

COMMON COUNCIL MEETING

JANUARY 3, 1991

Meeting to be called to order at 8:00 P.M. by Mayor Gene F. Eriquez.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Fazio, Scalzo, Falzone, Gallo, Coladarci, Mack, Farah, Dean Esposito, Zotos, Gogliettino, DaSilva, John Esposito, Smith, Cassano, Charles, Boughton, Boynton, Butera, Regan, Scozzafava, Valeri

21 Present 0 Absent

STATE OF THE CITY ADDRESS

CONSENT CALENDAR

The Consent Calendar was presented by

MINUTES - Minutes of the Common Council Meeting held December 4, 1990 and the Special Common Council Meeting held December 17, 1990.

- ✓ 1 COMMUNICATION & RESOLUTION - Renewal of Arrow Grant
- ✓ 2 RESOLUTION - Grant to the Danbury Library from the Connecticut State Library
- ✓ 3 RESOLUTION - Grant to the Danbury Library from the Connecticut State Library
- ✓ 4 COMMUNICATION - Appointments of Fire Lieutenants
- ✓ 5 COMMUNICATION - Appointments to the Tarrywile Park Authority
- ✓ 6 COMMUNICATION - Reappointments to the Environmental Impact Commission
- ⑦ 7 COMMUNICATION - Appointments to Equal Rights and Opportunities Commission
- ⑧ 8 COMMUNICATION - Appointments to the Economic Development Commission
- ⑨ 9 COMMUNICATION - Appointment of Conflicts Attorney
- ✓ 10 COMMUNICATION - Appointments to the Parks and Recreation Commission
- ✓ 11 COMMUNICATION - Appointments to the Governmental Entity Review and Reevaluation Committee
- ✓ 12 COMMUNICATION - Donation from Heli-Coil
- ✓ 13 COMMUNICATION - Donations to the Danbury Library

- 2 -
- ✓ 14 COMMUNICATION - Donation of FAX Machines
- ✓ 15 COMMUNICATION - Donation of \$100 to AIDS Prevention Program
- ✓ 16 COMMUNICATION - Donation to the Fire Department
- ✓ 17 COMMUNICATION - Grant from the FEMA Program
- ✓ 18 COMMUNICATION & CERTIFICATION - Transfer of Funds to Airport Gates and Fences Account
- ✓ 19 COMMUNICATION & CERTIFICATION - Transfer of Funds for the Board of Education
- ✓ 20 COMMUNICATION - Mobile Recycling Unit
- ✓ 21 COMMUNICATION - Waiver of Late Payment Fee
- ✓ 22 COMMUNICATION - Report from City Engineer regarding use of City land for DAWS
- ✓ 23 COMMUNICATION - Delinquent Tax Accounts
- ✓ 24 COMMUNICATION - Request for ad hoc committee regarding Richter Park Authority
- ✓ 25 COMMUNICATION - Report from Traffic Engineer regarding Chambers Road
- ✓ 26 COMMUNICATION - Mobil Oil Corporation - Padanaram Road
- ✓ 27 COMMUNICATION - Drainage Problem - Birch Road
- ✓ 28 COMMUNICATION - First Properties, Inc. v. City of Danbury Planning Commission and Zoning Commission
- ✓ 29 COMMUNICATION - Change of Name from Heyman Road to Reservoir Road
- ✓ 30 COMMUNICATION - North Nabby Road and Forty Acre Mountain Road
- ✓ 31 COMMUNICATION - Request to accept portions of Crows Nest Lane
- ✓ 32 COMMUNICATION - Request for Sewer and Water Extension - 5,7,9 Morgan Avenue
- ✓ 33 DEPARTMENT REPORTS - Fire Chief, Fire Marshall, Health Department, Public Utilities
- ✓ 34 REPORT - Request for Adjustment on Water and Sewer Bills - Ashkar
- ✓ 35 REPORT - Request to sell City Land - 31 Pleasant Drive (lot #45)

✓ 36

REPORT - DHR Grant Application

✓ 37

REPORT - Paramedic Contract

✓ 38

PROGRESS REPORT - Education Budget Liasion Committee

✓ 39

Request to Vaima Bid for Emergency Replacement of Boiler at Morrissett School

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council, a motion was made at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR

January 3, 1991

- 1 - Approval of renewal of ARROW Grant for \$5,995
- 2 - Approval of grant to Danbury Library from Connecticut State Library of \$9,550
- 3 - Approval of Grant to Danbury Library from Connecticut State Library of \$10,000
- 5 - Approval of Appointment of Christopher Setaro to Tarrywile Park Authority
- 10 - Approval of Appointments of Richard Cyr and Edward Walsh to Parks and Recreation Commission
- 11 - Approval of appointments of Ernest Boynton, Eileen Coladarci, Joseph Scozzafava, Rita Godfrey and Carl Susnitzky to the Governmental Entity Review and Reevaluation Committee
- 18 - Approval of transfer of \$15,000 to Airport Gates and Fences Account
- 20 - Approval of negotiations for sites for Mobile Recycling Unit
- 22 - Approval of report from City Engineer recommending no action regarding use of City land for DAWS
- 25 - Approval of report from Traffic Engineer and the recommendations regarding Chambers Road
- 29 - Approval of change of name of Heyman Road to Reservoir Road
- 31 - Approval of acceptance of portions of Crows Nest Lane
- 34 - Approval of report recommending no action or adjustment on water and sewer bills
- 35 - Approval of report recommending declaration of surplus and sale of property at 31 Pleasant Drive
- 38 - Approval of Progress Report from the Education Budget Liaison Committee



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Ad Hoc Committee - Pop Warner National Champs

Dear Mayor and Council Members:

I would like to request that an ad hoc committee be appointed to investigate the possibility of placing signs on major roadways coming into Danbury stating "Home of the Trojans, Pop Warner National Champs, 1990".

I feel Coach Steve Kaplanis and his team deserve some recognition from the City. Unfortunately, the Trojans final game was played in Mountain View, California leaving many local people including myself uninformed. I feel we, as a City, should demonstrate something to show these young people how proud we are of them.

Sincerely,

Bernard P. Gallo
Bernard P. Gallo
Council Member - 2nd Ward *JK*



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
AIDS PROGRAM
20 WEST STREET

(203) 796-1613

December 20, 1990

Mayor Gene F. Eriquez and
Members of the Danbury Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Eriquez and Members of the Common Council:

The Department of Health and Housing has received notification from the Connecticut Alcohol and Drug Abuse Commission that the City of Danbury is eligible to receive a renewal of the AIDS Risk Reduction Outreach Workers (ARROW) Grant in an amount not to exceed \$ 5,995.

The grant period runs from January 1, 1991 to February 28, 1991 and requires no matching funds from the City. The purpose of this grant is to provide AIDS prevention/risk reduction education to people who are at greatest risk of infection, including injection drug users.

Once the Connecticut Alcohol and Drug Abuse Commission receives notification of future funding levels, it is anticipated that Danbury will be notified of continued funding through December 31, 1991. At that time, the application and budget will be sent before the Common Council for approval. The City of Danbury AIDS Program has been funded to run the ARROW Program since July, 1988.

The Department of Health and Housing requests that the Common Council approve said grant application and adopt the enclosed resolutions.

Respectfully submitted,

Susan Durgy
Susan Durgy
AIDS Program Coordinator

cc: William Campbell, Director of Health and Housing
Lisi Marcus, Mayoral Assistant
Dominic A. Setaro, Jr., Comptroller

AIDS Risk Reduction Outreach Workers (ARROW) Program
Budget Proposal for 1/1/91 - 2/28/91

Salary	\$ 4,200 (a)
Fringe Benefits	1,050 (b)
Travel	132
Training	150
Educational Materials	200
Supervision	263

TOTAL: \$ 5,995

(a) Salary reflects:
 $\$ 11.73 \text{ per hour} \times 40 \text{ hours per week} \times 8.95 \text{ weeks} = \$ 4,200$

(b) Fringe reflects:
 $\$ 4,200 \times 25 \% = \$ 1,050$



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Center for Disease Control of the United States Government sponsors an AIDS Prevention Program, making funds available to local agencies and departments of health through the State of Connecticut Department of Health Services and the Connecticut Alcohol and Drug Abuse Commission; and

WHEREAS, the City of Danbury through the Danbury Health and Housing Department has formulated an Acquired Immuno-deficiency Syndrome (AIDS) Risk Reduction Outreach Workers (ARROW) Program for the Danbury area; and

WHEREAS, the Connecticut Alcohol and Drug Abuse Commission, an independent agency attached to the Connecticut Department of Mental Health under its AIDS Prevention and Outreach Program, has approved a renewal of the ARROW grant in an amount not to exceed \$5,995 for the funding period of January 1, 1991 to February 28, 1991 and said grant requires no matching funds from the City of Danbury; and

WHEREAS, the ARROW Program serves the City of Danbury and the surrounding communities;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That all prior acts of William J. Campbell, Director of Health of the Danbury Health Department, Susan Durgy, its AIDS Program Coordinator and Gene F. Eriquez, Mayor of the City of Danbury in making application for said grant are hereby ratified and that said Mayor of the City of Danbury and said authorized personnel of the Danbury Health Department are hereby authorized to accept grant funds in the amount of \$5,995 for the funding period of January 1, 1991 through February 28, 1991 to further the purposes of said grant award.

2. That Gene F. Eriquez, Mayor of the City of Danbury, or William J. Campbell, Director of Health, as his designee, are hereby authorized to execute any and all documents necessary to effectuate the purposes of said grant award.



**DANBURY
PUBLIC
LIBRARY**

2

170 MAIN STREET

DANBURY, CONNECTICUT 06810

(203) 797-4505

December 10, 1990

Dear Honorable Council Members:

Danbury Public Library respectfully requests your support for the attached resolution. The resolution calls for the acceptance of a \$9,550 grant to the Library from the Connecticut State Library, through the Library Services and Construction Act.

The purpose of the grant is to purchase English language cassette programs and promote their use. The cassettes will serve both children and adults who are learning how to speak and read English. By helping our community members master the skill of the English language, the Library hopes to contribute to an informed citizenry and create life-long readers and patrons of the Danbury Library.

Thank you for your consideration.

Sincerely,

Betsy McDonough
Director

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, P. L. 98-480 (Federal Library Services and Construction Act) provides for federal funds to assist in the extension and improvement of public library services; and

WHEREAS, the Danbury Public Library has made application to the Connecticut State Library for a grant of \$9,550 under said Federal Library Services and Construction Act, Title I, which requires a local cash match of \$400.00 and an in-kind match of \$5,100, for a total amount of \$15,050; and

WHEREAS, said grant will be used to purchase English cassette programs for both adults and children and to promote their use among the 9,000 non-English speaking residents of the greater Danbury area; and

WHEREAS, circulation studies conducted by the Danbury Public Library in 1988-89 and 1989-90 indicated a 63% increase during this time period in the circulation of cassettes which teach English to non-English speaking people;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That in accordance with the requirements of the Grant Award, the City of Danbury will provide a local match of \$4,775, one-half of the amount of grant.

2. That all prior acts of authorized personnel of the Danbury Public Library and the Mayor of the City of Danbury in making application for said grant are hereby ratified and that the Mayor of the City of Danbury and the Director of the Danbury Public Library are hereby authorized to accept grant funds in the amount of \$9,550 for the funding period of January 1, 1991 through September 30, 1991 to further the purposes of said grant award.

3. That Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to sign a Personal Services Agreement with the Connecticut State Library Board of Directors, acting by the State Librarian for payment of said funds and that he is further authorized to execute any amendments, recisions and revisions thereto and all other documents necessary to effectuate the purposes of said grant award; provided, however, that any amended provisions requiring additional expenditure of City of Danbury funds must receive prior approval of the Common Council.



**DANBURY
PUBLIC
LIBRARY**

3

170 MAIN STREET

DANBURY, CONNECTICUT 06810

(203) 797-4505

December 10, 1990

Dear Honorable Council Members:

Danbury Public Library respectfully requests your support for the attached resolution. The resolution calls for the acceptance of a \$10,000 grant to the Library from the Connecticut State Library, through the Library Services and Construction Act.

The purpose of the grant is to write Danbury Public Library's first long-range plan with the aid of a professional consultant. The plan will assess current library services and community needs, determine the future goals of the Library, and enumerate the resources and services needed to meet these goals. The Library staff, Library Board of Directors and Danbury residents will all actively participate in crafting future direction and priorities. By creating a blueprint for the future, the Library will be positioned to actively respond to community needs and insure all residents continued excellence in future library services.

Thank you for your consideration.

