

COMMON COUNCIL MEETING

MARCH 6, 1990

Meeting to be called to order at 8:00 P.M. by Honorable Gene F. Eriquez, Mayor

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Fazio, Kilcullen, Falzone, Gallo, Coladarci, Mack, Farah, Dean Esposito, Zotos, Gogliettino, DaSilva, John Esposito, Smith, Cassano, Charles, Boughton, Boynton, Butera, Regan, Scozzafava, Valeri

19 Present 2 Absent

CONSENT CALENDAR

The Consent Calendar was presented by

MINUTES - Minutes of the Common Council Meeting held February 6, 1990, the Special Meeting held February 20, 1990 and the Emergency Special Meeting held February 21, 1990.
The Minutes were

- ✓ 1 ORDINANCE - Group Homes
- ✓ 2. ORDINANCE - Disposal of Bulky Waste
- ③ 3 ORDINANCE - Prohibited Materials
- ✓ 4 ORDINANCE - Permit Fee Exemptions
- ✓ 5 RESOLUTION - Downtown Special Services District Tax Rate July 1, 1990 - June 30, 1991
- ✓ 6 RESOLUTION - Property Acquisitions for Sanitary Sewer Line
- ✓ 7 RESOLUTION - Oakland Avenue Extension Storm Drainage Easement Renewal of Authority to Condemn and/or Negotiate
- ✓ 8 RESOLUTION - Proposed Storm Drainage Easement - Grandview Drive
- ✓ 9. RESOLUTION - Proposed Water Line Easement - Schimanskey - Henso Drive
- ✓ 10 RESOLUTION - Improvements to the Danbury Water System
- ✓ 11 RESOLUTION - Local Capital Improvement Program
- ✓ 12 RESOLUTION - Preventive Health Block Grant Program
- ✓ 13 RESOLUTION - Rental Rehabilitation Program

- ✓ 14 COMMUNICATION - Appointment to the Board of Ethics

- ✓ 15 COMMUNICATION - Appointments to the Cultural Commission

- ✓ 16 COMMUNICATION - Appointment to the Library Board of Directors

- ✓ 17 COMMUNICATION - Appointment to the Redevelopment Agency

- ✓ 18 COMMUNICATION - Appointments to the Aviation Commission

- ✓ 19 COMMUNICATION - Appointment to the Building Code Board of Appeals

- ✓ 20 COMMUNICATION - Appointment of Recycling Committee

- ✓ 21 COMMUNICATION - Donation from Union Carbide Corporation - Rooting for America Program

- ✓ 22 COMMUNICATION - Donation to the Library

- ✓ 23 COMMUNICATION - Acceptance of Donations - Forestry Department - Living Memorials

- ✓ 24 COMMUNICATION & CERTIFICATION - Request for Funds for Fair Rent Commission

- ✓ 25 COMMUNICATION & CERTIFICATION - Overtime Budget - Snow and Ice Removal

- ✓ 26 COMMUNICATION - Fire Department Special Services Account

- ✓ 27 COMMUNICATION - Relocation of the Action Daycare Center

- ✓ 28 COMMUNICATION - Charter Revision Commission

- ✓ 29 COMMUNICATION & CERTIFICATION - DMEA Contract

- ✓ 30 COMMUNICATION - Paramedic Contract

- ✓ 31 COMMUNICATION - Water and Sewer Rates 1990-91 Fiscal Year

- ✓ 32 COMMUNICATION - Service Agreement between the Salvation Army and City of Danbury

- ✓ 33 COMMUNICATION - Disposal of Surplus Fire Truck

- ✓ 34 COMMUNICATION - Planning Commission Report on 389 Main Street

- ✓ 35 COMMUNICATION - Road Widening Parcels

- ✓ 36 COMMUNICATION - Offer of Property for Sale - 70 Main Street

- ✓ 37 COMMUNICATION - Request to use City owned Land

- ✓ 38 COMMUNICATION - HVCEO - Danbury Watershed Protection Plan

- ✓ 39 COMMUNICATION - Petition from residents of Three Partners Road

- ✓ 40 COMMUNICATION - Acceptance of Wilkes Road

- ✓ 41 COMMUNICATION - Hatters Yard Sewer and Water Fees/Permit Reimbursement

- ✓ 42 COMMUNICATION - Request for curfew on Miry Brook Road

- ✓ 43 DEPARTMENT REPORTS - Health & Housing, Public Works, Parks and Recreation, Building, Welfare, Airport Administrator, Fire Chief, Fire Marshall, Police

- 44 REPORT & ORDINANCE - Temporary Permits

- ✓ 45 REPORT & RESOLUTION - Eagle Road Connector

- ✓ 46 REPORT & CERTIFICATION - Request for additional funds for the Welfare Department

- ✓ 47 REPORT - Governmental Entities Review

- ✓ 48 REPORT - Re-evaluation and Retired Persons Tax Freeze

- ✓ 49 REPORT - Roberts Avenue Project

- ✓ 50 REPORT - Danbury Exchange Club Youth Baseball League Project

- ✓ 51 REPORT - Petition to Accept Centennial Drive

- ✓ 52 REPORT - Transfer of Land on Maple Avenue - Erickson House Danbury Preservation Trust

- ✓ 53 REPORT - Gypsy Moth Control

- ✓ 54 REPORT - Building Permit Fees

- ✓ 55 REPORT - Request for Water Extension - 81 Kenosia Avenue

- ✓ 56 REPORT - Request for Water Extension - Edgewood Street

- ✓ 57 REPORT - Request for Sewer and Water Extension - 11-13 Mannions Lane

- ✓ 58 REPORT - Request for Sewer and Water Extension - 22 South Street

PUBLIC SPEAKING

There being no further business to come before the Common Council a motion was made by _____ for the meeting to be adjourned at _____.

51

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
MICHAEL S. FAZIO		✓
RICHARD KILCULLEN		✓
MICHAEL FALZONE	✓	
BERNARD GALLO	✓	
EILEEN COLADARCI		✓
JOAN M. MACK	✓	
MOUNIR A. FARAH	✓	
DEAN M. ESPOSITO	✓	
NICHOLAS ZOTOS		
D. GOGLIETTINO		✓
JOSEPH DASILVA	✓	
JOHN ESPOSITO	✓	
STANFORD SMITH		
ANTHONY J. CASSANO	✓	
LOUIS T. CHARLES	✓	
DONALD BOUGHTON		✓
ERNEST BOYNTON	✓	
JANET D. BUTERA	✓	
ARTHUR D. REGAN	✓	
JOHN SCOZZAFAVA		✓
THOMAS VALERI		✓

12
yes

7
no

52-

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
MICHAEL S. FAZIO	✓	
RICHARD KILCULLEN	✓	
MICHAEL FALZONE		✓
BERNARD GALLO	✓	
EILEEN COLADARCI	✓	
JOAN M. MACK		✓
MOUNIR A. FARAH	✓	
DEAN M. ESPOSITO	✓	
NICHOLAS ZOTOS		
D. GOGLIETTINO		✓
JOSEPH DASILVA		✓
JOHN ESPOSITO		✓
STANFORD SMITH		
ANTHONY J. CASSANO		✓
LOUIS T. CHARLES		✓
DONALD BOUGHTON	✓	
ERNEST BOYNTON	✓	
JANET D. BUTERA	✓	
ARTHUR D. REGAN	✓	
JOHN SCOZZAFAVA	✓	
THOMAS VALERI	✓ yes	✓ no

- 6 - Resolution - Approve property acquisitions for sewer line - Federal Road to Beaver Brook
- 7 - Resolution - Renewal of authority to acquire property for storm drainage easements on Oakland Avenue
- 8 - Resolution - Approval of property acquisition for storm drainage easements on Grandview Drive
- 11 - Resolution - Approval of application for local Capital Improvement Program of \$494,245 - Cross Street Bridge - Drainage Richter Park Maintenance Building
- 13 - Resolution - Approval of Application of a grant for \$37,000 for Rental Rehabilitation Program
- 14 - Communication - Approval of Appointment of William Murphy and the reappointments of Barbara Flanagan, Irene King and James Esposito to the Board of Ethics
- 15 - Communication - Approval of appointment of Harvey Center and the reappointments of Evelyn Durgy, John Cherry and Mary Burke to the Cultural Commission
- 16 - Communication - Approval of Appointment of Thomas Frizzell to the Library Board of Directors
- 17 - Communication - Approval of Appointment of Arthur Colley to the RDA
- 18 - Communication - Approval of Appointment of John Sullivan and the re-appointment of Roy Platt to the Aviation Commission
- 19 - Communication - Approval of Appointment of Frank Figueiredo to the Building Code of Appeals
- 24 - Communication - Approval of Appropriation of \$3,000 to the Fair Rent Commission
- 26 - Communication - Approval of Appropriation of \$35,000 to the Special Service Account of the Fire Department
- 30 - Communication - Approval of Paramedic Contract between the City of Danbury and the Danbury Hospital
- 32 - Communication - Service Agreement between the Salvation Army and the City of Danbury
- 33 - Communication - Approval of the donation of a 1973 Fire pumper to the Federal Correctional Institution
- 34 - Communication - Accept communication of a negative recommendation for the purchase of property at 398 Main Street
- 35 - Communication - Authorize acceptance of road widening parcel at East King Street and Taltie's Farm subdivision
- 47 - Report - Authorize the re-establishment of the Aviation Commission, the Redevelopment Agency, the Housing Site Development Agency, The Danbury Community Development Plan Agency and the Economic Development Commission
- 48 - Report - Acceptance of a report on re-evaluation and retired persons tax freeze
- 49 - Report - Approval of the appropriation of \$18,270.65 for the Roberts Avenue School Project
- 50 - Report - Approval of Danbury Exchange Club Youth Baseball League Project at Rogers Park
- 51 - Report - Approval of Acceptance of Centennial Drive as a City highway
- 53 - Report - Approval of report on Gypsy Moth Control
- 55 - Report - Approval of Water Extension at 81 Kenosia Avenue
- 56 - Report - Approval of Water Extension at Edgewood Street
- 57 - Report - Approval of Sewer and Water Extension at 11-13 Mannions Lane
- 58 - Report - Approval of Sewer and Water Extension at 22 South Street



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT the first paragraph of section 10-11 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

No person shall operate a rooming house, dormitory or hotel, or shall occupy or let to another for occupancy any unit in any rooming house, dormitory or hotel which is not in compliance with the provisions of every section of this Article except the provisions of sections 10-3, 10-5, 10-9(1), 10-10 and 10-20. Any facilities licensed by the State of Connecticut as a community residence, as defined in section 19a-507a of the Connecticut General Statutes, or as a private boarding home, group home or other residential facility as described in section 19a-451 of the Connecticut General Statutes shall be exempt from the provisions of this section. No owner or other person shall occupy or let to another person any rooming unit, dormitory unit or hotel unit unless it is clean and sanitary, and complies with all applicable requirements of the City of Danbury, including the following:



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

March 6, 1990

Be it ordained by the Common Council of the City of Danbury:

In recognition of the urgent need to fully utilize the Prelude Group Home as soon as possible, the Common Council of the City of Danbury adopted an emergency ordinance on March 6, 1990 which added the second sentence to the existing provisions of section 10-11 of the Danbury Code of Ordinances. The opening paragraph of Section 10-11 was accordingly amended to read:

No person shall operate a rooming house, dormitory or hotel, or shall occupy or let to another for occupancy any unit in any rooming house, dormitory or hotel which is not in compliance with the provisions of every section of this Article except the provisions of sections 10-3, 10-5, 10-9(1), 10-10 and 10-20. Any facilities licensed by the State of Connecticut as a community residence, as defined in section 19a-507a of the Connecticut General Statutes, or as a private boarding home, group home or other residential facility as described in section 19a-451 of the Connecticut General Statutes shall be exempt from the provisions of this section. No owner or other person shall occupy or let to another person any rooming unit, dormitory unit or hotel unit unless it is clean and sanitary, and complies with all applicable requirements of the City of Danbury, including the following:

Said emergency ordinance shall remain in effect until May 6, 1990.

Adopted by the Common Council - March 6, 1990
Approved by Mayor Gene F. Eriquez - March 7, 1990.

ATTEST:

Elizabeth Crudginton
ELIZABETH CRUDGINTON
City Clerk



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ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT, subsection 16A-32(i) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

(i) Disposal of bulky waste. No bulky wastes shall be disposed of at the Danbury Sanitary Landfill site without first obtaining a special license authorizing said disposal from the director of the department of public works or his designee. Said license shall be required for all permit holders except for the holders of Passenger-Annual and Passenger-Residential permits and shall be issued without charge upon completion and approval of an application form provided by the city. For purposes of this article, bulky wastes shall include, but not be limited to, demolition or renovation debris, brush and other yard wastes, appliances and home or office furnishings or other items of a similar nature.



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 6-02(d) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

(d) Exemptions. Demolition performed by, or on behalf of, the City of Danbury or by, or on behalf of, the State or Federal Government shall be exempt from the permit fee requirements of this section. In addition, an exemption from the building permit fee requirements of this section shall apply to the City of Danbury as well as to any charitable, religious or nonprofit organization, exempt from taxation for federal income tax purposes, provided that the property upon which the proposed construction activity is to be undertaken is used exclusively for the purposes of such charitable, religious or nonprofit organization.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER

ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

February 20, 1990

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Downtown Special Services District Tax Rate Resolution
July 1, 1990 - June 30, 1991

Dear Mayor and Council Members:

Attached please find the above-referenced resolution together with a copy of the District's Proposed Budget for 1990 - 1991.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachments

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**CITYCENTER
DANBURY**

CITYCENTER DANBURY BUDGET - 7/1/90 - 6/30/91

REVENUES

ASSESSMENTS - Taxpayers	\$114,800.00
LESS RESERVE	\$(16,000)
NET COLLECTION	\$98,800.00
GRANTS	- 0 -
CONTRIBUTIONS	- 0 -
SPECIAL EVENTS, RAFFLES, ETC.	- 0 -
TOTAL REVENUES	\$114,800.00

EXPENDITURES

DIRECTOR'S SALARY	\$42,500.00
TAXES/BENEFITS	\$4,000.00
TRAVEL/MTG.	\$1,500.00
TELEPHONE	\$1,600.00
OFFICE SUPPLIES	\$1,000.00
POSTAGE	\$1,700.00
PRINT/ADVERT/PROMO	\$9,200.00
RENT/SECRETARIAL	\$7,800.00
LEGAL/PROF.SERV.	\$1,200.00
MISCELLANEOUS	\$3,000.00
CITY FEES/CONTRACT.SERVICES	\$2,500.00
AUDIT	\$3,000.00
DUES/SUBSCRIPTIONS.	\$700.00
BOARD INSURANCE	\$2,000.00
CONTINGENCY	\$17,100.00
TOTAL EXPENDITURES	\$98,800.00

EXCESS REVENUE OVER EXPENSE - 0 -

***** The Contingency Line will be used for the funding of Special Projects Yet to be Fully Developed.**

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

A RESOLUTION LEVYING THE PROPERTY TAX FOR THE DANBURY DOWNTOWN SPECIAL SERVICES DISTRICT FOR THE FISCAL YEAR BEGINNING JULY 1, 1990 AND ENDING JUNE 30, 1991

SECTION 1. The sum of ONE HUNDRED FOURTEEN THOUSAND, EIGHT HUNDRED DOLLARS (\$114,800.00) representing the gross appropriation for the City of Danbury Downtown Special Services District of NINETY-EIGHT THOUSAND, EIGHT HUNDRED DOLLARS (\$98,800.00) for the fiscal year beginning July 1, 1990 and ending June 30, 1991, and minus indirect revenue of \$ - 0 - , and minus estimated available "Surplus" of \$ - 0 - plus uncollectible taxes reserve in the amount of SIXTEEN THOUSAND DOLLARS (\$16,000.00) is hereby levied and assessed on all taxable interests in real property located within the City of Danbury Downtown Special Services District as set forth on the corrected annual Grand List as of October 1, 1989.

SECTION 2. Accordingly, the General Fund tax rate for the fiscal year beginning July 1, 1990 and ending June 30, 1991 with respect to said property interests within said District shall be as follows:

TAX RATE: 1.765 MILLS

SECTION 3. The taxes levied and assessed as herein provided shall be due and payable in four equal installments on July 1, 1990, October 1, 1990, January 1, 1991 and April 1, 1991 except for taxes not in excess of One Hundred Dollars (\$100.00) which taxes shall be paid on July 1, 1990 in accordance with the General Statutes of the State of Connecticut, unless said date shall have lapsed before the effective date of this resolution in which case the Tax Collector shall fix the date as if said date had not been fixed herein as provided by law.

SECTION 4. The Tax Collector shall cause the said taxes above levied and assessed to be inserted on the tax rolls for the fiscal year beginning on July 1, 1990 and ending June 30, 1991.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the City of Danbury wishes to replace a deteriorated section of an existing sanitary sewer in the vicinity of Federal Road and Beaver Brook Road; and

WHEREAS, the above referenced project requires that the City of Danbury acquire interests in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the several owners hereinafter named upon the amount, if any, to be paid for the interests of each to be taken in and to the real property as hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suits against the following named property owners, their successors and assigns and their respective mortgage holders and encumbrancers, if any:

Property Aquisitions

1. Property of James M. Davenport as described in Exhibit A attached hereto.
2. Property of Robert Layok as described in Exhibit B attached hereto.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

January 29, 1990

The Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: 8-24 Referral - Resolution - Property Acquisitions
for Sewer Line - Federal Road to Beaver Brook

Dear Council Members:

The Planning Commission at its meeting January 17, 1990
voted a positive recommendation for the Resolution,
Property Acquisitions for Sewer Line at Federal Road to
Beaver Brook.

The motion was made by Mr. Flanagan, seconded by Mr.
Sibbitt and passed with "ayes" from Commissioners
Flanagan, Sibbitt, and Deeb.

Sincerely yours,

Joseph Justino
Joseph Justino (JJC)
Vice-Chairman



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

December 15, 1989

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Honorable Gene F. Eriquez, Mayor
Common Council Members
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

Sanitary Sewer Easements
Federal Road to Beaver Brook Road

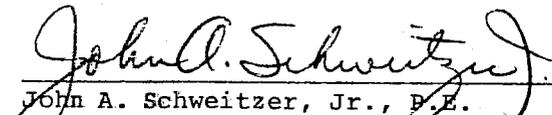
The City of Danbury Public Works Department is in the process of finalizing construction plans for the replacement of the existing deficient City sewer which runs from Federal Road to Beaver Brook Road.

This project will require the acquisition of sanitary sewer easements across two pieces of private property. One parcel is owned now or formerly by Robert Layok, the other now or formerly by James M. Davenport. A copy of the easement map and one copy of each legal description are enclosed for your reference.

We hereby request that the Corporation Counsel's office be authorized to proceed with the acquisition of these easements and that the Corporation Counsel's office be empowered to proceed with condemnation if negotiation's for these easements fail.

If you have any questions, please contact us.

Very truly yours,


John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/gw

Enclosures

c: William Buckley, Jr., P.E.
Eric L. Gottschalk, Esquire

SANITARY SEWER EASEMENT
To Be Acquired From
James M. Davenport
Beaver Brook Road

A sanitary sewer easement commencing at a point on the property line between land now or formerly of Robert Layok and the Grantor, said point being 116.82 feet northwest of Beaver Brook Road, thence running North $52^{\circ} 32' 18''$ West a distance of 104.46 feet to a point and North $45^{\circ} 53' 33''$ West a distance of 610.45 feet along land of the Grantor to a point on the Conrail right of way line, thence running North $43^{\circ} 07' 53''$ East a distance of 20.00 feet along said right of way to a point, thence running South $45^{\circ} 53' 33''$ East a distance of 609.63 to a point and South $52^{\circ} 32' 18''$ East a distance of 75.45 feet along land of the Grantor to a point, thence running South $52^{\circ} 55' 03''$ West a distance of 15.90 feet to a point and South $44^{\circ} 15' 25''$ East a distance of 32.43 feet along land now or formerly of Robert Layok to the point of beginning.

For a more particular description of the sanitary sewer easement, reference is made to a map entitled, "Sanitary Sewer Easements To Be Acquired From James M. Davenport and Robert Layok Beaver Brook Road Danbury, Connecticut November 15, 1989 Scale; 1"=40'" by Roald Haestad, Inc. Waterbury, Connecticut, prepared and declared substantially correct by William S. Andres, P.E./L.S. No. 11665, which is to be filed in the Danbury Land Records.

The easement includes a temporary construction easement as shown on the above noted map.

SANITARY SEWER EASEMENT
To Be Acquired From
Robert Layok
Beaver Brook Road

A sanitary sewer easement commencing at a point on the northerly street line of Beaver Brook Road a distance of 16.86 feet from the southeast corner of land now or formerly of James M. Davenport, thence running North $52^{\circ} 32' 18''$ West a distance of 114.51 feet along land of the Grantor to a point, thence running North $44^{\circ} 15' 25''$ West a distance of 32.43 feet and North $52^{\circ} 55' 03''$ East a distance of 15.90 feet along land now or formerly of James M. Davenport to a point, thence running South $52^{\circ} 32' 18''$ East a distance of 141.06 feet along land of the Grantor to a point on the northerly street line of Beaver Brook Road, thence running South $33^{\circ} 44' 35''$ West a distance of 20.04 feet along said street line to the point of beginning.

For a more particular description of the sanitary sewer easement, reference is made to a map entitled, "Sanitary Sewer Easements To Be Acquired From James M. Davenport and Robert Layok Beaver Brook Road Danbury, Connecticut November 15, 1989 Scale: 1"=40'" by Roald Haestad, Inc. Waterbury, Connecticut, prepared and declared substantially correct by William S. Andres, P.E./L.S. No. 11665, which is to be filed in the Danbury Land Records.

The easement includes a temporary construction easement as shown on the above noted map.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER

February 26, 1990

PLEASE REPLY TO:

DANBURY, CT 06810

ASSISTANT CORPORATION
COUNSEL

Hon. Gene F. Enriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Oakland Avenue Extension Storm Drainage Easement -
Renewal of Authority to Condemn and/or Negotiate

Dear Mayor and Council Members:

The above-referenced matter first went before the Common Council in the summer of 1989. At that time, the Common Council was requested to provide this office authority to either condemn or negotiate the acquisition of a drainage easement in the area of Oakland Avenue Extension in the City of Danbury. According to the Superintendent of Highways, this drainage easement and channel is required in order to alleviate certain drainage problems on Oakland Avenue. The earlier Common Council reviewed this proposal and, after approval by the Planning Commission, approved a resolution authorizing this office to proceed with the necessary acquisition from property owners in the area enabling the drainage channel to be constructed.

Inasmuch as the acquisition of the necessary easement areas have not yet been accomplished, and since authority to condemn by statute expires within a six month period, this is a request for a renewal of authority for this office to acquire either by negotiation or condemnation. The Common Council, by readopting the attached resolution will provide an additional six month period for purposes of this project.

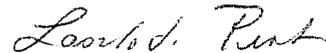
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Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
February 26, 1990

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Please don't hesitate to call should you have any questions in anticipation of a decision in this matter.

