

SPECIAL COMMON COUNCIL MEETING

NOVEMBER 29, 1994

Meeting to be called to order at 8:00 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE
PRAYER

ROLL CALL

Levy, Scalzo, Falzone, Yamin, Arconti, Boynton, Dennehy, Gallagher,
Machado, Outlaw, DaSilva, Esposito, Coladarci, Charles, Gomez,
Beck, Cappiello, Scozzafava, Setaro, Trocolla, Valeri

19 Present 2 Absent

NOTICE OF THE SPECIAL MEETING - To be held on the 29th day of
November, 1994 at 8:00 P.M. in the Common Council Chambers in City
Hall for the purpose of acting upon the items listed below.

PUBLIC SPEAKING

- ✓1 RESOLUTION - First Supplemental Agreement to Original Agreement with State - Triangle Street Bridge
- ✓2 RESOLUTION - Union Station Rehabilitation
- ✓3 RESOLUTION - Agreement between the State and City for Construction Inspection and Maintenance of Improvements to Coal Pit Hill Road, etc.
- ✓4 RESOLUTION - Right of Way at 215-219 Main Street
- ✓5 COMMUNICATION - Donation to the Parks and Recreation Department
- ✓6 COMMUNICATION - Donations to the Library
- ✓7 COMMUNICATION - Transfer of Funds - Building Department
- ✓8 COMMUNICATION & CERTIFICATION - Computer Monitor - Fire Department
- ✓9 COMMUNICATION - Water Bond Issue
- ✓10 COMMUNICATION - Change of Address for Lake Place Condominiums
- ✓11 REPORT & ORDINANCE - Solid Waste - Demolition Materials
- ✓12 REPORT & ORDINANCES - Septage treatment, rules, regulations and fees
- ✓13 REPORT & ORDINANCE - Youth Commission
- ✓14 REPORT & RESOLUTION - Region 6 Forum on Diversity and Quality in Education Plan

- ✓ 15 REPORT - Proposed Sanitary Sewer on Morgan Avenue

- ✓ 16 REPORT - Asante, Inc. - Residence Inn on Segar Street

- ✓ 17 REPORT - Request for Extension of Time for Sewer and Water Extensions on Pocono Lane, Sunrise Road and Federal Road

- ✓ 18 REPORT - Appropriation of Funds from the 1994 Annual Wood Sale

- ✓ 19 REPORT - Drainage Problem on Delno Drive

There being no further business to come before the Common Council a motion was made at _____ by _____ for the meeting to be adjourned.

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
WARREN LEVY	door	
HARRY W. SCALZO	door	
MICHAEL FALZONE	door	
ROBERT J. YAMIN	door	
THOMAS ARCONTI	door	
ERNEST M. BOYNTON	door	
KATHLEEN DENNEHY	Mailbox	
MATTHEW GALLAGHER	Mailbox	
VALDEMIRO MACHADO	Mailbox	
DOROTHY OUTLAW	Front door	
JOSEPH DaSILVA	door	
JOHN ESPOSITO	door	
EILEEN COLADARCI	door	
LOUIS T. CHARLES	door	
ROBERTO GOMEZ	Door	
NANCY M. BECK	Door	
DAVID CAPPIELLO	Door	
JOSEPH SCOZZAFAVA	door	
CHRISTOPHER C. SETARO	Mailbox	
DANIEL TROCOLLA	door	
THOMAS VALERI	hand delivered to Tom Valeri	

CONSENT CALENDAR

- 1 - Approve supplemental agreement with State for Triangle Street Bridge
- 2 - Approve resolution for Union State Rehabilitation
- 3 - Approve agreement with State for reconstruction of Coal Pit Hill Road
- 4 - Approve acquisition of right of way at 215-219 Main Street
- 7 - Approve appropriation of \$4,000 for Building Department
- 8 - Approve purchase of computer for Fire Department - \$250.00
- 9 - Approve borrowing of \$500,000 for Water Bond Issues
- 11 - Approve ordinances regarding solid waste demolition materials
- 12 - Approve ordinances regarding septage treatment, rules, regulations and fees
- 13 - Approve ordinance regarding Youth Commission
- 15 - Approve installation of sewer of Morgan Avenue
- 16 - Approve easement for Residence Inn on Segar Street
- 17 - Approve extension of time for sewer and water on Pocono Lane, Sunrise Road and Federal Road
- 18 - Approve appropriation of funds from wood sale - Children's Christmas Fund and Hanahoe Clinic
- 19 - Approve recommendation regarding drainage problem on Delno Drive



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

Project Description:

Municipality: City of Danbury
Location: Triangle Street Bridge
Bridge No. 4073

RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to sign the agreement entitled "First Supplemental Agreement, Project Loan and Project Grant Agreement Between the State of Connecticut and the City of Danbury Under the Local Bridge Program for the Triangle Street Bridge No. 4073.

CITY OF DANBURY

To: Members of the Common Council

A special meeting of the Common Council _____ of the City of Danbury will be held on the 29th day of November 19 94 at 8:00 o'clock p.m., at the City Hall in said Danbury.

For the purpose of

1. RESOLUTION - First Supplemental Agreement to Original Agreement with State - Triangle Street Bridge
2. RESOLUTION - Union Station Rehabilitation
3. RESOLUTION - Agreement between the State and City for Construction, Inspection and Maintenance of Improvements to Coal Pit Hill Road, etc.
4. RESOLUTION - Right of Way at 215-219 Main Street
5. COMMUNICATION - Donation to the Parks and Recreation Department
6. COMMUNICATION - Donations to the Library
7. COMMUNICATION - Transfer of Funds - Building Department
8. COMMUNICATION & CERTIFICATION - Computer Monitor - Fire Department
9. COMMUNICATION - Water Bond Issue
10. COMMUNICATION - Change of Address for Lake Place Condominiums
11. REPORT & ORDINANCE - Solid Waste-Demolition Materials
12. ORDINANCES - Septage treatment, rules, regulations and fees
13. ORDINANCE - Youth Commission
14. RESOLUTION & REPORT - Region 6 Forum on Diversity and Quality in Education Plan
15. REPORT - Proposed Sanitary Sewer on Morgan Avenue
16. REPORT - Asante, Inc. - Residence Inn on Segar Street
17. REPORT - Request for Extension of Time for sewer and water extensions on Pocono Lane, Sunrise Road and Federal Road
18. REPORT - Appropriation of Funds from the 1994 Annual Wood Sale
19. REPORT - Drainage Problem on Delno Drive

Dated at Danbury, this 23rd day of November 19 94

Jim Esigues Mayor

Thompson Budget Clerk

To the sheriff or any policeman of the City of Danbury:

You are hereby required to notify the above named member _____ of the Common Council of the City of Danbury of the special meeting of said board by leaving with or at the usual place of abode or place of business of such member not less than 24 hours before the hour specified for said meeting, a notice in form annexed, and to make due return thereof at the time of said meeting.

Jim Esigues Mayor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 22, 1994

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: First Supplemental Agreement to
Original Agreement with State
Triangle Street Bridge / Bridge No. 4073

Dear Mayor and Members of the Council:

On August 19, 1994, the City and State entered into Agreement No. 8-01-03(94) for the above-referenced project. It is now necessary to enter into a supplemental agreement reflecting revisions in the project costs, loan and grant amounts. A copy is attached for your review together with a resolution authorizing the Mayor to execute the agreement. Please consider approving this resolution at your December meeting.

Yours truly,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:cr

Attachments

FIRST SUPPLEMENTAL AGREEMENT
PROJECT LOAN AND PROJECT GRANT AGREEMENT
BETWEEN THE STATE OF CONNECTICUT AND THE
CITY OF DANBURY
UNDER THE LOCAL BRIDGE PROGRAM
FOR THE TRIANGLE STREET BRIDGE NO. 4073

THIS AGREEMENT, concluded at Wethersfield, Connecticut, this _____ day of _____, 199_____, by and between the State of Connecticut, Department of Transportation, Emil H. Frankel, Commissioner, acting herein by James F. Byrnes, Jr., Chief Engineer, Bureau of Engineering and Highway Operations, duly authorized, hereinafter referred to as the State, and the City of Danbury, a municipal corporation chartered under the laws of the State of Connecticut having its principal place of business at City Hall, 155 Deer Hill Road, Danbury, Connecticut 06810, acting herein by Gene F. Eriquez, Mayor, hereunto duly authorized, hereinafter referred to as the Municipality.

WITNESSETH, THAT

WHEREAS, the parties hereto executed an Agreement, No. 8.01-03(94), dated August 19, 1994, hereinafter referred to as the Original Agreement; and

WHEREAS, the parties desire to amend the Original Agreement to reflect revisions in the "Project Costs", "Loan" and "Grant" amounts set forth therein; and

WHEREAS, Section 13a-175s of the General Statutes provides for the making of loans and grants by the State to municipalities to finance in part the removal, replacement, reconstruction, rehabilitation or improvement of local bridges.

NOW, THEREFORE, KNOW YE THAT:

THE STATE AND THE MUNICIPALITY MUTUALLY AGREE:

(1) Section 2.1 of the Original Agreement is hereby amended by deleting the amount of Five Hundred Thousand and 00/100 (\$500,000.00) appearing therein and substituting the amount of Three Hundred Seventy-one Thousand One Hundred Eighteen and 00/100 (\$371,118.00) in lieu thereof.