Sincerely,

Betsy McDonough
Director

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, P. L. 98-480 (Federal Library Services and Construction Act) provides for federal funds to assist in the extension and improvement of public library services; and

WHEREAS, the Danbury Public Library has made application to the Connecticut State Library for a grant of \$10,000 under said Federal Library Services and Construction Act, Title I, which requires a local cash match of \$5,000, and an in-kind match of \$8,355, for a total amount of \$23,355; and

WHEREAS, The Danbury Public Library has determined the need to improve and expand total library services, objectives and accountability through the implementation of a five-year plan (1992-1977); and

WHEREAS, the aid of a professional consultant is necessary to assess current library services and develop a long-range plan to improve and enhance the role of the library in the cultural and educational aspects of community life; and

WHEREAS, said plan will involve the Library's Board of Directors, its staff and the community at large in developing the future direction of the Danbury Public Library;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That in accordance with the requirements of the Grant Award, the City of Danbury will provide a local match of \$5,000, one-half of the amount of the grant.

2. That all prior acts of authorized personnel of the Danbury Public Library and the Mayor of the City of Danbury in making application for said grant are hereby ratified and that the Mayor of the City of Danbury and the Director of the Danbury Public Library are hereby authorized to accept grant funds in the amount of \$10,000 for the funding period of January 1, 1991 through September 30, 1991 to further the purposes of said grant award.

3. That Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to sign a Personal Services Agreement with the Connecticut State Library Board of Directors, acting by the State Librarian for payment of said funds and that he is further authorized to execute any amendments, recisions and revisions thereto and all other documents necessary to effectuate the purposes of said Grant Award; provided, however, that any amended provisions requiring additional expenditure of City of Danbury funds must receive prior approval of the Common Council.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

January 3, 1991

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit, for your confirmation, promotional appointments of the following individuals to the position of Lieutenant in the Fire Department:

Kenneth J. Ackell
58 Whisconier Road
Brookfield, CT 06804

Mr. Ackell is a graduate of Danbury High School, the University of Connecticut and Western Connecticut State University. He has been employed as a Firefighter for the City of Danbury since August, 1983.

David R. Easter
25 Forest Avenue
Danbury, CT 06810

Mr. Easter is a graduate of Danbury High School and Waterbury State Technical College. He has been a Firefighter since August, 1983 with the Danbury (Career) Fire Department.

Brian W. Sullivan
21 Fox Run
New Milford, CT 06776

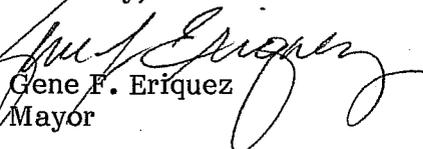
Mr. Sullivan is a graduate of Naugatuck High School and the Connecticut State Fire School and National Fire Academy. He has been employed as a Danbury (Career) Firefighter since June, 1985.

These three (3) candidates were ranked one through three, respectively, on the Civil Service eligibility listing.

The effective date of appointment will be January 14, 1991 or upon swearing in.

Thank you for your cooperation.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

January 3, 1991

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

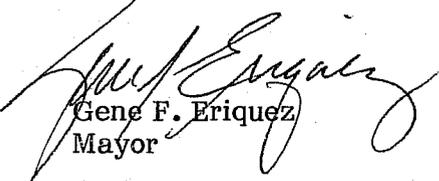
I hereby submit, for your confirmation and approval, the following individual for appointment to the Tarrywile Park Authority:

Mr. Christopher Setaro (D)
Carol Street
Danbury, CT 06810
Term to Expire: May 1, 1993

Mr. Setaro is filling the unexpired term of Mr. Charles Ducibella who has resigned. Mr. Setaro is an attorney for Local 210, the Carpenter's Union. He has been active in local community activities and, having lived most of his life adjacent to Tarrywile on Southern Boulevard, is very interested in the preservation of Tarrywile Park.

Thank you in advance for your timely confirmation of this appointment.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

January 3, 1991

Honorable Members of the Common Council
City of Danbury, Connecticut 06810

Dear Council Members:

I hereby submit for your confirmation and approval the following individual for reappointment to the Environmental Impact Commission:

Mr. Theodore Farah (D)
151 Shelter Rock Road
Danbury, CT 06810
Term to Expire: December 1, 1993

Mr. Farah has been an active member of the Commission since his appointment in the spring of 1990.

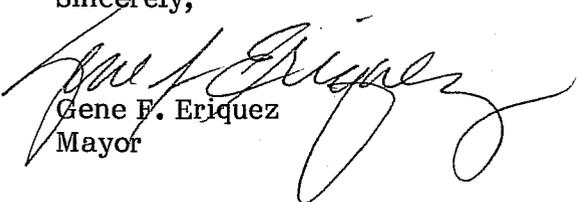
For appointment:

Ms. Sally Estefan (U)
156 Triangle Street
Danbury, CT 06810
Term to Expire: December 1, 1992

Ms. Estefan has previously served the City on the Zoning Board of Appeals for over six years. She is filling the unexpired term of Susan Rapp, who has resigned.

Thank you in advance for your timely confirmation of these appointments.

Sincerely,


Gene F. Eriquez
Mayor



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CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

January 3, 1991

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit, for your confirmation and approval, the following individual for appointment to the Parks & Recreation Commission:

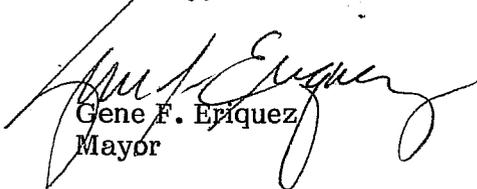
Mr. Richard W. Cyr(D)
41 Virginia Avenue
Danbury, CT 06810
Term to Expire: December 1, 1993

I would also like to reappoint the following individual:

Mr. Edward Walsh (D)
37 Valley Stream Drive
Danbury, CT 06810
Term to Expire: December 1, 1993

Thank you in advance for your timely confirmation of these appointments.

Sincerely,


Gene F. Enriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

January 3, 1991

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

Pursuant to Section 2-177 of the Code of Ordinances, I must appoint a committee to conduct the Governmental Entity Review and Evaluation of the Parks and Recreation Commission, the Board of Ethics and the Fair Rent Commission.

These three governmental entities are scheduled for review prior to June 30, 1991. Sections 2-175 through 2-187 are applicable to the function of this committee.

The committee will be comprised of Council Members Ernest Boynton, Eileen Colardarci and Joseph Scozzafava.

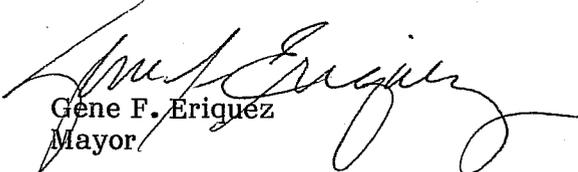
Additionally, the two residents who will serve on the committee are:

Rita Godfrey (D)
13 Stillman Road
Danbury, CT 06810 and,

Carl Susnitzky (R)
8 Field Road
Danbury, CT 06810.

Thank you for your cooperation.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

January 3, 1991

Honorable Common Council Members
City of Danbury, Connecticut 06810

Dear Council Members,

The City of Danbury has received a \$260 donation from Heli Coil, Inc. to be used to buy holiday presents for the homeless.

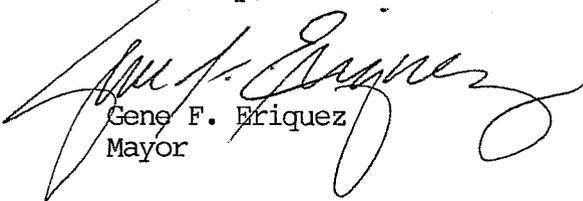
The money is to be divided among the Welfare Department, Dorothy Day Hospitality House and the Salvation Army Good Neighbor House.

Welfare Department	\$87
Dorothy Day House	\$87
Good Neighbor House	\$86

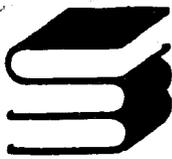
This money was donated at the request of the B Company 1 1/16 2nd Marine Division now stationed in the Middle East. Heli Coil employees took up a collection and asked one of their employees, Carol Ann Robinson, who has a cousin in that division, to ask the Marines what kind of gifts they would like. The answer was to donate the money to needy families back in the Danbury area who were homeless.

Thank you for your prompt consideration of this request.

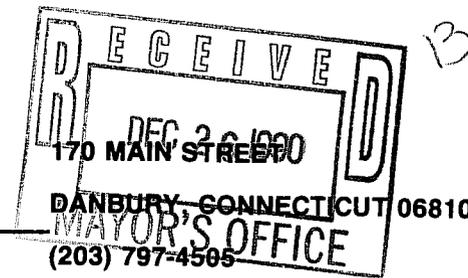
Sincerely,



Gene F. Enriquez
Mayor



**DANBURY
PUBLIC
LIBRARY**



December 24, 1990

Mayor Gene Enriquez

City Hall

Dear Mayor Enriquez:

The Library has received two donations in the amounts of \$15 and \$100. The funds need to be credited to the Books line-item #02-07-101-061201.

Please place this item on the agenda for the February Common Council meeting.

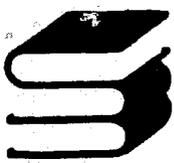
Sincerely,

Betsy McDonough
Director

cc: D. Setaro
City Clerk

DONORS: Jean P. Brock
27 Homestead Ave.
Danbury 06810

Valentino & Shari Guarino
22 Merriman Circle
Southington 06489



**DANBURY
PUBLIC
LIBRARY**

13

170 MAIN STREET

DANBURY, CONNECTICUT 06810

(203) 797-4505

December 24, 1990

Mayor Gene Enriquez

City Hall

Dear Mayor Enriquez:

The Library has received two donations in the amounts of \$15 and \$100. The funds need to be credited to the Books line-item #02-07-101-061201.

Please place this item on the agenda for the February Common Council meeting.

Sincerely,

Betsy McDonough
Director

cc: D. Setaro
City Clerk

DONORS: Jean P. Brock
27 Homestead Ave.
Danbury 06810

Valentino & Shari Guarino
22 Merriman Circle
Southington 06489

FUJITSU IMAGING SYSTEMS OF AMERICA, INC.

3 Corporate Drive, Commerce Park, Danbury, CT 06810-9998
Telephone: (203) 796-5490 Dex: (203) 796-5665

FUJITSU

14

Gregory L. Voros
President

December 18, 1990

Mayor Eugene Eriquez
City Hall, Office of the Mayor
Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

Fujitsu Imaging Systems of America is pleased to present you with this gift of three dex 2500 facsimile machines to be used in your office and two other City departments. We hope these machines will provide quality service to support the citizens of Danbury.

As you know, as part of an expansion of our operations, we will be relocating our headquarters from its current location in Commerce Park to a larger building at 36 Apple Ridge Road in Danbury. Our commitment to Danbury remains strong and has been strong for more than 20 years. I hope you will be on hand when we again renew our commitment to this community at the dedication of our new facility after we move in April, 1991.

For your accounting records, the approximate market value of each machine is \$1000.

From all of us at Fujitsu, Happy Holidays and best wishes for the New Year to you and your staff.

Yours truly,


Gregory L. Voros
President



Received Nov-29-90
13 off
City Clerk

15

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

November 26, 1990

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Members of the Common Council:

Our AIDS Prevention Program has received a generous donation of one hundred dollars from Mr. and Mrs. Joseph Bevan. Your approval to accept this donation into the Health and Housing Department budget is requested.

Our AIDS Prevention Program is planning two special outreach activities. They are an "AIDS Awareness Week" at Western Connecticut State University and "Ladies' Nights Out" for the housing project residents. This donation would be used to supplement materials used and distributed during these programs, including refreshments.

Thank you for your attention in this matter.

Sincerely,

William Campbell
Director of Health

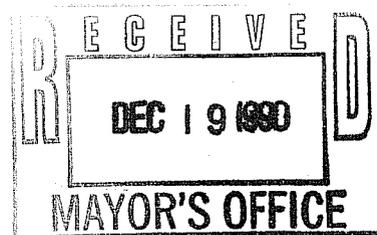
WC/kg

c: Susan Durgy
Lisi Green
Dominic A. Setaro





CITY OF DANBURY
DANBURY, CONNECTICUT 06810



110

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

December 18, 1990

To: Dominic Setaro, Acting Director of Finance
From: Antonio L. Lagarto, Chief Fire Executive
Subject: Donation to Ambulance Account.

I have enclosed the sum of \$10.00 which we have received from Mrs. Susan Porohnavy of 1 Myrtle Avenue, Danbury, CT 06810, with a copy of her letter to us, regarding the emergency medical assistance she has received from the Paramedic Division of the Danbury Fire Department.

Please add this amount of \$10.00 to the Special Ambulance Account. Thank you.

Sincerely,

Antonio L. Lagarto
Chief Fire Executive

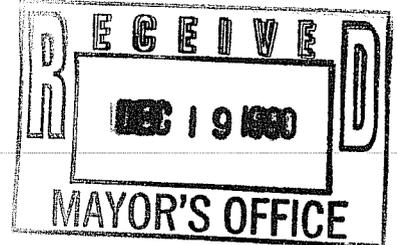
ALL:mw
ambacct

Enclosure

c:Mayor Gene F.Eriquez
Ambulance Supervisor M.Esposito



CITY OF DANBURY
DANBURY, CONNECTICUT 06810



110

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

December 18, 1990

Mrs. Susan Porohnavy
1 Myrtle Avenue
Danbury, CT 06810

Dear Mrs. Porohnavy:

Thank you for your letter and generous donation to the Danbury Fire Department. It was not necessary for you to do so, but we appreciate your kindness in doing this.