Very truly yours,



Laszlo L. Pinter
Assistant Corporation Counsel

LLP:cr

c: Eric L. Gottschalk, Esq.
Acting Corporation Counsel

Patricia A. Ellsworth
Assistant City Engineer

Frank L. Cavagna
Superintendent of Highways

ALBERT M. DINHO AND FRANCES A. DINHO

A certain piece or parcel of land located on Walnut Street (unimproved) and Oakland Avenue Extension in the City of Danbury, Connecticut, containing 1,933 square feet, more or less and more particularly described as follows:

Commencing at an existing iron pipe located on the northwesterly corner of land herein described, thence going easterly along the northerly line of Walnut Street (unimproved) N. 63° 16' 25" E. a distance of 125.39 feet to a point on Padanaram Brook, thence going southerly along Padanaram Brook S. 09° 47' 29" E. a distance of 15.68 feet to a point, thence going westerly S. 63° 16' 25" W. a distance of 132.39 feet to a point on the easterly line of Oakland Avenue Extension, thence going northerly along the easterly line of Oakland Avenue Extension N. 10° 54' 12" E. a distance of 18.94 feet to the point or place of beginning.

Bounded:

- Northerly : By land now or formerly John T. Mayfield.
- Easterly : By portion of Walnut Street (unimproved)
- Southerly : By portion of Walnut Street (unimproved)
- Westerly : Oakland Avenue Extension

For a more particular description reference is made to a map entitled "Proposed Drainage Easement Through the Property of Albert M. Dinho and Frances A. Dinho To Be Acquired By The City of Danbury Oakland Avenue Ext., Danbury, Connecticut Scale 1"=20' February 1, 1989" and certified substantially correct by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.

RESOLUTION 7**CITY OF DANBURY, STATE OF CONNECTICUT**

_____, A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council wishes to alleviate an existing drainage problem on Oakland Avenue Extension; and

WHEREAS, this project will oblige the City of Danbury to acquire interests in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the property owners hereinafter named upon the amount, if any, to be paid for the respective interests of each to be taken in and to the real property as hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suits with respect to the following property and owners thereof, their successors and assigns and their respective mortgage holders, if any; the respective property being indicated by the legal description attached hereto and designated as Schedule A.

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RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the Common Council received a drainage complaint at its meeting of December 1, 1987 from Mr. Howard Ludlow of 15 Grandview Drive; and

WHEREAS, funding for the corrective work will be in place in the spring of 1990; and

WHEREAS, completion of said work is deemed to be in the best interests of the City of Danbury; and

WHEREAS, the above-referenced project requires that the City of Danbury acquire interests in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the property owners hereinafter named upon the amount, if any, to be paid for the interests of each to be taken in and to the real property as hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suits against the following named property owners, their successors and assigns and their respective mortgage holders and encumbrancers, if any:

Property Acquisitions

1. Property of Howard Ludlow and Betty Ludlow as shown on Exhibit A attached hereto.
2. Property of Kathleen K. Zealor as shown on Exhibit B attached hereto.

8

PERMANENT AND TEMPORARY
STORM DRAINAGE EASEMENTS

KATHLEEN K. ZEALOR

A permanent storm drainage easement across a parcel of land containing 1,752 square feet, more or less, located at Grandview Drive, in the City of Danbury, Fairfield County, State of Connecticut and more particularly described as follows:

Commencing at a point on the westerly line of Grandview Drive, which point being the northerly corner of Lot 12, Section "A", Waterbury Heights and said point being the northeasterly corner of land herein described, thence along the westerly line of Grandview Drive S. $31^{\circ} 15' 00''$ E. a distance of 15.00 feet to a point, thence going southwesterly through the land of the Grantor S. $58^{\circ} 45' 00''$ W. a distance of 116.54 feet to a point on a stone wall located on the westerly property line of the Grantor, thence along said stonewall N. $33^{\circ} 28' 20''$ W. a distance of 15.01 feet to a point, thence going northeasterly along the northerly property line of the Grantor N. $58^{\circ} 45' 00''$ E. a distance of 117.12 feet to the point or place of beginning.

Bounded :

Northerly : By Lot 11 , Section "A", Waterbury Heights.
Easterly : By Grandview Drive
Southerly : By land of the Grantor.
Westerly : By land now or formerly of Howard Ludlow and Betty Ludlow.

Together with a temporary construction easement 10 feet in width running parallel to and abutting the southerly line of the above noted permanent storm drainage easement.

For a more particular description reference is made to a map entitled "Proposed Drainage Easement Through the Property of Kathleen K. Zealor Lot 12 - Sec. "A" Waterbury Heights to be Acquired by the City of Danbury Grandview Drive, Danbury, Connecticut Scale 1" = 40' February 1, 1990" prepared by the Engineering Department, City of Danbury and certified substantially correct by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.

8

PERMANENT AND TEMPORARY
STORM DRAINAGE EASEMENTS
HOWARD LUDLOW AND BETTY LUDLOW

A permanent storm drainage easement across a parcel of land containing 1,764 square feet; more or less, located at Grandview Drive, in the City of Danbury, Fairfield County, State of Connecticut and more particularly described as follows:

Commencing at a point on a stonewall, which point being the northwesterly corner of land herein described and said point being 13.8 feet, more or less, from intersection of a stonewall located on the westerly property line of the Grantors with a stonewall on land owned now or formerly by the City of Danbury, thence going northeasterly through the land of the Grantors N. $56^{\circ} 36' 00''$ E. a distance of 118.80 feet to a point on a stonewall located on the easterly property line of the Grantors, thence going southeasterly along said stonewall, S. $33^{\circ} 28' 20''$ E. a distance of 4.46 feet to a point, which point being the northwesterly corner of Lot 12, Section "A", Waterbury Heights, thence continuing along said stonewall S. $33^{\circ} 28' 20''$ E. a distance of 10.74 feet to a point, thence going southwesterly through the land of the Grantors S. $56^{\circ} 36' 00''$ W. a distance of 113.80 feet to a point on a stonewall on the westerly property line of the grantor, thence along said stonewall N. $49^{\circ} 57' 12''$ W. a distance of 13.55 feet to a point, thence N. $60^{\circ} 59' 46''$ W. a distance of 2.50 feet to the point of beginning.

Bounded:

Northerly : By land of the Grantors.

Easterly : By Lot 11 and Lot 12, each in part,
Section "A", Waterbury Heights.

Southerly : By land of the Grantors.

Westerly : By land now or formerly of City of Danbury.

Together with temporary construction easements 15 feet in width running parallel to and abutting the northerly and southerly lines of the above noted permanent storm drainage easement.

For a more particular description reference is made to a map entitled "Proposed Drainage Easement Through the Property of Howard Ludlow and Betty Ludlow to be Acquired by the City of Danbury Grandview Drive, Danbury, Connecticut Scale 1" = 40' January 25, 1990" prepared by the Engineering Department, City of Danbury and certified substantially correct by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.



8

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641

February 28, 1990

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Proposed Storm Drainage Easement
Grandview Drive

At the December 1, 1987 Common Council meeting a drainage complaint from Howard Ludlow of 15 Grandview Drive was received. The Engineering Department was directed to prepare a drainage plan and related storm drainage easement maps to correct the problem referred to by Mr. Ludlow.

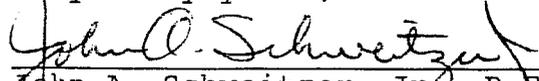
Once the plan and cost estimate were prepared by our department, funding for the project had to be authorized by the Common Council. According to our files, the funding for this project will become available in the Spring of 1990.

Enclosed please find copies of the two drainage easements required for this project. These easements are on parcels of land owned by Howard Ludlow and Betty Ludlow and by Kathleen K. Zealor.

We would appreciate if the necessary action could be taken to authorize the Corporation Counsel's office to acquire these easements.

If you have any questions, please feel free to contact our office.

Very truly yours,



John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/sd

Mayor Gene F. Eriquez
Members of the Common Council February 28, 1990
Proposed Storm Drainage Easement, Grandview Drive

enclosures

c: Daniel Minahan
Frank Cavagna
Eric L. Gottschalk, Esquire with enclosures



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

February 2, 1990

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Proposed Water Line Easement
Walter A. Schimanskey, Jr. and
Arlene V. Schimanskey
Henso Drive

The City of Danbury Water Department was recently ordered by the State of Connecticut to take over the private Clapboard Ridge Heights water system. In order to provide safe and reliable service to these new City customers, improvements to the City's existing water system are warranted. These improvements are consistent with the long range development plans outlined in the City's current water distribution study.

The above noted water line easement is required for the installation of a water main to connect to a water storage tank proposed to be constructed on Harvest Hill Road. A copy of the easement map prepared by our office is enclosed for your reference.

We are hereby requesting that the Common Council authorize the Corporation Counsel's Office to proceed with the acquisition of this easement.

If you have any questions, please feel free to contact our office.

Very truly yours,

John A. Schweitzer, Jr.
John A. Schweitzer, Jr. P.E. (P.A.E.)
City Engineer

JAS/PAE/pe

Enclosure

c: Eric L. Gottschalk, Esquire
William Buckley, Jr. P.E.

(9)

SCHEDULE A

WATER LINE EASEMENT

WALTER A. SCHIMANSKEY, Jr. AND ARLENE V. SCHIMANSKEY

A certain parcel of land containing 2,525 square feet, more or less, located at Henso Drive, in the City of Danbury, Fairfield County, State of Connecticut and more particularly described as follows:

Commencing at a point on the westerly side of Henso Drive, which point being the northeasterly corner of land herein described, thence along the westerly side of Henso Drive, S. 18 35' 45" E. a distance of 20.00 feet to a point, thence going southwesterly through land of the Grantors S. 70 58' 07" W. a distance of 125.66 feet to a point on the westerly boundary line of the grantor, thence going northwesterly N. 22 03' 45" W. a distance of 20.03 feet to a point, thence going northeasterly along the southerly boundary line of land, now or formerly, of Frank C. Nagy and Margaret Nagy N. 70 58' 07" E. a distance of 126.87 feet to the point or place of beginning.

Bounded:

Northerly: Now or formerly, land of Frank C. Nagy and Margaret Nagy.

Easterly : Henso Drive

Southerly: Other land of the grantor.

Westerly : A strip of land, now or formerly of City of Danbury.

For a more particular description reference is made to a map entitled "Proposed Water Line Easement Through the Property of Walter A. Schimanskey, Jr. and Arlene V. Schimanskey to be Acquired by the City of Danbury Henso Drive, Danbury, Connecticut Scale 1"= 20' January 1, 1990 " revised January 19, 1990, prepared by the Engineering Department, City of Danbury and certified substantially correct by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the Danbury Water Department was recently ordered by the State of Connecticut to take over ownership of and responsibility for the Clapboard Ridge Heights Water Company system; and

WHEREAS, in order to provide safe and reliable service to customers formerly served by Clapboard Ridge Heights Water Company, certain improvements to the existing City water system are warranted; and

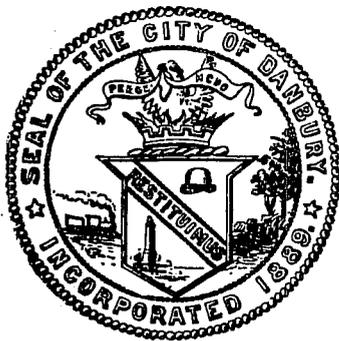
WHEREAS, these improvements are consistent with the long range development plans outlined in the current City water distribution study; and

WHEREAS, an easement is required to permit the installation of a water main intended to connect the existing system to a water storage tank proposed to be constructed on Harvest Hill Road; and

WHEREAS, this project will oblige the City of Danbury to acquire an interest in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the property owners hereinafter named upon the amount, if any, to be paid for the respective interests of each to be taken in and to the real property as hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suit with respect to the property described herein and the owners thereof, their successors and assigns and their respective mortgage holders, if any. The affected property is indicated by the legal description and schedule annexed hereto as schedule A.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury wishes to construct improvements to the Danbury Water System, including the installation of a water tank on property of the City of Danbury in the vicinity of Harvest Hill Road; and

WHEREAS, the above referenced project requires that the City of Danbury acquire interests in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the property owner hereinafter named upon the amount, if any, to be paid for the interests of said owner to be taken in and to the real property as hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suit against the following named property owner, its successors and assigns and its respective mortgage holders and encumbrancers, if any:

Property of Pearce Manor Estates, Inc. as described in Exhibit A attached hereto.

Land Description
Harvest Hill Road
Access and Utilities Easements

Easements for access and utilities purposes across a two foot reserve strip owned now or formerly by Pearce Manor Estates Inc.

Bounded:

Northerly by land of the City of Danbury
Easterly by Harvest Hill Road and Lot 33 each in part
Southerly by Harvest Hill Road
Westerly by land of the City of Danbury

For a more particular description reference is made to a map entitled "Pearce Manor Estates, Inc. South King Street Town of Danbury, Connecticut Scale 1" = 100' November 17, 1956" prepared by Sydney A. Rapp C.E. & L.S. and on file as map No. 2249 of the Danbury Land Records.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

February 22, 1990

TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

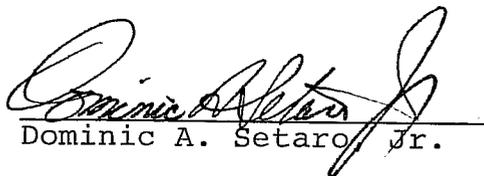
RE: Local Capital Improvement Program

As of March 1, 1990, the City is eligible for funding under the State Local Capital Improvement Program.

The Common Council is required to approve resolutions to make applications for these funds. Attached you will find copies of three resolutions in reference to the Local Capital Improvement Program. The three requests are as follows:

1) Cross Street Bridge	\$234,245.00
2) Drainage	200,000.00
3) Richter Park Maintenance Building	60,000.00
	<u>\$494,245.00</u>

Please place this communication along with the attached resolutions on the agenda for the next Common Council meeting for its approval so that we may forward them to the State for its approval.


Dominic A. Setaro, Jr.

DAS:af
Enclosures



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$234,245.00 to cover the total costs of repair/replacement of the Cross Street Bridge; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five-year period by the Danbury Planning Commission on February 7, 1989 and February 7, 1990; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior Local Capital Improvement grants under Connecticut General Statutes Section 7-536(4) except for Project Nos. 034-88-010, City Hall roof replacement/repair - \$65,311.00; 034-88-020, replacement of tanks and boilers in City buildings - \$220,875.00 of which both have been completed and reimbursed to date; Project Nos. 034-89-040, repair/replace fire rated ceiling Tarrywile Park - 25,500.00; 034-89-020, replace public buildings roofs - \$200,000.00; 034-89-050, rebuild and repave roads - \$83,617.00 (completed); 034-89-010, replace Cross Street Bridge - Engineering - \$35,775.00; 034-89-030, install water service Tarrywile Park - \$135,000.00; other than stated above, none has been completed nor reimbursed to date;

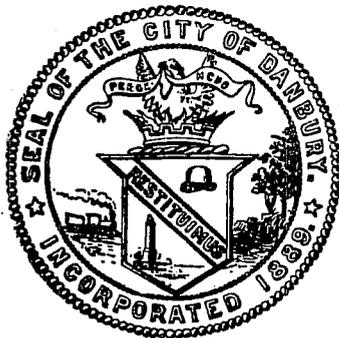
NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$234,245.00 for the repair/replacement of the Cross Street Bridge, to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the State of Connecticut Department of Health Services through the Preventive Health Block Grant Program has made grant funds available to full-time municipal health departments for the period from July 1, 1990 through June 30, 1991 to be used for health education and risk reduction programs associated with the City's Women, Infants and Children (WIC) Program and/or the AIDS Education Program; and

WHEREAS, the City of Danbury, through its Department of Health and Housing has formulated the above-referenced programs and finds that their continuation is in the best interests of the City of Danbury; and

WHEREAS, the City of Danbury wishes to make application for said grant funds in an amount not to exceed ten thousand and fifteen (\$10,015.00) dollars; and

WHEREAS, the City of Danbury further finds that acceptance of said grant funds, if offered, would also be in the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED THAT to accomplish the purposes hereof, the Mayor of the City of Danbury be and hereby is authorized to make, execute and approve on behalf of the City of Danbury any and all applications, contracts or amendments thereto with or to the State of Connecticut Department of Health Services and to take all necessary actions to effectuate the goals of said programs.

12



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

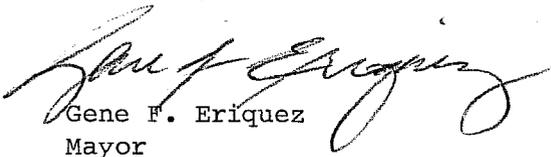
Dear Council Members,

The Health Department has begun the process for renewal of the Preventive Health Block Grant for fiscal year 1990.

The request is for a \$10,015 grant to be used for health education and risk reduction programs associated with the City's Women, Infant, Children (WIC) Program and the AIDS Education Program.

Thank you for your prompt consideration of this matter.

Sincerely,


Gene F. Eriquez
Mayor



12

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

February 23, 1990

Ellen Blaschinski
Operations and Monitoring Unit
Bureau of Health Promotion
Connecticut State Department of Health Services
150 Washington Street
Hartford, CT 06106

Dear Ms. Blaschinski:

This will confirm our telephone conversation of February 21, 1990

Your letter of February 9, 1990 was received on February 13, 1990. City of Danbury policy requires that our Common Council review and approve applications for grant funding prior to submission to the funding source. The earliest possible date for consideration by the Council will be Tuesday, March 6, 1990. In light of these conditions, you stated that a submission after February 23, 1990 would be acceptable.

We further discussed a proposal to utilize our \$10,015.00 award to offset unavoidable cost increases in our WIC Program which have not been funded by the State WIC Program. The utilization would enable the program to expand nutrition education and would be categorized as "Health Education/Risk Reduction" or "Other". Were this proposal to be not feasible, we would renew our utilization of these funds in our AIDS Program. You agreed to research this issue and confirm whether or not the allocation could be used in this manner.

In order, to meet submission deadlines for Danbury Common Council review, I said I was going to submit the application to the Council as a WIC allocation. They will be informed that a revision in utilization may be necessary.

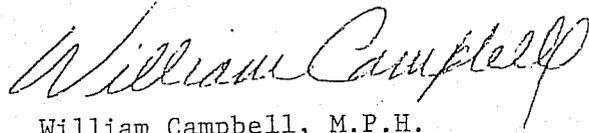
Ellen Blaschinski

-2-

12
February 23, 1990

I believe this summarizes our discussion. Thank you for your willingness to help. I look forward to hearing from you as soon as possible.

Sincerely,



William Campbell, M.P.H.
Director of Health

WC/kg

c: Susan Durgy
Lisi Green ✓
Ann Krane
Judith Sartucci

INITIAL APPLICATION FORM
 PREVENTIVE HEALTH BLOCK GRANT FFY '90
 LOCAL HEALTH DEPARTMENTS/DISTRICTS/AGENCIES

Complete and return this form in the self-addressed stamped envelope by Friday, February 23, 1990.

The City of Danbury plans to use its FFY 1990 Block Grant allocation of \$10,015 to fund the following program(s) in FFY 1990:

<u>Program Area</u> (Check all that apply)	<u>FFY '90 Contract</u> <u>Renewal (R)</u> <u>or New (N) Program</u>	<u>Approximate Distribution</u> <u>of Funds (if more than</u> <u>one program area)</u>	<u>Preferred Contract Period</u>
Health Education/Risk Reduction	R <input type="checkbox"/> N <input checked="" type="checkbox"/>	\$ 10,015.	FROM 7 / 1 / 90 TO 6 / 30 / 91
Lead Paint Poisoning Prevention	R <input type="checkbox"/> N <input type="checkbox"/>	\$ _____	FROM ___ / ___ / ___ TO ___ / ___ / ___
Rodent Control	R <input type="checkbox"/> N <input type="checkbox"/>	\$ _____	FROM ___ / ___ / ___ TO ___ / ___ / ___
Water Testing	R <input type="checkbox"/> N <input type="checkbox"/>	\$ _____	FROM ___ / ___ / ___ TO ___ / ___ / ___
Emergency Medical Service	R <input type="checkbox"/> N <input type="checkbox"/>	\$ _____	FROM ___ / ___ / ___ TO ___ / ___ / ___
AIDS	R <input type="checkbox"/> N <input type="checkbox"/>	\$ _____	FROM ___ / ___ / ___ TO ___ / ___ / ___
Other (Specify) _____	R <input type="checkbox"/> N <input type="checkbox"/>	\$ _____	FROM ___ / ___ / ___ TO ___ / ___ / ___

II. _____ I am declining my allocation for FFY 1990.

 (Signature) _____ (Title) _____ (Date)



FEB 28 1990

13

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

(203) 797-4625

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

February 28, 1990

The Honorable Gene F. Eriquez and
Common Council of the City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

RE: Rental Rehabilitation Program

Dear Mayor Eriquez and Council Members:

Enclosed for your consideration please find a resolution prepared by the Corporation Counsel's Office that would authorize Mayor Eriquez to submit an application to the U.S. Department of Housing and Urban Development (HUD) in order that we may receive our Rental Rehabilitation Program grant funding for Fiscal Year 1990-91.

We have been notified by our HUD Community Representative, Gary Reisine, that our entitlement grant for 1990-91 will total \$37,000.00. The application process and program requirements remain the same as in previous years. As you know, we have participated in the Rental Rehabilitation Program since 1984. Based on inquiries received from interested property owners, we would anticipate timely commitment of Danbury's grant allocation. According to Mr. Reisine, our application must be submitted to HUD by March 31, 1990.

Thank you for your consideration of this matter.

Sincerely yours,

Paul Schierloh
Associate Director for Housing

ts

cc: William Campbell
Eric Gottschalk
Lisi Green



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

13

WHEREAS, federal monies are available under the Rental Rehabilitation Program administered by the United States Department of Housing and Urban Development pursuant to Section 17 of the United States Housing Act of 1937 (the Act) which was enacted into law in Section 301 of the Housing and Urban-Rural Recovery Act of 1983, Public Law 98-181, Statute 1153; and

WHEREAS, Danbury has been determined to be an Entitlement City for the Rental Rehabilitation Program; and

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to the Department of Housing and Urban Development for thirty seven thousand (\$37,000.00) dollars in order to undertake a Rental Rehabilitation Program and to execute an Assistance Agreement therefor, should one be offered;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That the City of Danbury is cognizant of the conditions and prerequisites for federal assistance imposed by Rental Rehabilitation Program regulations recorded at 24 CFR 511;

2. That the filing of an application by the City of Danbury in an amount not to exceed thirty seven thousand (\$37,000.00) dollars is hereby approved, and that the Mayor of the City of Danbury is hereby authorized and directed to file such application with the Department of Housing and Urban Development, to provide such additional information as may be necessary, to execute an Assistance Agreement with the Department of Housing and Urban Development for financial assistance if such an agreement is offered, to execute any amendments, recisions and revisions thereto, and to act as the authorized representative of the City of Danbury;

3. That all prior actions taken by the Mayor of the City of Danbury with respect to this application are hereby ratified.

CITY OF DANBURY
RENTAL REHABILITATION PROGRAM
PROGRAM DESCRIPTION
FISCAL YEAR 1990

PROGRAM DESIGN

Danbury's program will be administered by the Health and Housing Department, which has responsibility for implementing City housing programs. The program will be under the direct supervision of the Associate Director for Housing. Existing City housing staff will be provided to implement the program. A Rehabilitation Program Committee consisting of the Associate Director for Housing, the City Planning Director, the City Health Director, and the Community Development Administrator, shall review all applications received and make recommendations as to project selection. The Associate Director for Housing participates as a non-voting member.