(2) Sections 2.2, 2.6(c), 3.2, and 3.3 of the Original Agreement are hereby amended by deleting the amount of One Million Thirty-five Thousand Sixty-nine and 00/100 (\$1,035,069.00) appearing therein and substituting the amount of Seven Hundred Forty-two Thousand

Two Hundred Thirty-five and 00/100 (\$742,235.00) in lieu thereof.

(3) Section 2.6(a) of the Original Agreement is hereby amended by deleting the amount of Fifty Thousand and 00/100 (\$50,000) appearing therein and substituting the amount of Thirty-seven Thousand One Hundred Twelve and 00/100 (\$37,112.00) in lieu thereof.

(4) Section 3.1 of the Original Agreement is hereby amended by deleting the amount of Three Hundred Sixteen Thousand Three Hundred Seventeen and 00/100 (\$316,317.00) appearing therein and substituting the amount of Two Hundred Twenty-six Thousand Eight Hundred Twenty-seven and 00/100 (\$226,827.00) in lieu thereof.

(5) The provisions of this Agreement shall inure to the benefit of and shall be binding upon the parties hereto and their respective successors and assigns.

(6) All terms, provisions and conditions of the Original Agreement not specifically amended, modified or deleted herein, are and shall remain in full force and effect.

AGREEMENT NO. _____

IN WITNESS WHEREOF, the parties hereto have caused this First Supplemental Agreement to be duly executed as of the day and year first above written.

Witnesses:

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION
Emil H. Frankel, Commissioner

By _____

James F. Byrnes, Jr.
Chief Engineer
Bureau of Engineering and
Operations

Date: _____

(Seal)

Name:

Highway

Name:

Witnesses:

MUNICIPALITY
CITY OF DANBURY, CONNECTICUT

By _____

Mayor
Gene F. Eriquez

Date: _____

(Seal)

Name:

Name:

Approved as to Form:

Attorney General
State of Connecticut

Date: _____



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 9, 1994

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Union Station Rehabilitation

Dear Mayor and Council Members:

Last month, you approved a resolution (November 1, 1994 agenda item #7) authorizing the Mayor to accept funding in the amount of \$2,600,000.00 for the purposes of this project, and to execute the necessary documents to further those purposes.

The State Office of the Attorney General, through CONNDOT has asked that you approve an amended resolution which references no dollar limits, but simply authorizes the Mayor to execute the City-State Agreement referenced in the resolution. There is no fundamental change to the intent of the earlier document. This appears to simply be a specific format they prefer.

Please see to the adoption of the attached Resolution at the earliest possible time.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

Attachment

c: Basil J. Friscia
Administrative Assistant to the Mayor

Dominic A. Setaro, Jr.
Director of Finance

Roger Levesque
Project Engineer / CONNDOT



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

State Project No. 34-257

Federal Aid Project No. STPE-1034(5)

Description: "Agreement Between the State of Connecticut and the City of Danbury for the Rehabilitation, Inspection and Maintenance of Union Station Utilizing Federal Funds under the Enhancement Component of the Surface Transportation Program."

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, be and hereby is authorized to sign the agreement entitled "Agreement Between the State of Connecticut and the City of Danbury for the Rehabilitation, Inspection and Maintenance of Union Station Utilizing Federal Funds under the Enhancement Component of the Surface Transportation Program."



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

November 9, 1994

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Agreement Between the State and City for
Construction, Inspection and Maintenance
of Improvements to Coal Pit Hill Road /
Lions Way / Rocky Glen Road Intersections

Dear Mayor and Council Members:

On June 7, 1994 the Council approved by resolution the City's application to CONNDOT for funding in the amount of \$200,000 representing 80% of the total cost of this project with the remaining 20% representing local funding. Now, however, the State has asked that the City of Danbury pass a new resolution in the form it requires for this project. The resolution is attached and we request that you act on it as soon as possible so that the Mayor may sign the agreements which CONNDOT has forwarded to us.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:cr

Attachment

c: Basil J. Friscia
Administrative Assistant to the Mayor

Dominic A. Setaro, Jr.
Director of Finance

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RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

State Project No. 34-276

Federal Aid Project No. STPO-2743(1)

Description: Agreement Between the State of Connecticut and the City of Danbury for the Construction, Inspection and Maintenance of Improvements to Coal Pit Hill Road / Lions Way / Rocky Glen Road Intersections.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, be and hereby is authorized to sign the agreement entitled "Agreement Between the State of Connecticut and the City of Danbury for the Construction, Inspection and Maintenance of Improvements to Coal Pit Hill Road / Lions Way / Rocky Glen Road Intersection Utilizing Federal Funds from the Surface Transportation Program."



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 15, 1994

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor and Council Members:

in order to move forward with the proposed pedestrian walkway in downtown Danbury, it is necessary for the City to acquire a right of way in property interests at 215-219 Main Street and we therefore ask you to consider the attached resolution at your December meeting so that negotiations may be commenced.

Respectfully submitted,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:r

Attachment

c: Susan S. Decina
Assistant Planning Director

John A. Schweitzer, Jr., P. E.
Director of Public Works

**RIGHT OF WAY
DELAY STREET
ESTATE OF FRED STRAUS**

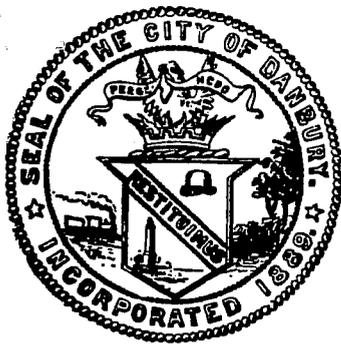
A right of way measuring 11 feet in width and 2,906 square feet in area extending in a southwesterly direction from the westerly right of way line of Delay Street and described as follows:

Commencing at a point on the westerly Delay Street right of way line said point being the northeasterly corner of the property owned by the Grantor, thence running along Delay Street right of way line $S24^{\circ}29'00''E$ a distance of 11.003 feet, thence turning and running through land of the Grantor $S64^{\circ}16'55''W$ a distance of 263.32 feet to the boundary line between land of the Grantor and land now or formerly of the Union Savings Bank of Danbury, thence turning and running along said boundary line $N33^{\circ}11'00''W$ a distance of 11.094 feet to the northwesterly corner of the property of the Grantor, thence turning and running along the property line between the Grantor and the Union Savings Bank of Danbury $N64^{\circ}16'55''E$ a distance of 265.00 feet to the point or place of beginning.

Bounded:

Northwesterly and Southwesterly	by land now or formerly of the Union Savings Bank of Danbury
Southeasterly	by other land of the Grantor
Northeasterly	by Delay Street

For a more particular description reference is made to a map entitled "Map Showing the 11.0 Ft. Right of Way Through Land of Estate of Fred Straus to be Acquired by the City of Danbury Delay Street, Danbury, Conn. Scale 1"=20' Sept. 15, 1994" certified by Ireneo H. Despojado, P.E. & R.L.S. and to be filed in the Danbury Land Records.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, it is in the best interest of the City of Danbury to acquire an 11 ft., more or less, wide strip of property in the central business district for construction of a pedestrian walkway to be located along the north side of the former Steinbach building running from property of Union Savings Bank of Danbury east to Delay Street; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the owners of the property, formerly the Estate of Fred Straus, on the amount, if any, to be paid for the respective interests of each to be taken in and to the real property as set forth on the attached Schedule A;

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests of the owners and/or trustees as set forth on said schedule either by negotiation or by eminent domain through the institution of suits against said property owners and/or trustees, their heirs, successors or assigns and their respective mortgage holders and encumbrancers, if any.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT OF PARKS & RECREATION
HATTERS COMMUNITY PARK
7 E. HAYESTOWN RD.

ROBERT G. RYERSON, DIRECTOR
(203) 797-4632

November 21, 1994

TO: Mayor Gene F. Enriquez and
Members of the Common Council

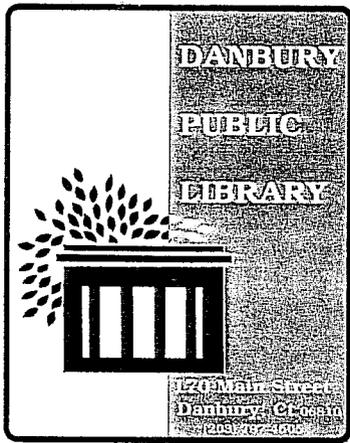
FROM: Robert G. Ryerson *[Signature]*
Director, Parks & Recreation

RE: Donation

Enclosed is a check from the Connecticut State Employees Association Retirees in the amount of \$75 sent in appreciation for use of Hatters Pavilion.

I recommend the Common Council accept this donation.