I will give the Paramedic Division of our Department a copy of your letter and I am forwarding a copy to Mayor Eriquez also.

We are glad that we had been of service and again, thank you for taking the time to write to us and for your generous donation.

We wish you a very happy and healthy holiday season.

Sincerely,

Antonio L. Lagarto
Chief Fire Executive

ALL:mw
1-amb

c:Mayor Eriquez
Ambulance Supervisor M. Esposito

to the Paramedics
I just wanted you to know how
much I appreciated all the help you
gave me during my angina attacks.
If it wasn't for you good
people I'd probably not be alive
to-day.

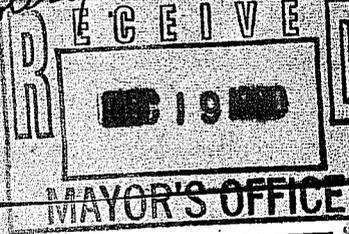
Thanks and keep up the good work.
I am enclosing \$10.00 so you could
buy a couple of 6 packs of beer to
enjoy during the holidays.

Sincerely,

RECEIVED (Mrs.) Susan Porohnavy
1 Myrtle Ave.
Danbury Ct. 06810

DEC 18 1990

WIRE DEPT



MRS. SUE POROHNNAVY
1 MYRTLE AVE.
DANBURY, CT. 06810



Paramedics
Fire Dept.
19 New St.

Danbury, Ct. 06810





CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511

January 3, 1991

Honorable Members of the Common Council
City of Danbury, Connecticut 06810

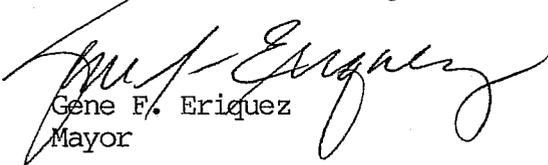
Dear Council Members,

Once again this year, the City has an opportunity to receive funding from the Federal Emergency Management Assistance (FEMA) program, through the United Way of Northern Fairfield County.

We have requested \$6,000 to be used in association with the operating costs of running the homeless shelter.

Please accept this grant on behalf of the City of Danbury. Thank you for your cooperation on this matter.

Sincerely,


Gene F. Enriquez
Mayor



18

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

December 26, 1990

Certification

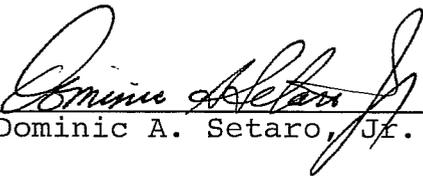
TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

RE: **Airport**

I hereby certify the availability of \$15,000.00 to be transferred from Funds Reserved for Airport Improvements to a new capital account entitled Airport Gates and Fences. This transfer has no impact on the contingency since the city has, prior to this certification, \$215,100.00 remaining in the reserve for airport improvements which resulted from the sale of city land to the State of Connecticut, which monies must be used specifically for airport improvements.

Should you have any questions, please call me.

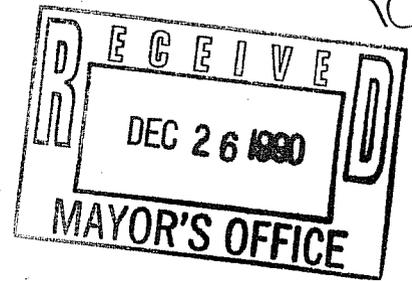


Dominic A. Setaro, Jr.

DAS:af

c: Paul Estefan, Airport Administrator

December 24, 1990



Mayor Gene F. Enriquez
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Enriquez,

I am requesting that \$15,000.00 be transferred from the money the City received from the sale of land to the State of Connecticut into a Capital Account marked for Airport Gates and Fences. The money will be used to gate and fence areas on the Airport to keep the public from either driving or walking onto the runways or taxiways of the Airport. The first area that will be fenced and gated will be the Conn. Mooney Location on Miry Brook Road, followed by the Control Tower area and then the rest of the Airport as the need arises.

If you have any questions concerning this request please feel free to contact me.

Sincerely,

Paul D. Estefan
Airport Administrator

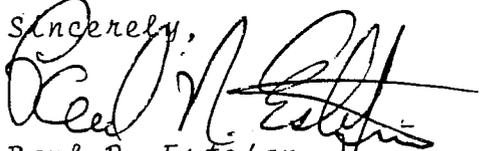
Disk9/Mayor4

December 24, 1990

Mayor Gene F. Enriquez
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut

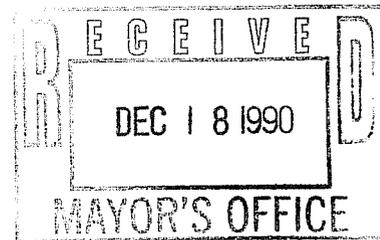
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If you have any questions concerning this request please feel free to contact me.

Sincerely,

Paul D. Estefan
Airport Administrator

Disk9/Mayor4

DANBURY PUBLIC SCHOOLS
ADMINISTRATION BUILDING
1 School Ridge Road
Danbury, Connecticut 06811-5299
(203) 797-4700



ANTHONY L. SINGE Ph.D.
Superintendent of Schools

December 13, 1990

The Honorable Gene Eriquez
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

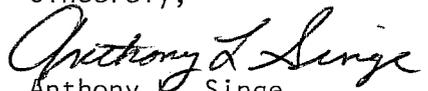
Dear Mayor Eriquez:

Gene, at the July 6, 1989 Common Council meeting, a resolution was passed that stated any unspent balance in the current Board of Education budget, pending final certification, would be reallocated to the Board of Education in the next fiscal year.

The Board of Education had an unexpended balance of \$58,238.16 for the 1989-1990 fiscal year. The annual audit has been completed and the unexpended balance has been confirmed by Dom Setaro. The Board of Education would like to request this \$58,238.16 be reallocated to our 1990-1991 budget.

Would you please arrange for this request to be presented to the Common Council for their approval.

Sincerely,


Anthony L. Singe
Superintendent of Schools

ALS/JDH/bs

CC: D. Setaro
J. Heidenreich
Members of the Board



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

December 26, 1990

Certification #10

TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$58,238.16 to be transferred from the Contingency Fund to the Board of Education, Education Account #02-06-000-072000.

Balance of Contingency Fund	\$416,672.96
Less pending requests	-0-
Less this request	<u>-58,238.16</u>
	\$358,434.80


Dominic A. Setaro, Jr.

DAS:af



20

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

December 21, 1990

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Mobile Recycling Unit

Dear Mayor and Common Council Members:

As part of the City's recycling program, City officials have developed a plan to provide recycling services to City residents at various locations through the use of a mobile recycling unit. In order to heighten the visibility of this aspect of the program and promote the education of City residents regarding recycling, we intend to arrange to park the unit at supermarkets and other privately owned sites at key locations throughout the City.

Property owners have expressed a willingness to cooperate with the City, however, several have indicated to us that as a condition, they must be assured that the City will limit any additional risk to them that might be associated with the plan. Accordingly, we wish to obtain your approval to enter into agreements with property owners who assist the City in this endeavor. The agreements would provide for any necessary clean-up by the City and for the assumption of any additional liability resulting from the operation through a combination of insurance and hold harmless agreements.

We have reviewed the impact of this arrangement with the City's Risk Manager, Thomas Fabiano, and have been assured that

20

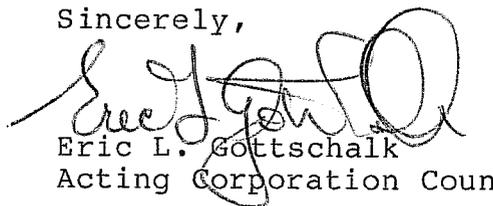
Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
Re: Mobile Recycling Unit
December 21, 1990

- 2 -

City insurance could cover this additional activity. With your approval we will proceed to negotiate with interested parties and put this part of our recycling effort into motion, so to speak.

Your prompt assistance in this matter would be appreciated.

Sincerely,



Eric L. Gottschalk
Acting Corporation Counsel

ELG:r

c: William J. Buckley, Jr.,
Superintendent of Public Utilities

Thomas Fabiano, Jr.
Risk Manager



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

December 12, 1990

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Members of the Common Council:

Diana Borck operates the "Courthouse Cafe" under the auspices of the Board of Education for the Blind. Ms. Borck is blind and was dependent on others to inform her as to the expiration date of her 1990 Food Service Permit. For reasons beyond her control she was not informed of the expiration date of her permit and the need to renew until our November 30, 1990 mailing concerning overdue license renewals.

Due to the unique circumstances involving Ms. Borck and the "Courthouse Cafe" Food Service License renewal, your approval to waive a late payment fee is requested.

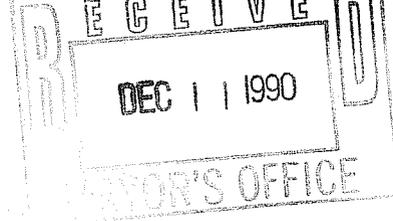
Thank you for your attention in this matter.

Sincerely,

William Campbell
Director of Health

WC/kg

c: Lisi Green
Nick Juisto



22

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

December 7, 1990

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

DAWS Request for Use of City Property

As per Item 18 of the November 18, 1990 Common Council meeting minutes, the Danbury Animal Welfare Society's October 17, 1990 request to use City of Danbury property as a home for cats has been referred to both the City Engineer and the Planning Director for review and report.

The Engineering Department and Planning Department have reviewed the request and issue this joint report.

"Veterinary hospitals, boarding kennels and breeding kennels" are only allowed in CG-20 and CA-80 zones in the City of Danbury.

The current City of Danbury zoning map was referenced. As far as we have been able to determine, all City of Danbury owned lots/facilities located within these two zones are inappropriate for the requested use. The City owned properties in these zones are already used for firehouses and schools or are vacant and unsatisfactory for the proposed use (too small, landlocked, or having difficult topography).

In summary, we were unable to locate an appropriate City owned site for use by the Danbury Animal Welfare Society.

If you have any questions, please contact us.

Very truly yours,

John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/gw

Dennis L. Elpern
Planning Director

c: Basil Friscia
Public Works Director



22

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

December 7, 1990

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

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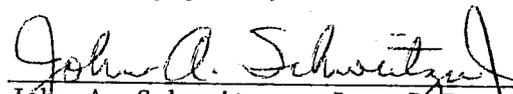
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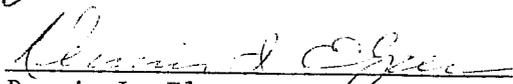
If you have any questions, please contact us.

Very truly yours,



John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/gw



Dennis L. Elpern
Planning Director

c: Basil Friscia
Public Works Director

23

SECOR, CASSIDY & McPARTLAND

P. C.

ATTORNEYS AT LAW

WOOSTER PLAZA

301 MAIN STREET

DANBURY, CONNECTICUT 06810-5856

(203) 743-9145

TELECOPIER (203) 798-9844

DANBURY OFFICE

RESIDENT ATTORNEYS

MARTIN A. RADER, JR.