Assistance to successful applicants shall consist of deferred payment loans not to exceed 50% of the cost of rehabilitation. If the rehabilitated property is maintained according to program standards, the loan will be forgiven at a rate of 10% per year. The owner will be expected to provide the remaining 50% financing from private sources. City staff will inspect all properties selected, develop work specifications and determine compliance with program rehabilitation standards. Program standards will require that the properties meet City Housing Code standards plus several additional program requirements.

Priority will be given to those properties involving higher percentages of very low income persons. Projects involving tenant relocation will be given low priority. The program will be carried out in the City's Downtown Neighborhood, consisting of Census Tracts 2101, 2102, 2106 and 2107. This area contains pockets of substandard rental properties housing low income persons. Rehabilitation of rental properties will help preserve valuable sources of low income housing in these key neighborhoods and will complement other City and private efforts to preserve the Downtown area.

ADMINISTERING AGENCY

Danbury Health and Housing Department
20 West Street
Danbury, Connecticut 06810

Contact Person: Paul Schierloh
Phone: (203) 797-4625

NEIGHBORHOOD ANALYSIS AND SELECTION

1. The City has chosen the Downtown Area as the program area for this proposal. This area is comprised of Census Tracts 2101, 2102, 2106 and 2107. This area contains Main Street and adjacent streets containing a large percentage of older housing stock that would benefit from a rental rehabilitation program. Since Danbury does not contain extensive concentrated areas of blighted housing, an appropriately large program area is required to generate

adequate numbers of project sites. This area chosen contains pockets of deteriorated housing that could qualify under the program. Specific sites are not known, but the area chosen should allow the City to solicit an appropriate number of qualified applicants and suitable project sites. This area is also the site of various public programs that complement the goals of the rehabilitation program. The chosen area appears to best meet the neighborhood selection guidelines of the program in terms of appropriate properties, presence of low income tenants, presence of minority tenants, presence of substandard structures, and presence of available rentals within Fair Market Rents.

2. The neighborhood analysis undertaken included surveys of the program area, discussions with City Officials, use of Health and Housing Department data and 1980 Census data. Analysis was conducted following the elements contained in the Program Application as detailed in Section 3 below.

3. A. Family Size of Tenants:

The program area contains sufficient numbers of larger families of lower incomes to make the program appropriate. According to 1980 census data, the program area contains 440 households of 3 or more persons in rental units in Census Tract 2101, 690 such households in Census Tract 2102, 438 in 2106, and 578 in 2107. There are, therefore, sufficient numbers of larger rental households to make this an appropriate area.

B. Income Levels of Tenants

Data was estimated by using 1980 Census Data adjusted to 1990 levels assuming 5% per year inflation.

<u>Income</u>	<u>No. of Renter Households</u>
Less than \$8715	936
8716-17428	1087
17429-26147	1034
26148-34165	799
34166 or more	1049

C. Types of Rental Properties

The following data is derived from 1980 Census data and City records.

Number of Rental Units by Bedroom Size

1 Bedroom	1891
2 Bedroom	1691
3 Bedroom	819
4 or more	137

The above data indicates that sufficient numbers of units of two-bedrooms or more will be available for rehabilitation in the program area. It was not possible to determine the number of these properties that would be eligible under the program. City records indicate that most eligible properties will be between 2 and 5 units in size.

D. Number of Rental Properties

Data taken from 1980 Census Data and City records.

Building Size - Rental Units

2 Units	1505
3-4 Units	1419
5 or more	1541

This area contains a significant portion of the City's older rental stock. Data indicates a high percentage of pre-1940 housing stock in this area.

E. Owners Showing Interest

There has not been sufficient time to solicit firm commitments from owners. Experience with Danbury Residential Rehabilitation Program has demonstrated that a large enough project area has to be chosen to generate sufficient owner response. Based on the success of the program during the past two years, we would expect continued good results in attracting owners to participate.

F. Summary of Substandard Conditions

Neighborhood surveys conducted by the Health and Housing Department in connection with the preparation of this application identified approximately 70 properties in the Downtown Area that appear to qualify for the program under both the substandard condition and low income rental provisions. Department surveys indicate that approximately 10% of the area's buildings (both owner and renter) exhibited substandard characteristics. Most properties showed levels of substandardness that would require moderate rehabilitation. A relatively small percentage of buildings needing major or gut rehabilitation are present. The properties identified as appropriate for rehabilitation under this program are scattered in pockets within the program area, which is otherwise stable and containing well maintained structures.

The Health and Housing Department conducted a systematic code enforcement program in substandard portion of the program area in 1987-89. A total of 291 buildings were inspected, with 85 being cited for housing code violations.

G. Vacancy Rates

Vacancy rates for the program area are estimated at 1.8%, based on information provided by the Housatonic Valley Council of Elected Officials.

H. Area Rents vs FMR's

Information on rents in the program area has been extrapolated from 1980 Census Data assuming a 75% increase over 1979 rental costs.

Gross Rent	Renter Units
407-494	795
495-593	972
594-692	809
693-790	555
791-991	484
> 992	274

Fair Market Rents for the Danbury Area are as follows:

<u>0 BR</u>	<u>1 BR</u>	<u>2 BR</u>	<u>3 BR</u>	<u>4 BR</u>
480	585	688	861	965

4. The conditions of the chosen program area are such that a moderate level of public assistance will leverage sufficient private investment to stabilize the neighborhood and upgrade the condition of the housing stock. The program area is an important source of housing for lower income families in the City and is expected to remain so. The chosen area appears to meet all program characteristics and requirements for selection, including the availability of rents at or below FMR's. The program area contains eligible lower income rental buildings of between 3 and 6 units that appear well suited for the program.
5. The program Area chosen meets the Eligible Neighborhood Standard of Median Income within 80% of the SMSA median income for Danbury.

Median - Program Area	18,223
Median - Danbury SMSA	23,465
80% Median Danbury SMSA	18,772

Data based on 1980 Census Data.

6. Low-Mod Persons - 1980 Census

Tract	Number	%
2101	2607	66.95
2102	3375	66.91
2106	2497	46.79
2107	2990	48.87

PROGRAM ADMINISTRATION

1. The Rental Rehabilitation Program will be administered by the City's Health and Housing Department, which has responsibility for administering all City housing programs, including: Housing Code Enforcement, Fair Rent, Fair Housing, the Housing Development Program and the Danbury Residential Rehabilitation Program. Housing programs are under the supervision of the Associate Director for Housing.

The following staff members will be involved with the Rental Rehabilitation Program:

Paul Schierloh, Associate Director for Housing: will be responsible for supervising the implementation of the program, including development and coordination of all program procedures, and policies. Will participate actively in all aspects of the program, including solicitation of specific proposals from landlords. (City Funded)

Don Melillo, Senior Housing Inspector: will participate in site inspections, preparation of work specifications, cost estimates, and determination of adherence to Program Property Standards. Mr. Melillo currently performs these functions for the Danbury Residential Rehabilitation Program. (City Funded)

Ruth Stillabower, Housing Inspector: will assist with the tasks described above. (City Funded)

Sue Zaborowski, Fair Housing Officer: will assist in the development and implementation of tenant assistance and affirmative marketing efforts. Will oversee and monitor Fair Housing and Affirmative Marketing Compliance. (City Funded)

2. Administrative expenses for this program will be provided through the Health and Housing Department. Adequate funds for administering the program will be available throughout the life of the project. The City may also exercise the option of utilizing 5% of the grant funds for administration.
3. The City of Danbury has participated in several program involving the rehabilitation of residential structures. These are:

A. Danbury Residential Rehabilitation Programs

This CDBG Funded program provided 30% grant rebates to qualified owner-occupants of one to four family homes. Applicants must be of low or moderate income. City staff inspected the properties, prepared work specifications, cost estimates and determined final compliance with Program Property Standards. Program was implemented in 1981. Twenty-two units were rehabilitated under this program. Program has been recently revised and expanded to provide grants (deferred payments loans) to owner-occupied and rental housing based upon program requirements contained in the Rental Rehab Program. Funds may also be used to supplement Rental Rehab Program grants for qualifying properties.

B. Housing Development Program

Under this program, the City sponsored the formation of The Non-Profit Development Corporation of Danbury, Incorporated in 1983. The purpose of the Corporation is to preserve neighborhoods through housing development and rehabilitation. CDBG funds were provided to help finance Corporation activities. City housing staff are provided to assist in the administration and implementation of Corporation activities. To date, four substandard rental dwellings have been acquired and completely rehabilitated under this program. Another privately financed rehab project has been completed and a 24-unit new construction project has been started.

C. Rental Rehabilitation Program

The City currently participates in the Rental Rehabilitation Program through HUD. The program design and mechanism is as described in this Program Description. To date, four projects (13 units) have been completed, four projects (15 units) are under construction, and one additional project has been approved and being processed (2 units).

LOWER INCOME BENEFIT AND HOUSING FOR FAMILIES

The City of Danbury hereby requests a reduction to a seventy percent benefit as provided for in F.R. 511.10 and certifies:

1. A. That, based on prior experience with the program, the reduction is necessary in order to minimize tenant displacement, and:
- B. That, based on prior experience and difficulty in finding suitable properties to rehabilitate, this reduction is essential in order to provide a

reasonable margin for error due to unforeseen sudden changes in neighborhood rent, or other unforeseen contingencies.

2. That, based on difficulties in finding eligible properties for the program, a rental rehabilitation program that meets the 100 percent benefit cannot be implemented, and,
3. The public has been consulted regarding this inability and regarding the City's waiver request through letters to community groups, the public hearing process and other means.

Proof of tenant income will be required at the time of application in order that the City can assure that at least 70% of the grant funds will be used to benefit lower income families. Families will be referred to the Danbury Housing Authority in order to sign the tenants up for available vouchers and certificates. Information on family size and number of bedrooms will also be required at the time of application in order to ensure that an equitable share of funds will be used to assist in the provision of housing designed for occupancy by families, including large families with children in accordance with 511.10(K). Data will be maintained on tenant and unit characteristics to document efforts to comply with these requirements.

PRIORITY FOR PROJECTS CONTAINING SUBSTANDARD UNITS OCCUPIED
BY VERY LOW INCOME FAMILIES

The City will give priority to projects containing substandard units that are occupied by very low income tenants. The priority is reflected in the projected selection criteria with regard to this program.

PROPERTY SELECTION AND REHABILITATION STANDARDS

1. Property Selection: all properties proposed for rehabilitation under this program will be reviewed by City staff and a Rehabilitation Program Committee consisting of the associate director for housing, the City planner, the director of health, and the community development director. Proposals shall be examined for their adherence to all DOH Program requirements and local requirements including the following:
 - A. Properties proposed for rehabilitation must be found upon inspection by City staff to be substandard and requiring a minimum average rehabilitation investment of \$600 per unit for essential, eligible repairs.

- B. The program subsidy contribution (loan) shall not exceed 50% of the total cost of essential rehabilitation or no more than an average of \$6,500 per one bedroom unit, \$7,500 per two bedroom unit, \$8,500 per three bedroom unit, whichever is the lesser.
- C. The property to be rehabilitated must be primarily residential, with at least 51% of the after-rehabilitation rentable floor space used for residential purposes.
- D. Priority will be given to those projects involving essential repairs which if not promptly attended to would represent a threat to the health and safety of the tenants. This determination shall be made by the Program Committee. Examples of such essential repairs would be unsafe electrical wiring and defective heating systems.
- E. Projects requiring the relocation of tenants will be discouraged. Such projects will be given lower priority in the selection process. Higher priority will be given to projects not involving displacement of tenants. In the event that projects involving unavoidable displacement are approved, the requirements of the Uniform Relocation Assistance Act will be implemented and enforced.
- F. Projects will be evaluated and selected so that a minimum of 70% of program funds are used to rehabilitate units occupied by tenants with incomes below 80% of the MSA median. Priority shall be given to projects involving rehabilitating units occupied by very low-income families (at or below 50% of median). Owner-applicants shall be required to prove tenant income eligibility at the time of applicability to ensure that these requirements are met.
- G. Projects shall be evaluated and selected in such a manner that no less than 70% of the total grant allocation is used for rehabilitating units suitable for larger families (2 or more bedrooms). Priority will be given to applications involving projects containing apartments with 3 or more bedrooms.
- H. Priority will be given to the selection of projects that will result in dwelling units being made readily accessible to and usable by individuals with handicaps (as per 24 CFR Part 8). This requirement is secondary, however to the priority to project occupied by very-low income families before rehabilitation.

REHABILITATION STANDARDS

The Program Rehabilitation Standards currently employed in the Danbury Residential Rehabilitation Program will also be used in the Rental Rehabilitation Program. These standards require that the rehabilitated property meet all provisions of the Danbury Housing and Maintenance Occupancy Code (which contains stricter standards than the Section 8 Existing Housing Quality Standard). Specifications for the rehabilitation work will be prepared by City staff in order to ensure adherence to Program Standards. Inspections of the property during and following the work process will be made to ensure compliance with work specifications and program standards.

CITIZEN PARTICIPATION

Notice of the required public hearing was published in the Danbury News-Times. Notices of the hearing were also sent to area radio and Cable TV stations in order to reach persons who may not have noticed the newspaper. Notice was also posted on the public meeting board at City Hall.

Letters explaining the program proposal and requesting input and comments were sent to various community organizations dealing with tenants and rental properties. These organizations included the Association of Religious Communities, Danbury Legal Services, Danbury NAACP, Community Action of Danbury, and the Spanish Learning Center. The Board of Realtors was also contacted in the absence of a landlords association. The opinions of key City department heads and community leaders were also sought in developing the program proposal.

PROGRAM FINANCING

1. **FINANCIAL MECHANISM:** the program will employ a fixed subsidy mechanism. The City will finance 50% of the cost of rehabilitation based on cost estimates prepared by program staff. In order to be eligible for financing, the total estimated rehabilitation costs shall not be less than \$600 per unit nor more than the per unit maximums (reflecting subsidy of not less than \$300 per unit nor more than per unit maximums). The owner-applicant will be expected to provide the financing for the remaining 50% of rehabilitation costs. As per Rental Rehabilitation Program regulations, Davis-Bacon wage rates will apply to any assisted project of twelve or more units. Procedures already in place under the Rental Rehabilitation Program will be utilized to derive cost estimates.

Applications, cost estimates, the owner's financial condition, and the nature of the project will be reviewed by the staff and the Program Committee to determine the viability of the project and the ability of the owner to meet his obligations under the program. The rehabilitated property shall produce sufficient revenue to meet all

property expenses, the owner's private financing obligations, and the program financing obligations. The City's loan shall be secured by a lien on the property.

This mechanism will meet Danbury's needs by balancing the desire to leverage private investment with the need to provide sufficient incentive in the form of subsidies in a very expensive housing market.

2. SUBSIDY MECHANISM

The subsidy mechanism for this program shall consist of the following:

- A. Deferred payment Loans shall be provided directly to the owner-applicant. The loan shall be secured by a lien on the property in favor of the City, securing both the City's financial interest and compliance with program requirements.
- B. Repayment of the loan shall be forgiven at a rate of 10% per year as long as the owner maintains the property and complies with the program requirements as detailed below. Terms and conditions of repayment shall be outlined in a Promissory Note signed by the City and the property owner. The process would result in total loan forgiveness after a period of ten years. This subsidy mechanism has worked well to date and best matches the characteristics of Danbury's rental market and our City's staff requirements.

The following program requirements shall apply and will be secured by the lien process outlined above:

- A. The owner shall agree not to covert the rehabilitated units in the project building to condominiums ownership or any form of cooperative ownership for at least ten (10) years.
 - B. The owner shall agree not to discriminate against prospective tenants on the basis of their receipt of, or eligibility for, housing assistance under any Federal, State or local housing assistance program or, except for a housing project for elderly persons, on the basis that the tenants have a minor child or children who will be residing with them, for at least 10 years beginning on the date on which the rehabilitation of the units in the project is completed.
3. The program design calls for matching private financing on the part of the owner-occupants as per Rental Rehabilitation Program regulations.

4. Requests for Proposals/Applications will be sought through various means. Media releases will be used to make owners, lenders and the general public aware of the program. Informational material will be put together by the City and used to educate potential applicants. A mailing or other means of distribution to potential applicants in the program area will also be considered if financially feasible.

NEIGHBORHOOD PRESERVATION AND RELATIONSHIP TO MUNICIPAL DEVELOPMENT PLANS

The Rental Rehabilitation Program is consistent with the City's Community Development Plan, the City's plan of Development, and the City's Housing Policy. Implementation of the program will further the goals expressed in these documents by preserving and upgrading rental housing that is in very short supply. Danbury's Community Development plan cites the great need for affordable housing for low and moderate income persons, especially lower priced rental units. The plan also points out that there are pockets of deteriorated housing within otherwise stable neighborhoods which should be addressed through rehabilitation programs designed to upgrade the housing stock and preserve housing opportunities for low and moderate income residents.

The City Plan of Development, updated in 1976, also addresses the need to preserve these central neighborhoods through code enforcement and rehabilitation programs. During the past five years, housing code enforcement has been vigorously pursued, the Residential Rehabilitation Program developed and the formation of NPDCD, Incorporated sponsored. Preserving the older housing stock in our central neighborhood has been an important component of City improvement efforts.

ALLOCATION SCHEDULE

The City of Danbury will comply with the provision requiring cities to commit at least 50% of their grant funds by the end of the third quarter of the fiscal year. Funds will be committed according to the following schedule:

ALLOCATION SCHEDULE

DATE	% OF FUNDS	DOLLAR AMOUNT
December 31, 1990	50	18,500
March 31, 1990	75	27,750
September 30, 1991	100	37,000

NON-DISCRIMINATION AND EQUAL OPPORTUNITY

The following procedures and requirements will be established to guarantee the affirmative and non-discriminatory marketing of the units that are vacant after rehabilitation of buildings through the Rental Rehabilitation Program or units that later become vacant.

- A. In informing the public, owners, and potential tenants about the Rental Rehabilitation Program, and in soliciting proposals for the program via newspaper advertisements, press releases and written communications to local community organizations, the Equal Housing Opportunity logotype or slogan will always be used. It will also be stressed in the content of the material that the City and recipients of funds through the Rental Rehabilitation Program will be required to take affirmative steps to attract eligible tenants from all racial, ethnic, and gender group in the housing market area. Also, the City will make available to owners the opportunity to notify its Relocation Department of any vacancies for possible referrals.
- B. The owners of any properties rehabilitated through the Rental Rehabilitation Program shall affirmatively market in a non-discriminatory manner all vacant units in the rehabilitated property. They will use but not be limited to the following methods to accomplish this affirmative marketing:
- 1) Advertising in community and neighborhood as well as City-wide media to publicize vacancies including the use of the Equal Housing Opportunity logotype in the copy of any advertisement.
 - 2) Notification of community organizations in the City of any vacancies that arise.
- C. Owners will look to the PHA waiting lists for occupants when Section 8 Certificates/Vouchers are to be made available. When Section 8 Certificates/Vouchers are not to be made available or when the PHA waiting list does not include persons representative of the racial and ethnic groups in the housing market area, owners will inform and solicit applications from persons in the housing market area who are not likely to apply for housing without special outreach. The methods used to solicit these applications will include but not be limited to the following:
- 1) Use of neighborhood and community newspapers, community organizations news letters and ethnically targeted radio and/or television stations.
 - 2) Notification of local fair housing organizations and housing counseling agencies.
- D. The City will monitor the efforts of owners to affirmatively market units. A record will be kept of these efforts and the City will review the record on a regular basis to ensure compliance.

- 10
- E. The City, upon review of the affirmative marketing efforts of each owner, will also review the tenancy of each building to determine the effectiveness of the owner's efforts. If results have not been satisfactory, the owner will be informed of this fact and be given notice of the necessity to improve performance. If performance continues to be unsatisfactory, the City will reserve the right to bar the owner from future participation in the program.

PUBLIC HOUSING AUTHORITY PARTICIPATION

The Danbury Housing Authority has agreed to participate in the Rental Rehabilitation Program and to provide certificates and vouchers in support of the program in accordance with applicable HUD requirements.

Danbury Housing Authority
2 Mill Ridge Road
Danbury, Connecticut 06810

Contact Person: Bernard Fitzpatrick
Phone: 744-2500



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

Dear Council Members,

I hereby submit, for your confirmation and approval, the following individual(s) for reappointment to the Board of Ethics:

Barbara Flanagan
3 Dogwood Park North, Danbury, CT 06810
Regular Member
Term to Expire: August 1, 1990
(D)

Irene King
8 Mountain Road, Danbury, CT 06810
Regular Member
Term to Expire: August 1, 1990
(D)

James Esposito
27 Lawncrest Road, Danbury, CT 06810
Regular Member
Term to Expire: August 1, 1990
(D)

These three members had perfect attendance during 1989. Meetings are held on an as needed basis.

The following individual is a new appointment:

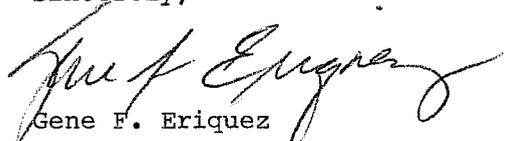
William Murphy
91 Stadley Rough Road, Danbury, CT 06810
Regular Member
Term to Expire: August 1, 1990
(D)

Mr. Murphy is filling a vacancy created by the resignation of Theresa Boccuzzi.

Mr. Murphy has been a teacher in the Danbury School system for 22 years. He is presently teaching a sixth grade class at the Mill Ridge Intermediate School. Mr. Murphy has been active in the Exchange Club, the Boy Scouts of America and both the state and local education associations. He is also an ordained Deacon at St. Gregory's Church.

Thank you, in advance, for your timely confirmation of these appointments.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

Dear Council Members,

I hereby submit, for your confirmation and approval, the following individuals for reappointment to the Cultural Commission:

Evelyn Durgy
41 Fairview Drive, Danbury, CT 06810
Regular Member
Term to Expire: February 1, 1992
(R)

John Cherry
47 Lincoln Avenue, Danbury, CT 06810
Regular Member
Term to Expire: February 1, 1993
(D)

Mary Burke
21 Homestead Avenue, Danbury, CT 06810
Regular Member
Term to Expire: February 1, 1993
(D)

There are not attendance records available on this committee.

The following individual is a new appointment:

Harvey Center
27 Bullet Hill Road, Danbury, CT 06810
Regular Member
Term to Expire: February 1, 1991
(D)

Mr. Center is filling a vacancy created by the resignation of Carol Mitchell.

Mr. Center is a fifth grade teacher at the Shelter Rock School. He has been teaching in the Danbury Public School system for 20 years. He is active in the Math, Science, Arts Enrichment Program at Western CT State University and the National Science Teachers Association. Mr. Center is also a PIMMS Fellow which is the statewide program to increase mastery in math and science.

Thank you, in advance, for your timely consideration of these appointments.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

Dear Council Members,

I hereby submit, for your confirmation and approval, the following individual(s) for appointment to the Library Board of Directors:

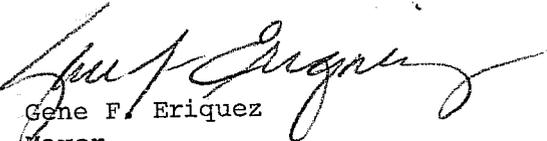
Mr. Thomas Frizzell
19 Alan Avenue
Danbury, CT 06810
Term Exp: January 1, 1993
(D)

Mr. Frizzell is filling a vacancy created by the resignation of Gino Arconti.