RGR/fl
Enclosure
c: City Clerk ✓
Finance



October 28, 1994

Mayor Gene F. Eriquez
Members of the Common Council
Danbury City Hall

Dear Mayor Eriquez and Common Council Members:

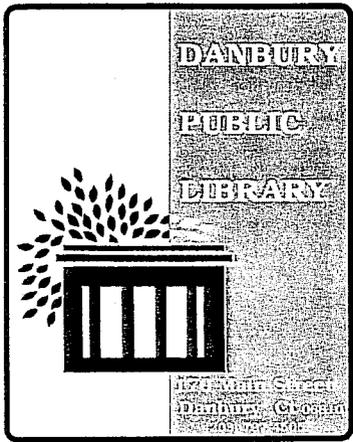
We have received a donation of \$6,000 from the Library Board of Directors and \$6,000 from the FRIENDS of the Danbury Public Library as the City's match to a federal grant to plan an electronic community network. I would request that the Common Council accept these donations at their next meeting or special meeting.

Sincerely,

Elizabeth McDonough

E. McDonough
Director

c: D. Setaro - Director of Finance
M. Alexander - Finance
City Clerk



November 21, 1994

Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

We have received the donation following of \$30.00 from Edyce E. Hornig, 6 Hiilandale Road, Danbury, CT, 06811 This needs be credited to the following BOOKS line-item, 02-07-101-061201

Please place these items on the agenda for the December Common Council meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "E. McDonough". The signature is fluid and cursive, with a large loop at the end.

E. McDonough
Director

cc: D. Setaro - Director of Finance
City Clerk ✓



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

November 16, 1994

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

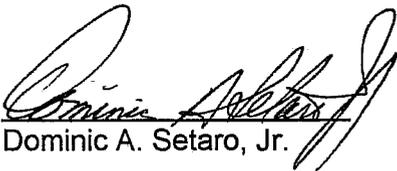
FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Building Department
Transfer of Funds

CERTIFICATION #18

As per the attached request, I hereby certify the availability of \$4,000 to be transferred from the Contingency account to the Building Department's Part-time Services Account #02-02-122-010500.

Balance of Contingency	\$425,963.02
Less this request	<u>4,000.00</u>
Balance	\$421,963.02


Dominic A. Setaro, Jr.

DAS/jg

Attach.

cc: Leo Null



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

BUILDING DEPARTMENT
(203) 797-4581

LEO P. NULL
BUILDING OFFICIAL

November 8, 1994

TO: MAYOR GENE ERIQUEZ
FROM: LEO P. NULL, BUILDING INSPECTOR *LPN*
RE: TRANSFER FROM CONTINGENCY ACCOUNT

Upon Mr. William Miller's reception as a member of the DMEA, the need for additional funding became apparent and was discussed during a brief meeting with our Finance Director, Dominic Setaro Jr.

The adjusted salary based on the DMEA contract requires an additional \$1800.00 for the remainder of our fiscal year. Further discussion centered on our need for an additional \$2200.00 to cover the need for clerical help (while our clerical staff is vacationing).

Therefore, we are requesting \$4000.00 be transferred from the contingency account to our Part-Time Services Account.

Your anticipated cooperation on this matter is greatly appreciated.

LPN;pg

cc: Dominic Setaro ✓



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

November 8, 1994

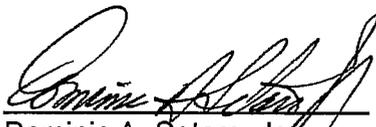
MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Computer Monitor - Fire Department

CERTIFICATION

Attached you will find a request from the Fire Department asking that they be allowed to use funds from the Fire Alarm Ordinance Account to purchase a computer monitor for \$250.00. In January 1990, the Common Council had previously authorized by committee report the use of these fines that are collected by the department for the purchase of various pieces of equipment within that department subject to Common Council approval. Please place this item on the next regularly scheduled meeting agenda or special meeting agenda for Common Council approval. We will make the necessary adjustments to the Fire Department's budget and the City's revenue if approved.



Dominic A. Setaro, Jr.

DAS/jg

attach.

cc: Carmen Oliver
Fred Visconti



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

CARMEN J. OLIVER, CHIEF
(203) 796-1550

To: Dominic Setaro
Finance Director

From: Fred Visconti
Comm: Supervisor

Re: Computer Monitor

Dom:

Recently one of our computer monitors used in the dispatch center has gone bad. I put in a repair order with Data Processing and Mr. Dave Hedges of Spectrum Services came to look at the problem. The outcome was that the tube in the monitor has gone bad, and the cost of replacing it would be about as high as purchasing a new unit.

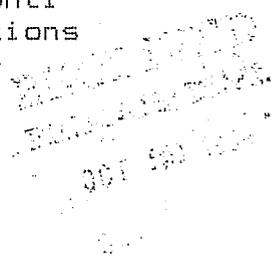
I was able to get a price of \$250.00 for a bigger monitor with a better picture quality 0.28 Pitch. In order to purchase the equipment I am requesting to use the \$250.00 in the Fire Department Communications line item (02-65-000-683500), and transfer it to 0202110 069500 Equipment Not Classified.

Your cooperation regarding this matter is greatly appreciated.

Fred Visconti
Fred Visconti
Communications
Supervisor

CJO
Carmen Oliver
Chief Danbury
Fire Department

dk:cmds





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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

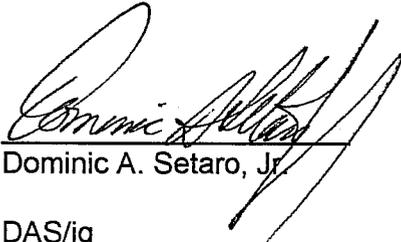
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: November 22, 1994
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Water Bond Issue
CC: William Buckley

As you know, on November 8, 1994 the voters approved a \$19 million Water Bond Issue. As is customary whenever a bond issue is approved, and because of federal regulations which are more stringent as they relate to the borrowing of temporary notes, I would request that the Common Council authorize me to borrow up to a maximum of \$500,000 from the Water Fund to meet preliminary expenses of the Water Bond Issue. By doing this, we will save on interest costs and legal costs. Should you have any questions, feel free to give me a call.



Dominic A. Setaro, Jr.
DAS/jg

Please mark your calendar for 12/6



Common Council Meeting

More Info. to follow -

To: Danbury Common Council and Planning & Zoning

We, the undersigned, support and agree with the City of Danbury's change in address for the Lake Place Condominium Complex to Lake Place North for Units 1 thru 65 and to Lake Place South for Units 101 thru 195.

NAME	ADDRESS	PHONE	SIGNATURE	DATE
Charles Brei	192 Lake Place South	748-8993	Charles Brei	11/10/94
DONALD W. BREI	192 LAKE PLACE SOUTH	748-8993	Donald W. Brei	11/11/94
SIRANNE R. BACHMANN	190 LAKE PLACE SOUTH	748-2258	S.R. Bachmann	11-12-94
BRUNO VIRGILIO	182 LAKE PLACE SOUTH	797 8865	Bruno Virgilio	11-12-94
Patricia Virgilio	182 Lake Place South	797 8865	Patricia Virgilio	11-12-94
Marybeth Mittelmark	186 Lake Place South	790 6378	Marybeth Mittelmark	11-12-94
Stacy Brilliant	188 Lake Place South	798-7430	Stacy Brilliant	11/13/94
Larry Brilliant	188 Lake Place South	798-7430	Larry Brilliant	11/13/94
Marilyn C. Kelly	189 Lake Place South	791-9943	Marilyn Kelly	11/14/94
Michael Zampino	184 LAKE PLACE SOUTH	778-6166	Michael Zampino	11-14-94
DANIEL ZAMPINO	184 LAKE PLACE SOUTH	778-6166	Daniel Zampino	11-14-94
Leonard Rosentantz	194 Lake Place South	778-9281	Leonard Rosentantz	11/14/94
Janet Rosentantz	194 Lake Place South	778-9281	Janet Rosentantz	11/14/94
ALAN SONN	193 Lake Place South	744-4614	Alan Sonn	11/14/94
ELSE SONN	193 Lake Place South	744-4614	Else Sonn	11/14/94
Bill Lampson	183 Lake Place South	748-7516	Bill Lampson	11/14/94
Gary Grams	195 LAKE PLACE SOUTH	792-6705	Gary Grams	11/14/94
Sharon Grams	195 LAKE PLACE SOUTH	792-6705	Sharon Grams	11/14/94
KAREN PERKINS	187 LAKE PLACE SOUTH	7440475	Karen Perkins	11/14/94
Christopher Weir	185 Lake Place South	743-2758	Christopher Weir	11/27/94

Please mail your Calendars to 12/16/10



Common Council Meeting
More CAs to follow!

To: Danbury Common Council and Planning & Zoning

We, the undersigned, support and agree with the City of Danbury's change in address for the Lake Place Condominium Complex to Lake Place North for Units 1 thru 65 and to Lake Place South for Units 101 thru 195.