RICHARD D. ARCONTI

DANIEL E. CASAGRANDE

WATERBURY OFFICE

41 CHURCH STREET

POST OFFICE BOX 2818

WATERBURY, CONNECTICUT 06723-2818

(203) 757-9261

TELECOPIER (203) 756-5762

CHESHIRE OFFICE

325 SOUTH MAIN STREET

CHESHIRE, CONNECTICUT 06410-3113

(203) 272-5001

JOHN H. CASSIDY, JR.
DONALD McPARTLAND
W. FIELDING SECOR
RAYMOND F. VOELKER^o
MARTIN A. RADER, JR.
THOMAS P. RUSH *
GAIL E. McTAGGART
RICHARD D. ARCONTI
THOMAS G. PARISOT
DANIEL E. CASAGRANDE†
RANDALL S. MCHUGH
ELIZABETH A. BOZZUTO

SPECIAL COUNSEL

JOHN G. MANNING**

OF COUNSEL

WILLIAM J. SECOR, JR.
J. WARREN UPSON
CHARLES E. HART 3RD†
MILTON A. SEYMOUR†

^oADMITTED ALSO IN OHIO

*ADMITTED ALSO IN MASSACHUSETTS

†ADMITTED ONLY IN NEW YORK

OHIO AND CALIFORNIA

†ADMITTED ALSO IN NEW YORK

**ADMITTED ALSO IN DISTRICT OF COLUMBIA

AND NEW YORK

December 20, 1990

To The Hon. Gene Eriquez
Danbury City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Delinquent Tax Accounts; Common Council Approval

Dear Mayor and Council Members:

Recently, a meeting was held to discuss possible solutions to the numerous delinquent tax accounts which the tax collector now has on her books. In attendance at that meeting were Ms. Catherine Skurat, Tax Collector; Ms. Heidi Tolo, Associate Planner; Ms. Patricia Ellsworth, Asst. City Engineer; Mr. John Schweitzer, City Engineer; Mr. Dominic Setaro, Comptroller; Mr. Lewis Wallace, of the Mayor's office; and myself. We determined that it would be in the best interest of the City of Danbury to negotiate the acquisition of several parcels of land with the intent to transfer them to abutting landowners at some future date, thereby avoiding the foreclosure process. Our decision was based upon the likelihood that only the abutting landowners would have any use for these parcels. Furthermore, we considered the savings to the City of the cost of the foreclosure committee's fees, which the City would bear, should no buyer come forward to purchase the foreclosed property. The following is a list of properties which we wish to acquire through negotiations:

1. Oak Land Corporation, Briar Patch Lane, Assessor's Lot No. D08053;
2. Oak Land Corporation, Briar Patch Lane, Assessor's Lot No. D08056;
3. Perfect Homes, Inc., Jenny Drive, Assessor's Lot No. D16087;

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Hon. Gene Eriquez
Common Council
December 20, 1990
Page 2

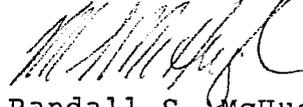
- 4. Wilbur Roberts et al, 23 Mill Plain Road, Assessor's Lot No. E15026;
- 5. Starmount Corporation, 26 Topfield Road West, Assessor's Lot No. F12039;
- 6. Starmount Corporation, 29 Topfield Road West, Assessor's Lot No. F12055;
- 7. Dorothy Dunstan, Chestnut Trail, Assessor's Lot No. G04031;
- 8. Plymouth Investment Company, Hunter Road, Assessor's Lot No. H08075;
- 9. Plymouth Investment Company, Albert Road, Assessor's Lot No. H09147;
- 10. Plymouth Investment Company, Cornell Road, Assessor's Lot No. H09156;
- 11. Plymouth Investment Company, Cornell Road, Assessor's Lot No. H09157;
- 12. Plymouth Investment Company, Cornell Road, Assessor's Lot No. H09160;
- 13. Oliver Selleck, Jefferson Avenue (rear), Assessor's Lot No. H16169;
- 14. Peter and Alice Zadeik, 26 Moody Lane Assessor's Lot No. I06037;
- 15. James Renzulli, Longview Avenue North, Assessor's Lot No. J04131;
- 16. James Renzulli, Longview Avenue North, Assessor's Lot No. J04132;
- 17. James Renzulli, Longview Avenue North, Assessor's Lot No. J04133;
- 18. Appletree Hill Inc., Jackson Drive, Assessor's Lot No. J07113;
- 19. Appletree Hill Inc., Jackson Drive, Assessor's Lot No. J07120;
- 20. Julia Kovacs, Appleblossom Lane, Assessor's Lot No. J10033;
- 21. Louis Picone, Jr., Overlook Avenue, Assessor's Lot No. J17068; and
- 22. Topstone Holding Corporation, Cross Street (rear), Assessor's Lot No. K13122.

Please have these matters placed on the agenda for the January 3, 1991 meeting of the Common Council for approval of this request for authority to acquire the foregoing properties by negotiation.

Hon. Gene Enriquez
Common Council
December 20, 1990
Page 3

Please do not hesitate to contact me should you have any questions regarding this matter.

Very truly yours,



Randall S. McHugh

RSM/ba

cc: Eric Gottschalk, Esq., Corporation Counsel
Betty Crudington, City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: To request that the Richter Park Authority cite the reasons for increases for all golfing charges for the 1991 season. Also for the committee to make recommendations to the Authority

I respectfully request that an ad hoc committee be appointed for the above request. It is my opinion that the Common Council be aware of all financial activities.

Louis T. Charles
Councilman

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

December 18, 1990

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

MEMO TO: John A. Schweitzer, Jr., P.E.
City Engineer

FROM: Abdul B. Mohamed
Traffic Manager

SUBJECT: Request for Establishment of a 3-way Stop at the Intersection
of Chambers Road and Sturdevant Drive

Following a request by Councilman Michael S. Fazio relative to the above noted subject, relevant traffic investigations have been conducted. The investigations included the following:

1. Review of roadway conditions
2. 24 hour traffic volume study
3. Peak hours traffic volume analysis
4. Traffic accident analysis
5. Travel speed analysis
6. Intersection sight distance analysis

The findings are summarized as follows:

A. Roadway conditions:

1. Chambers Road is approximately 1.5 miles long. It runs north-westerly from Clapboard Ridge Road to King Street. The road is predominantly 18 feet wide with several horizontal curves.
2. Sturdevant Drive is a dead-end street. The road is approximately 1000 feet long and predominantly 26 feet wide.

B. 24 Hour Traffic Volumes

(continued on page 2)

December 18, 1990

25

1. Chambers Road is used as an access to residential properties located on and off the route also as a short-cut route to and from the King Street, West King Street and Birch Road areas.
2. The total daily traffic on Chambers Road is about 410 vehicles. the directional split of traffic is even.
3. The total daily traffic on Sturdevant Drive is about 210 vehicles. This is about 50 percent of the total number of vehicles using Chambers Road.

C. Peak Hours Traffic Condition:

1. The peak hours of traffic at the intersection of Chambers Road and Sturdevant Drive occur between 7:30 - 8:30 in the morning as well as between 3:00 - 4:00 in the afternoon.
2. The peak traffic is mainly associated with trips to and from work as well as schools.
3. During the morning peak, a total of 44 vehicles travel along Chambers Road. About 7 vehicles exit Sturdevant Drive during the period.
4. During the evening peak, a total of 33 vehicles travel along Chambers Road. About 8 vehicles exit Sturdevant Drive during the period.
5. It should be noted that during the peak traffic periods, the number of vehicles exiting Sturdevant Drive represent about 15-25 per cent of the vehicles travelling along Chambers Road.

D. Traffic Accident Analysis:

1. During the period from January 1, 1985 thru June 30, 1989 eighteen (18) traffic accidents occurred on Chambers Road. An average of four (4) accidents per year.
2. The break-down of the accidents by type is as follows:

Struck Fixed Object:	No.	13	72%
Driver on Wrong Side of the road:		3	16%
Backing from Driveway		1	6%
Others		1	6%
Total:		18	100%

3. Over 85 per cent of the total accidents that occurred on Chambers Road during the period from January 1985 thru June 1989 can be associated with the narrowness of the roadway as well as the existence of multiple horizontal curves.

(continued on page 3)

December 18, 1990

25

4. It should be noted that during the period from January 1985 thru June 1989 no accident was reported on Sturdevant Drive or at the intersection of Chambers Road and Sturdevant Drive.

E. Travel Speed Analysis:

1. Chambers Road is posted for 25 miles per hour.
2. Observation of travel speeds indicated motorists travelling at a speed ranging from 25 MPH to 40 MPH.
3. Majority of the northbound vehicles are travelling at an average speed of about 35 MPH. Majority of the southbound vehicles are travelling at about 25 MPH.
4. The relatively high travel speed of northbound vehicles may be attributed to the northbound vertical sloping of the roadway.

F. Intersection Sight Distance:

The southwesterly sightline for the intersection of Sturdevant Drive and Chambers Road is restricted. This is as a result of:

1. Roadway horizontal and vertical curves existing on Chambers Road, southerly of the intersection.
2. Small trees and bushes existing along the southeasterly line of sight.
3. Roadway embankment existing along the easterly side of the roadway.

Conclusions:

Based on the above findings the following conclusions can be made:

1. The conditions existing at the intersection of Chambers Road and Sturdevant Drive do not warrant the establishment of a multiway Stop as stipulated in the manual on Uniform Traffic Control Devices.
2. Due to the existence of a combined horizontal and vertical curve southerly of the intersection, installation of a Stop Sign on Chambers Road for northbound traffic would create the potential for accidents rather than minimize their occurrence.
3. The use of Stop signs for control of the speed of flow of traffic is not recommended by the Manual on Uniform Traffic Control Devices.

TO: John A. Schweitzer, Jr., P.E.
RE: Request for Establishment of a 3-Way Stop

December 18, 1990

25

Recommendations:

The following measures are recommended for implementation:

1. Removal or trimming of bushes and small trees existing along the southeasterly line of sight for Sturdevant Drive.
2. Cutting of shelving the embankment existing along the southeasterly side of the Sturdevant Drive and Chambers Road intersection.
3. Continue the selective enforcement of travel speed by radar.

It is my opinion that the above recommended measures are appropriate for the conditions existing at the intersection of Chambers Road and Sturdevant Drive.

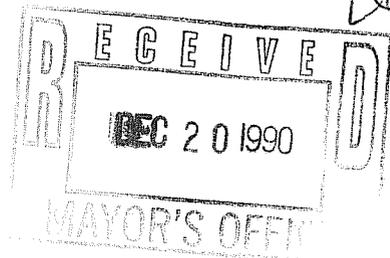
ABM/gw



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

December 18, 1990



26

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

ENGINEERING DEPARTMENT
(203) 797-4641

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

Chambers Road/Sturdevant Drive

Item 34 of the minutes of the November 8, 1990 Common Council meeting referred to the Traffic Engineer for report Councilman Michael S. Fazio's October 25, 1990 request relative to speeding on Chambers Road.

Enclosed please find a copy of Traffic Engineer Abdul Mohamed's memo to me on the subject.

If you have any questions, please feel free to contact us.

Very truly yours,

John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/gw

Enclosure

- c: Basil Friscia with enclosure
- Public Works Director with enclosure
- Nelson Macedo with enclosure



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

December 18, 1990

ENGINEERING DEPARTMENT
(203) 797-4641

20
JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

MEMO TO: John A. Schweitzer, Jr., P.E.
City Engineer

FROM: Abdul B. Mohamed
Traffic Manager

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B. 24 Hour Traffic Volumes

(continued on page 2)

20

TO: John A. Schweitzer, Jr., P.E.
RE: Request for Establishment of a 3-way Stop

December 18, 1990

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3. The total daily traffic on Sturdevant Drive is about 210 vehicles. This is about 50 percent of the total number of vehicles using Chambers Road.

C. Peak Hours Traffic Condition:

1. The peak hours of traffic at the intersection of Chambers Road and Sturdevant Drive occur between 7:30 - 8:30 in the morning as well as between 3:00 - 4:00 in the afternoon.
2. The peak traffic is mainly associated with trips to and from work as well as schools.
3. During the morning peak, a total of 44 vehicles travel along Chambers Road. About 7 vehicles exit Sturdevant Drive during the period.
4. During the evening peak, a total of 33 vehicles travel along Chambers Road. About 8 vehicles exit Sturdevant Drive during the period.
5. It should be noted that during the peak traffic periods, the number of vehicles exiting Sturdevant Drive represent about 15-25 per cent of the vehicles travelling along Chambers Road.

D. Traffic Accident Analysis:

1. During the period from January 1, 1985 thru June 30, 1989 eighteen (18) traffic accidents occurred on Chambers Road. An average of four (4) accidents per year.

2. The break-down of the accidents by type is as follows:

Struck Fixed Object:	No.	13	72%
Driver on Wrong Side		3	16%
of the road:			
Backing from Driveway		1	6%
Others		1	6%
Total:		18	100%

3. Over 85 per cent of the total accidents that occurred on Chambers Road during the period from January 1985 thru June 1989 can be associated with the narrowness of the roadway as well as the existence of multiple horizontal curves.

December 18, 1990

240

4. It should be noted that during the period from January 1985 thru June 1989 no accident was reported on Sturdevant Drive or at the intersection of Chambers Road and Sturdevant Drive.

E. Travel Speed Analysis:

1. Chambers Road is posted for 25 miles per hour.
2. Observation of travel speeds indicated motorists travelling at a speed ranging from 25 MPH to 40 MPH.
3. Majority of the northbound vehicles are travelling at an average speed of about 35 MPH. Majority of the southbound vehicles are travelling at about 25 MPH.
4. The relatively high travel speed of northbound vehicles may be attributed to the northbound vertical sloping of the roadway.

F. Intersection Sight Distance:

The southwesterly sightline for the intersection of Sturdevant Drive and Chambers Road is restricted. This is as a result of:

1. Roadway horizontal and vertical curves existing on Chambers Road, southerly of the intersection.
2. Small trees and bushes existing along the southeasterly line of sight.
3. Roadway embankment existing along the easterly side of the roadway.