Mr. Frizzell has been a resident of Danbury for 20 years. He is a partner in the legal offices of Bielizna, Frizzell, Papazoglou, Ball & Olivo. Mr. Frizzell is a member of the Lion's Club and Vice President of the Danbury Democrats. He is a former member of the Visiting Nurse Association Board of Directors and Friends of the Library. He has also served on two Charter Revision Commissions for the City.

Thank you, in advance, for your timely confirmation of this appointment.

Sincerely,


Gene F. Enriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

Dear Council Members,

I hereby submit, for your confirmation and approval, the following individual(s) for appointment to the Redevelopment Authority:

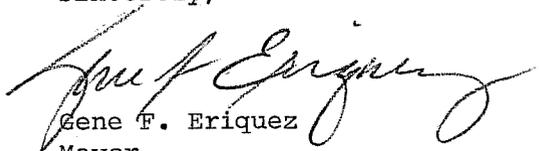
Arthur Colley
96 Clapboard Ridge Road, Danbury, CT 06810
Regular Member
Term to Expire: January 1, 1995
(D)

Mr. Colley is replacing Evald Mukk.

Mr. Colley is a 25 year resident of Danbury. He has been affiliated with the Connecticut Education Association for the past 11 years. Prior to that he was a teacher at Danbury High School. He is a former member of the Board of Directors of CACD and has been active with little league, Pop Warner and local scouting programs. He is a member at St. Joseph's Church.

Thank you, in advance, for your timely confirmation of this appointment.

Sincerely,


Gene F. Enriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

Dear Council Members,

I hereby submit, for your confirmation and approval, the following individual(s) for reappointment to the Aviation Commission:

Mr. Roy A. Platt
15 Autumn Drive, Danbury, CT 06810
Regular Member
Term to Expire: July 1, 1991
(D)

The following individual is a new appointment:

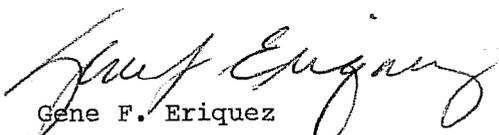
John Sullivan
23 Oak Ridge Gate, Danbury, CT 06810
Regular Member
Term to Expire: July 1, 1990
(D)

Mr. Sullivan is filling a vacancy created by the resignation of Kenneth Taylor.

Mr. Sullivan is a lifelong resident of Danbury. He is an engineer with Metro North Railroad where he is very active in the Legislative Office of the Union. Mr. Sullivan is a veteran and a member of St. Gregory's Church.

Thank you, in advance, for your timely confirmation of these appointments.

Sincerely,


Gene F. Enriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

Dear Council Members,

I hereby submit, for your confirmation and approval, the following individual(s) for appointment to the Building Code Board of Appeals:

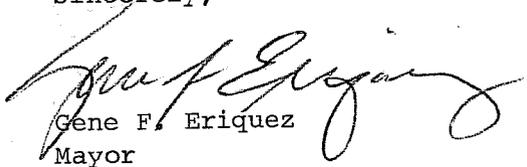
Frank Figueiredo
15 West Pine Drive, Danbury, CT 06810
Regular Member
Term to Expire: January 1, 1991
(D)

Mr. Figueiredo is filling a vacancy on the Board.

Mr. Figueiredo has lived in Danbury for over 50 years. He is the sole owner and operator of Figueiredo Real Estate. Prior to the Real Estate business, Mr. Figueiredo was involved with the manufacturing industry and a plant manager at Dayton Rodgers. He is a member of the Catholic War Veterans and St. Joseph's Church.

Thank you, in advance, for your timely confirmation of this appointment.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

March 6, 1990

*Honorable Members of the Common Council
City of Danbury, Connecticut*

Dear Council Members:

It has become necessary to establish a Committee of the Common Council to consider our City's recycling program to meet the State of Connecticut recycling mandate.

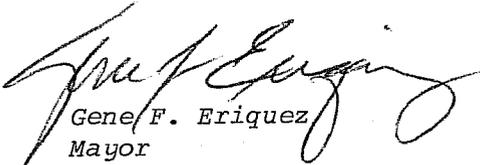
Our various options and proposals will be presented to this Committee and all members of the Council once this Committee convenes.

As you may know, we intend to kick-off a Pilot Recycling Program at City Hall this month and will soon be implementing the Mobile Recycling Vehicle program as previously discussed.

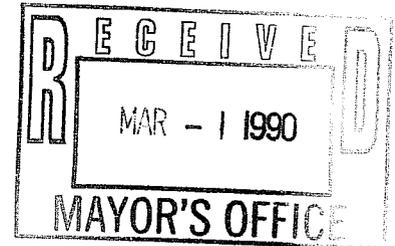
Our goal is to heighten the awareness throughout our community of the need to recycle and the benefits we, as a City, accrue by aggressively pursuing this course to protect our environmental interests.

Thank you for your cooperation.

Sincerely,


Gene F. Eriquez
Mayor

February 28, 1990



The Honorable Gene F. Eriquez
Mayor, City of Danbury
City Hall
Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

Union Carbide Industrial Gases is pleased to offer the City of Danbury \$2500 worth of balled and burlapped trees and 1200 seedlings, including 100 American Liberty Elms, as part of our "Rooting for America" tree planting program. A summary of the program is attached.

We understand that the Danbury Common Council must approve the offer before the City can accept the trees and seedlings. Therefore, we would like to ask that you put this offer before them at their next meeting and let us know the Council's decision.

Thank you for your consideration. We look forward to working with the City of Danbury on this project.

Sincerely,



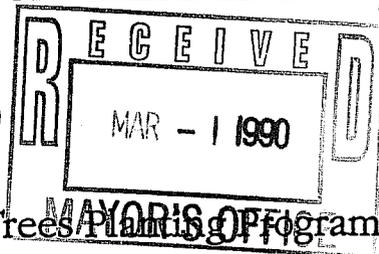
R. L. Tuton
Danbury Coordinator
Rooting for America

RLT:gp
Att.



ROOTING FOR AMERICA²¹

Update



PROGRAM SUMMARY

"Rooting for America", a program of the Environmental Affairs Institute, has been selected to implement the Linde Community Trees Planting Program and is a symbol of Linde's commitment to environmental excellence in the 1990's. Linde, America's leading producer of oxygen, nitrogen and other industrial gases, is a Division of Union Carbide Industrial Gases, Inc.

The Linde Community Trees Planting Program is a ten-year, nationwide initiative designed to foster environmental awareness, promote the planting and survival of trees, and build community spirit in the towns and municipalities across the country that host Linde facilities.

The million-dollar program has a first year goal of planting 50,000 trees and seedlings in 14 states, at 19 Linde sites. Through "Rooting for America", Linde will ultimately plant over half a million trees nationwide and in Puerto Rico. Special programs to aid tree loss from Hurricane Hugo are being organized.

The Linde Community Trees Planting Program involves local facilities and enlists the aid of neighbors and interested people in the community to help find sites for and plant thousands of trees and seedlings. Additionally, most sites participating in "Rooting for America," will receive 100 American Liberty Elms, a disease-resistant tree that will help revive the elm tree throughout the nation.

To implement "Rooting for America," local Trees Planting Councils, made up of community representatives, will be formed in each participating community. While a Linde plant manager, or his or her representative, will coordinate Council meetings, the members of the Council will make the important decisions regarding:

- * How to use \$2,500 provided by Linde to each Council for locally supplied saplings and trees.
- * The selection of locations for the planting of different varieties of trees and seedlings.
- * The identification of resources and participants to organize a successful tree planting program for over 1000 trees and seedlings.
- * The development of an appropriate tree care program for the future.
- * The coordination of tree planting activities, community celebrations, and community awareness programs.

Other goals of the Linde Community Trees Planting Program include:

- * Fostering environmental awareness in our communities.
- * Promoting the planting and survival of trees and seedlings through various programs and personal commitments.
- * Building community spirit in the municipalities across the country that host Linde facilities.
- * Linde's active participation in the commemoration of the twentieth anniversary of Earth Day, April 22.
- * Having Linde employees and their families work side-by-side with neighbors, local officials, and other community members on an important environmental initiative.

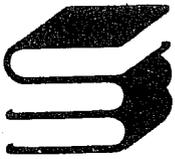
Linde is proud to be sponsoring "Rooting for America," the Linde Community Trees Planting Program. For further information about this program, please contact:

Ms. Rosalyn Tuton

Union Carbide Industrial Gases
39 Old Ridgebury Road
Danbury, CT 06817-0001

Tel: 203-794-5566

Program Site: Danbury, Connecticut



DANBURY
PUBLIC
LIBRARY

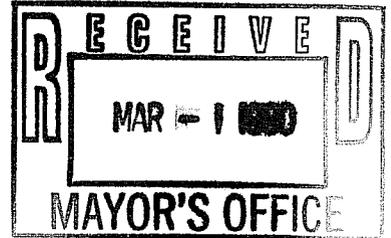
22

170 MAIN STREET

DANBURY, CONNECTICUT 06810

(203) 797-4505

February 28, 1990



Mayor Gene Eriquez

City Hall

Dear Mayor Eriquez:

The Library has received a total of \$200.00 donated in memory of George White. The funds need to be credited to the Books line-item #02-07-101-061201.

Please place this item on the agenda for the April Common Council meeting.

Sincerely,

Betsy McDonough
Director

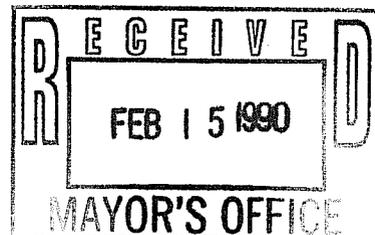
cc: D. Setaro
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



PUBLIC WORKS
(203) 797-4537

DANIEL J. MINAHAN
DIRECTOR OF PUBLIC WORKS

February 8, 1990

DM
TO: Mayor Gene F. Enriquez & Members of the Common Council
FROM: D.J. Minahan, Director of Public Works
RE: Acceptance of Monitorial Donations to the City of Danbury
Forestry Division, Line Item: **LIVING MEMORIALS**

Attached please find copies of checks that are donations to the City of Danbury, "Living Memorials" by which various select trees and plantings may be made in memory of members of various civic groups.

I request the Council to authorize the acceptance of these gifts to the appropriate line item in the Forestry Division. The Forestry Division will order, purchase and plant the "Living Memorial" at various locations of city properties as a beautification program to supplement our normal spring and fall planting programs.

The checks have been forwarded to the Comptroller's office with a copy of this letter. Thank you for your consideration in this matter.

cc: City Clerk
D. Setaro
R. Smith
file

Lions Club of Danbury

23

MEETINGS: THURSDAYS AT 12:15
POST OFFICE BOX 461
DANBURY, CONNECTICUT 06813



February 15, 1990

Common Council, City of Danbury
City Hall
Deer Hill Avenue
Danbury, CT 06810

Dear Members of the Common Council:

The Lions Club of Danbury would like to continue a practice begun last year through the creation of a "Living Memorial" program. This is a way we can honor deceased members of the Lions and help in the beautification of the City of Danbury.

The enclosed check in the amount of \$475.00, is to reimburse the City for the cost of three (3) maples, and one (1) flowering crab. These trees are to honor the memories of four distinguished citizens and members of the Lions Club of Danbury. These men are: Edwin Harrison, Frank Kovacs, Robert Judd, and Gerald Ziegler.

We are planning a tree planting ceremony for Arbor Day, April 27th, through the Director of Public Works and the Tree Warden of the City of Danbury, if you approve the continuation of this program. The families of the deceased are also honored, and upon your approval we would extend an invitation to the Mayor and all members of the Common Council to attend the tree planting ceremony.

Last year we honored former Lions, and Danburians: Byron Johnson, Edward Crottey, Jules Bielizna, and Francis O'Neill, with trees planted in Rogers Park. With your approval we will continue this tradition.

Sincerely,

Crawford H. Harmon, Chairman
Living Memorial Committee
Lions Club of Danbury



23

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PUBLIC WORKS
(203) 797-4537

DANIEL J. MINAHAN
DIRECTOR OF PUBLIC WORKS

February 26, 1990

TO: Gene F. Eriquez, Mayor and ~~Members of the Common Council~~
FROM: *DJM* Minahan, Director of Public Works

In addition to the earlier submissions from the Danbury Lion's Club and Danbury Garden Club for the "Living Memorials", I have just received a \$200.00 check from the Rotary Club for the "Living Memorial" in memory of John Vetter and Edmund Hawley.

I request the Council to authorize the acceptance of this gift to the appropriate line item in the Forestry Department. Thank you for your consideration in this matter. The check has been forwarded to the Comptroller's office with a copy of this letter.

DJM:mp
cc: City Clerk
D. Setaro w/enc.
R. Smith
file



Rotary Club of Danbury

Club No. 2408 - District N. 798

"Service Above Self"

RECEIVED

FEB 26 1990

23

1989 - 1990

February 22, 1990

President

James M. Silvestri
748-0386

Vice President

John A. Barbosa, Jr.
355-1124

Secretary

Michael S. Kan

Treasurer

Robert Loiseau

Sergeant-at-Arms

Jack W. Kessinger

Directors

Hans L. Demuth
Richard W. Hall
Raymond J. Kelley
John A. Lucchesi
William S. Morse, Jr.
Stephen J. Paduano
C. Edward Underhill
Robert J. Vetter

City of Danbury
Mr. Daniel Minahan, Director of Public Works
Newtown Road
Danbury, Ct. 06810

Dear Mr. Minahan:

The Rotary Club of Danbury would like to contribute to the "Byron T. Johnson Living Memorial" tree planting project.

We are enclosing our check in the amount of \$200.00 payable to the City of Danbury for two flowering Crabapple trees.

The Forestry Department states that these trees are available.

The Rotary Club of Danbury wishes to have these trees planted on Arbor Day as living memorials.

Thank you for your courtesy.

Sincerely,

Mr. James Silvestri
President
Rotary Club of Danbury

Enclosure 1

Mailing Address:

Danbury Rotary
P.O. Box 788
Danbury, CT 06813

Lions Club of Danbury

23

MEETINGS: THURSDAYS AT 12:15
POST OFFICE BOX 461
DANBURY, CONNECTICUT 06813



February 15, 1990

Common Council, City of Danbury
City Hall
Deer Hill Avenue
Danbury, CT 06810

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Last year we honored former Lions, and Danburians: Byron Johnson, Edward Crottey, Jules Bielizna, and Francis O'Neill, with trees planted in Rogers Park. With your approval we will continue this tradition.

Sincerely,

A handwritten signature in cursive script that reads 'Crawford H. Harmon'.

Crawford H. Harmon, Chairman
Living Memorial Committee
Lions Club of Danbury



23

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PUBLIC WORKS
(203) 797-4537

DANIEL J. MINAHAN
DIRECTOR OF PUBLIC WORKS

February 8, 1990

TO: Mayor Gene F. Eriquez & Members of the Common Council

FROM: D.J. Minahan, Director of Public Works

RE: Acceptance of Monitorial Donations to the City of Danbury
Forestry Division, Line Item: **LIVING MEMORIALS**

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I request the Council to authorize the acceptance of these gifts to the appropriate line item in the Forestry Division. The Forestry Division will order, purchase and plant the "Living Memorial" at various locations of city properties as a beautification program to supplement our normal spring and fall planting programs.

The checks have been forwarded to the Comptroller's office with a copy of this letter. Thank you for your consideration in this matter.

cc: City Clerk
D. Setaro
R. Smith
file



LIONS CLUB OF DANBURY
PROJECT ACCOUNT

P.O. Box 461
DANBURY, CT 06810

1102

51-110/211

2-5-1990

PAY TO THE
ORDER OF

CITY OF DANBURY

\$ 475 ⁰⁰/₁₀₀

FOUR HUNDRED SEVENTY FIVE AND ⁰⁰/₁₀₀

DOLLARS

Union Trust

UNION TRUST COMPANY
DANBURY OFFICE
DANBURY, CONNECTICUT 06810

FOR 4 TREES

C.R. Engstrom
TREASURER

⑈001102⑈ ⑈021101108⑈ ⑈675 167⑈

23

DANBURY GARDEN CLUB

6 GREEN AVENUE
DANBURY, CT 06810

293

Feb. 6 1990 51-7249/2211

PAY TO THE
ORDER OF

City of Danbury

\$ 100.00

One Hundred and ⁰⁰/₁₀₀

DOLLARS



Danbury Savings and Loan

MAIN OFFICE
DANBURY, CONNECTICUT 06810

MEMO CMC - TREE

Mary D. McNeil
(Signature)

⑈221172490⑈ 915 765 4⑈ 0293

SAFETY PAPER



24

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

February 28, 1990

Certification #19

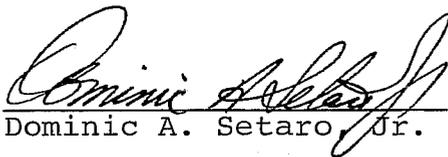
TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

We hereby certify the availability of \$3,000.00 to be transferred from the Contingency Fund to the following accounts of the Fair Rent Commission.

02-01-190-020100 - Professional Services	\$2,700.00
02-01-190-020501 - Postage	200.00
02-01-190-040100 - Office Supplies	100.00
Total	<u>\$3,000.00</u>

Balance of Contingency Fund	\$769,347.40
Less pending request	20,000.00
Less this request	3,000.00
	<u>\$746,347.40</u>



Dominic A. Setaro, Jr.

DAS:af



FAIR RENT COMMISSION

DANBURY, CONNECTICUT 06810

20 WEST STREET

(203) 797-4631

February 14, 1990

The Honorable Gene F. Eriquez
Mayor of the City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Eriquez:

Chairman Steven Gillotti of the Fair Rent Commission has asked me to prepare this request for additional funds to be appropriated to enable the Commission to operate through the end of Fiscal Year 1989-90.

The Commission hereby requests an additional funding appropriation in the amount of \$3,000.00 to be distributed in the following accounts:

020100	Professional Services	\$ 2,700.00
020501	Postage	200.00
040100	Office Supplies	100.00

Funds are needed in the Professional Services account to pay for the services of a stenographer to record testimony at formal hearings conducted by the Commission as required by City ordinance. Additional funds are needed for postage to enable hearing notices and orders to be sent by certified mail as required by ordinance. Funds are needed in Office Supplies since the current supply of letterhead and envelopes will soon be exhausted.

There are two major reasons why the Commission has run out of funds this year. The first is an unusually heavy caseload that has resulted in the Commission having to conduct more formal hearings than normally expected. There is currently a backlog of over forty cases awaiting disposition. The Commission has tentatively scheduled eight meetings between now and the end of the Fiscal Year to attempt to deal with the backlogged caseload. Hearings on cases currently filed will likely extend well into the next fiscal year.

24

A second reason for the current lack of funds is the legal costs resulting from the appeal of a Commission decision that were charged to the Commission's budget. This took up nearly a third of the Commission's original appropriation of \$4,955.00

Without additional funding, the Commission would have to cease operations. This would result in a disastrous backlog of cases and possible legal problems for the Commission and the City. We thank you for your consideration of this request and for your support of the Commission.

On Behalf of the Commission,



Paul Schierloh
Associate Director for Housing

ts

cc: Dominic Setaro, Comptroller
Steven Gillotti, Chairman



20

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

March 1, 1990

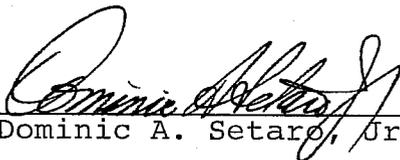
Certification #20

TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

We hereby certify the availability of \$75,000.00 to be transferred from the Contingency Fund to the Highway Snow and Ice Removal Account #02-03-112-010500.

Balance of Contingency Fund	\$769,347.40
Less pending requests	23,000.00
Less this request	75,000.00
	<u>\$671,347.40</u>



Dominic A. Setaro, Jr.

DAS:af



25

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PUBLIC WORKS
(203) 797-4537

DANIEL J. MINAHAN
DIRECTOR OF PUBLIC WORKS

February 26, 1990

TO: Mayor Gene F. Eriquez & Members of the Common Council
FROM: *DJM* Minahan, Director of Public Works
RE: OVERTIME BUDGET-SNOW AND ICE REMOVAL

I respectfully request that \$75,000.00 be allocated to the Highway Budget, Snow and Ice Removal account (0203 112 010500). To substantiate this request, I am attaching a letter from Frank Cavagna, Superintendent of Highways regarding this matter.

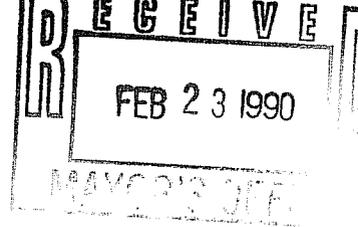
Thank you for your attention to this issue.

DJM:mp

cc: F. Cavagna
D. Setaro w/enc.
file
City Clerk



CITY OF DANBURY
DANBURY, CONNECTICUT 06810



FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

February 22, 1990

To: Mayor Gene F. Eriquez
From: Antonio L. Lagarto, Chief Fire Executive
Subject: Special Services Account #011011

Dear Mayor Eriquez:

Due to the continual work being done at G. Fox which is costing about \$4,000.00 per week and some additional sprinkler work which is being performed at other locations, we are in a deficit in our Special Services Account by about \$9,000.00.

We anticipate about two more weeks of work at G. Fox, plus the week that we are in now, which will bring our total to about \$22,000.00. In view of the fact that we don't know how much more work will be needed before June 30th, and because this is a wash item, I must request an additional \$35,000.00 to be added to this Special Services Account.

Thank you for your cooperation.

Sincerely,

Antonio L. Lagarto
Antonio L. Lagarto
Chief Fire Executive

ALL:mw
SSA

c:D.Setaro, Comptroller



27

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

March 6, 1990

*Honorable Members of the Common Council
City of Danbury, Connecticut*

Dear Council Members:

I respectfully request your cooperation and consideration of the proposal to relocate the Action Day Care Center and develop the new facility that has been previously planned and funded.

Therefore, I ask the appropriate Committee of the Council to consider this proposal and report to the full Council their recommendations in a timely manner so previously allocated State and City funds can be retained for this purpose.

My office is available to assist you in your deliberations.

Thank you for your cooperation.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

March 6, 1990

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

Respectfully, I request your cooperation in the formation of a Charter Revision Commission.

I am confident that a Commission comprised of fewer members (than previously entertained) will be able to expeditiously review the pressing issues that require Charter revision. Much of the work on more minor issues, such as language clarification and non-controversial items, has been addressed by previous Commissions and could be utilized by this new Commission.

I believe it is still possible for a Commission to recommend revisions in time for your review and potential placement on the ballot in November, 1990.

Thank you for your consideration.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

March 1, 1990

Certification #21

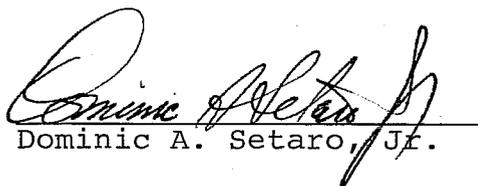
TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

RE: D.M.E.A. Contract

In order to implement the most recently negotiated contract with the D.M.E.A., a transfer from the Contingency Account in the amount of \$444,227.00 will be needed. Therefore, I hereby certify the availability of \$444,227.00 to be transferred to the various accounts as shown on the attached list.

Balance of Contingency Fund	\$769,347.40
Less pending requests	98,000.00
Less this request	444,227.00
	<u>\$227,120.40</u>



Dominic A. Setaro, Jr.