	NAME	ADDRESS	PHONE	SIGNATURE	DATE
O	ELAINE NEUBERGER	173 LAKE PLACE SOUTH	792-6485	Elaine Neuberger	11/19
O	WARREN NEUBERGER	173 LAKE PLACE SOUTH	792-6485	Warren Neuberger	11/19
O	Wave Smith	174 LAKE PLACE SOUTH	790-9289	Wave Smith	11/19
O	John McMillin	171 Lake Place South	744-1933	John McMillin	11/19
T	DANIEL FISH	167 Lake Place South	748/964	D. Fish	11/19
T	Don Mc Graw	162 Lake Place South	798-0190	Don Mc Graw	11/19
T	B. G. Mc Graw	162 Lake Place So	798-0180	B. Mc Graw	11/19
O	Joan Ocean	179 Lake Place So.	790-9376	Joan Ocean	11/19
O	Bob Gayle	178 Lake Place So.	778-6200	Bob Gayle	11/19
O	Helen Frazer	178 LAKE PLACE So	778-6288	Helen Frazer	11/19
O	ANNE BOB Mc CARTHY	175 Lake Place South	790-4541	Anne McCarthy	11/19
O	Margaret Canavan	166 Lake Place South	792-4486	Margaret Canavan	11/19
O	Jack Canavan	166 Lake Place South	792-4486	Jack Canavan	11/19
	Ferry DeMarco	170 Lake Place South	797-8632	Ferry DeMarco	11/20
	Sally Whiteley	165 " " "	730-2929	Sally Whiteley	11/20
	ANNE KELLY	161 Lake Place South	748-8466	Anne Kelly	11/27
	Helen Hansberg	180 Lake Pl. South	792-1645	Helen Hansberg	11/27
	James Roach	177 Lake Place So	743-1185	James Roach	11/27
	Dennis Hogan	" " " "	"	Dennis Hogan	"
	Robert E. Antinazzi	176 Lake Place South	791-8828	Robert E. Antinazzi	11/27

Please mark your calendar for 12/6
 Common Council Meeting!
 More info to follow!



To: Danbury Common Council and Planning & Zoning

We, the undersigned, support and agree with the City of Danbury's change in address for the Lake Place Condominium Complex to Lake Place North for Units 1 thru 65 and to Lake Place South for Units 101 thru 195.

NAME	ADDRESS	PHONE	SIGNATURE	DATE
Victoria Hodgdon	148 Lake Place S. ^{Danbury}	792-2422	[Signature]	11/13
B. GEMELIN	151 Lake Place South	791-2526	[Signature]	11/13
Ann & Dick Kolar	146 Lake Place South	792-1073	[Signature]	11/13
Virginia J. Ellwus	143 Lake Place South	791-1192	[Signature]	11/13
R. F. CALEF	131 LAKE PLACE SOUTH	790-1015	[Signature]	11/13
Lewis Feby	130 " " " "	778-4928	[Signature]	11/13
Carol Elder	128 Lake Place South	778-2015	[Signature]	11/13
DJO'Reilly	126 LAKE PLACE SOUTH	792-3434	[Signature]	11/13
Jean Allan	179 Lake Place South	790-9376	[Signature]	11/13
Sue Bairstow	125 Lake Place South	730-9949	[Signature]	11/13
Ann & Ray Hastings	120 Lake Pl So	798-0042	[Signature]	11/13
Lisa Conavan	119 Lake Pl. So.	798-7875	[Signature]	11/13
SANDRA BLACKMAN	154 LAKE PLACE S.	-	[Signature]	11/13
Bill Rappaport	124 Lake Place S.	-	[Signature]	11/13
Charles Pippa	149 Lake Place S.	798-0475	[Signature]	11/13
Bob DuBrul	142 Lake Place So.	791-2090	[Signature]	11/13
Alyssa Bergman	128 Lake Pl. S. #150 Lake Pl. S.	714-6290	[Signature]	11/13
RICHARD L. BECKER	127 LAKE PLACE S	790-8024	[Signature]	11-27
RICHARD L. BECKER	191 LAKE PLACE S	792-8664	[Signature]	11-27
Mereral Rickett	145 Lake Place S.	790-7094	[Signature]	11-27

Please mark your Calendar for 12/6/10



Common Council Meeting!

More info to follow!

To: Danbury Common Council and Planning & Zoning

We, the undersigned, support and agree with the City of Danbury's change in address for the Lake Place Condominium Complex to Lake Place North for Units 1 thru 65 and to Lake Place South for Units 101 thru 195.

NAME	ADDRESS	PHONE	SIGNATURE	DATE
FRANCIS P. OFIERO	104 LAKE PLACE SOUTH	791-0352	Francis P. Ofiero	11-10
Reginald. Ofiero	104 Lake Place South	791-0352	Reginald Ofiero	11-10
HEATHER DORSCH	104 LAKE PLACE SOUTH	778-3955	Heather Dorsch	11-10
James Brooks	101 Lake Place South	730-8924	James Brooks	11-10
AL SOAVE	105 LAKE PLACE SOUTH	797-1039	Al Soave	11-13
TERRY SOAVE	105 LAKE PLACE SOUTH	797-1034	Terry Soave	11-13
Geraldine Brooks	101 Lake Place South	730-8924	Geraldine Brooks	11-13
Mark Reubler	103 Lake Place So.	797-8032	Mark Reubler	11-13
Erica Reubler	103 Lake Place So.	797-8032	Erica Reubler	11-13
Grace Brenner	109 Lake Place So.	744-2154	Grace Brenner	11/13
Murray Brenner	109 Lake Place So.	744-2154	Murray Brenner	11/13
Bobbie Flu	110 Lake Place So	791-0829	Bobbie Flu	11/13
Bary Flu	110 Lake Place So	791-0829	Bary Flu	11/13
PHILIP E. SKINNER	107 LAKE PLACE SO.	748-4775	Philip E. Skinner	11/13
JEAN A. SKINNER	107 LAKE PLACE S	748-4775	Jean Skinner	11/13
JOHN H. ANDREWS	112 LAKE PLACE SO.	797-9059	John H. Andrews	11/13
James R. Pottee	106 Lake Place South	791-2113	James R. Pottee	11/19
Peggy Schmitt	106 LAKE PLACE SOUTH	791-2113	Peggy Schmitt	11/19
BETH RINDER	106 LAKE PL. S.	797-9749	Beth G. Rinder	11/19
REGINALD RINDER	108 Lake Pl. S.	797-9749	Reginald Rinder	11/19

Davis & Hoyt REAL ESTATE  **Better Homes** and Gardens®

Nov. 28, 1994

To Whom It May Concern,

This is to inform you that I am in favor of having my address with my unit #, namely 42 Lake Place North. It would certainly be less confusing if all Lake Place residents had one address.

Rosemary Daley

8 DOWNS ST.
DANBURY, CT 06810
(203) 792-8910

Phase 1
#1-#15

Sandy #8

Please note 16



BOARD OF DIRECTORS
LAKE PLACE CONDOMINIUM ASSOCIATION
LAKE PLACE NORTH & SOUTH
DANBURY, CONNECTICUT 06810

For this phase
only - all signatures are
on one "cover sheet" (phase
captain's) page -
All others are on the
attached "support" page

November 10, 1994 Thanks

Phase Captains
Lake Place Community
DANBURY, CONNECTICUT 06810

SUBJECT: SURVEY FOR LAKE PLACE ADDRESS CHANGE

Because some objections to the Lake Place address change have been expressed, City Corporate Counsel wants to be sure the proper procedure is followed. As such, any objections to the change should be made to the City in writing by December 3, 1994.

Your Board would like to know what the support for the address change is in our community. We have prepared a survey sheet that each of you are being asked to walk around to every resident for them to sign if they support the change. Regina suggested we could do this by phase through you, the phase captains, in the same manner that you would distribute leaflets for an activities event.

Several memos are included in this package so you will be familiar with all the reasons. In summary, they are

- ① 911
- ② Lake Place Directory
- ③ Common Council

1. YOUR SAFETY, to provide the SHORTEST RESPONSE TIME for 9 1 1, FIRE & POLICE
2. A SINGLE ADDRESS to be used for Lake Place by everyone.
3. It is the clearest and preferred address for the Post Office.

Thank You for helping,

BOB

Bob Carlson
President

Attachments

ASAP!
Please return to:
Regina Otero #104
Any questions
please call me at:
791-0352
Thanks!

	Tenant	Owner	Signed
1		✓ ✓	
2		✓	
3	Vacant		
4		✓ ✓	* J. Kenzetti
5			
6	✓ ✓	✓ ✓	Sue Dinsell
7			
8		✓ ✓	S. Kremsen
9		✓	* A. B. Bassett
10		✓	
11		✓ ✓ ✓	E. J. Downs
12		✓ ✓	Arline Hayes
13		✓ ✓	Arline Hayes
14		✓ ✓	Arline Hayes
15		✓	

Please make your Callendars for 12/16, 10



Common Council Meeting

Nov 4th to follow!

To: Danbury Common Council and Planning & Zoning

We, the undersigned, support and agree with the City of Danbury's change in address for the Lake Place Condominium Complex to Lake Place North for Units 1 thru 65 and to Lake Place South for Units 101 thru 195.