Conclusions:

Based on the above findings the following conclusions can be made:

1. The conditions existing at the intersection of Chambers Road and Sturdevant Drive do not warrant the establishment of a multiway Stop as stipulated in the manual on Uniform Traffic Control Devices.
2. Due to the existence of a combined horizontal and vertical curve southerly of the intersection, installation of a Stop Sign on Chambers Road for northbound traffic would create the potential for accidents rather than minimize their occurrence.
3. The use of Stop signs for control of the speed of flow of traffic is not recommended by the Manual on Uniform Traffic Control Devices.

TO: John A. Schweitzer, Jr., P.E.
RE: Request for Establishment of a 3-Way Stop

December 18, 1990

Recommendations:

The following measures are recommended for implementation:

1. Removal or trimming of bushes and small trees existing along the southeasterly line of sight for Sturdevant Drive.
2. Cutting of shelving the embankment existing along the southeasterly side of the Sturdevant Drive and Chambers Road intersection.
3. Continue the selective enforcement of travel speed by radar.

It is my opinion that the above recommended measures are appropriate for the conditions existing at the intersection of Chambers Road and Sturdevant Drive.

ABM/gw



24

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

December 18, 1990

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

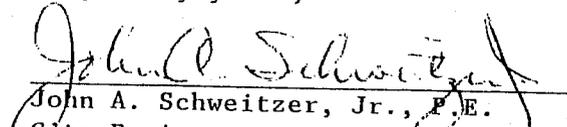
Chambers Road/Sturdevant Drive

Item 34 of the minutes of the November 8, 1990 Common Council meeting referred to the Traffic Engineer for report Councilman Michael S. Fazio's October 25, 1990 request relative to speeding on Chambers Road.

Enclosed please find a copy of Traffic Engineer Abdul Mohamed's memo to me on the subject.

If you have any questions, please feel free to contact us.

Very truly yours,


John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/gw

Enclosure

- c: Basil Friscia with enclosure
- Public Works Director with enclosure
- Nelson Macedo with enclosure

BERTIN ENGINEERING ASSOCIATES, INC.

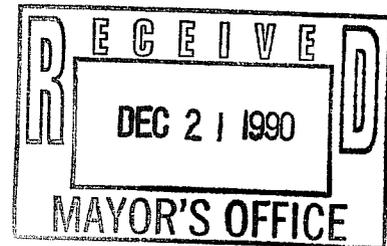
Engineering • Surveying • Landscape Architecture • Planning

174 Boulevard
Hasbrouck Heights, N.J. 07604
(201) 288-6414



26
Land Planning and Design
Civil and Industrial Engineering
Traffic Engineering

December 20, 1990



rec'd Fed. Ex.

Honorable Mayor and Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

VIA FEDERAL EXPRESS

Re: Mobil Oil Corporation
Padanaram Road
BEA 89196A

Honorable Mayor and Common Council:

Due to a moratorium for road openings on Padanaram Road by the Connecticut D.O.T., Mobil has been left to find an alternative solution to make their sanitary sewer connection for the above referenced site which is currently under construction.

We have requested permission from the Engineering Department in a letter to them dated November 27, 1990 to make a temporary connection to an existing sanitary sewer lateral which serves the existing building on the site.

The Engineering Department in their response of December 19, 1990 has informed us that approval of this request is required by the Common Council.

Therefore, by copy of this letter, we are requesting that Mobil be scheduled for the next meeting of the Common Council so that we may present this request.

As can be seen, since construction is currently being done, we would appreciate your response as soon as possible. Please inform this office what steps are necessary in order to submit and hear our request.

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We have attached copies of our November 27, 1990 letter and the Engineering Department's response of December 19, 1990 for your information. Thank you for your assistance.

Yours truly,

BERTIN ENGINEERING



BRIAN J. SHORTINO

cc: Yvonne Lynch - Mobil Oil Corporation

Attachments

BJS/lmm
127090.bjs



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

December 19, 1990

ENGINEERING DEPARTMENT
(203) 797-4641

26
JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Mr. Brian J. Shortino
Bertin Engineering Associates, inc.
174 Boulevard
Hasbrook Heights, N. J. 07604

Dear Mr. Shortino:

Mobil Oil Corporation
Padanaram Road

This office and Superintendent of Public Utilities William Buckley, Jr., P.E. have reviewed your November 27, 1990 letter relative to the temporary sanitary sewer connection proposed to service the above noted building.

The following items/issues are to be addressed before the proposal is approved by our office:

1. Common Council approval of the proposal is required.
2. The developer or his representative is to verify that the existing sanitary sewer service to the building to the north of the gas station site (former Lark drive-in restaurant) is of adequate condition and capacity to handle the additional flow from the gas station.
3. Will the proposed sewer service between the gas station and the existing sewer service to the building to the north be a gravity service or will a pumped system be required? If pumping is required, the system is to meet all requirements of the Plumbing Code.
4. Who will maintain the various sections of the services (gas station to existing sewer service and the proposed combined service)?
5. The City will need to receive a written agreement in a form satisfactory to our department and the Corporation Counsel's office which guarantees that this connection is only temporary and which sets a time limit for the removal of the temporary connection and installation of the permanent sewer service.

(continued on page 2)

TO: Mr. Brian J. Shortino
RE: Mobil Oil Corporation

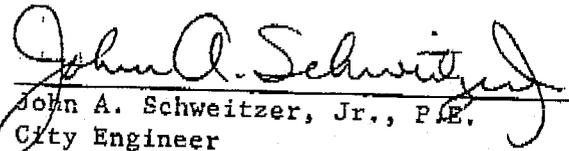
December 19, 1990

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- 6. It is assumed that there is a written agreement between the owners of the two parcels of property involved (Mobil Oil Corporation site and property to its north) which covers this temporary connection (maintenanc, etc.). We would like to receive a copy of this agreement.

If you have any questions, please give us a call.

Very truly yours,


 John A. Schweitzer, Jr., P.E.
 City Engineer

JAS/PAE/gw

- c: Basil Friscia
Public Works Director
William Buckley, Jr., P.E.
Eric L. Gottschalk, Esquire
Leo Null

174 Boulevard
Hasbrouck Heights, N.J. 07604
(201) 288-6414



20
Land Planning and Design
Civil and Industrial Engineering
Traffic Engineering

November 27, 1990

John A. Schweitzer, Jr., P.E.
Engineering Department
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

RE: Mobil Oil Corporation
Padanaram Road, Danbury, CT
BEA 89196A

Dear Mr. Schweitzer:

In regard to the above referenced project, we are requesting that a temporary modification be made to the sanitary sewer connection.

As required in your June 12, 1990 review letter, we indicated on the plan to connect the proposed sanitary sewer lateral to the existing wye on the opposite side of Padanaram Road. This was approved by your office in your August 28, 1990 letter.

During our discussions with the D.O.T., we were informed that Padanaram Road was scheduled to be resurfaced and that once it was done, no road opening would be permitted. We requested to get permission to make the connection prior to resurfacing but your office denied the request, stating that since the plan did not have final approval, no work can be done.

Mobil agreed with the D.O.T. to jack the sanitary lateral under the road, at considerable cost to Mobil, to make the connection outside the edge of pavement. Unfortunately, the location of the high pressure 36' water transmission line located in Padanaram Road causes it to be too risky to attempt the pipe jacking. Damage or rupture to the line could cause considerable hardship to the City water facilities.

The D.O.T. has stated that there is a one year moratorium for road openings on Padanaram Road which would be until September, 1991 before any connection can be made. We have asked the D.O.T. to raise the moratorium for this connection but the D.O.T. has refused. Since construction will be completed in early Spring of 1991, we are requesting that a temporary sanitary connection be made to the existing sanitary lateral serving the existing building on the site. When the time period is over for the moratorium, the appropriate connection will be made as required and the temporary line disconnected and plugged.

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At this time we see no alternative and we are appealing to the City to permit this connection. Please approve this request and if you need any additional information, please contact me.

Yours truly,

BERTIN ENGINEERING



BRIAN J. SHORTINO

cc: Yvonne Lynch - Mobil Oil Corporation
Bill Pasqualini - Pasqualini Construction
Paul Kurek - Connecticut D.O.T.

BJS/lmm
119090.bjs

27

PETER C. HUNT

ATTORNEY AT LAW

Four Moss Avenue

Danbury, Connecticut 06810

(203) 797-8860

FACSIMILE

(203) 797-9540

December 13, 1990

Mr. Joseph DeSilva
President Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

RE: Drainage Problem - Birch Road

Dear Mr. DeSilva:

Please be advised that I represent Daniel J. and Christy L. Dudek, owners of property known as 2 Birch Road, Danbury, Connecticut. On behalf of Mr. and Mrs. Dudek, I am hereby requesting the City of Danbury correct a drainage problem which is causing an imminent threat to the safety of vehicular traffic on Birch Road.

For your information, the Highway Department of the City of Danbury has in the past dumped a tremendous amount of sand on Fox Den Road and Birch Road in an effort to make these narrow thoroughfares safe for travel in the winter. From an inspection of the property and the surrounding area, it is evident that a great deal of this sand has ended up in a brook and pond on my clients' property.

Before my clients purchased their property, the City apparently dredged the sand from the brook and pond on a fairly regular basis. However, this has not been done for many years, and the brook, pond and the catch basins and pipes leading to the brook are now almost entirely clogged. This has caused a serious drainage problem all year round, and a very dangerous icing condition during the winter months.

I have been working with Frank Cavagna, Superintendent of Highways, and Les Pinter, Assistant Corporation Counsel, to reach some sort of understanding on how this problem should be eliminated. A copy of the tentative agreement we have reached is attached for your reference. This agreement is obviously subject to approval by the Common Council. Please note that the purpose of the work outlined in this proposal is to eliminate the existing siltation and drainage problems, and to provide improvements which will prevent the reoccurrence of these problems in the future.

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Mr. Joseph DeSilva
Page Two
December 13, 1990

In addition, I have secured approval by the Environmental Impact Commission with the able assistance of Mr. Cavagna and Mr. Pinter. A copy of the approval is also enclosed.

I am fully aware that the City is in the midst of a budget crisis, and is not allocating any funds for non-emergency projects. However, I respectfully suggest that this serious threat to the safety of the citizens of Danbury deserves the prompt attention of Common Council.

I would appreciate it if you would consider this Petition as soon as possible. Frank Cavagna, my clients and I will all be happy to provide the Committee you designate with additional information.

Very truly yours,



Peter C. Hunt

PCH/dl

Enclosures

CC: Mr. and Mrs. Daniel J. Dudek
Mr. Frank Cavagna
Mr. Laszlo Pinter



27

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENVIRONMENTAL IMPACT COMMISSION
797-4595

November 19, 1990

Attorney Peter C. Hunt
4 Moss Avenue
Danbury, CT 06810

Re: Daniel J. Dudek and Christy L. Dudek - 2 Birch Road -
Regulated Activity (Amended Permit)

Dear Attorney Hunt:

The Environmental Impact Commission at its meeting October 24, 1990 approved the application of Daniel J. Dudek and Christy L. Dudek for a regulated activity at 2 Birch Road in accordance with the Inland Wetlands and Watercourses Regulations of the City of Danbury. The application was approved with the following conditions:

1. Mark Massoud is to work with the City Engineer and the Public Works Department on the drainage flow.
2. All siltage will be carted off in trucks within 50 feet of both sides of the stream.
3. All conditions shall be met around the discharge areas.
4. No work shall be conducted in the spring when fish are spawning.
5. The commission shall receive estimates of the cubic yards of dredge that is removed from the stream pond.
6. Erosion controls during excavation shall be in conformance with guidelines for sediment barriers, silt curtains and as illustrated by the enclosed diagrams.

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Daniel & Christy Dudek
November 19, 1990
Page 2

7. Guidelines for Vegetative Streambank Stabilization shall be followed.
8. Detail of construction of the sediment basin be submitted for review.