DAS:af
Attachment

DEPARTMENT

Comptroller	Reg. Salaries Acct.	#02-01-141-010100	\$ 34,284
	Overtime Services	02-01-141-010500	800
Data Processing	Reg. Salaries Acct.	02-01-142-010100	7,856
	Overtime Services	02-01-142-010500	150
Assessor	Reg. Salaries Acct.	02-01-145-010100	10,724
	Overtime Services	02-01-145-010500	233
Tax Collector	Reg. Salaries Acct.	02-01-147-010100	27,406
	Overtime Services	02-01-147-010500	1,108
Purchasing	Reg. Salaries Acct.	02-01-148-010100	13,221
Corporation Counsel	Reg. Salaries Acct.	02-01-150-010100	6,541
Town Clerk	Reg. Salaries Acct.	02-01-161-010100	15,639
Planning Dept.	Reg. Salaries Acct.	02-01-180-010100	21,932
	Overtime Services	02-01-180-010500	775
Civil Service	Reg. Salaries Acct.	02-01-183-010100	6,101
Personnel	"	02-01-185-010100	6,911
Public Buildings	"	02-01-222-010100	5,575
City Hall Building	"	02-01-224-010100	3,014
Library Building	"	02-01-225-010100	1,946
Police Station Bldg.	"	02-01-226-010100	2,970
Police Department	"	02-02-100-010100	23,107
Fire Department	"	02-02-110-010100	7,962
Building Dept.	"	02-02-122-010100	34,893
Civil Preparedness	"	02-02-134-010100	6,101
Dir. of Public Works	"	02-03-109-010100	7,791
Engineering	"	02-03-130-010100	9,102
Health Dept.	"	02-04-101-010100	21,526
Welfare	"	02-05-100-010100	44,790
Veterans Advisory	"	02-05-160-010100	1,435
Commission on Aging	"	02-05-167-010100	7,202

DEPARTMENT

Library	Reg. Salaries Acct.	02-07-101-010100	94,124
Parks & Recreation	"	02-08-130-010100	5,413
Risk Manager	"	02-09-160-010100	9,848
Dog Warden	Contribution-Grants	02-02-102-072800	<u>3,747</u>
		TOTAL	\$444,227



30

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER

ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

February 28, 1990

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Paramedic Contract

Dear Mayor and Council Members:

Following Common Council approval of the proposed contract between the City and the Danbury Hospital affiliate, BSI, Inc. last month, I received word from BSI officials that they wished to review the amendments proposed by the Fire Department and incorporated in the contract on the Council floor. After discussing the matter with the Mayor and the Fire Chief, new language was added to the proposed draft, replacing the earlier amendments, which would clarify our mutual responsibilities and establish a method for resolving disagreements. The proposed amendment now appears as Section 8 of the contract. The language was drafted by this office and is acceptable to both BSI and the Fire Department. Please consider approval of the modified agreement at your earliest convenience.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:r

Attachment

OPERATING BUDGET PARAMEDIC INTERCEPT

JANUARY 1, 1990 - JUNE 30, 1990

20

<u>SALARY EXPENSES:</u>	<u>PARAMEDIC 4.8 F.T.E.</u>	<u>SECRETARY .5 F.T.E.</u>	<u>TOTAL</u>
SALARY	\$57,200	\$4,883	\$62,083
FRINGE (20)	10,532	974	11,506
REPLACEMENT (250 HRS/F.T.E)	<u>6,330</u>	<u>- 0 -</u>	<u>6,330</u>
TOTAL SALARY	\$74,062	\$5,857	\$79,919
 <u>NON-SALARY EXPENSES:</u>			
UNIFORMS	\$ 1,500	- 0 -	\$ 1,500
RECERTIFICATION	900	- 0 -	900
ADMINISTRATION	<u>1,700</u>	<u>- 0 -</u>	<u>1,700</u>
TOTAL NON-SALARY	\$ 4,100	- 0 -	\$ 4,100
 TOTAL	 \$78,162	 \$ 5,857	 \$84,019

OPERATING BUDGET PARAMEDIC INTERCEPT

JULY 1, 1990 - DECEMBER 31, 1990

30

<u>SALARY EXPENSES:</u>	<u>PARAMEDIC 4.8 F.T.E.</u>	<u>SECRETARY 5 F.T.E.</u>	<u>TOTAL</u>
SALARY	\$62,265	\$5,231	\$67,496
FRINGE (22)	12,396	1,151	13,547
REPLACEMENT (250 HRS/F.T.E)	<u>6,772</u>	<u>- 0 -</u>	<u>6,772</u>
TOTAL SALARY	\$81,433	\$6,382	\$87,815
 <u>NON-SALARY EXPENSES:</u>			
UNIFORMS	\$ 1,500	- 0 -	\$ 1,500
RECERTIFICATION	900	- 0 -	900
ADMINISTRATION	<u>1,800</u>	<u>- 0 -</u>	<u>1,800</u>
TOTAL NON-SALARY	\$ 4,200	- 0 -	\$ 4,200
 TOTAL	 \$85,633	 \$ 6,382	 \$92,015

ALS EQUIPMENT

PROVIDED BY PARAMEDIC UNIT

- A. Portable, battery operated Monitor - Defibrillator with strip recorder, quick-look feature paddles and electrodes.
- B. Pediatric size Defibrillator Paddles.
- C. TAM unit
- D. Radio communication/portable with Emergency Department.
- E. E.O.A.
- F. Anti-shock trousers.
- G. Endotracheal tubes and laryngoscope with straight and curved blades in appropriate sizes.
- H. Trauma kit and drug box.
- I. Backboard, straps, sandbags and blanket roll.
- J. Stiffneck collar set.
- K. Stethoscope and blood pressure cuffs adult and pediatric sizes.
- L. Pediatric ambu bag.
- M. Portable oxygen.
- N. Oxygen masks and cannulas.

ORDERED FROM EMERGENCY DEPARTMENT:

- A. 5% Dextrose In water 500cc bags 10 bags
- B. Ringers Lactate 1000cc bags 10 bags
- C. Micro and Macro Drip Infusion Sets 10 sets each size
- D. Jelcos 14 - 22 gauge 1 box each gauge
- E. Vacutainer Tubes green top 12 tubes
- F. Vacutainer Barrels 4 barrels
- G. Vacutainer IV Adaptors 1 box
- H. Syringes 3, 5, 10cc 1 box
- I. Needles 20, 25, 19 gauge 1 box each size
- J. Tubex Syringes 2 tubexs

PARAMEDIC DRUG LIST

SCHEDULE B

30

DRUG	AMOUNT
Alupent Aerosol	1 Bottle
Aromatic Ammonia	2 Boxes
Aminophyllin 500mg/20ml	4 Vials
Atropine 1mg/10ml Bristojects	5 Bristojects
Bretylium 50mg/1ml 10 ml Amps	4 Vials
Dextrose 50% 25Gm/10ml Bristojects	5 Bristojects
Diazepam 10mg/2ml	2 Vials
Diphenhydramine 50mg/1ml	5 Tubex's
Dopamine 200mg/5ml	6 Vials
Epi Pen .3 & .15 mg	3 pens each size
Epinephrine 1:10,000 1mg/10ml Bristoject	5 Bristojects
Furosemide 20mg/2ml	4 Vials
Isoproterenol 1mg/5ml	4 Vials
Lidocaine 20% 2Gm Bristojects 200mg/ml	4 Bristojects
Lidocaine 50mg/5ml Bristojects	5 Bristojects
Morphine Sulphate 4mg/ml	2 Tubex's
Nalaxone 2mg/2ml	6 Vials
Nitroglycerin 1/200 25 tabs/bottle	1 Bottle
Sodium Bicarbonate 50mEq/50ml Bristoject	5 Bristojects
Syrup of Ipecac 15ml	6 Bottles
Verapamil 10mg vial	2 Vials

AGREEMENT

THIS AGREEMENT made and entered into this first day of January, 1990, by and between the CITY OF DANBURY, a municipal corporation located in Fairfield County, Connecticut and organized and existing under the laws of the State of Connecticut, acting herein by Gene F. Eriquez, its Mayor, hereunto duly authorized, hereinafter designated as the "CITY" and BUSINESS SYSTEMS, INC., an affiliate of The Danbury Hospital, and a corporation organized and existing under the laws of the State of Connecticut, acting herein by Malcolm D. Crawford, its Executive Vice President and Treasurer, hereunto duly authorized and hereinafter designated as "BSI".

WHEREAS, the CITY wishes to continue a system of paramedic service for the citizens of the City of Danbury; and

WHEREAS, BSI wishes to assist the CITY in providing such a service;

NOW, THEREFORE, for the consideration herein stated the parties do hereby agree as follows:

1. This Agreement shall be in effect subject to the provision of paragraph seven hereof beginning on January 1, 1990 and terminating on December 31, 1990.

2. BSI shall:

a. Employ 4.8 full-time equivalent State-certified paramedics and shall during the term hereof provide high quality paramedic service within and for the City of Danbury.

b. Cause the said paramedics to be trained, certified and supervised both administratively and medically by and under the direction of the Emergency/Primary Care Department of The Danbury Hospital.

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c. Assure that continued employment of all paramedics shall be contingent upon their acceptable performance as determined by the Emergency/Primary Care Department of The Danbury Hospital. It is agreed, however, that for good cause shown the CITY may require the replacement of any paramedics who fail to perform the services contemplated herein in a satisfactory manner.

d. Assure that all paramedics dispatched on advanced life support calls shall assume medical control responsibilities at the scene consistent with their role as the most highly trained EMS providers at the site of the emergency.

e. Furnish to the CITY all data necessary to enable the CITY to bill patients, should the CITY wish to do so.

3. The CITY shall:

a. Pay to BSI Eighty-four Thousand, Nineteen Dollars (\$84,019.00) representing the cost of providing said paramedic service from January 1, 1990 - June 30, 1990 and pay to BSI Ninety-two Thousand, Fifteen Dollars (\$92,015.00) representing the cost of said paramedic service from July 1, 1990 - December 31, 1990 as established in the attached Schedule A for a period of twelve (12) months. Payments hereunder shall be made in six (6) equal monthly payments in advance for the period January 1, 1990 - June 30, 1990 and in six (6) equal monthly payments in advance for the period July 1, 1990 - December 31, 1990. The obligations established in this section are subject to the termination provisions of paragraph No. 7 hereof.

b. Provide accommodations for all paramedics while on duty. Said accommodations shall be at Danbury Fire Department Headquarters or at such other locations as may be mutually acceptable.

30

c. Dispatch paramedics with Danbury Fire Department ambulances.

d. Provide and maintain at least one vehicle and any and all equipment which may be required to provide paramedic service. All such necessary equipment and materials are itemized in the attached Schedule B.

4. On or before December 31, 1990 the parties hereto shall meet and determine whether or not and upon what terms the provisions hereof shall be renewed.

5. Nothing herein shall prevent BSI or any other affiliate of the Dan-Hosp Corporation from subsequently seeking its own license for the purpose of providing paramedic intercept and/or transport services to other towns within the catchment area of Danbury Hospital.

6. Both parties agree to work collaboratively to provide the most rapid, efficient and medically responsive paramedic system possible.

7. Either party shall have the right to terminate this agreement without cause and without financial liability to the other. Termination hereunder shall be effective if written notice thereof is given to the other party hereto not less than ninety (90) days prior to the date of said termination. Upon termination in accordance with the provisions of this section, the parties shall be relieved of all of their rights and responsibilities hereunder including specifically the obligation of the CITY to make monthly payments for any months following the date of termination.

8. While it is recognized that the paramedics shall at all times remain under the medical control of BSI, there are certain instances in which the paramedics must be subject to the supervision of members of the Danbury Fire Department. Specifically, the Commanding Officer at the scene of an emergency response and members of the Danbury Fire Department acting in the capacity of either Ambulance Supervisor or Shift Commander must retain their statutory responsibility with respect to the safety of their operations. Accordingly, paramedics shall, when on duty, be subject to the direction and control of the aforementioned officers with respect to the safety of paramedic services.

In the event that a paramedic shall fail to perform his or her duties in a manner that is consistent with the proper, safe and efficient operation of the Danbury Fire Department, the Chief of the Danbury Fire department shall so advise the Chairman of the Emergency Primary Care Department of Danbury Hospital in writing. The Chairman shall respond to any such complaint in writing within 30 days. In the event that any such response is unsatisfactory to the Chief of the Danbury Fire Department, he shall forward the response together with his comments and recommendations to the Mayor of the City of Danbury for review and resolution with BSI. It is understood that the provisions hereof shall be regarded as a separate mechanism for the resolution of disputes and shall not be deemed to be a condition precedent to the exercise of rights granted to the parties pursuant to the provisions of either subsection 2c or of section 7 hereof.

30

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals on the day and year first above written.

Signed, sealed and delivered
in the presence of:

CITY OF DANBURY

By: _____
Gene F. Enriquez
Its Mayor

BUSINESS SYSTEMS, INC.

By: _____
Malcolm D. Crawford
Executive Vice President and
Treasurer

2017/07/10 10:00 AM
COMMUNICATIONS

provide you with more information regarding the budget and regarding the current status of the two enterprise funds.

WJB:bds

cc: Mr. Dan Minahan
Mr. Dom Setaro
Mr. Jack Schweitzer



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

February 28, 1990

Honorable Common Council Members
City of Danbury, Connecticut

Dear Council Members,

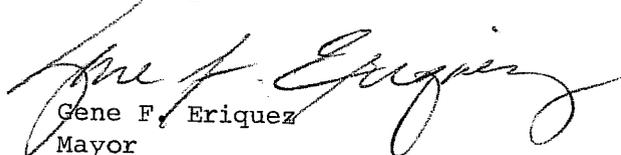
The Service agreement between the Salvation Army and the City of Danbury for the Open House program is currently being reviewed by the Salvation Army headquarters.

However, in the interim, the Salvation Army has agreed to continue to operate the Open House in its new facility at 113 Main Street.

Attached you will find the revised rules and regulations for the Open House as well as a copy of the Service Agreement. Your expeditious approval of this agreement will allow for continued operation of the Open House.

Thank you for your prompt consideration of this matter.

Sincerely,


Gene F. Eriquez
Mayor

ELEMENTS OF PROPOSED CONTRACT
BETWEEN THE CITY OF DANBURY AND THE SALVATION ARMY
RE: GOOD NEIGHBOR OPEN HOUSE

1. The City of Danbury and The Salvation Army are entering into a joint agreement to operate and maintain the Good Neighbor House. The City of Danbury agrees to provide for the payment of the monthly rent and utilities in accordance with the executed lease.

2. The City of Danbury agrees to monitor and coordinate the Overflow Shelter. Salvation Army or Open House personnel are not expected or required to accept responsibility for such.

3. The City of Danbury agrees to be supportive of the policies and programs of the Good Neighbor Open House provided that these policies and programs are communicated to the City of Danbury and do not discriminate against any individual or groups on the grounds of race, creed, color, religion, sex or national origin.

4. The Salvation Army and Open House personnel agree to operate the Good Neighbor Open House and to coordinate the programming necessary to assist the homeless persons using the Day Center in finding housing, financial, medical and

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counseling assistance. Agencies, organizations or groups wishing to participate in such programs will be solicited and encouraged to do so. The philosophical premise upon which these groups are formed will not be an issue provided that the programs they offer are objective and appropriate to the needs of the homeless. If a person, organization or agency offering training or programs is denied access to the Open House, the Salvation Army will notify the City of Danbury of the specific reason for the denial.

5. The Salvation Army and Open House personnel will cooperate with the City and the property owner to prohibit loitering. The Day Center will open at 6:00 A.M. five (5) days weekly with staff supervision and additional weekends if volunteers are available.

6. The Overflow Shelter staff person or volunteers will arrive no earlier than 8:30 P.M. and leave no later than 7:00 A.M. except on Wednesday when linen must be replaced.

7. The Salvation Army or Open House personnel will keep the interior of the building clean and sanitary. The areas outside the center will be kept litter and garbage free.

GOOD NEIGHBOR HOUSE CLIENT AGREEMENT

32

- A. Clients using the center for the first time will meet with the Service Coordinator for a brief interview. New clients will read and sign a copy of the house rules.
- B. All clients will treat one another and staff with respect and courtesy. If not warnings will be issued and may lead to suspension from the Open House.
- C. Alcohol and drug use are not allowed. Anyone bringing alcohol or drugs into the center or under their influence will be asked to leave immediately for a period of two weeks. Immediate Suspension.
- D. Any aggressive behavior or act will result in client being asked to leave the center immediately. If necessary we will call the police and press charges. The client may also indefinitely forfeit his/her use of the center.
- E. Clients will not loiter in the front or rear of the center, The Good Neighbor House or our immediate neighbor.
 - Loitering - 1st Warning
 - 2nd Warning
 - 3rd Warning - Suspended for 3 Days
- F. No foul language is permitted.
- G. No sleeping in the center. If this should occur, the warning system will go into effect. At third warning, the client will be suspended from the center for a period of 3 days. If the incident should occur again, the suspension will be for one week.
- H. No client shall bring into the center any weapon or article which might be used as a weapon. If this should occur, immediate suspension for one week will happen.
- I. No personal items may be left in the center.
- J. Offices are off limits to clients except when being interviewed or counseled by staff.
- K. Clients are responsible for cleaning up after themselves and for helping keep the center clean. Everyone must do his chores if he uses the facility. There will be a list of the chores in the front room. Each person coming into the center must sign up for a chore each day and if the chore is not done or there is an excuse of why you can't do the chore, then you can't come back the next day. The time to do the chores is right after lunch and finished by 1:00 p.m..

L. The women staying at The Good Neighbor House are not to use the Open House except for a brief lunch. Only women who are not clients can go into the Open House.

M. do not use the Open House as your address. Get a G. Delivery arrangement at the post office. We are not a post office.

N. showers are available by permission. Clients will clean the shower stall and immediate area when finished. No females will shower at the center.

O. A portion of each day is to be open to most anyone to make us a point of contact to build trust with the clients. However, most of the day is to be scheduled programs (even if that program is to clean the facility) and only those willing thier plan of action programs may be there.

I have read and understand the rules of The Good Neighbor Open House. I understand that if I do not follow the rules I may be asked to leave for a period of time to be determined by the staff.

Client signature _____ Date _____

CHANGES BEING PROPOSED FOR THE GOOD NEIGHBORY OPEN HOUSE 32

Hours Changed From 6:00 A.M. - 2:00 P.M.

Clients required to draw up a plan of action contract after the first week. Clients who do not work this plan will be given no material assistance, and will be restricted from center during program times if not participating in a program.

When clients first come to the center and the initial interview is done those who have a home address will be informed they cannot hang out at the center.

One staff position has been added and every staff position is filled. The current director is taking an active interest in the Day Shelter.

THE FOLLOWING GROUPS ARE CONDUCTING PROGRAMS IN THE DAY SHELTER

Narcotics Anon. Thursdays
Alcoholic Anon. Monday and Weds. Evenings
Health Dept. - Every Other Tuesday - Aids Program
Catholic Family Services - 3 days a week 1 on 1 counseling
City Welfare - Once a Week To Interview Clients
Coordinate Material Assistance With S.A. Community Service Worker

PROGRAMS BEING CONSIDERED

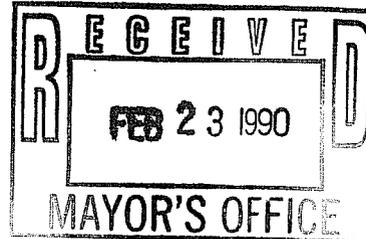
G.E.D. Program, I
J.T.P.A. - On Stie Job Training Program
Scheduled Basketball Time At Salvation Army
Doctored Melbourne - Seeking Grant To Train Volunteers To
work with indigent drug abusers at various sites including Open House.
M.C.C.A. Considering Program To Work With indigent drug abusers.
Literacy Volunteers - Help With Reading
Volunteers Being Sought To Drive Clients To Rehab programs,
fill our forms, etc.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



WARREN W. PLATZ
PURCHASING AGENT

(203) 797-4571

February 23, 1990

To: Mayor Gene F. Eriquez and Members of the Common Council

From: Warren W. Platz, Purchasing Agent *W.P.*

Re: Disposal of Surplus Fire Truck

The City of Danbury Fire Department has a 1973 International Pumper which has been declared surplus. Although the pumper has an estimated value of \$1,500.00, used pieces of fire apparatus are generally very difficult to dispose of.

I have received a memo from Chief Lagarto asking to donate this truck to the Federal Correctional Institute to be used by them, but also to remain available to the City Fire Department as a backup unit.

Pursuant to section 2-153 of the Danbury Code, this equipment may be disposed of by the Purchasing Agent with the approval of the Common Council since the value exceeds \$1,000.00.

Therefore, I respectfully request permission to transfer ownership of this vehicle to the Federal Correctional Institute.

Thank you for your consideration of this request.

WWP/bmm

cc: D.A. Setaro, Jr.
Chief A.L. Lagarto

enc:



33

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FEB 23 1990

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

February 22, 1990

To: Warren Platz, Purchasing Agent
From: Antonio L. Lagarto, Chief Fire Executive
Subject: Surplus International Fire Truck

Dear Warren:

I have received a request from John Sullivan, Warden of the Federal Correctional Institution, to donate the 1973 International Pumper which we have declared as surplus, to the FCI. We estimate the value of the Pumper to be at \$1,500.00.

The FCI has an older Pumper and they have just acquired an old Tanker which they are refurbishing. They are looking into building a new building to house this equipment. Their plan for our old Pumper is to rebuild it and keep it as a spare and a backup piece.

We have a mutual aid agreement with the FCI and they will respond to assist us at any time. We also do the training of the FCI's Fire Brigade. We have a good working relationship and I feel that the donation of the Fire Truck to the FCI would be the best way to dispose of this vehicle.

If you need any further information, please feel free to contact me.

Thank you for your cooperation.

Sincerely,

Antonio L. Lagarto
Chief Fire Executive

ALL:mw
1-intnltru



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

33

WARREN W. PLATZ
PURCHASING AGENT

(203) 797-4571

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Chief A.L. Lagarto

enc:



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

33

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Sincerely,

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Chief Fire Executive

ALL:mw
1-intnltru



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

January 29, 1990

The Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

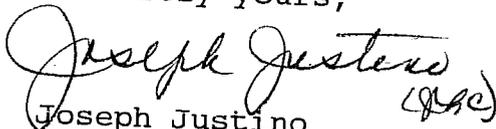
Re: 8-24 Referral - Offer of land and buildings to the
City - 398 Main Street

Dear Council Members:

The Planning Commission at its meeting January 17, 1990 voted a negative recommendation for the offer of land and buildings to the City at 398 Main Street for the reason that a survey should be done before any land is accepted to find out if the space is needed at this time.

The motion was made by Mr. Flanagan, seconded by Mr. Deeb and passed with "ayes" from Commissioners Flanagan, Deeb and Sibbitt.

Sincerely yours,


Joseph Justino
Vice-Chairman



Received 2/7/1990
Office of City Clerk

35

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER

ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

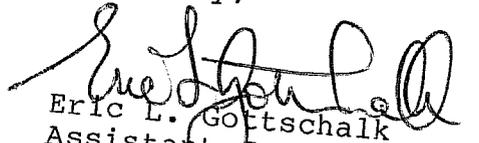
February 5, 1990

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: January Agenda Items 18 and 20 - Road Widening Parcels
Dear Mayor and Council Members:

Please accept this letter in response to your request for a report in connection with the above. These requests are standard ones, presented to you in compliance with the provisions of the Subdivision Regulations which require a developer to convey ownership of road widening strips to the City as a condition of subdivision approval. These strips are intended to improve road widths with respect to roads which are adjacent to the subdivision. We are prepared to work with the City Engineer to finalize the conveyance once the Council has authorized the acceptance. If you require anything further in the interim, please let us know.