NAME	ADDRESS	PHONE	SIGNATURE	DATE
John Murray	37 Lake Place North	748-5518	John Murray	11-12-94
Carol Lockwood	38 Lake Place North	778-5865	Carol Lockwood	11-13-94
Luisa Marconi	45 Lake Place North	778-5797	Luisa Marconi	11/13/94
Vincent Marconi	45 Lake Place North	778-5797	VJ Marconi	11/13/94
DEB. T. LaBonne	33 LAKE PLACE NO	743-5552	B. T. LaBonne	11/13/94
Nancy LaBonne	33 LAKE PLACE NO	743-5552	Nancy LaBonne	11/13/94
Harry Calhoun	35 LAKE PLACE NO		HC Calhoun	11/13/94
Kathy Calhoun	35 Lake Place No.		Kathy Calhoun	11/13/94
Scott Calhoun	35 Lake Place No.		SC Calhoun	11/13/94
Eileen Cordano	32 " " "	748-7791	Eileen Cordano	11-13-94
Fred Cordano	32 " " "	748-7791	Fred Cordano	11-13-94
FRAN GRAHAM	36 " " "	744-2590	Fran Graham	11-13-94
MA. GRAHAM	36 " " "	744-2590	MA. Graham	11/13/94
PAUL BREWSTER	39 LAKE PLACE NORTH	790-6301	Paul Brewster	11/13/94
KAREN BREWSTER	39 LAKE PLACE NORTH	790-6301	Karen Brewster	11/13/94
JAMES M. Pawlik	34 LAKE PLACE NORTH	798-0096	James M. Pawlik	11/27/94
William Joy	44 LAKE PLACE NORTH	748-3244	William Joy	11/28/94
Rosemary Daley	42 Lake Place N.	743-7081	Rosemary Daley	11/28/94
D & V	47 Lake Place	790-4202	DAVID WILSON	11/28/94
John Bobniak	43 Lake Place N-	790-8625	John Bobniak	11/28/94



10

BOARD OF DIRECTORS
LAKE PLACE CONDOMINIUM ASSOCIATION
LAKE PLACE NORTH & SOUTH
DANBURY, CONNECTICUT 06810

November 10, 1994

Phase Captains
Lake Place Community
DANBURY, CONNECTICUT 06810

SUBJECT: SURVEY FOR LAKE PLACE ADDRESS CHANGE

Because some objections to the Lake Place address change have been expressed, City Corporate Counsel wants to be sure the proper procedure is followed. As such, any objections to the change should be made to the City in writing by December 3, 1994.

Your Board would like to know what the support for the address change is in our community. We have prepared a survey sheet that each of you are being asked to walk around to every resident for them to sign if they support the change. Regina suggested we could do this by phase through you, the phase captains, in the same manner that you would distribute leaflets for an activities event.

Several memos are included in this package so you will be familiar with all the reasons. In summary, they are

1. YOUR SAFETY, to provide the SHORTEST RESPONSE TIME for 9 1 1, FIRE & POLICE
2. A SINGLE ADDRESS to be used for Lake Place by everyone.
3. It is the clearest and preferred address for the Post Office.

Thank You for helping,

Bob

Bob Carlson
President

Attachments



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BOARD OF DIRECTORS
LAKE PLACE CONDOMINIUM ASSOCIATION
LAKE PLACE NORTH & SOUTH
DANBURY, CONNECTICUT 06810

November 7, 1994

Owners and Residents
Lake Place Community
DANBURY, CONNECTICUT 06810

SUBJECT: DUE PROCESS FOR LAKE PLACE ADDRESS CHANGE

Dear Owner and Resident,

Please note the attached letter from Susan Decina of the Planning & Zoning Department.

Because some objections to the change have been expressed, City Corporate Counsel wants to be sure the proper procedure is followed. As such, any objections to the change should be made to the City in writing by December 3, 1994.

The Postmaster asked me to assure all of you in this letter that mail addressed to the various Boulevard Drive addresses will be delivered to you. To reduce confusion and problems with mail delivery, the automated Postal System has been using Lake Place North & South as the preferred address. Address changes can be made consistent with expiration dates, such as drivers licenses and registrations, otherwise the sooner you make the change, the least likely you are to have problems in the future. He also suggested there is no need to replace your consumables, such as business cards and stationary, but rather use them and at reordering time, make your address change. This change also does not effect the status of your mortgage.

Thank You,

Bob

Bob Carlson
President

Attachment
cc Mr Les Gale, Imagineers
Susan Decina, Planning & Zoning



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4525

November 3, 1994

Mr. Bob Carlson
President
Lake Place Condominium Association
26 Lake Place North
Danbury, CT 06810

Re: Address Change for Lake Place

Dear Mr. Carlson:

On October 27, 1994, we advised you of the address change for Lake Place Condominiums. Please inform Lake Place unit owners that any objections to this change should be made to the City in writing within 30 days of receipt of this letter. If we receive any written objections, we will forward the information to the Common Council for their review.

Sincerely,

A handwritten signature in cursive script that reads "Susan S. Decina".

Susan S. Decina
Assistant Planning Director

Certified Mail

c: Eric Gottschalk, Esq.

File Copy

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BOARD OF DIRECTORS
LAKE PLACE CONDOMINIUM ASSOCIATION
LAKE PLACE NORTH & SOUTH
DANBURY, CONNECTICUT 06810

November 29, 1994

Mayor Gene Eriquez
Common Council
CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

SUBJECT: ADDRESS CHANGE FOR LAKE PLACE

Dear Mayor Eriquez and members of Common Council,

After the implementation of 9 1 1, the City has been supporting address changes from the nearest city street to private street addresses as requested by residents living on private streets. Consequently, the Planning and Zoning Department, as requested by the Lake Place Board of Directors, initiated the change for the official Lake Place condominium address on October 27 to (Unit number) Lake Place North for units 1 thru 65 and (Unit number) Lake Place South for units 101 thru 195.

The reasons for this change are

1. SAFETY OF THE RESIDENTS. The new address provides the clearest directions, and thereby the shortest response time for 9 1 1, FIRE and POLICE.
2. A SINGLE and CONSISTENT ADDRESS to be used for Lake Place by everyone.
3. It is the preferred address for the Post Office, who started implementing this change several years ago.

Now I want to share some facts with you. This change is on your agenda tonight to be certain that proper procedures and Due Process are being followed. Second, the Lake Place Board of Directors, on behalf of the Association, its owners and residents, approved the address change

in favor of the change: seven
opposed to the change: two

Third, the Board surveyed the residents to gain an understanding of their support. These results are

	number	percent
Units:	158	
owners/residents contacted:	134	85%
owners/residents supporting change:	129	96%
owners/residents opposed:	3	2%
abstained:	2	2%

Based on **overwhelming community support and in their best interest**, the residents request immediate approval of the address change by Common Council.