Sincerely yours,

Michael Zotos
Michael Zotos (9410)
Chairman

c State DEP

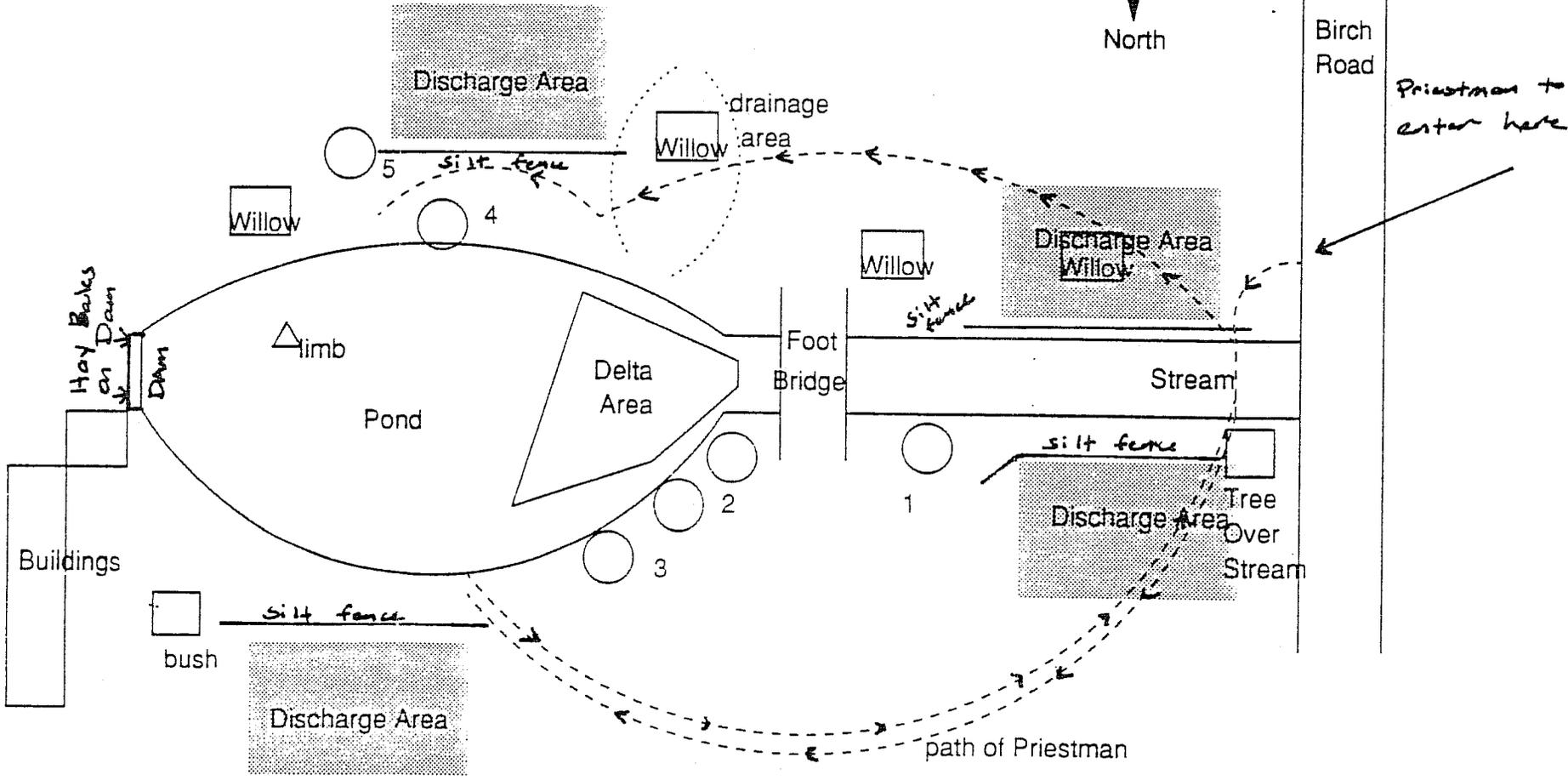
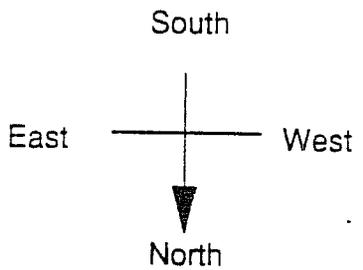
Enclosure

via certified mail

12

IMPORTANT FOLIAGE

- 1. large blue spruce
- 2. old apple tree
- 3. maple tree and other bushes
- 4. several rhododendrons
- 5. medium blue spruce



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AGREEMENT

This Agreement is by and between DANIEL J. DUDEK and CHRISTY L. DUDEK, of 2 Birch Road, Danbury, Connecticut, hereinafter referred to as "DUDEK", and the CITY OF DANBURY, acting herein by _____, duly authorized, hereinafter referred to as the "CITY", and is dated this _____ day of _____, 1990.

I. PURPOSE OF AGREEMENT:

DUDEK is the owner of property situated at 2 Birch Road, Danbury, Connecticut. City roads in this area are extensively sanded during winter months because drainage problems cause serious icing problems on these roads. A considerable amount of this sand has flowed into the stream and pond on DUDEK'S property.

The purpose of this Agreement is to provide for the removal of sand and other materials from the stream and pond, and for the construction of improvements which will lessen the drainage problems on Birch Road and minimize the amount of sand which will flow into the stream and pond in the future.

II. CONSIDERATION:

In consideration for this Agreement is the mutual promises of the parties stated herein.

III. CONTRACTOR:

The parties agree to hire D.B.D., Incorporated which is to use a machine described as the "Priestman" to perform the dredging work described in this Agreement. DUDEK is responsible for the payment of any bills incurred in doing work described in paragraph VI below including but not limited to work which can be performed by the Priestman, and the CITY is responsible for the payment of any bills incurred in moving the Priestman to and from the site, and doing any work described in paragraph VII below, including but not limited to the work which can be performed by the Priestman.

IV. CONTINGENCIES:

A. The obligation of the CITY is contingent upon approval of this Agreement by the Common Council of the City of Danbury. A petition for approval will be prepared and submitted by _____ on or before _____, 1990. Representatives of the Highway Department of the CITY and DUDEK will appear before the Common Council and any Committee thereof to explain and give their support for this Agreement, and will further use their best efforts to secure approval from the Common Council.

B. The obligation of the CITY is also contingent upon approval by the Environmental Impact Commission of the City of Danbury. DUDEK agrees to prepare and submit the Application for approval at DUDEK'S expense. This Application is to be filed after the Petition referred to above is submitted to the Common Council of the City of Danbury. Representatives of the Highway Department of the City of Danbury will appear before the Environmental Impact Commission and any Committee thereof to explain and give their support for this Agreement, and will further use their best efforts to secure approval from the Common Council.

V. COMMENCEMENT OF WORK:

Work described in this Agreement will be commenced as soon as the Environmental Impact Commission Permit and the schedule of D.B.D., Incorporated allows.

VI. DESCRIPTION OF WORK TO BE DONE BY DUDEK:

The parties acknowledge that DUDEK intends to have the northerly one-half of the pond on DUDEK'S property dredged. The CITY agrees that the work to be done on behalf of the CITY shall not be commenced until dredging on behalf of DUDEK has been completed. In addition, the CITY agrees to allow D.B.D., Incorporated to remove and replace the rhododendron bushes (Item #4 on the attached map which is incorporated herein and made a part hereof for informational purposes only) and to remove the limb hanging from the willow tree shown on said map removed at DUDEK'S expense while D.B.D., Incorporated is completing work to be done by the CITY as described below.

VII. DESCRIPTION OF WORK TO BE DONE BY CITY:

a) The CITY agrees to dredge the entire "Delta Area" shown on the attached map, the entire area where sand is filled in the pond between the foot bridge and the body of the existing pond, and the southerly one-half of the remaining area of DUDEK'S pond to a minimum depth of eight (8) feet or until bedrock is encountered, whichever comes first. The area to be dredged by the CITY shall extend as far easterly as can be done without damaging the medium blue spruce (item #5 on attached map).

b) The CITY shall also dredge the stream where it enters the DUDEK'S property adjacent to Birch Road easterly to a point upstream from the large blue spruce (item #1 on attached map) to be designated by DUDEK. This stream should be dredged to a minimum depth of one (1) foot, and the sides of the stream shall be graded so that they will be at a three (3) to one (1) slope in order to prevent erosion.

c) No dredging shall be done in the area to be designated by DUDEK between the large blue spruce (item #1) and the foot bridge.

d) The material removed from the brook and pond shall be spread evenly in the area to the south of the brook and pond in those areas which are marked "discharge area" on the attached map. These materials shall be graded, raked and seeded. All rocks larger than twelve (12") inches in diameter, brush, and tree limbs shall be removed to an area on the property to be designated by DUDEK.

e) The CITY shall construct a "sump" immediately adjacent to the bridge on Birch Road. This sump shall be approximately _____ feet in diameter, and shall be approximately _____ feet deep. The slope of this sump shall be graded as follows:

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This sump shall be designed to collect as much sand as is reasonably possible from the City roads and streets. The CITY agrees to clean the sump at least once a year or more often if necessary so that it will serve its intended purpose.

f) The CITY shall take all steps necessary to protect the footbridge shown on this map from damage. No machine dredging shall be done in areas to be marked by DUDEK around trees which are designated as "1", "2", "3", "4" and "5".

g) All work done by the CITY shall be done according to the terms of the Environmental Impact Commission Approval in an environmentally acceptable manner. Once work is commenced, it shall proceed continuously until completed, weather permitting.

h) The CITY has the right remove trees designated in advance by the CITY and approved in advance by DUDEK, and such shrubs and bushes, other than those specifically mentioned above, as are necessary to do the work required under this Agreement.

VIII. PAYMENT FOR WORK THE CITY AGREES TO PAY:

The CITY agrees to pay for all work that it is required to complete under this Agreement and to promptly secure a Release of any mechanic's liens placed on the DUDEK'S property as a result of the failure of the CITY to pay for the work that it is required to complete.

IX. EASEMENT:

Upon the completion of all work by the CITY, DUDEK agrees to grant the CITY an easement for removing sand and otherwise maintaining the "sump" described above. This easement shall require the CITY to repair any damage done to DUDEK'S property in removing sand and/or otherwise maintaining this sump, and to remove sand from the stream and pond on DUDEK'S property in the event the sump does not serve its intended purpose at a time and in a manner which is acceptable to the Environmental Impact Commission of the City of Danbury and DUDEK.

X. BINDING EFFECT:

This Agreement is binding on the heirs, successors and assigns of the parties hereto.

Dated at Danbury, Connecticut this ____ day of _____, 1990.

Daniel J. Dudek

Christy L. Dudek



28

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 26, 1990

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: First Danbury Properties, Inc. v. Planning
Commission of the City of Danbury - AND - First
Danbury Properties, Inc. v. Zoning Commission of the
City of Danbury

Dear Mayor and Common Council Members:

Following months of settlement discussions among Danbury officials and the representatives of the plaintiff in the above entitled actions, we are now in a position to present a proposed settlement of the outstanding lawsuits to you for your review. For that purpose, it is our recommendation that the Common Council consider meeting in executive session to discuss the proposal. At that time we will be pleased to explain the claims and their possible resolution to you in detail.

Sincerely,

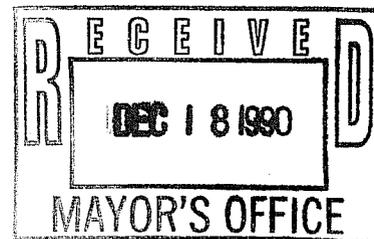
Eric L. Gottschalk
Acting Corporation Counsel

ELG:r



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810



201

OFFICE OF ASSESSOR
797-4556

ANNE T. DeFLUMERI, C.C.M.A.
ASSESSOR

December 18, 1990

Honorable Mayor Gene Eriquez
Honorable Members of the Common Council
City Hall
Danbury, Connecticut 06810

Dear Mayor and Members of the Common Council:

On the Assessor's Records there is a road at the South end of the City which has always been on the tax rolls as Heyman Road. This is not, according to the Engineering Department, an accepted road, but is a fully maintained road.

Through usage over the years, apparently for quick location, this road has become known as Reservoir Road. Reference to this dual name has been found on maps dating back to 1956.

As far as I can determine, all owners on this street use Reservoir Road as the name. There are presently 5 owners on the portion of the street on the land records. This road is presently a paved road for only a short distance. It then becomes a dirt road.

A new map for a subdivision, which is partly in Danbury and partly in Bethel has been filed. The present dirt road will be used as an access to all the lots in the subdivision. On this new map that portion of the road is called Reservoir Road.

Since continued use of Heyman Road on the Assessor's records will continue to confuse the issue I request that that portion of the road now called Heyman Road be legally changed from Heyman Road to Reservoir Road.

Respectfully,

Anne T. DeFlumeri, CCMA
Tax Assessor



29

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF ASSESSOR
797-4556

ANNE T. DeFLUMERI, C.C.M.A.
ASSESSOR

December 18, 1990

Honorable Mayor Gene Eriquez
Honorable Members of the Common Council
City Hall
Danbury, Connecticut 06810

Dear Mayor and Members of the Common Council:

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Respectfully,

Anne T. DeFlumeri, CCMA
Tax Assessor

4:15 P.M.

21

CUTSUMPAS, COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
148 DEER HILL AVENUE-PO. BOX 440, DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS
FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
JOHN A. CURTAS*
PAULA FLANAGAN
THOMAS W. BEECHER
CHRISTINE M. ELLIS
C. ANTHONY VOURNAZOS
EVA M. DEFranCO
CHRISTOPHER K. LEONARD

AREA CODE 203
744-2150
TELECOPIER: (203) 791-1126

December 4, 1990

*ALSO ADMITTED NEW YORK AND NEVADA

Common Council
City of Danbury
Town Hall
Deer Hill Avenue
Danbury, Ct. 06810

Re: DJM of Norwalk - Birchwood Condominium
Crows Nest Lane Parcels

Dear Council:

This letter is to request that the Council accept the portions of Crows Nest Lane conveyed by our client, DJM of Norwalk, Inc., to the City of Danbury.