Sincerely,


Eric L. Gottschalk
Assistant Corporation Counsel

ELG:r

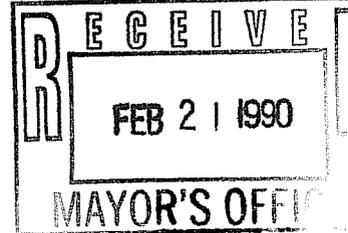
Cushman & Wakefield of Connecticut, Inc.
9 West Broad Street
Stamford, CT 06902
(203) 348-8550

36

36

**CUSHMAN &
WAKEFIELD®**

February 16, 1990



Mayor Gene Eriquez
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

We represent the owners of 70 Main Street in Danbury, formally the Team Cheverolet Dealership, for the sale of the property.

Located next to city properties on both sides of Main Street, we wanted to bring this real estate opportunity to your attention. Frank Brown and I have scheduled a meeting with you for March 12th at 10:00 A.M. to discuss this issue, and would like to meet with you sooner if that is convenient.

Enclosed please find a flyer and site plan of the property for your review. Should you have any questions please call us.

Sincerely,

A handwritten signature in cursive script, appearing to read "Frank E. Brown".

Franklin E. Brown
Assistant Vice President

A handwritten signature in cursive script, appearing to read "Christopher S. Day".

Christopher S. Day
Associate

CSD/dlm

36

CUSHMAN & WAKEFIELD®

DEVELOPMENT OPPORTUNITY
MAIN STREET
DANBURY, CONNECTICUT

As exclusive agents, we are pleased to submit the following investment/development properties located in the center of downtown Danbury:

DESCRIPTION:

Approximately 4.2 acres of land with three (3) buildings of approximately 32,400 square feet and one 2 family house all of which are fully leased. The property is evenly divided on two sides of Main Street and each has a unique development potential.

Current net income is \$405,000.00

ZONING:

CL-CBD A Central Business District zone which permits a wide variety of commercial and multi-unit residential development. CL-CBD allows 100% building coverage with 75 foot height maximum.

PRICE:

\$2,950,000.00

This price includes more than \$405,000 of net operating income from three (3) tenants.

COMMENTS:

The property is capable of substantial new development to include either office, retail or residential uses.

For additional information or to inspect the properties, please call:

Christopher S. Day
Associate
(203) 326-5819

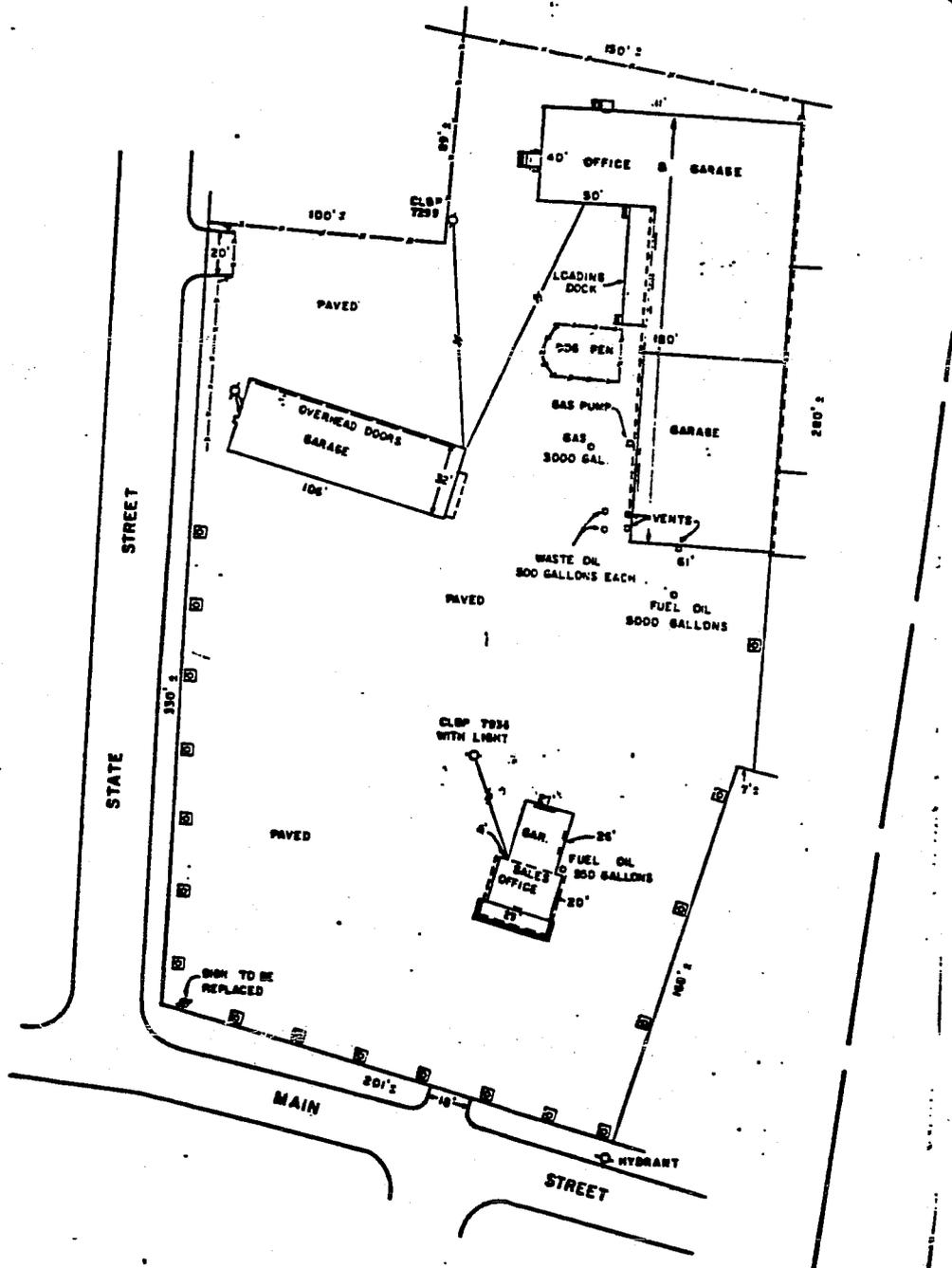
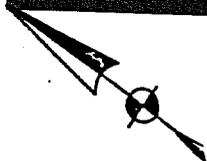
Franklin E. Brown
Assistant Vice President
(203) 326-5813

CUSHMAN & WAKEFIELD OF CONNECTICUT, INC. • 9 WEST BROAD STREET, STAMFORD, CT 06902 • (203) 348-8550

No warranty or representation, express or implied, is made as to the accuracy of the information contained herein, and same is submitted subject to errors, omissions, change of price, rental or other conditions, withdrawal without notice, and to any special listing conditions in...

CUSHMAN & WAKEFIELD®

36



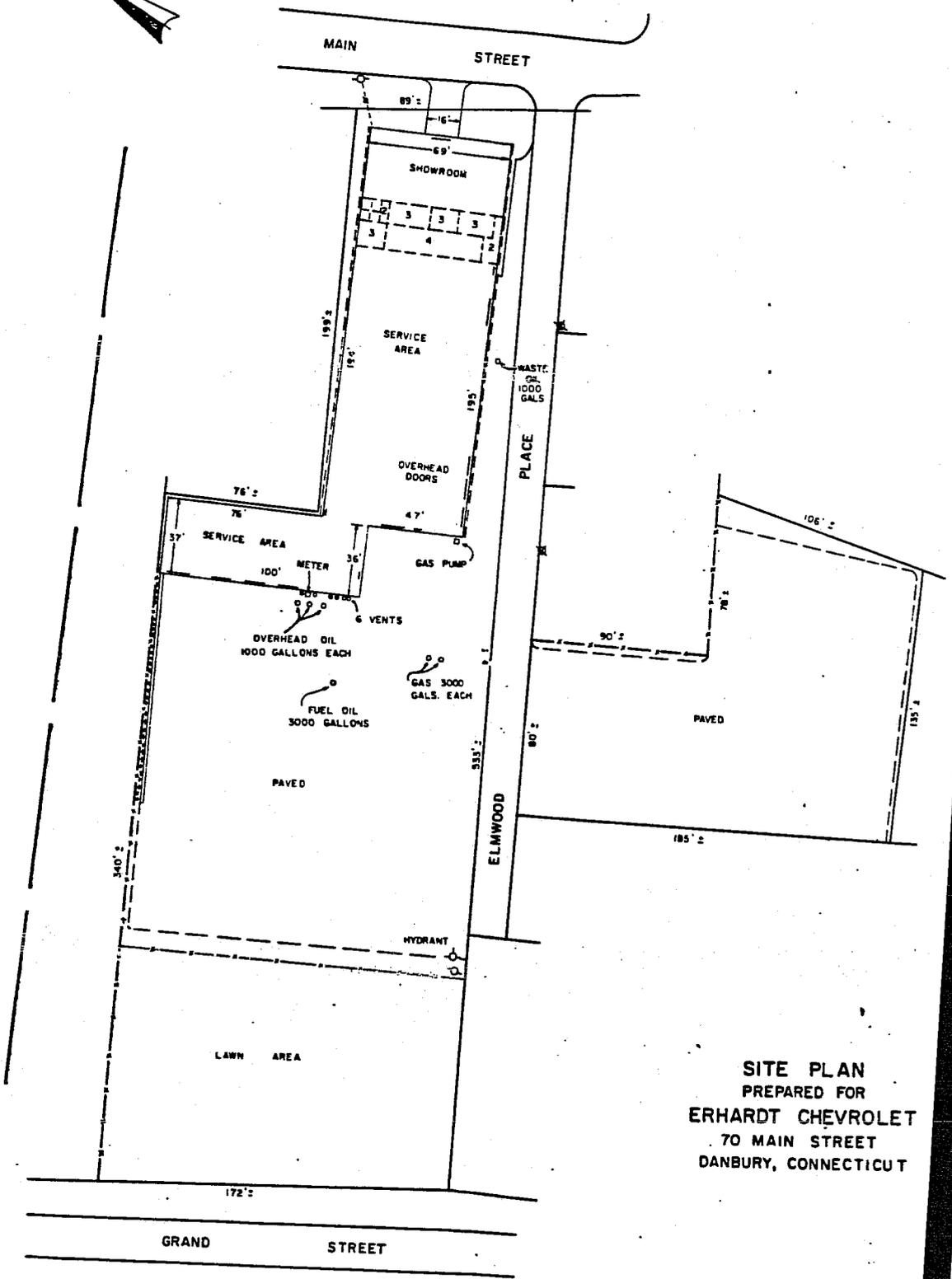
LEGEND

CUSHMAN & WAKEFIELD OF CONNECTICUT, INC. • 9 WEST BROAD STREET, STAMFORD, CT 06902 • (203) 348-8550

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CUSHMAN & WAKEFIELD®

36



SITE PLAN
 PREPARED FOR
ERHARDT CHEVROLET
 70 MAIN STREET
 DANBURY, CONNECTICUT

CUSHMAN & WAKEFIELD OF CONNECTICUT, INC. • 9 WEST BROAD STREET, STAMFORD, CT 06902 • (203) 348-8550

No warranty or representation, express or implied, is made as to the accuracy of the information contained herein, and same is submitted subject to errors, omissions, change of price, rental or other conditions, withdrawal without notice, and to any special listing conditions imposed by

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CHRISTMAS DECOR

"It's Never Been Easier"

Mayor Gene F. Eriquez
Honorable Members of
The Common Council

February 26, 1990

Budget cuts! Sound familiar? That's all you read the city has no money to give to this or that project. No money to build a skating ring, no new playgrounds, ball parks or swimming pool, and no summer run camps. I realize the situation that the city must be in, for this past year we have been involved in raising money for Creative Recreation Foundation to pay off its debts. I would like to propose a project which could help the city in bettering its youth activities

The city owns land across the street from the Toy's R Us shopping center. This land is never used for any great purpose. I would like to use the land during the Christmas season to sell Christmas trees. I would donate a certain % of the total revenue to a fund which would be set up for recreation and park functions only. I feel this is one way that the city and myself can get involved in expanding and creating more positive projects for the youth of Danbury. I would appreciate you considering my idea. Thank you. Look forward with working towards a better Danbury.

Sincerely



Mick Haggerty



38

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WARREN W. PLATZ
PURCHASING AGENT

(203) 797-4571

February 5, 1990

To: Mayor Gene F. Eriquez and Members of the Common Council

From: Warren W. Platz, Purchasing Agent *WWP*

Re: H.V.C.E.O. - Danbury Watershed Protection Plan

On January 25th and February 1st, the Board of Awards convened to consider the matter of payment to Groundwater, Inc. for work performed by them from which the City of Danbury benefitted. Although the City is under no contractual obligation to pay Groundwater, Inc., they did provide us with an excellent study. The attached correspondence between Mr. Jonathan Chew of H.V.C.E.O. and Mr. William Buckley explains the details of the matter.

The Board of Awards felt that it was not equipped to make a decision on this item, and asked that it be referred to the Common Council for consideration.

On behalf of the Board of Awards, I respectfully request that the above mentioned matter be considered and resolved. If I can be of further assistance, please let me know.

WWP/bmm

enc:

cc: D.A. Setaro, Jr.
L.L. Pinter
W.J. Buckley, Jr.

February 11, 1990

29

To: Eileen Coladarci
Councilwoman - 3rd Ward
City of Danbury
Danbury, CT 06810

We the undersigned residents of Three Partners Rd in the City of Danbury do hereby petition the Common Council of the City of Danbury to establish an ad hoc committee of the Council for the purpose of investigating the need of a storm sewer catch basin in the cul de sac on Three Partners Rd.

This catch basin we feel is essential to the safety of the residents and the driving community as the drainage from underground springs and surface runoff creates severe icy road conditions every winter.

We further enjoin the Council to investigate the need for repavement of Three Partners Rd as the street has never been repaved since its original construction in 1972 and has badly deteriorated.

Respectfully submitted,

Name

Address

Phone

Frank Bachyycz	18 Three Partners Rd Dnby	792-3934
Maryanne Bachyycz	18 Three Partners Rd "	"
Jean Mc Cabe	19 Three Partners Rd	744-4543
Carol A. DeLuca	20 Three Partners Rd	792-9457
Veronica DeLuca	" " " "	" "
Edward R. Cummin	15 " " "	791-1149
Sally Gashman	17 " " "	797-1159
John F. Cashman	17 Three Partners Rd	797-1159
Ch. Marie Estelz	16 Three Partners Rd	797-0625
Aida Cummin	15 Three Partners Rd.	791-1149
Howard R. Klump	14 Three Partners Rd.	743-6335
Linda Klump	14 Three Partners Rd	743-6335
Suzelborg Klump	14 Three Partners Rd	743-6335
Janet Battista	16 Three Partners Rd.	797-0625

February 11, 1990

page 2.

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To: Eileen Coladarci
Councilwoman - 3rd Ward
City of Danbury
Danbury, CT 06810

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Respectfully submitted,

Name

Address

Phone

Eileen T. Coladarci	8 Three Partners Rd	798-8474
Sharon	8 Three Partners Rd	798-8474
Andrew S. Bayer	7 Three Partners Road	792-6308
Jody E. Bayer	7 Three Partners Rd.	792-6308
Sharon E. Hall	6 Three Partners Rd	792-5245
Lila Stokes	5 Three Partners Rd	778-6790
Loyal Myr Cake	19 Three Partners Rd	744-4543
Reinda DeLosa	2 Three Partners Rd.	797-8960
Michelle DeLosa	2 Three Partners Rd.	792-7266
Domenec T. Conetta	4 Three Partners Rd	748-3144
Patricia G. Gith	4 Three Partners Rd	748-3144
Thomas P. Sperrman	12 Three Partners Rd	743-6109
Joanne Sperrman	12 Three Partners Rd	743-6109

February 11, 1990

To: Eileen Coladarci
Councilwoman - 3rd Ward
City of Danbury
Danbury, CT 06810

We the undersigned residents of Three Partners Rd in the City of Danbury do hereby petition the Common Council of the City of Danbury to establish an ad hoc committee of the Council for the purpose of investigating the need of a storm sewer catch basin in the cul de sac on Three Partners Rd.

This catch basin we feel is essential to the safety of the residents and the driving community as the drainage from underground springs and surface runoff creates severe icy road conditions every winter .

We further enjoin the Council to investigate the need for repavement of Three Partners Rd as the street has never been repaved since its original construction in 1972 and has badly deteriorated.

Respectfully submitted,

Name	Address	Phone
Susan Richard Barnum	10 3 Partners Rd	
Richard Barnum	" " " "	
Moria Cefoloni	11 Three Partners Rd	797-0886
Anthony Cefoloni	11 THREE PARTNERS Rd	797-0886
Daniel DeRose	2 Three Partners Rd.	797-8966
Joseph A. Russo	9 Three Partners Rd.	797-1413
Andrea J. Russo	9 Three Partners Rd.	797-1413

MEMO

39

February 26, 1990

To: Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

From: Eileen S. Coladarci
Council Member
Ward 3

Re: Petition from the residents of Three Partners Road

I have enclosed a petition from the residents of Three Partners Road. The petitioners have a complaint regarding the icy conditions of the cul de sac of their road which are caused by improper drainage. This road is a city road.

I would like to request that the members of the Common Council appoint an ad hoc committee to review and investigate this situation. If possible, I would like this item to be included on the March agenda.

Thank you.

enc.
cc

Mr. Frank Cavagna
Director of Highways

Mr. Dan Minahan
Director of Public Works

40
Honorable Mayor Gene Eriquez and Honorable members of the Danbury Common Council. Upon request from the sixteen families and petitioners of Wilkes Road, Danbury, CT., I am submitting this request for acceptance of their road by the City.

Upon personally observing the road, I noticed many potholes at the very beginning of the road apparently caused by drainage from a pipe located at the back of the first home on the right. This is creating a potential hazard for any emergency vehicles that would have to drive on this road.

There are also, 3 maintained drains.

Thank you for your time.

Councilman at Large

Joseph L. Scozzafava
Joseph L. Scozzafava

We the undersigned respectfully request the town of Danbury to take ownership of Wilkes Rd. We understand this would involve our giving up a portion of our property to this end. To this we agree and comply without compromise or exception. At the present time the road is paved and equipped with three drains.

We ask that you take our request under advisement and consent to take ownership at the earliest possible date. Our homes are properly maintained but maintaining a road would place an enormous financial burden on us all.

We would add that our taxes were raised along with everyone else's in Danbury and these taxes included road maintenance, a luxury we have not been afforded; so kindly consider our petition. Our homes are our single greatest investment and we take pride in their appearance. Unfortunately the deplorable condition of our road decreases the value we have worked diligently to uphold.

Your consideration and cooperation is greatly appreciated.

Sincerely,

John S. and Carol A. Scozzafava
John S. and Carol A. Scozzafava 29 Wilkes Road

Ruth T. Selleck
Ruth T. Selleck

Katharine M. Burns
KATHARINE M. BURNS

Edward F. Burns
EDWARD F. BURNS

Mary Ellen Cesca (Flanagan)
Mary Ellen CESCA (Flanagan)

Paul L. Cesca
PAUL L. CESCA

Andrea Lynne Brazil / Timothy J. O'Rourke
Andrea Lynne Brazil / Timothy J. O'Rourke

Mia Conlon / John Conlon
GIGI CONLON / JOHN CONLON

CHANDRASINH PARMAR
CHANDRASINH PARMAR

Jose e Frieda Soriano
36 Wilkes Rd.
Jose e Frieda Soriano

Maria Antal Louis Anta
Maria Antal Louis Anta

Paula Accocella Dominic Accocella
PAULA ACCOCELLA DOMINIC ACCOCELLA

James + Dorothy Perkins
JAMES + DOROTHY PERKINS

John Naim Ellie Naim
John Naim ELLIE Naim

William Hasselberger Beverly Hasselberger
WILLIAM HASSELBERGER BEVERLY HASSELBERGER

Namar

MIRU PARMAR
MIRU PARMAR

The Non-Profit Development Corporation of Danbury
20 West Street
Danbury, Connecticut 06810

Mayor Gene Eriquez
City of Danbury
Deer Hill Avenue
Danbury, Connecticut 06810

41

February 28, 1990

RE: Hatter's Yard Sewer and Water Fees/Permit Reimbursement to NPDCD.

Dear Mayor Eriquez:

The entire Board of Directors of the Non-Profit Development Corporation of Danbury wishes to extend our personal gratitude both to your office and to all members of the Common Council for your collective support of Danbury Non-Profit's mission to deliver affordable housing to our city's moderate income population. Having successfully progressed thru various housing rehab projects on New Street, on Rowan Street, and on Brushy Hill, we are now poised to deliver twenty-four (24) units of quality affordable new housing on Garamella Boulevard.

Known as Hatter's Yard, those townhouses are being constructed well below the cost of comparable market housing due to the positive combination of zero developer profit, and gifted land from the City which has been coupled with the City's continued support of our efforts in terms of building permit fee waivers. The happy net result will be the creation of quality new, taxable housing stock to be available by this fall for Danbury residents, and Danbury employees to become first-time homeowners.

We strongly contend that our efforts, in the long run, will directly assist to stabilize our labor pool, which is absolutely paramount to the continued economic health of Danbury.

Also, it should be pointed out that Danbury's Housing Partnership intends to present Hatter's Yard to the State of Connecticut as demonstration of the City's active support of the creation of affordable housing. That will hopefully help the City, in turn, qualify eventually for increased monies from the State in terms of the City's infrastructure costs.

At this time, we respectfully request the Common Council at their next meeting to continue to work with us toward our common goal by granting reimbursement to the NPDCD of the sewer and water permit and hook-up charges already paid pertinent to Hatter's Yard which amount to \$24,000. The result is a "wash item" economically to the City, as the City continues to help Non-Profit to place more affordable, truly quality housing opportunities onto our tax rolls. Also, said reimbursement translates into a dollar for dollar savings off the sales prices.

4

RE: Hatter's Yard Sewer and Water Fees/Permit Reimbursement to NPDCD.

We say "thank you" for your continued support. Without the unified backing of the entirety of our city's governmental personnel, I dare say that the Non-Profit Development Corporaiton of Danbury would still be only a philosophical dream rather the real moving force for moderately priced housing in the City of Danbury which it is today.

Sincerely,



Paul J. Valeri
President
The Non-Profit Development Corporation of Danbury

PJV:pv

COMMUNICATION

Fees/Permit Reimbursement
Hatter's Yard Sewer and Water

PETITION

4
42

Hon. Gene F. Eriquez
Mayor of the City of Danbury
City Hall
Danbury, CT 06810

Jimi DALY

Dear Mr. Mayor:

We the undersigned residents and taxpayers of the Miry Brook area, city of Danbury, respectfully request that the mayor appoint a city council, ad hoc committee to research the feasibility of imposing a curfew on the Hawk truck terminal, located at 54 Miry Brook Road for the following reasons:

1. **Noise and Air pollution**

Because the truck tractors and/or trailer refrigeration systems are allowed to run continuously throughout the day and night while parked at the terminal, the generated noise and diesel fumes are creating a disturbance to residents bordering the facility.