Thank You,

BOB

Bob Carlson
President

Attachments



**BOARD OF DIRECTORS
LAKE PLACE CONDOMINIUM ASSOCIATION
LAKE PLACE NORTH & SOUTH
DANBURY, CONNECTICUT 06810**

HISTORY

GEORGE DAVON GETS APPROVAL FOR LAKE PLACE COMPLEX

**DEFINED PRIVATE ROADS AS
LAKE PLACE NORTH
LAKE PLACE SOUTH**

CITY REQUIRES LEGAL ADDRESS TO BE CITY STREET

**ADDRESS DEFINED AS
11 BOULEVARD DRIVE
12 BOULEVARD DRIVE**

9 1 1 IS IMPLEMENTED IN DANBURY

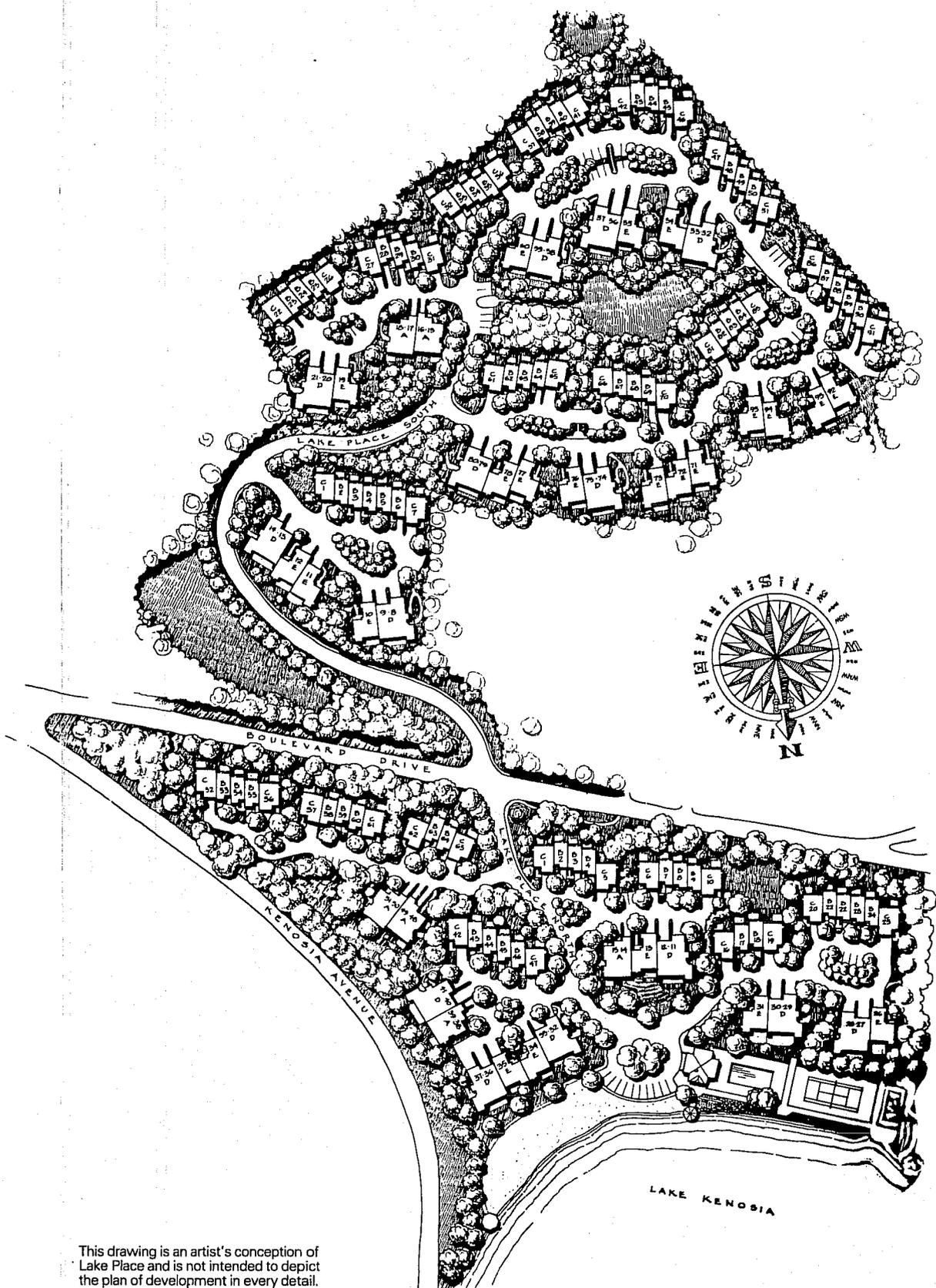
9 1 1 REQUESTS CITY TO IMPROVE ADDRESSES FOR RESPONSE TIME

POST OFFICE IMPLEMENTS PREFERRED ADDRESSES

CITY IMPLEMENTS PRIVATE STREET ADDRESSES

**LAKE PLACE IMPLEMENTS APPROVED PRIVATE ROAD ADDRESS
LAKE PLACE NORTH
LAKE PLACE SOUTH**

9 1 1 BEGINS CHANGEOVER TO NEW ADDRESSES



This drawing is an artist's conception of Lake Place and is not intended to depict the plan of development in every detail. The Declarant has reserved certain rights in the Public Offering Statement to make revisions to the plan during the course of construction. Except for those buildings already constructed, all structures are proposed and **NEED NOT BE BUILT**. Please consult the architect's plans and the Public Offering Statement for specific information.



BOARD OF DIRECTORS
LAKE PLACE CONDOMINIUM ASSOCIATION
LAKE PLACE NORTH & SOUTH
DANBURY, CONNECTICUT 06810

October 19, 1994

Susan Decina
PLANNING AND ZONING DEPARTMENT
CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

SUBJECT: ADDRESS CHANGE FOR LAKE PLACE

REFERENCE: Our conversation, same subject, October 18, 1994
My conversation, same subject, with Judy Cronin *SEPTEMBER 27, 1994*
Conversations with Regina Ofiero, same subject

Dear Susan,

The Lake Place Board of Directors requests the City of Danbury to change the legal and mailing address for Lake Place to Lake Place North for Units 1 through 65 and to Lake Place South for Units 101 through 195.

As we discussed, there are a number of compelling reasons for our request. These can be summarized as

1. A single address to be used for Lake Place. Currently, the tax address is 11 or 12 Boulevard Drive and the mailing addresses are Boulevard Drive, Lake Place Drive, Lake Place North, Lake Place South, or variations of the above.
2. The new address provides the clearest directions to a residence for all emergency services:
Police
Fire
911
3. The new address is consistent and helpful to the Post Office for mail delivery.

I have attached a list of all the units, owners and tenants for your use in planning and for the Tax Department to change their tax records and mailings.

Please confirm our request in a letter to me so I can notify all Lake Place residents and owners.

Thank You,

Bob Carlson
President

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BOARD OF DIRECTORS
LAKE PLACE CONDOMINIUM ASSOCIATION
LAKE PLACE NORTH & SOUTH
DANBURY, CONNECTICUT 06810

October 20, 1994

Owners and Residents
Lake Place Community
DANBURY, CONNECTICUT 06810

SUBJECT: ADDRESS CHANGE FOR LAKE PLACE

Dear Owner and Resident,

The City of Danbury has changed the legal and mailing address for Lake Place to

" Number " **Lake Place North** for Units 1 through 65
and

" Number " **Lake Place South** for Units 101 through 195.

There are a number of compelling reasons for this change. These can be summarized as

1. **A SINGLE ADDRESS** to be used for Lake Place by everyone, including the City. Currently, the tax address is 11 or 12 Boulevard Drive and the mailing addresses are numerous.
2. The urgency for making the change now is your **safety**. The new address provides the clearest directions and the **SHORTEST RESPONSE TIME** to a residence for all of our emergency services: **Police, Fire, 911**.
3. The new address is consistent with mandatory changes by the Post Office to a single address system. The Post Office has already started to discontinue delivering mail to any address other than Lake Place North or Lake Place South.

I have provided a list of all the units, owners and tenants to Planning & Zoning for use by them and by the Tax Department who will change the tax records and mailings to us. I have also provided Fred Visconti (796 - 1561) of **911** a similar list, including telephone numbers, for them to update their automated response system. This will also change your listing in the telephone directory. Karen Thomas of SNET will contact you prior to December 1 to discuss the changes with you.

It is important that you make all the necessary changes, as soon as possible, to your business, insurance, Motor Vehicle, credit card, mortgage, bills, service providers, relatives, friends etc. for their correspondence to you. An example of how your address should appear is

Robert A. Carlson
26 Lake Place North
Danbury, Ct. 06810

Thank You,

BOB
Bob Carlson
President



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4526

October 27, 1994

Mr. Bob Carlson
President
Lake Place Condominium Association
26 Lake Place North
Danbury, CT 06810

Re: Address Assignment
Tax Assessor's Lot Number - E16006

Dear Mr. Carlson:

At the request of the Lake Place Board of Directors, we have changed the official address for Lake Place Condominiums. Residents of Units 1 through 65 shall use (Unit Number) Lake Place North for their address and Units 101 through 195 shall use (Unit Number) Lake Place South. For example:

Mr. John Smith
1 Lake Place North
Danbury, CT 06810

or

Mr. Bill Jones
101 Lake Place South
Danbury, CT 06810

Please be sure that the Lake Place North and South signs are clearly visible from Boulevard Drive and that unit numbers are clearly visible from the main driveways.

The Fire Department, Postmaster, Tax Assessor's Office and SNET E-911 Services, will be notified of the change which is effective immediately. Please advise all residents to make the appropriate adjustments to their records.

Sincerely yours,

Susan A. Decina

Susan S. Decina
Assistant Planning Director

C: Basil Friscia, Administrative Assistant to the Mayor
Irene Simonelli, Asst. Tax Assessor
Gary Elwell, Postmaster
Fred Visconti, E-911 Coordinator
Karen Thomas, Supervisor SNET E-911 Services



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

To: Mr. Bob Carlson
From: Fred Visconti
Re: Lake Place Condos

Bob:

Upon your request I have enclosed some 911 material that may be of help to you. The call print-outs show the various ways that an address/location may appear on the 911 screen when a call is received.

We are all concerned with providing the most reliable and fastest emergency response to any call, and this is why I would like to see just one address and location on the call. By doing this it really lessens the chances of having to look for an address of 11-12 Boulevard Dr. and then a location of unit 100. However the occupants do have this choice.

It seems to me that by using just (1) address and location the public safety response I.E. Police, Fire, EMS will have much less confusion in locating any emergency situation at any given time of the day or night. Should there be any further information needed please contact me at 796-1561 between the hours of 8am-4pm.

Fred Visconti

Fred Visconti
911 Coordinator
Communications Supervisor

Mr. John A. Vossler
12-147 Boulevard Drive
Danbury, CT 06810

November 3, 1994

Honorable Members of the Common Council
c/o The City Clerk, Danbury City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Subject: Legal Address for the Lake Place Condo Community

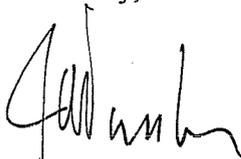
Dear Council Members:

Recent events have transpired that have attempted to change the legal address of the Lake Place Condominium Association complex at 11/12 Boulevard Drive in the City of Danbury. For various reasons, a small group of the residents have desired to change the legal address to: Unit Number Lake Place/North/South. In recent weeks various affected agencies have attempted to make such a change work.

For some six and one half years, the undersigned has used the 12-147 Boulevard Drive address and has received, faithfully, mail so addressed from all over the world. All of my Professional Engineering business cards, stationery and marketing brochures use this address. I recently did an audit of our community's Phone Book and found that at least 95% of the residents use 11/12 Boulevard Drive as their legal address. A cross check was made using the current Danbury SNET telephone directory. I understand that there is no real problem with the E-911 system since both the legal address and the location identification using the Lake Place North/South unit numbers is now available on the operator's computer screen pulled up via the calling telephone number for emergency assistance requests.