The items and necessary documents have been reviewed and found acceptable by the City Engineering Department and Corporation Council. Copies of all such documents are on file in said offices.

The previous letter of December 3, 1990 should be disregarded as said items mentioned therein have already been accepted.

If there is anything further I can provide, please contact me.

Very truly yours,


C. Anthony Vournazos

CAV/sdg
cc: Erick L. Gottschalk, Esq.
cc: John Mulqueen

COMMON COUNCIL - CITY OF DANBURY

22

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer X

Water X

Name of Applicant: TRaus Associates

Address: C/O A. Rizzo Jr.,
29 Federal Road
Danbury, CT. 06810

Telephone: 792-9300

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 5, 7, & 9 Morgan Avenue

Assessors's Lot No. K11046-1A & K11046-1B

Zone: 1L-40

Intended Use: Retail Single Family Residential

Office X Multiple Family Development

Mixed Use

Industrial X

Number of Efficiency Units

Number of 1 Bedroom Units

Number of 2 Bedroom Units

Number of 3 Bedroom Units

Total Number of Units

* 
SIGNATURE AGENT

12-5-90
DATE

*AGENT
R.J. Gallagher Jr. & Associates
Old Mill Plain Rd., Danbury CT. 06811
798-9640



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Adjustment on Water and Sewer Bills
Ashkar

The committee appointed to review the request for an adjustment on water and sewer bills met on November 27, 1990 in Room 432 in City Hall at 7:30 P.M. In attendance were committee members Dean Esposito, Falzone and Boughton. Also in attendance were Superintendent of Public Utilities William Buckley, Comptroller Dominic Setaro and Mr. and Mrs. John Ashkar.

Mrs. Ashkar explained the circumstances of the pipe break. She explained that the break was between two homes and that they had no idea that there was a problem. They became aware of the problem when they received their water bill and found it to be unusually high. She then called the Water Department. A worker checked the meter and tested the pipe for a break which was subsequently found. The Ashkar's then contracted to have the pipe repaired as soon as possible.

Mr. Buckley stated that he would like to have the two homes metered to avoid the same problem in the future. He also stated that once the water has run through the meter it is the responsibility of the home owner to pay all costs of the service. Mr. Esposito referred to the Code of Ordinances, Section 21-9 -- Authority of Common Council over water stating that it does not allow the Common Council to reduce or adjust any type of water service bill.

Mr. Boughton made a motion to take no action, due to the fact that the Common Council has no legal standing to do so and also stated that he would like an ad hoc committee appointed to review the possibility of amending Section 21-9 to allow the Council the power to resolve billing problems in the future. Mr. Falzone seconded the motion which carried unanimously.

Respectfully submitted,


DONALD BOUGHTON


DEAN ESPOSITO, Chairman


MICHAEL FALZONE



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request to sell City Land - 31 Pleasant Drive

The Common Council Committee appointed to review a request to sell City land (lot 45) to Carol and Roger Farrington met on Thursday, December 20, 1990 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Mack, Coladarci and Boughton.

The committee reviewed Corporation Counsel's October 23, 1990 communication along with the communications sent to the Council in August and September with regard to this piece of land. Mrs. Coladarci stated that in 1983 lot 45 was first authorized for sale. Mr. Boughton reviewed the ordinance Section 2-133 "Disposal of Surplus Property". He stated that it was his feeling that the Common Council should not be in a position to determine pricing on saleable property. Ms. Mack stated that other neighbors should be made aware that the land (lot 45) was for sale.

Mr. Boughton made a motion to recommend to the Common Council to declare the property surplus and notify the purchasing agent to give notice of the sale and take solicitations of offers per Section 2-133 of the City Code of Ordinances. Mrs. Coladarci seconded the motion and it passed unanimously.

Ms. Mack will notify the Farringtons of the action taken by the committee.

Respectfully submitted,

JOAN M. MACK, Chairman

EILEEN S. COLADARCI

DONALD BOUGHTON



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: DHR Grant Application

The committee appointed to discuss the Department of Human Resources Grant Application for the development of a City homeless shelter met on Friday, December 28, 1990 at 11:45 P.M. in Room 432 in City Hall. In attendance were committee members Gogliettino and Regan. Also present were Basil Friscia, Administrative Aide to the Mayor and Assistant Corporation Counsel Laslo Pinter.

Ms. Gogliettino, committee chair, reviewed the past history of the shelter project with those present. This history is as follows:

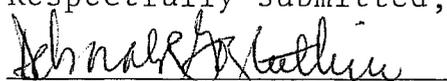
The grant application has come as a result of the research and recommendations made by the Mayor's Advisory Committee on the Homeless which met from March, 1990 to June, 1990. In the committee's final report to the Mayor, the committee recommended the establishment of a City owned and operated shelter and day center utilizing \$350,000 in State funding that has been earmarked for the City. Shortly after review of the committee's report, the Mayor appointed an ancillary City department head committee charged with reviewing recommended sites, preparing for the grant application and setting objectives for the project. Over the course of the summer months, sites recommended by the Mayor's committee and additional sites were reviewed by Basil Friscia, Debbie MacKenzie and other appropriate City departments. Site consideration focused on cost, location and current zoning placement. The site identified is 41 New Street. The City, as stipulated in the requirements for the grant monies, requested proposals for the development of a shelter and held a pre-bid conference on Friday, November 16, 1990. Three bids were submitted on Tuesday, November 27, 1990 and have been reviewed by all appropriate City agencies.

Mr. Friscia and Attorney Pinter brought the committee up to date on current activity. This activity is as follows:

1. The builder proposes a turnkey project consisting of a one-story dormitory style building at 41 New Street. This parcel is properly zoned, requires no variance change and is located behind the New Street Animal Hospital. A legal description of the parcel will be included in future contracts.
2. The builder has submitted a proposal to complete the project for just under \$350,000.
3. The bond money is currently available to the City and the City is scheduled to submit its application on Thursday, January 10, 1991.
4. Once the building is complete, the City will purchase the land and structure with State funds.
5. The City can closely monitor the project during construction with no obligation for ownership until the project is properly completed.
6. The City is currently spending over \$40,000 in rents for the shelter and day care sites. This expenditure will be eliminated.
7. The City has implemented new shelter usage rules (effective November 1, 1990) that prioritizes bed usage. These rules will remain in effect and would be utilized at any City operated shelter or day center. This has given the City better control over resident, non-resident and out of State use of the shelter.
8. The shelter will not offer a significant increase of bed space over current bed space. Maximum bed space in the proposed shelter is 20 beds.
9. The new facility will combine a homeless shelter and day center. This will provide for better control of the facilities operation.
10. This site removes current activity from Main Street and does not present a visible distraction to citizens.

Mr. Regan stated that he felt we should act when funding was available and that he understood there may be a future court ruling based on a lawsuit filed in the City of New Haven that would require cities like Danbury to provide appropriate shelter services. Ms. Gogliettino made the following motion:

Recommend to the members of the Common Council that such members agree to affirm the Board of Awards action on December 26, 1990 and approve the concept of the construction of the homeless shelter and day center, resulting in a municipal purchase at completion dependent upon the acquisition of State bond funds and subject to the interim review and report by the Planning Commission. Seconded by Mr. Regan. Motion carried unanimously.

Respectfully submitted,

 DEBORAH R. GOGLIETTINO, Chair


 STANFORD SMITH


 ARTHUR D. REGAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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30

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Respectfully submitted,

DEBORAH R. GOGLIETTINO, Chairma

STANFORD SMITH

ARTHUR D. REGAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

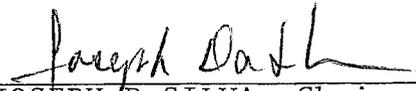
Re: Paramedic Contract between the City of Danbury and
Business Systems, Inc.

The committee to review a Paramedic Contract between the City of Danbury and Business Systems, Inc. met at 7:30 P.M. on December 27, 1990 in Room 432 in City Hall. In attendance were committee members DaSilva and Coladarci. Also in attendance were Keith Ritchie, Administrative Director of Danbury Hospital Emergency Room and James Cooper, Co-Ordinator of Medical Services at Danbury Hospital.

Mr. DaSilva presented a letter from Corporation Counsel Eric Gottschalk, Comptroller Dominic Setaro and Ambulance Supervisor Michael Esposito stating that the proposed contract is the same as the present one with a six percent (6%) increase in fees. They also stated that they are in agreement with the contract.

After discussion, Mrs. Coladarci moved to recommend approval of the proposed contract pending certification of \$7,000. Mr. DaSilva seconded the motion which passed unanimously.

Respectfully submitted,


JOSEPH DaSILVA, Chairman


EILEEN S. COLADARCI


JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 1991

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Honorable Members of the Common Council

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Respectfully submitted,

JOSEPH DaSILVA, Chairman

EILEEN S. COLADARCI

JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

December 18, 1990

DANBURY, CT 06810

Council President Joseph DaSilva
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Paramedic Contract with Danbury Hospital

Dear Council President:

As your committee gets down to the task of reviewing the proposed renewal of our agreement with Danbury Hospital I thought it might make your task easier if I highlighted the changes in the contract for you. Essentially, the only changes (other than one that modifies the name of the hospital's corporate entity from "Dan-Hosp Corporation" to "Danbury Health Systems, Inc. in paragraph 5 on page 3) relate to term and compensation.

The modifications relating to the term of the contract replace references to 1990 in the introductory paragraph as well as in paragraphs one and four with references to 1991. The modification relating to compensation appears in paragraph 3(a) as supplemented by Schedule A. The increase in compensation reflects a six percent increase over the compensation level provided for in the current contract for the second half of the year. In all other respects, next year's contract remains the same as this year's. If you have any questions about this, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Acting Corporation Counsel

ELG:r



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

TO: Joseph DaSilva, Chairman
Council Committee - Paramedic Contract

FROM: Michael J. Esposito
Ambulance Supervisor, D.F.D.

DATE: December 20, 1990

RE: Review Paramedic Contract/Business Systems, Inc.

I will not be available to attend the committee meeting scheduled for December 27, 1990 at City Hall. I will be out of the State until January 1, 1991.

After speaking with the Mayor and the Chief of the Fire Department briefly about this subject, I feel there are no major changes that will be recommended. Therefore, I trust the committee will act with the City's best interest in mind.

Thank you for the opportunity to review this most important service.

Sincerely,

Michael J. Esposito
Ambulance Supervisor

MJE:ns



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

December 27, 1990

MEMO TO: Joseph DaSilva, Common Council President

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

RE: **Paramedic Contract**

I have reviewed the proposed paramedic contract for the time period January 1, 1991 through December 31, 1991. In order for the city to implement this contract for the time period January 1, 1991 through June 30, 1991, the Fire Department will need approximately \$7,000.00 added to its professional service and fee line item in order to cover the cost for this fiscal year. Therefore, I would recommend at your committee meeting this evening that you authorize, pending certification, the transfer of \$7,000.00 from the Contingency Fund to the professional service fee line item in the Fire Department budget. Everything else in this contract appears to be in order.

Should you have any questions, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS:af

c: Mayor Gene F. Eriquez
Antonio Lagarto, Fire Chief

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SCHEDULE A

OPERATING BUDGET PARAMEDIC INTERCEPT

JANUARY 1, 1991 - DECEMBER 31, 1991

<u>SALARY EXPENSES:</u>	<u>PARAMEDIC 4.8 F.T.E.</u>	<u>SECRETARY .5 F.T.E.</u>	<u>TOTAL</u>
SALARY	\$132,089	\$11,008	\$143,097
FRINGE (22)	27,829	2,532	30,361
REPLACEMENT (250 HRS/F.T.E)	<u>13,614</u>	<u>- 0 -</u>	<u>13,614</u>
TOTAL SALARY	\$173,532	\$13,540	\$187,072
 <u>NON-SALARY EXPENSES:</u>			
UNIFORMS	\$ 2,800	- 0 -	\$ 2,800
RECERTIFICATION	1,600	- 0 -	1,600
ADMINISTRATION	<u>3,600</u>	<u>- 0 -</u>	<u>3,600</u>
TOTAL NON-SALARY	\$ 8,000	- 0 -	\$ 8,000
 TOTAL	 \$181,532	 \$ 13,540	 \$195,072

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ALS EQUIPMENT

PROVIDED BY PARAMEDIC UNIT

- A. Portable, battery operated Monitor - Defibrillator with strip recorder, quick-look feature paddles and electrodes.
- B. Pediatric size Defibrillator Paddles.
- C. TAM unit
- D. Radio communication/portable with Emergency Department.
- E. E.O.A.
- F. Anti-shock trousers.
- G. Endotracheal tubes and laryngoscope with straight and curved blades in appropriate sizes.
- H. Trauma kit and drug box.
- I. Backboard, straps, sandbags and blanket roll.
- J. Stiffneck collar set.
- K. Stethoscope and blood pressure cuffs adult and pediatric sizes.
- L. Pediatric ambu bag.
- M. Portable oxygen.
- N. Oxygen masks and cannulas.

