate to call this office.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel

LLP:dms

Enclosure

c: Robert T. Resha, Corp. Counsel  
Eric L. Gottschalk, Assistant Corp. Counsel