In net, I would appreciate the review of this matter by the Common Council. Needless to say, my position is that the Common Council, in their infinite wisdom, will continue the legal address for Lake Place as 11/12 Boulevard Drive.

Sincerely,



John A. Vossler
Director, Lake Place Condominium Association



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 29, 1994

Gene F. Eriquez, Mayor
Members of the Common Council

Re: Solid Waste - Demolition Materials

The Common Council met as a committee of the whole at 8:08 P.M. on November 21, 1994 to review proposed ordinance revisions regarding solid waste-demolition materials. These revisions will allow the City of Danbury to receive demolition wastes at the City landfill. This action has been proposed because the State of Connecticut is in the process of developing a consent order to close the landfill in 1996. The taking of demolition at this site will allow the City to realize significant revenue until this time. This revenue can be used for landfill closure and for use in the general fund.

After discussion, Mr. Boynton moved to recommend approval of proposed ordinance amendments 16-A-31(b), 16A-32(b), 16-A-32(c), 16-A-32(f) and 16-A-32(j). The motion was seconded by Mr. Yamin and passed unanimously.

Respectfully submitted,



JOSEPH DaSILVA, Chairman

11



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

November 29, 1994

Be it ordained by the Common Council of the City of Danbury:

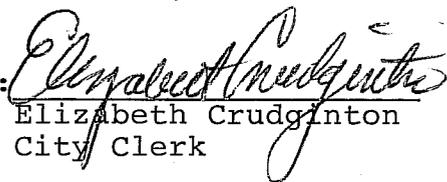
THAT Subsection 16A-31(b) of the Code of Ordinances of Danbury Connecticut is hereby amended to read as follows:

Sec. 16A-31. Waste deposits.

(b) Temporary permits. Notwithstanding the provisions of this or any other section of the Danbury Code of Ordinances, temporary permits authorizing the disposal of permitted wastes at the Danbury Sanitary Landfill site may be issued to Danbury taxpayers and residents upon payment of the permit fee. Said fee shall be ten dollars (\$10.00) per vehicle, per day. Upon payment of said permit fee, no additional user fee shall be imposed. Temporary permits shall entitle the holder thereof to dispose of waste on the date specified therein. No taxpayer or resident may obtain more than four (4) temporary permits during any fiscal year. Temporary permits shall neither be assigned nor transferred by the holder thereof. No wastes disposed of under the provisions of this section may originate from a source other than the residence or place of business of the permit holder.

EFFECTIVE DATE: This Ordinance shall take effect (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - November 29, 1994
Approved by Mayor Gene F. Eriquez - November 30, 1994.

Attest: 
Elizabeth Crudginton
City Clerk



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

November 29, 1994

Be it ordained by the Common Council of the City of Danbury:

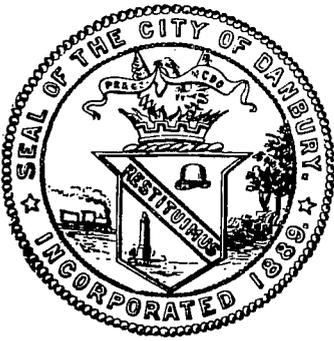
THAT Subsection 16A-32(b) of the Code of Ordinances of Danbury Connecticut is hereby amended to read as follows:

Sec. 16A-32. Deposit regulations.

(b) Certain materials prohibited. No person, firm, corporation or other entity shall dispose of the following materials at the Danbury Sanitary Landfill site, nor shall any person, firm, corporation or other entity knowingly dispose of said materials in any manner which results in the ultimate disposal thereof at the Danbury Sanitary Landfill site:

- (1) Vehicles or parts thereof.
- (2) Tree stumps.
- (3) Demolition or renovation materials or debris, unless such demolition or renovation materials meet the requirements of Subsection 16A-32(j) hereof. Provided, however, that the following substances shall be accepted at the Danbury Sanitary Landfill site for disposal without regard to the provisions of Subsection 16A-32(j): (i) demolition or renovation materials or debris originating from the renovation of owner-occupied residential structures located within the City of Danbury, and maintained for three (3) families or less; and (ii) demolition or renovation materials or debris generated by nonprofit organizations during the course of demolition or renovation of one or more structures located with the City of Danbury in furtherance of a plan to provide low or moderate-income housing opportunities.
- (4) Hot ashes from coal, wood, charcoal or other combustible materials.
- (5) Metal hydroxide sludges.
- (6) Hazardous wastes. For purposes of this article, the phrase "hazardous wastes" shall have the definition established in Section 9-74 of the Danbury Code of Ordinances for the phrase "hazardous substances."
- (7) Recyclable materials identified in Section 16A-80 hereof.

When acting with the approval of either the director of the department of public works or, in his absence, the mayor, the City of Danbury shall not be subject to the provisions of this Subsection.



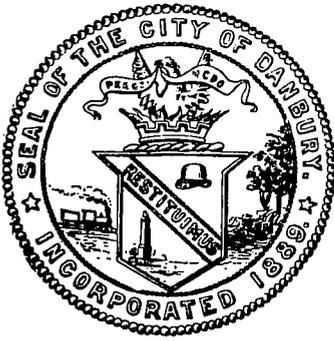
ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Subsection 16A-32(c) of the Code of Ordinances of Danbury Connecticut is hereby amended to read as follows:

Sec. 16A-32. Deposit regulations.

(c) Deposits of wastes from outside corporate limits of city prohibited; exceptions. No person, firm, corporation, business, partnership or other entity shall deposit refuse, garbage or sludge at the Danbury Sanitary Landfill site unless said refuse, garbage or sludge originates or comes from within the corporate limits of the City of Danbury; provided, however, that refuse, garbage or sludge originating outside of the corporate limits of the City of Danbury may be deposited at the Danbury Sanitary Landfill site pursuant to an interlocal agreement between the city and any other municipality as may be authorized by the common council. The foregoing provisions of this subsection notwithstanding, demolition or renovation materials or debris originating outside of the corporate limits of the City of Danbury may be deposited at the Danbury Sanitary Landfill site provided that the provisions of Subsection 16A-32(j) hereof have been met.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Subsection 16A-32(d) of the Code of Ordinances of Danbury Connecticut is hereby amended to read as follows:

Sec. 16A-32. Deposit regulations.

(d) Requirements for nonpassenger permits. In order to obtain a nonpassenger vehicle permit, the owner or lessee, or an officer (identified and authorized as to title) of the owner or lessee, of each nonpassenger vehicle engaged in the disposal of wastes at the Danbury Sanitary Landfill site shall be required to register with the department of public works of the city on a form provided by it, disclosing to said department the information set forth in paragraph (f) below. The applicant shall further be required to sign an affidavit of origin, under penalty of false statement, that all refuse, garbage or sludge hauled to the Danbury Sanitary Landfill site originates or comes from within the corporate limits of the City of Danbury or from a municipality permitted to dispose of refuse, garbage or sludge at the Danbury Sanitary Landfill site pursuant to a duly authorized interlocal agreement; or in the case of demolition or renovation materials or debris originating outside of the corporate limits of the City of Danbury, that the provisions of Subsection 16A-32(j) hereof have been met. No vehicle used commercially to haul permitted wastes to the Danbury Sanitary Landfill site shall be permitted access to the site unless a valid commercial permit sticker is permanently affixed to said vehicle. Such permit stickers may be obtained from the Danbury Department of Public Works after registration and payment of any fees approved by the common council of the city as required by Section 16A-31(a). Such nonpassenger vehicle permits shall neither be assigned nor transferred by the holder thereof.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by the addition of a new Subsection, designated as 16A-32(j), which said Subsection reads as follows:

Sec. 16A-32. Deposit regulations.

(j) Disposal of mechanically processed demolition or renovation materials or debris. No person, firm, corporation or other entity may dispose of demolition or renovation materials or debris at the Danbury Sanitary Landfill site except in accordance with the further provisions hereof. Any person, firm, corporation or other entity wishing to dispose of demolition or renovation materials or debris at the Danbury Sanitary Landfill site shall:

(1) Obtain a permit pursuant to the provisions of Subsection 16A-32(d) hereof.

(2) Mechanically crush said demolition or renovation materials or debris prior to its disposal at the Danbury Sanitary Landfill site such that the largest dimension of any particle of material or debris is smaller than four (4) inches.

(3) Certify that the demolition or renovation materials or debris does not contain hazardous wastes prohibited pursuant to the provisions of Subsection 16A-32(b)(6) and that the disposal of said materials or debris is in compliance with the provisions of Title 40 of the Code of Federal Regulations, Part 258. Upon the request of the manager of the Danbury Sanitary Landfill site, laboratory test analyses confirming compliance with the foregoing requirements shall be provided.

(4) Establish an account with the City of Danbury for the advance payment of charges associated with the disposal of said demolition or renovation materials or debris. The charges associated with the disposal of said materials or debris shall be deducted from the account balance at the rate, per ton, established by the Common Council.