ORDER FROM EMERGENCY DEPARTMENT:

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- A. 5% Dextrose In water 500cc bags 10 bags
- B. Ringers Lactate 1000cc bags 10 bags
- C. Micro and Macro Drip Infusion Sets 10 sets each size
- D. Jelcos 14 - 22 gauge 1 box each gauge
- E. Vacutainer Tubes green top 12 tubes
- F. Vacutainer Barrels 4 barrels
- G. Vacutainer IV Adaptors 1 box
- H. Syringes 3, 5, 10cc 1 box
- I. Needles 20, 25, 19 gauge 1 box each size
- J. Tubex Syringes 2 tubexs

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PARAMEDIC DRUG LIST

SCHEDULE B

DRUG	AMOUNT
Alupent Aerosol	1 Bottle
Aromatic Ammonia	2 Boxes
Aminophyllin 500mg/20ml	4 Vials
Atropine 1mg/10ml Bristojects	5 Bristojects
Bretylium 50mg/1ml 10 ml Amps	4 Vials
Dextrose 50% 25Gm/10ml Bristojects	5 Bristojects
Diazepam 10mg/2ml	2 Vials
Diphenhydramine 50mg/1ml	5 Tubex's
Dopamine 200mg/5ml	6 Vials
Epi Pen .3 & .15 mg	3 pens each size
Epinephrine 1:10,000 1mg/10ml Bristoject	5 Bristojects
Furosemide 20mg/2ml	4 Vials
Isoproterenol 1mg/5ml	4 Vials
Lidocaine 20% 2Gm Bristojects 200mg/ml	4 Bristojects
Lidocaine 50mg/5ml Bristojects	5 Bristojects
Morphine Sulphate 4mg/ml	2 Tubex's
Nalaxone 2mg/2ml	6 Vials
Nitroglycerin 1/200 25 tabs/bottle	1 Bottle
Sodium Bicarbonate 50mEq/50ml Bristoject	5 Bristojects
Syrup of Ipecac 15ml	6 Bottles
Terapamil 10mg vial	2 Vials

AGREEMENT

THIS AGREEMENT made and entered into this first day of January, 1991, by and between the CITY OF DANBURY, a municipal corporation located in Fairfield County, Connecticut and organized and existing under the laws of the State of Connecticut, acting herein by Gene F. Eriquez, its Mayor, hereunto duly authorized, hereinafter designated as the "CITY" and BUSINESS SYSTEMS, INC., an affiliate of The Danbury Hospital, and a corporation organized and existing under the laws of the State of Connecticut, acting herein by Malcolm D. Crawford, its Executive Vice President and Treasurer, hereunto duly authorized and hereinafter designated as "BSI".

WHEREAS, the CITY wishes to continue a system of paramedic service for the citizens of the City of Danbury; and

WHEREAS, BSI wishes to assist the CITY in providing such a service;

NOW, THEREFORE, for the consideration herein stated the parties do hereby agree as follows:

1. This Agreement shall be in effect subject to the provision of paragraph seven hereof beginning on January 1, 1991 and terminating on December 31, 1991.

2. BSI shall:

a. Employ 4.8 full-time equivalent State-certified paramedics and shall during the term hereof provide high quality paramedic service within and for the City of Danbury.

b. Cause the said paramedics to be trained, certified and supervised both administratively and medically by and under the direction of the Emergency/Primary Care Department of The Danbury Hospital.

31

c. Assure that continued employment of all paramedics shall be contingent upon their acceptable performance as determined by the Emergency/Primary Care Department of The Danbury Hospital. It is agreed, however, that for good cause shown the CITY may require the replacement of any paramedics who fail to perform the services contemplated herein in a satisfactory manner.

d. Assure that all paramedics dispatched on advanced life support calls shall assume medical control responsibilities at the scene consistent with their role as the most highly trained EMS providers at the site of the emergency.

e. Furnish to the CITY all data necessary to enable the CITY to bill patients, should the CITY wish to do so.

3. The CITY shall:

a. Pay to BSI One Hundred and Ninety Five Thousand, Seventy-two Dollars (\$195,072.00) representing the cost of providing said paramedic service as established in the attached Schedule A for a period of one year. Payments hereunder shall be made in twelve (12) equal monthly payments in advance. The obligations established in this section are subject to the termination provisions of paragraph No. 7 hereof.

b. Provide accommodations for all paramedics while on duty. Said accommodations shall be at Danbury Fire Department Headquarters or at such other locations as may be mutually acceptable.

c. Dispatch paramedics with Danbury Fire Department ambulances.

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d. Provide and maintain at least one vehicle and any and all equipment which may be required to provide paramedic service. All such necessary equipment and materials are itemized in the attached Schedule B.

4. On or before December 31, 1991 the parties hereto shall meet and determine whether or not and upon what terms the provisions hereof shall be renewed.

5. Nothing herein shall prevent BSI or any other affiliate of Danbury Health Systems, Inc. from subsequently seeking its own license for the purpose of providing paramedic intercept and/or transport services to other towns within the catchment area of Danbury Hospital.

6. Both parties agree to work collaboratively to provide the most rapid, efficient and medically responsive paramedic system possible.

7. Either party shall have the right to terminate this agreement without cause and without financial liability to the other. Termination hereunder shall be effective if written notice thereof is given to the other party hereto not less than ninety (90) days prior to the date of said termination. Upon termination in accordance with the provisions of this section, the parties shall be relieved of all of their rights and responsibilities hereunder including specifically the obligation of the CITY to make monthly payments for any months following the date of termination.

8. While it is recognized that the paramedics shall at all times remain under the medical control of BSI, there are

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certain instances in which the paramedics must be subject to the supervision of members of the Danbury Fire Department. Specifically, the Commanding Officer at the scene of an emergency response and members of the Danbury Fire Department acting in the capacity of either Ambulance Supervisor or Shift Commander must retain their statutory responsibility with respect to the safety of their operations. Accordingly, paramedics shall, when on duty, be subject to the direction and control of the aforementioned officers with respect to the safety of paramedic services.

In the event that a paramedic shall fail to perform his or her duties in a manner that is consistent with the proper, safe and efficient operation of the Danbury Fire Department, the Chief of the Danbury Fire department shall so advise the Chairman of the Emergency Primary Care Department of Danbury Hospital in writing. The Chairman shall respond to any such complaint in writing within 30 days. In the event that any such response is unsatisfactory to the Chief of the Danbury Fire Department, he shall forward the response together with his comments and recommendations to the Mayor of the City of Danbury for review and resolution with BSI. It is understood that the provisions hereof shall be regarded as a separate mechanism for the resolution of disputes and shall not be deemed to be a condition precedent to the exercise of rights granted to the parties pursuant to the provisions of either subsection 2c or of section 7 hereof.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals on the day and year first above written.

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Signed, sealed and delivered
in the presence of:

CITY OF DANBURY

By:

Gene F. Eriquez
Its Mayor

BUSINESS SYSTEMS, INC.

By:

Malcolm D. Crawford
Executive Vice President and
Treasurer



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

December 31, 1990

Certification #11

TO: Common Council via
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$7,000.00 to be transferred from the Contingency Fund to the Fire Department, Professional Service Fees, account #02-02-110-020100 to cover cost of the paramedic contract with Danbury Hospital.

Balance of Contingency Fund	\$416,672.96
Less pending request	-58,238.16
Less this request	- 7,000.00
	<u>\$351,434.80</u>



Dominic A. Setaro, Jr.

DAS:af



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

January 3, 1991

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Education Budget Liasion Committee

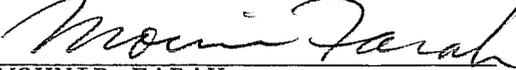
The Common Council Ad Hoc Budget Liasion Committee for Education met on Tuesday, December 11, 1990 at 7:30 P.M. in Room 432 in City Hall. Present were committee members Smith, Fazio, Farah. Absent were Mack and Scozzafava. Also in attendance were Superintendent of Schools Anthony Singe, Director of Finance Jack Heidenreich and School Board Members Mark Chory and Carlos Marano.

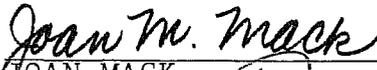
Mr. Smith opened the meeting with a discussion of the upcoming school budget dates for the 1991-92 fiscal year. Mr. Smith also presented a budget timetable for 1991-92. Some of the highlights that were discussed was a concern for everyone present. The Superintendent expressed concern for staffing in every category. He also mentioned enrollment increases. Other highlights were suggesting a savings in health insurance, transportation, early retirement and general reallocation of funds. The Superintendent promised he would not submit a double digit percentage budget. The Board of Education is currently in the process of contract negotiations with the teacher's union.

Meeting adjourned at 9:15 P.M.

Respectfully submitted,


STANFORD SMITH, Chairman


MOUNIR FARAH


JOAN MACK


MICHAEL FAZIO


JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

January 3, 1991

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Honorable Members of the Common Council

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Meeting adjourned at 9:15 P.M.

Respectfully submitted,

STANFORD SMITH, Chairman

MOUNIR FARAH

JOAN MACK

MICHAEL FAZIO

JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

WARREN W. PLATZ
PURCHASING AGENT

(203) 797-4571

December 28, 1990

To: Honorable Mayor Gene F. Eriquez and Members of the Common Council

From: Warren W. Platz, Purchasing Agent *WP*

Re: Request for Waiver of Bid for Emergency Replacement of Boiler at Morris Street School"

We received a letter from Mr. Richard Palanzo, Superintendent of Public Buildings, advising us that the boilers at Morris Street School are in very bad shape. Boiler #2 is practically beyond repair (it would cost approximately \$17,500.00 to patch it), and boiler #1 just had an emergency repair job done. I have attached a copy of Mr. Palanzo's letter which explains the problems in detail. The best solution is to replace boiler #2 with a new one for approximately \$20,500.00. Since these boilers might fail at any time, it is most important that corrective action be taken as quickly as possible.

If we go out to bid, it would take about one month from the start of writing specifications to the actual bid opening and award.

In the interest of time, I respectfully request that the Council waive the bid process as required by Sec. 2-132 of the Danbury Code and allow me to obtain three competitive written quotes. The process of obtaining written quotes can be completed in less than two weeks.

Thank you for your consideration of this request.

WWP/bmm

enc:

cc: D.A. Setaro, Jr., Acting Director of Finance/Comptroller
R.M. Palanzo, Superintendent of Public Buildings
L. Null, Building Inspector



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CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF PUBLIC BUILDINGS
(203) 797-4584

RICHARD M. PALANZO
SUPERINTENDENT

December 28, 1990

TO: Warren Platz, Purchasing Agent

FROM: Richard M. Palanzo, Superintendent *RMP*

SUBJ: Emergency replacement of boiler at Morris Street School.

As you are well aware we are experiencing major failure problems with the boilers at Morris Street School. It started this past summer with a leaking rear section in boiler #2. Once that boiler section was cut out and replaced, we began to experience other leak problems within other sections of that boiler. We attempted to make repairs by welding the leaks but we have found that this does not work. When we weld one leak, it starts to leak in another area. Our estimate to repair the leaks and section replacements of this one boiler is approximately \$17,500.00. In reviewing this situation with local engineers, it was recommended that we not waste the City's money on repairing this faulty boiler but replace this boiler with a better boiler.

Attached please find an estimate from the Otto Company for replacement of this Cleaver Brooks Watertube Boiler with a HB Smith cast iron sectional boiler (which is the type of boiler that we have at Mill Ridge Intermediate, and Park Avenue). This boiler can be coupled with the gas burner which will be removed from boiler #4 at Danbury High School (which is scheduled for removal and replacement in the spring of 1991). This will reduce our cost appreciably and make good use of this relatively new burner.

Time is of the essence. The temporary patch that was performed by the Otto Company on boiler #1 is just temporary. This boiler is the same make and age as boiler #2, which I recommend we replace.

I am requesting that you expedite this request and authorize the installation of this new boiler as quickly as possible so that we:

- #1 - have a steady, reliable, source of heat and hot water.
- #2 - do not disrupt school operations.
- #3 - do not have to rent a portable boiler (at the cost of approximately \$1,000.00 a day) to provide heat when #1 boiler shuts down.

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#4 - avoid damage to the building if it freezes.

Please remember this is an extreme emergency and should be handled with all haste. I cannot guarantee #1 boiler will work for any length of time.

Thank you for your prompt assistance in this regard.

Please note that this was an unforeseen unbudgeted expense and may cause me to seek additional funds from the Council in the future.

ENC

- CC Honorable G. Eriquez, Mayor
B. Friscia, Mayoral Aide
J. Heidenreich, Director of Finance & Support Services
A. Paivo, Director of Sites & Facilities
D. Setaro, Comptroller/Acting Director of Finance
A. Singe, Superintendent of Schools

RMP:i

WPERBMSS