2. **Hazardous traffic conditions on Miry Brook Road**

Miry Brook Road is a narrow and winding two lane throughfare that is incompatible with the semi- and tandem-tractor trailers which use the road between the terminal and Route 7. We, the residents who live on and south of Miry Brook Road, must use this road to get to and from the approximately 350 homes in our area. We are finding that this truck traffic is creating hazardous driving conditions, particularly in sections where the trucks must cross over into the oncoming lane in order to follow the turns in the road. We believe that these hazardous traffic conditions need to be corrected before someone from our community is injured or killed.

<u>NAME</u>	<u>ADDRESS</u>
James A Daly 1-28-90	31 Carriage House Drive, Danbury, CT
Ruth Ann Daly 1-28-90	31 Carriage House Dr., Danbury, CT
Frank E. Utekin 1-28-90	29 Carriage House Dr. Danbury, CT
Thomas Q. Quinn 1-28-90	29 Carriage House Dr. Danbury, CT
Miriam W. Utekin 1-28-90	32 Carriage House Dr. Danbury, CT
[Signature] 1-28-90	32 Carriage House Dr. Danbury, CT
Dr. Raymond 2/11/90	32A Carriage House Dr. Danbury, CT
Shirley Pearson 2/11/90	35 Carriage House Dr. Danbury
Frank J. Lapinski 2/11/90	37 WARD DRIVE SOUTH Danbury
Agnes Casirchia 2/11/90	" " " "
Howard Dr. S. Danbury 2/11/90	HOWARD DR S DANBURY
Cot Kirkley	27 Carriage House Dr. Danbury
C.A. Hawk	25 Carriage House Dr. Danbury CT
Kevin Bhalu	6 JONATHAN CRT DANBURY CT 06810
W. Scott Park	8 Jonathan Ct Danbury, CT 06810
J. McGuire	5 Jonathan Ct Danbury CT 06810
Ma McGuire	5 JONATHAN CT DANBURY CT 06810

PETITION

5

42

Hon. Gene F. Eriquez
Mayor of the City of Danbury
City Hall
Danbury, CT 06810

BILL SHAW

Dear Mr. Mayor:

We the undersigned residents and taxpayers of the Miry Brook area, city of Danbury, respectfully request that the mayor appoint a city council, ad hoc committee to research the feasibility of imposing a curfew on the Hawk truck terminal, located at 54 Miry Brook Road for the following reasons:

1. **Noise and Air pollution**

Because the truck tractors and/or trailer refrigeration systems are allowed to run continuously throughout the day and night while parked at the terminal, the generated noise and diesel fumes are creating a disturbance to residents bordering the facility.

2. **Hazardous traffic conditions on Miry Brook Road**

Miry Brook Road is a narrow and winding two lane throughfare that is incompatible with the semi-and tandem-tractor trailers which use the road between the terminal and Route 7. We, the residents who live on and south of Miry Brook Road, must use this road to get to and from the approximately 350 homes in our area. We are finding that this truck traffic is creating hazardous driving conditions, particularly in sections where the trucks must cross over into the oncoming lane in order to follow the turns in the road. We believe that these hazardous traffic conditions need to be corrected before someone from our community is injured or killed.

<u>NAME</u>	<u>ADDRESS</u>
William A Shaw	43 OLYMPIC DR DANBURY, CT
Gertrude E. Shaw	43 Olympic Dr. Danbury, CT
James L. Sweeney	47 Olympic St. Danbury
Daniel R. Cilly	24 Olympic Dr. Danbury, CT 06810
Anna Cilly	24 Olympic Dr. Danbury, CT 06810
William Moehner	22 OLYMPIC DR. 06810
Jay Wolf	18 Olympic Drive
Melinda A. Patrick	16 Olympic Drive
Michael K. Patrick	16 Olympic Drive
Fra Park	14 Olympic Drive
Barbara Roberts	7 Olympic Drive
Mary Keis	13 Olympic Dr.
Christa Borst	6 Olympic Drive Danbury CT 06810
Maddelyn Borst	6 Olympic Dr. Danbury CT 06810
Lawrence W. Leedomann	21 Olympic Dr. Danbury, CT 06810
Carole Masco	45 Olympic Dr. Danbury, CT. 06810
Lizmar & Shuley Borst	42 Olympic Dr. Danbury, CT. 06810
Doreen Allen	40 Olympic Dr. Danbury, CT. 06810

PETITION

8
42

Hon. Gene F. Eriquez
Mayor of the City of Danbury
City Hall
Danbury, CT 06810

Ben Wallace

Dear Mr. Mayor:

We the undersigned residents and taxpayers of the Miry Brook area, city of Danbury, respectfully request that the mayor appoint a city council, ad hoc committee to research the feasibility of imposing a curfew on the Hawk truck terminal, located at 54 Miry Brook Road for the following reasons:

1. **Noise and Air pollution**

Because the truck tractors and/or trailer refrigeration systems are allowed to run continuously throughout the day and night while parked at the terminal, the generated noise and diesel fumes are creating a disturbance to residents bordering the facility.

2. **Hazardous traffic conditions on Miry Brook Road**

Miry Brook Road is a narrow and winding two lane throughfare that is incompatible with the semi-and tandem-tractor trailers which use the road between the terminal and Route 7. We, the residents who live on and south of Miry Brook Road, must use this road to get to and from the approximately 350 homes in our area. We are finding that this truck traffic is creating hazardous driving conditions, particularly in sections where the trucks must cross over into the oncoming lane in order to follow the turns in the road. We believe that these hazardous traffic conditions need to be corrected before someone from our community is injured or killed.

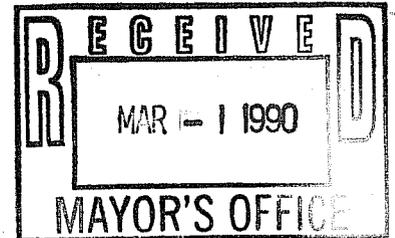
NAME	ADDRESS
<i>John Maybrick</i>	25 HARWOOD DRIVE, DANBURY
<i>Bob [unclear]</i>	25 HARWOOD DRIVE, DANBURY
<i>Peter [unclear]</i>	29 HARWOOD DR. DANBURY
<i>[unclear]</i>	28 HARWOOD PR, DANBURY, CT
<i>Robert Smith</i>	32 HARWOOD DR. DANBURY CT.
<i>Paul H. Fisher</i>	39 Harwood Dr. Danbury Ct.
<i>R. M. DeBress</i>	41 Harwood Dr Danbury Ct
<i>Donny [unclear]</i>	22 Ward Dr So Danbury Ct 06810
<i>Angrid R. Yachicki</i>	23 Ward Dr So Danbury, Ct.
<i>Arthur E. [unclear]</i>	23 Ward Dr So Danbury Ct.
<i>Tanya M. Baker</i>	7 Short Lane Danbury Ct
<i>Charlotte D. [unclear]</i>	6 Short Lane Danbury Ct
<i>Robert [unclear]</i>	6 Short Lane Danbury, Ct.
<i>John P. [unclear]</i>	8 Short Lane Danbury Ct
<i>Bruce [unclear]</i>	65 Short Lane Danbury Ct
<i>Valerie [unclear]</i>	80 East Drive, Danbury, Ct
<i>Yvonne [unclear]</i>	86 EAST DRIVE, DANBURY CT
<i>Paul [unclear]</i>	84 EAST Drive Danbury Ct.

42

Frank E. Ruccia
29 Carriage House Drive, Danbury, CT 06810 • Tel 748-3401

February 26, 1990

Hon. Gene F. Eriquez
Mayor of the City of Danbury
Danbury City Hall
155 Deer Hill Avenue
Danbury, CT 06810



Dear Mayor Eriquez:

The 100 residents and taxpayers of the Miry Brook area, City of Danbury, by means of the attached petition respectfully request that you appoint an ad hoc committee of the Danbury City Council, to research the feasibility of imposing a curfew on the Hawk truck terminal, located at 54 Miry Brook Road for the following reasons:

1. Noise and Air pollution

Because the truck tractors and/or trailer refrigeration systems are allowed to run continuously throughout the day and night while parked at the terminal, the generated noise and diesel fumes are creating a disturbance to residents bordering the facility.

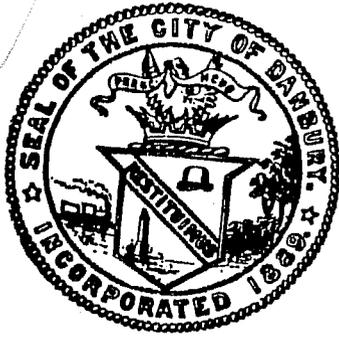
2. Hazardous traffic conditions on Miry Brook Road

Miry Brook Road is a narrow and winding two lane throughfare that is incompatible with the semi- and tandem-tractor trailers which use the road between the terminal and Route 7. We, the residents who live on and south of Miry Brook Road, must use this road to get to and from the approximately 350 homes in our area. We are finding that this truck traffic is creating hazardous driving conditions, particularly in sections where the trucks must cross over into the oncoming lane in order to follow the turns in the road. We believe that these hazardous traffic conditions need to be corrected before someone from our community is injured or killed.

I and other members of our community would be glad to meet with you and/or members of the appointed ad hoc committee to present our views and additional information.

Respectfully yours,

Frank E. Ruccia
Frank E. Ruccia



RESOLUTION

45

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council has allocated funds for the construction of a Commerce Park Crossing; and

WHEREAS, this project will oblige the City of Danbury to acquire interest in and to real property as hereinafter set forth; and

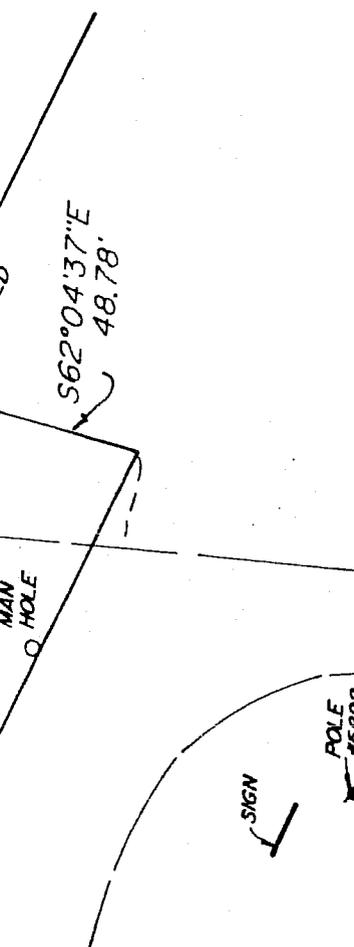
WHEREAS, a prior resolution approving the acquisition of certain properties was approved on February 7, 1989; and

WHEREAS, property in addition to that earlier referenced will be necessary to accomplish the purposes hereof; and

WHEREAS, said additional property is shown and designated on a certain map entitled "Proposed 'Taking' Map Eagle Road Connector Danbury, Connecticut" dated May 4, 1989; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the several owners hereinafter named upon the amount, if any, to be paid for the respective interests of each to be taken in and to the real property as hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suits with respect to the following properties and owners thereof, their successors and assigns and their respective mortgage holders, if any, the affected properties being indicated by the legal descriptions and schedule annexed hereto.



PROPOSED 'TAKING' MAP

EAGLE ROAD CONNECTOR

DANBURY, CONNECTICUT

I HEREBY CERTIFY THAT THIS MAP AND SURVEY WERE PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS A-2 SURVEY AS DEFINED IN THE CODE OF PRACTICE FOR STANDARDS OF ACCURACY OF SURVEYS AND MAPS, ADOPTED DECEMBER 10, 1975 AS AMENDED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.

NEW ENGLAND LAND SURVEYING, P.C.
 DANBURY EXECUTIVE TOWER-30 MAIN ST.-DANBURY, CONN.
Robert M. Bennison
 ROBERT M. BENNISON, L.S. #12964

Scale:	1"=40'
Area:	AS SHOWN
Zone:	CG-20 8 16-80
Date:	May 4, 1989
Revisions	
Job No.	261

48

45

SCHEDULE OF PROPERTY OWNERS & PROPOSED 'TAKE' PARCEL

PARCEL 'AR'
PARCEL 'B'

35,540 S.F. - 0.816 AC.
10,508 S.F. - 0.241 AC.

46,048 S.F. - 1.057 AC. = TOTAL

MACK / CERUZZI PROPERTIES, INC.

PARCEL 'CR'
PARCEL 'CR-1'

10,446 S.F. - 0.240 AC.
978 S.F. - 0.022 AC.

11,424 S.F. - 0.262 AC. = TOTAL

FEDERAL WELDING SERVICE, INC.

PARCEL 'D'
PARCEL 'D-1'

2,143 S.F. - 0.049 AC.
4,937 S.F. - 0.113 AC.

7,080 S.F. - 0.162 AC. = TOTAL

ALBERT J. JOWDY

PARCEL 'E'
PARCEL 'E-1'

2,380 S.F. - 0.055 AC.
847 S.F. - 0.019 AC.

3,227 S.F. - 0.074 AC. = TOTAL

CHARLES J. TROCCOLO, JR.

PARCEL 'F'

2,430 S.F. - 0.056 AC.

NATRAM ASSOCIATES

PARCEL 'G'

1,618 S.F. - 0.037 AC.

THOMAS F. MOFFITT

PARCEL 'H'

2,073 S.F. - 0.048 AC.

PAUL F. LoSTOCCO, JR.

45

PARCEL 'AR'

COMMENCING AT A POINT ON THE WESTERLY LINE OF EAGLE ROAD, SO CALLED, AT A POINT WHERE THE NORTHERLY HIGHWAY LINE OF INTERSTATE 84 AND THE EASTERLY PROPERTY LINE OF NOW OR FORMERLY CONSOLIDATED RAIL CORPORATION INTERSECT, THENCE RUNNING ALONG THE EASTERLY PROPERTY LINE OF NOW OR FORMERLY CONSOLIDATED RAIL CORPORATION ON A COURSE BEARING N38° 11' 43" E, A DISTANCE OF 715.44' TO A POINT, THENCE TURNING AND RUNNING ALONG PROPERTY OF NOW OR FORMERLY MACK/CERUZZI PROPERTIES, INC., THE FOLLOWING COURSES AND DISTANCES:

S62° 04' 37" E	48.78'
S38° 11' 43" W	765.42'

TO A POINT ON THE NORTHERLY HIGHWAY LINE OF INTERSTATE 84, THENCE TURNING AND RUNNING ALONG SAID HIGHWAY LINE ON A COURSE BEARING N11° 06' 27" W, A DISTANCE OF 63.31' TO THE POINT OR PLACE OF BEGINNING. SAID PARCEL CONTAINS 35,540 S.F. OR 0.816 ACRES.

RECEIVED

AUG 18 1977

Engineering Dept.

PARCEL 'B'

COMMENCING AT A POINT ON THE WESTERLY PROPERTY LINE OF NOW OR FORMERLY CONSOLIDATED RAIL CORPORATION, WHICH POINT MARKS THE NORTHEASTERLY CORNER OF PROPERTY OF NOW OR FORMERLY ALBERT J. JOWDY, THENCE RUNNING ALONG THE NORTHERLY PROPERTY LINE OF NOW OR FORMERLY ALBERT J. JOWDY ON A COURSE BEARING N 62° 04' 37" W A DISTANCE OF 295.72' TO THE EASTERLY HIGHWAY LINE OF FEDERAL ROAD, SO CALLED, THENCE TURNING AND RUNNING ALONG THE EASTERLY HIGHWAY LINE OF SAID FEDERAL ROAD ON A COURSE BEARING N01° 09' 02" W A DISTANCE OF 39.00' TO A POINT, WHICH POINT MARKS THE SOUTHWESTERLY CORNER OF PROPERTY, NOW OR FORMERLY FEDERAL WELDING SERVICE, INC., THENCE TURNING AND RUNNING ALONG THE SOUTHERLY PROPERTY LINE OF NOW OR FORMERLY, FEDERAL WELDING SERVICE, INC., ON A COURSE BEARING S62° 04' 37" E A DISTANCE OF 320.85' TO A POINT ON THE EASTERLY PROPERTY LINE OF NOW OR FORMERLY CONSOLIDATED RAIL CORPORATION, THENCE TURNING AND RUNNING ALONG THE EASTERLY PROPERTY LINE OF NOW OR FORMERLY, CONSOLIDATED RAIL CORPORATION ON A COURSE BEARING S38° 11' 43" W A DISTANCE OF 34.64' TO THE POINT OR PLACE OF BEGINNING. SAID PARCEL CONTAINS 10,508 S.F. OR 0.241 ACRES.

PARCEL "CR"

COMMENCING AT A POINT, WHICH POINT MARKS THE SOUTHEASTERLY CORNER OF PROPERTY NOW OR FORMERLY OF FEDERAL WELDING SERVICE INC., AND THE NORTHEASTERLY CORNER OF PARCEL 'B', THENCE RUNNING ALONG THE SOUTHERLY PROPERTY LINE OF NOW OR FORMERLY FEDERAL WELDING SERVICE, INC., AND THE NORTHERLY LINE OF SAID PARCEL 'B' ON A COURSE BEARING N62° 04' 37" W, A DISTANCE OF 320.85' TO A POINT ON THE EASTERLY HIGHWAY LINE OF FEDERAL ROAD, SO CALLED, THENCE TURNING AND RUNNING ALONG THE EASTERLY HIGHWAY LINE OF SAID FEDERAL ROAD ON A COURSE BEARING N01° 09' 02" W, A DISTANCE OF 130.00' TO A POINT; WHICH POINT MARKS THE SOUTHWESTERLY CORNER OF PROPERTY NOW OR FORMERLY OF CHARLES J. TROCCOLO, JR., THENCE TURNING AND RUNNING ALONG THE SOUTHERLY PROPERTY LINE OF NOW OR FORMERLY CHARLES J. TROCCOLO, JR., ON A COURSE BEARING N88° 36' 49" E A DISTANCE OF 15.00' TO A POINT, THENCE TURNING AND RUNNING ALONG PROPERTY NOW OR FORMERLY OF FEDERAL WELDING SERVICE, INC., THE FOLLOWING COURSES AND DISTANCES:

- S01° 09' 02" E --- 70.90'
- S20° 39' 15" E --- 50.00'
- S62° 04' 37" E --- 303.69'

TO A POINT ON THE WESTERLY PROPERTY LINE OF NOW OR FORMERLY CONSOLIDATED RAIL CORPORATION, THENCE TURNING AND RUNNING ALONG THE WESTERLY PROPERTY LINE OF NOW OR FORMERLY CONSOLIDATED RAIL CORPORATION ON A COURSE BEARING S38° 11' 43" W, A DISTANCE OF 26.34' TO THE POINT OR PLACE OF BEGINNING.

SAID PARCEL CONTAINS 10,446 S.F. OR 0.240 ACRES.

45

PARCEL 'D'

COMMENCING AT A POINT ON THE EASTERLY HIGHWAY LINE OF FEDERAL ROAD, SO CALLED, WHICH POINT MARKS THE SOUTH-WESTERLY CORNER OF PARCEL 'B', THENCE RUNNING ALONG THE SOUTHERLY LINE OF PARCEL 'B' AND THE NORTHERLY PROPERTY LINE OF ALBERT J. JOWDY ON A COURSE BEARING S62° 04' 37" E, A DISTANCE OF 58.72' TO A POINT, THENCE TURNING AND RUNNING ALONG PROPERTY OF NOW OR FORMERLY OF ALBERT J. JOWDY THE FOLLOWING COURSES AND DISTANCES S50° 23' 00" W -- 58.00' S08° 12' 43" W - 125.00' TO A POINT ON THE EASTERLY HIGHWAY LINE OF FEDERAL ROAD, THENCE TURNING AND RUNNING ALONG THE EASTERLY HIGHWAY LINE OF FEDERAL ROAD ALONG A CURVE TO THE LEFT ON A RADIUS OF 1237.40' AN ARC LENGTH OF 188.68' TO THE POINT OR PLACE OF BEGINNING. SAID PARCEL CONTAINS 2,143 S.F. OR 0.049 ACRES.

PARCEL "E"

COMMENCING AT A POINT ON THE EASTERLY HIGHWAY LINE OF FEDERAL ROAD, SO CALLED, WHICH POINT MARKS THE SOUTHWESTERLY CORNER OF PROPERTY NOW OR FORMERLY NOW OR FORMERLY OF CHARLES J. TROCCOLO, JR., THENCE RUNNING ALONG SAID HIGHWAY LINE ON A COURSE BEARING N01° 09' 02" W, A DISTANCE OF 156.27' TO A POINT WHERE THE EASTERLY HIGHWAY LINE INTERSECTS THE SOUTHERLY HIGHWAY LINE OF WHITE TURKEY ROAD EXTENSION, THENCE TURNING AND RUNNING ALONG THE SOUTHERLY HIGHWAY LINE OF WHITE TURKEY ROAD EXTENSION ON A COURSE BEARING N70° 47' 44" E, A DISTANCE OF 15.78' TO A POINT, THENCE TURNING AND RUNNING ALONG PROPERTY NOW OR FORMERLY OF CHARLES J. TROCCOLO, JR., ON A COURSE BEARING S01° 09' 02" E, A DISTANCE OF 161.10' TO A POINT ON THE SOUTHERLY PROPERTY LINE OF NOW OR FORMERLY CHARLES J. TROCCOLO, JR., THENCE TURNING AND RUNNING ALONG THE SOUTHERLY PROPERTY LINE OF NOW OR FORMERLY CHARLES J. TROCCOLO, JR., ON A COURSE BEARING S88° 36' 49" W, A DISTANCE OF 15.00' TO THE POINT OR PLACE OF BEGINNING.

SAID PARCEL CONTAINS 2,380 S.F. OR 0.055 ACRES.

PARCELS "AR", "B", "CR", "D" & "E" ARE MORE PARTICULARLY SHOWN AND DESCRIBED ON A MAP ENTITLED "PROPOSED TAKING MAP EAGLE ROAD CONNECTOR DANBURY, CONNECTICUT" Dated: September 23, 1987 and Revised Through May 3, 1989 and prepared by NEW ENGLAND LAND SURVEYING, P.C., Robert M. Bennison LS#12964.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for additional Funds for Welfare

The Common Council Committee appointed to review a request from the Welfare Department for an additional \$200,000 met at 8:05 P.M. on February 21, 1990 in City Hall. In attendance were committee members DaSilva, J. Esposito and Scozzafava. Also in attendance were Welfare Department Supervisor Deborah MacKenzie and Comptroller Dominic Setaro.

Ms. MacKenzie explained that the request is for the general assistance program administered by the Danbury Welfare Department. The caseload in the department has increased by 20% over the past two years. Requirements for receiving welfare benefits are set by the State of Connecticut and the City of Danbury is mandated to comply. The City of Danbury will be reimbursed for 90% of these funds by the State of Connecticut.

Mr. Scozzafava moved to appropriate \$200,000 to the Welfare Department for use in the general assistance program. Seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,


JOSEPH DaSILVA, Chairman


JOHN ESPOSITO


JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

February 28, 1990

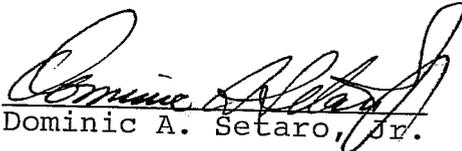
Certification #18

TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

We hereby certify the availability of \$20,000.00 to be transferred from the Contingency Fund to the Welfare Department, Account #02-05-100-026000. Please note that the Public Welfare line item will be also increased by an additional \$180,000.00 which will be reimbursed by the State of Connecticut.

Balance of Contingency Fund	\$769,347.40
Less pending requests	-0-
Less this request	20,000.00
	<hr/>
	\$749,347.40


Dominic A. Setaro, Jr.

DAS:af



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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Mr. Scozzafava moved to appropriate \$200,000 to the Welfare Department for use in the general assistance program. Seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,

JOSEPH DaSILVA, Chairman

JOHN ESPOSITO

JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Government Entities Review Committee

The committee met twice to organize, prepare its questions and identify the governmental entities to be reviewed. The final meeting was held on February 22, 1990 in Room 432 to examine and review the responses from the five (5) governmental entities scheduled for termination on June 30, 1990 as per section 2-176. The five (5) governmental entities are:

1. Aviation Commission
2. Redevelopment Agency of the City of Danbury
3. Housing Site Development Agency
4. Community Development Plan Agency
5. Economic Development Commission

Each governmental agency was reviewed subject to the criteria of section 2-182 and in each case the committee voted as follows:

1. Aviation Commission - Donald Crudginton, Chairman.
The Committee recommends that this entity be reestablished as per section 2-184.
2. The Redevelopment Agency - John Sullivan, Chairman
The Committee recommends that this entity be reestablished as per section 2-184.
3. Housing Site Development Agency - Bernie Fitzpatrick, Director
The committee recommends that this entity be reestablished as per section 2-184.
4. Danbury Community Development Plan Agency - Chairman Mayor Eriquez, Administrative Aide Carolyn Lucente.
The committee recommends that this entity be reestablished as per section 2-184.
5. Economic Development Commission - Chairman Mayor Eriquez
The committee recommends that this entity be reestablished as per section 2-184.

Respectfully submitted,

Ernest M. Boynton
ERNEST M. BOYNTON, Chairman

Deborah Gogliettino
DEBORAH GOGLIETTINO

Arthur D. Regan
ARTHUR D. REGAN

Dorothy C. Outlaw
DOROTHY OUTLAW

ROGER M. BUNDY



48

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Re-evaluation and Retired Persons Tax Freeze

The committee to review a request to study the feasibility of a new re-evaluation method and a retired persons' tax freeze met at 7:00 P.M. on February 20, 1990. In attendance were committee members DaSilva, J. Esposito and Scozzafava. Also in attendance were Tax Assessor Anne DeFlumeri and Council Member Boughton, ex-officio.

Mrs. DeFlumeri stated that the State of Connecticut passed a statute allowing a statistical re-evaluation every five years, following a general re-evaluation. This approach used market conditions to ascertain value without doing the actual measuring of properties. A general re-evaluation must be done every ten years, but can be done more often if desired. A statistical re-evaluation will cost nearly one-half million dollars and a general re-evaluation will run over 1 million dollars. She further stated that reports from the State show that sales in the year following the last re-evaluation reflect that values set in that program average exactly 70% of the prices of residential properties sold. This percentage is the state mandated rate of evaluation.

Mrs. DeFlumeri outlined two avenues of approach in seeking relief for residential taxpayers. The first is in working with state representatives to gain approval to perform a statistical re-evaluation without waiting for five years following the next general re-evaluation. The second is to speak with professional consultants as to the best time to conduct the next general re-evaluation.

A discussion was held with Mrs. DeFlumeri concerning tax relief for the elderly. She stated that the State of Connecticut no longer allows a tax freeze, although there are still a number of residents under this program. There are only two programs allowed by the State. The first is a dollar savings program that the Common Council recently adjusted to raise tax savings for the elderly and the second is one that defers payments until the sale of the property. A lien is placed upon the property until that time. A survey among elderly taxpayers was conducted recently as to the desire for a program such as this. The results were overwhelmingly against it. This program, however, is available on an individual basis through the Tax Collector's Office. It was the consensus of the committee that more needs to be done to spread the

48

word on the available programs. Mrs. DeFlumeri said that she would speak to the Mayor to accomplish this.

Respectfully submitted,

Joseph DaSilva

JOSEPH DaSILVA, Chairman

John Esposito

JOHN ESPOSITO

Joseph Scozzafava

JOSEPH SCOZZAFAVA



48

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

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Honorable Members of the Common Council

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48

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Respectfully submitted,

JOSEPH DaSILVA, Chairman

JOHN ESPOSITO

JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Roberts Avenue Project

The Common Council Committee appointed to review the Roberts Avenue Project request met on February 26, 1990 at 7:10 P.M. in Room 432 in City Hall. In attendance were committee members Mack, Scozzafava and Boynton. Also present were Maressa Gershowitz and Mark Choury, representing the Board of Education and Danbury Public Schools Finance Director Jack Heidenreich.

Mrs. Mack read a memo from Dominic Setaro explaining his absence and that fact that he had reviewed the expenditure report prepared by Mr. Heidenreich and found it to be in order. The committee asked Mr. Heidenreich for the background information with regard to the request from Superintendent of Schools Anthony Singe to spend the unencumbered funds of \$18,250.65 to help defray legal expenses incurred to bring the Roberts Avenue Project in under budget.

Mr. Heidenreich explained that this project, a joint effort of the Board of Education and the City of Danbury, contracted with EDUCATIONAL INROADS to provide and locate portable classrooms at Roberts Avenue School. The project's total cost was \$436,035 to be shared by the Board of Education and the City of Danbury. Mr. Heidenreich added that legal action was incurred when EDUCATIONAL INROADS added a cost of \$69,419 to the project, citing changes in original specifications and additional change orders as reasons for the increase. The Board of Education countersued, claiming \$80,250 for liquidation damages. (Delays, problems and damages). Mr. Heidenreich explained that due to the legal intervention, they were able to formalize settlement at a total project cost of \$410,000 approximately \$26,000 below the authorized contract price.

Mr. Boynton made a motion, seconded by Mr. Scozzafava, to recommend to the Common Council that the request for \$18,270.65 by the Superintendent of Schools Anthony L. Singe, be approved and transferred from the City's contingency fund, subject to certification by the Comptroller. The motion passed with Mrs. Mack, Mr. Scozzafava and Mr. Boughton all voting favorably.

Respectfully submitted,

Joan M. Mack
JOAN M. MACK, Chairman

Joseph Scozzafava
JOSEPH SCOZZAFAVA

Ernest M. Boynton
ERNEST M. BOYNTON



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

March 5, 1990

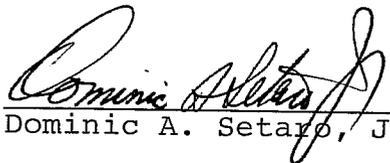
Certification #22

TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

We hereby certify the availability of \$18,270.65 to be transferred from the Contingency Fund to the School Budget Account #02-06-000-072000.

Balance of Contingency Fund	\$769,347.40
Less pending requests	542,227.00
Less this request	18,270.65
	<u>\$208,849.75</u>


Dominic A. Setaro, Jr.

DAS:af



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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Respectfully submitted,

JOAN M. MACK, Chairman

JOSEPH SCOZZAFAVA

ERNEST M. BOYNTON



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

Report

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Danbury Exchange Club Youth Baseball League Project

The Common Council Committee appointed to review the request by the Exchange Club of Danbury and Danbury Youth Baseball to upgrade and enhance the existing little league field (field #1) at Rogers Park met in Room 432 in City Hall on Wednesday, February 21, 1990 at 7:30 P.M. In attendance were committee members Valeri, Dean Esposito and Fazio. Also in attendance were Director of Parks and Recreation Robert Ryerson, Exchange Club project committee members Richard Murray, George Rivard, Art Haddad, Jay Eriquez and Youth Baseball representatives Mario Tiani, Mike Haddad and Bruce Svenson. Council Members John Esposito and Joseph Scozzafava attended, ex-officio.

Mr. Rivard who also serves as Commissioner of the Youth Baseball League explained in great detail the proposed upgrade and enhancements including the installation of lights for night baseball, new fencing surrounding the field, larger dugouts, installation of a sprinkler system, erection of a flag pole, an electronic scoreboard, construction of an announcers booth that would also serve to provide storage space, improved water drainage and paved and lighted parking, all at no expense to the City of Danbury. Mr. Rivard further explained that the intentions are to provide a quality facility for youth baseball that would not only meet standards set by Babe Ruth baseball's Bambino division serving 8 to 12 year olds, of which there are approximately 700 participants in Danbury, but also increase the potentiality of hosting regional and/or national championship play. The proposed improvements would also serve to stimulate further involvement in the program.

It was additionally noted that the Youth Baseball League would have non-exclusive use of the facility and that other organizations will have access as well (i.e. Little Ladies and Women's Fastpitch Softball League). It was further explained that beyond the obvious benefits to the baseball league, advantages to the City would include the enhanced image of Rogers Park and the community, as well as the positive recognition and revenues generated as a host community to championship play.

Funding for this project, estimated at \$50-60K would be drawn from various sources including donations, raffles and national Babe Ruth fund-raising activity.

Mr. Tiani supplied the committee with a project outline complimenting Mr. Rivard's presentation. Most notable concerns expressed by the committee were as follows:

1. Selection and supervision of contractors and construction. Mike Haddad stated that the committee as a whole would oversee the process and that an agreement has been made with Henry Abbott Tech to do most of the work. Mr. Ryerson guaranteed his department's involvement in the process and expressed approval in support of the project.

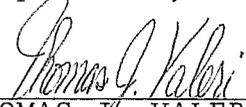
2. Liability - Mr. Rivard explained that the Youth Baseball Program maintains a policy covering \$1 million liability inclusive of the City of Danbury.

3. Potential concern by area residents with particular regard to nighttime activity. Mr. Tiani stated that games would end by approximately 9:30 P.M. at the latest. Mr. Ryerson additionally noted a parkwide 10:30 P.M. curfew that is police enforced.

Dean Esposito suggested in consideration of area residents, the possibility of a public hearing to address potential concerns.

Dean Esposito made a motion to recommend the approval of the project. Seconded by Mr. Fazio. Motion carried unanimously.

Respectfully submitted,


THOMAS J. VALERI, Chairman


DEAN ESPOSITO


MICHAEL FAZIO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

Report

March 6, 1990

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Honorable Members of the Common Council

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Respectfully submitted,

THOMAS J. VALERI, Chairman

DEAN ESPOSITO

MICHAEL FAZIO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

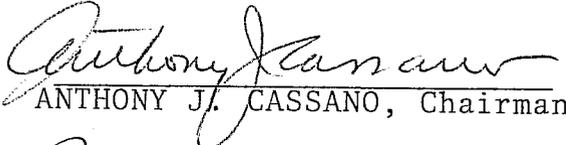
Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Petition to Accept Centennial Drive

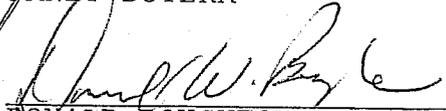
The committee appointed to study the petition to accept Centennial Drive as a City road has not met. The Chairman has researched the petition and found, in telephone conversations with the Corporation Counsel and the City Clerk's Offices that a petition to accept Centennial Drive has already been approved by the Common Council.

A committee report recommending the acceptance of Centennial Drive was accepted by the Common Council at its regular monthly meeting on December 5, 1989 (agenda item No. 37). It appears that the road has already been accepted.

Respectfully submitted,


ANTHONY J. CASSANO, Chairman


JANET BUTERA


DONALD BOUGHTON



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Transfer of Land on Maple Avenue - Erickson House
Danbury Preservation Trust

The committee to study a request to ratify a proposal to reconstruct the Erickson House on City property at 41 Maple Avenue met at 8:30 P.M. on February 21, 1990. In attendance were committee members DaSilva, Zotos and Scozzafava. Also in attendance were Attorney A. DePerrio, II representing the Danbury Preservation Trust, Lou Zurlo from the Preservation Trust and Councilman John Esposito, ex-officio.

Mr. DiPerrio and Mr. Zurlo explained that the property transfer to the Danbury Preservation Trust has been previously approved by the Common Council. The reason for the repetition is that the actual relocation of the Erickson House has been discovered to be excessive in cost. Of the 75 callers interested in the property, none could afford to move the house because of its deteriorated condition. It is proposed that a replica of the house be constructed with as much as possible salvaged from the original house used. In return for constructing the house according to the specific plans and the granting of a facade easement, the builder is deeded the property. Three housing units will be located in the house and rented to tenants meeting the criteria as developed by the Danbury Affordable Housing Partnership. It was estimated by Mr. Zurlo that building the house as specified would cost approximately \$30 per square foot more than a normal construction. At 3,300 square feet, the additional cost will be approximately \$99,000. This will offset the receipt of the parcel of City land, help upgrade the area of placement and put the property back on the tax roles.

Mr. Zotos moved to recommend approval of the transfer of property at 41 Maple Avenue to the Danbury Preservation Trust. Seconded by Mr. Scozzafava and passed unanimously.

Respectfully submitted,

JOSEPH SCOZZAFAVA

JOSEPH DaSILVA, Chairman

NICHOLAS ZOTOS



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

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Honorable Members of the Common Council

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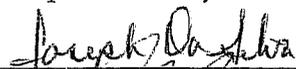
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Mr. Zotos moved to recommend approval of the transfer of property at 41 Maple Avenue to the Danbury Preservation Trust. Seconded by Mr. Scozzafava and passed unanimously.

Respectfully submitted,



JOSEPH SCOZZAFAVA



JOSEPH DaSILVA, Chairman



NICHOLAS ZOTOS



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Gypsy Moth Control

The Common Council Committee appointed to study gypsy moth control for the 1990 season met on February 14, 1990 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Coladarci, Charles and Fazio. Also attending were Tree Supervisor Richard Smith, Director of Public Works Dan Minahan, Comptroller Dominic Setaro and Dave Clark and Glenn Wicklund.

The committee reviewed the request by Mr. Smith to spray City trees in order to prepare for a heavy infestation of gypsy moths this year. He reminded us that Danbury was hit hard last year in the South and Southwest areas and that if a tree is defoliated twice, it may die. We were told of a survey provided by the State, free of charge, that would give a good estimate of the egg masses within the City trees. A preliminary study has shown 400 egg masses per 400 acres in the Richter Park area. Mr. Smith also stated that King Street and Great Plain Road have egg masses which can be seen in many of the trees.

Although the State is providing the survey, funds for spraying will not be readily available. The City of Danbury will have to cover the cost. Mr. Setaro said that at this point funds will not be available for spraying. The four options discussed were:

1. Do nothing;
2. Spray key areas and include old trees of historical value. The areas would include schools, parks, possibly downtown, Deer Hill Avenue and Ohehyatah Place which have many old Oak trees. If we choose a widespread spraying, two or three contractors should be hired to expedite the process due to the time limit involved in spraying.
3. Another alternative would be to spray the trees which were defoliated last year so they will not be killed by a second infestation.
4. Do all City trees.

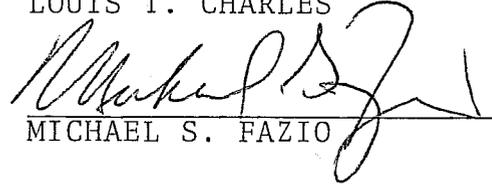
The committee decided to wait until late March before making a decision.

Mrs. Coladarci will remind the Mayor of the importance of the survey and to encourage that the request be submitted immediately. By the end of March the final results of the survey will be in and the City's financial situation will show whether spraying can be provided at all.

Respectfully submitted,


EILEEN S. COLADARCI, Chairman


LOUIS T. CHARLES


MICHAEL S. FAZIO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Building Permit Fees

The Common Council Committee appointed to review building permit fees met on February 21, 1990 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Falzone, Boughton and Zotos. Also attending were Leo Null, Laszlo Pinter and Council Members DaSilva, Regan and John Esposito, ex-officio.

Mr. Null stated that the City has been waiving building permit fees for the past 25 years to non-profit organizations without having the proper Ordinance to do so. Mr. Zotos asked how much money the City lost due to the waiving of these fees last year. Mr. Null stated that approximately \$400,000 was waived. He used Danbury Hospital as an example. The Hospital has several corporations of which only one is non-profit. When a building permit is issued for construction work on the hospital site, the Building Department is not told which corporation is having the work done. The permit fee is waived automatically because the applicant is Danbury Hospital, the non-profit corporation.

Mr. Boughton stated that since the permit fees have been waived for the past 25 years we should change the Ordinance to reflect these past practices.

After further discussion, Mr. Zotos made a motion to retain the Ordinance as it currently reads which is: "Everyone pay a building permit fee except federal, state and local governments." Seconded by Mr. Falzone. Motion carried with Mr. Boughton voting in the negative.

Respectfully submitted,

MICHAEL FALZONE, Chairman

NICHOLAS ZOTOS

DONALD BOUGHTON



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Water Extension - 81 Kenosia Avenue

The committee appointed to study the above water extension request met on February 27, 1990 at 8:30 P.M. in Room 432 in City Hall. Present were committee members Cassano, Kilcullen and Boughton. Also present were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley, Attorney James Maloney and Robert Zohn, owner of Business Aircraft Center.

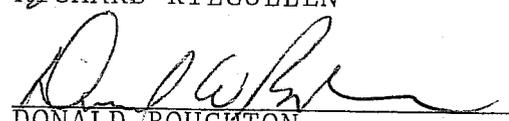
Messrs. Schweitzer and Buckley reviewed the petition for the committee and provided any necessary background information. The Department of Public Works has no problem with the petition. The Planning Commission has issued a positive recommendation by letter of February 26, 1990.

Mr. Boughton moved that the committee recommend to the Common Council that the water extension petition for Kenosia Avenue be approved subject to the standard eight steps common to Common Council acceptance of water and sewer petitions. The eight steps are attached. Seconded by Mr. Kilcullen. Motion carried unanimously.

Respectfully submitted,


ANTHONY J. CASSANO, Chairman


RICHARD KILCULLEN


DONALD BOUGHTON

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t is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

- . The petitioner shall bear all costs relative to the installation of said water line .
 - . The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
 - . Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
 - . If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
 - . That upon completion of installation, title to said water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
 - . The petitioner shall convey ownership of and easements to all or such portions of the water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.
- Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
- . No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended water lines.
 - 8. This approval shall expire eighteen (18) months following the date of Common Council action. ,
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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Water Extension - 81 Kenosia Avenue

The committee appointed to study the above water extension request met on February 27, 1990 at 8:30 P.M. in Room 432 in City Hall. Present were committee members Cassano, Kilcullen and Boughton. Also present were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley, Attorney James Maloney and Robert Zohn, owner of Business Aircraft Center.

Messrs. Schweitzer and Buckley reviewed the petition for the committee and provided any necessary background information. The Department of Public Works has no problem with the petition. The Planning Commission has issued a positive recommendation by letter of February 26, 1990.

Mr. Boughton moved that the committee recommend to the Common Council that the water extension petition for Kenosia Avenue be approved subject to the standard eight steps common to Common Council acceptance of water and sewer petitions. The eight steps are attached. Seconded by Mr. Kilcullen. Motion carried unanimously.

Respectfully submitted,

ANTHONY J. CASSANO, Chairman

RICHARD KILCULLEN

DONALD BOUGHTON

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said water line .
 2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
 3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
 4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
 5. That upon completion of installation, title to said water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
 6. The petitioner shall convey ownership of and easements to all or such portions of the water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
 7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended water lines.
 8. This approval shall expire eighteen (18) months following the date of Common Council action.
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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Water Extension - Edgewood Street

The committee appointed to study the above water extension request met on February 27, 1990 at 9:00 P.M. in Room 432 in City Hall. Present were committee members Cassano, Kilcullen and Boughton. Also present were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley and the petitioner Tamas Biro.

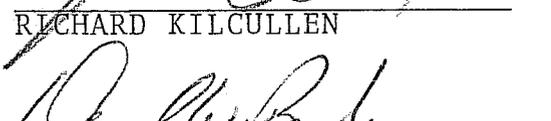
Messrs. Buckley and Schweitzer reviewed the petition for the committee and provided any necessary background information. The Department of Public Works has no problem with the petition. The Planning Commission has issued a positive recommendation by letter of February 26, 1990.

Mr. Boughton moved that the committee recommend to the Common Council that the water extension petition for Edgewood Street be approved subject to the standard eight steps common to the Common Council acceptance of water and sewer petitions. A copy of the eight steps is attached. Seconded by Mr. Kilcullen. Motion carried unanimously.

Respectfully submitted,


ANTHONY J. CASSANO, Chairman


RICHARD KILCULLEN


DONALD BOUGHTON

is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

- . The petitioner shall bear all costs relative to the installation of said water line .
 - . The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
 - . Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
 - . If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
 - . That upon completion of installation, title to said water line line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
 - . The petitioner shall convey ownership of and easements to all or such portions of the water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
 - . No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended water lines.
 8. This approval shall expire eighteen (18) months following the date of Common Council action.
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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Sewer and Water Extension - 11-13 Mannions Lane

The committee regarding the above captioned matter met on February 27, 1990. In attendance were committee members Gallo, D. Esposito and Scozzafava. Also in attendance were William Buckley and Jack Schweitzer, Alan Weiner and Attorney Paul Jaber.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.

2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.

3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.

4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.

5. That upon completion of installation, title to said sewer and water line within City streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.

6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer & water lines.

8. This approval shall expire eighteen (18) months following the date of Common Council action.

Respectfully submitted,


BERNARD P. GALLO Chairman


DEAN ESPOSITO


JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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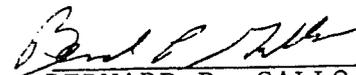
It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
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5. That upon completion of installation, title to said sewer and water line within City streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer & water lines.

8. This approval shall expire eighteen (18) months following the date of Common Council action.

Respectfully submitted,



BERNARD P. GALLO Chairman

DEAN ESPOSITO

JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Sewer and Water Extension - 22 South Street

The committee regarding the above captioned matter met on February 27, 1990. In attendance were committee members Gallo, Dean Esposito and Scozzafava. Also attending were Jack Schweitzer, William Buckley, Alan Weiner and Attorney Paul Jaber

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.

2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.

3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.

4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.

5. That upon completion of installation, title to said sewer and water line within City streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.

6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.

7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended water & sewer lines.

8. This approval shall expire eighteen (18) months following the date of Common Council action.

Mr. Jaber explained the proposed sewer and water routes, the number of units being built and a bond agreement his client would like to enter into with the City. Neither Mr. Schweitzer nor Mr. Buckley had any problems with the above.

Mr. Scozzafava moved to approve with the eight steps. Seconded by Mr. Esposito. Motion carried unanimously. Mr. Scozzafava moved to recommend to the Council that the petitioner post a bond in the amount of \$50,000 contingent upon Corporation Counsel and the petitioner entering into a contract agreement. Seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,


BERNARD P. GALLO Chairman


DEAN ESPOSITO


JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 6, 1990

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Sewer and Water Extension - 22 South Street

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1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.

2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.

3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.

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7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended water & sewer lines.

8. This approval shall expire eighteen (18) months following the date of Common Council action.

Mr. Jaber explained the proposed sewer and water routes, the number of units being built and a bond agreement his client would like to enter into with the City. Neither Mr. Schweitzer nor Mr. Buckley had any problems with the above.

Mr. Scozzafava moved to approve with the eight steps. Seconded by Mr. Esposito. Motion carried unanimously. Mr. Scozzafava moved to recommend to the Council that the petitioner post a bond in the amount of \$50,000 contingent upon Corporation Counsel and the petitioner entering into a contract agreement. Seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,

BERNARD P. GALLO Chairman

DEAN ESPOSITO

JOSEPH SCOZZAFAVA