(5) Comply with all regulations promulgated and orders issued by the State of Connecticut or any other lawful authority.



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Subsection 16A-32(f) of the Code of Ordinances of Danbury Connecticut is hereby amended to read as follows:

Sec. 16A-32. Deposit regulations.

(f) Registration form; affidavit of origin.

DANBURY SANITARY LANDFILL
DISPOSAL PERMIT APPLICATION

Applicant's Name: _____
Mailing Address: _____ Zip Code _____
Telephone Number: _____

VEHICLE INFORMATION

Make: _____ Model: _____ Year: _____
Body Type: _____ Color: _____ License: _____
Tax Town: _____ Where Vehicle Garaged: _____
Registered To: _____
Name: _____
Address: _____ Zip Code: _____

Vehicle Identification No.: _____

NONPASSENGER APPLICANTS

A. Additional vehicles, covered under this permit, are subject to an additional application fee. All vehicle information, listed above, must be attached on a separate page.

B. List all principals or officers of your company and their titles:
1. _____ 2. _____
3. _____ 4. _____

Any hazardous or toxic substances which have been identified by the Connecticut State Department of Transportation, Health and Environmental Protection as posing a potential threat to the public health, environment or safety must be specifically identified to the Director of Health at this time and a copy of the DEP authorization to transport such substances furnished to the Director of Health within seven (7) days of application for this permit.

The undersigned, being the owner or a duly authorized officer of the owner of the attached listed vehicle or vehicles (HAVING BEEN DULY WARNED OF THE PENALTIES OF FALSE STATEMENT) hereby attests to the truth of the matters contained in this Registration Form and Affidavit of Origin and agrees that neither he/she will by himself/herself nor his/her agent, employee or permitted vehicle operator allow to be deposited in the Danbury Sanitary Landfill site any refuse, garbage, septic waste or sludge which has not originated in or come from within the corporate limits of the City of Danbury, or in the case of demolition or renovation materials or debris originating outside of the corporate limits of the City of Danbury, that the provisions of Subsection 16A-32(j) hereof have been met.

I fully understand that if I make a statement which is untrue and which is intended to mislead a public servant in the performance of his official function, I will be in violation of Section 53a-157 of the Connecticut Penal Code. A false statement is a Class A misdemeanor punishable by up to one (1) year in jail and/or a fine up to \$1,000.00

Witnessed by: _____ Name of Applicant (print) _____
Date: _____ Signature of Applicant _____

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - November 29, 1994
Approved by Mayor Gene F. Eriquez - November 30, 1994.

ATTEST: 
Elizabeth Crudginton
City Clerk



12

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 29, 1994

Honorable Mayor Gene F. Enriquez
Honorable Members of the Common Council

Re: Septage Treatment, rules, regulations and fees

The Common Council met as a committee of the whole at 8:08 P.M. on November 21, 1994 to review proposed ordinances regarding septage treatment, rules, regulations and fees. These ordinances amendments would enable the City of Danbury to accept septage from cities and towns other than Danbury and the towns with which Danbury now has an interlocal agreement. These other cities and towns would pay a fee greater than that paid by Danbury and the towns with an interlocal agreement. The purpose of this would be to give the opportunity for Danbury to gain revenue to offset the sewer user charge to our users. It would have almost no effect on capacity at the sewer treatment plant.

Mr. Boynton moved to recommend approval of proposed ordinances sec. 16-14(a), 16-14(b)(1) and 16-14(c). The motion was seconded by Mr. Gallagher and passed unanimously.

Respectfully submitted,



JOSEPH DASILVA, Chairman



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

November 29, 1994

Be it ordained by the Common Council of the City of Danbury:

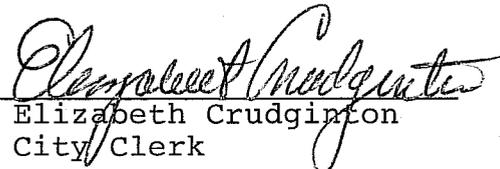
THAT Subsection 16-14(a) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

16-14. Septage treatment rules, regulations and fees.

(a) Applicability. This section shall govern the removal, transportation and disposal of all materials removed from any septic tank, cesspool, privy and/or subsurface sewage disposal system, hereafter known as "septage." This section provides minimum standards for the removal and disposal of septage in accordance with Sections 19-13-B104b and 19-13B104c of the Regulations of Connecticut State Agencies.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - November 29, 1994
Approved by Mayor Gene F. Eriquez - November 30, 1994.

ATTEST: 
Elizabeth Crudginton
City Clerk



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

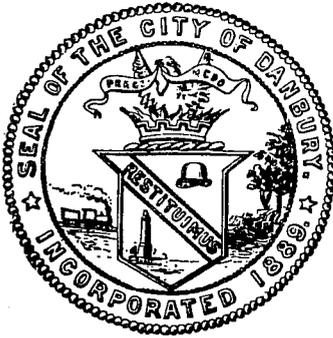
Be it ordained by the Common Council of the City of Danbury:

THAT Paragraph (1) of Subsection 16-14(b) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

16-14. Septage treatment rules, regulations and fees.

(b) Permit procedures:

- (1) In accordance with subparagraph 19-13-B104c(b)(2)(B) of the Regulations of Connecticut State Agencies, all septic haulers wishing to dispose of septage within Danbury shall first obtain an annual permit from the director of health or his agent. Said permit shall authorize the permit holder to transport septage to and dispose of said material at the Danbury Sewage Treatment Facility. The permit application shall require presentation of a valid subsurface sewage disposal system cleaner's or installer's license.



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Paragraphs (1) and (5) of Subsection 16-14(c) of the Code of Ordinances of Danbury, Connecticut are hereby amended to read as follows:

16-14. Septage treatment rules, regulations and fees.

(c) Disposal procedures:

(1) Each municipally authorized septic hauler shall obtain a sticker, issued by the City of Danbury, which shall be displayed upon each vehicle of each such hauler. The stickers shall include the name of the permittee, the date of expiration of the annual permit, the permit number, and the current motor vehicle registration number of the permittee's vehicle.

...

(5) The City of Danbury shall accept only liquid septic waste pumped from tanks or other approved containers.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 29, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Youth Commission Ordinance

The Common Council met as a committee of the whole at 8:08 P.M. on November 21, 1994 to review a proposed ordinance regarding the Youth Commission of the City of Danbury. Mayor Gene Eriquez explained that the proposed revisions would streamline the commission and make it more task oriented. It was discussed that an ordinance such as this should give the parameters of the duties of a commission and not go into finite detail.

Mrs. Coladarci moved to recommend approval of the proposed ordinance, section 2-56.10. The motion was seconded by Mrs. Scalzo and passed unanimously.

Respectfully submitted,



JOSEPH DaSILVA, Chairman



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

November 29, 1994

Be it ordained by the Common Council of the City of Danbury:

THAT Section 2-56.10 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 2-56.10. Youth commission.

(a) Created. There shall be, and there is hereby established, a youth commission in the City of Danbury.

(b) Purpose and duties. Said commission shall study, continuously, the conditions and needs of the youth of this community. It may analyze the services provided for the youth by the community both public and private, and it shall make recommendations to the mayor and the common council of the city regarding the development and integration of programs, be they by public or private agencies, in cooperation with state and federal agencies.

It may publicize information of consequence to youth and may hold forums, public hearings and meetings on topics concerning youth. It may also be called upon by other groups as a mediating body when needed in matters concerning youth. It may also seek the advice and cooperation of public and private groups in the promotion of youth programs.

(c) Members, appointments and terms. The commission shall be composed of nine (9) members, appointed by the mayor, subject to confirmation by the common council. Each member shall be a legal resident and elector of the City of Danbury. The terms of office for each member shall be for three (3) years or until his or her successor shall qualify.

(d) Youth advisors. In addition, there shall be a group of nine (9) youth advisors who shall actively participate in the affairs of the commission, all of whom shall be residents of Danbury and who shall be broadly representative of the youth of the community. One such youth advisor shall be elected by the group to serve as a voting member of the youth commission. All other youth advisors shall be members of the youth commission, ex-officio. Youth advisors shall serve at the pleasure of the mayor.

(e) Organization. The commission may elect from its members a chairman, vice-chairman and a secretary and adopt by-laws to govern its actions.

(f) Compensation and expenses. Members shall serve without compensation, but may be reimbursed for any expenses incurred in the performance of their duties. The common council may make appropriations to fund the expenses and programs of the commission.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - November 29, 1994

Approved by Mayor Gene F. Eriquez - November 30, 1994.

ATTEST:

Elizabeth Crudginton
Elizabeth Crudginton
City Clerk

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Region 6 Forum on Diversity and Quality in Education has prepared and has submitted its regional plan as required pursuant to Public Act 93-263; and

WHEREAS, public hearings will be held regarding the Regional Plan on November 15, 1994 and November 17, 1994; and

WHEREAS, Danbury is part of the Region 6 Forum;

NOW, THEREFORE, BE IT RESOLVED THAT the City of Danbury approves the Region 6 Forum plan as submitted in accordance with Public Act 93-263.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

November 1, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

Attached is a resolution for your consideration regarding the Region 6 Forum on Diversity and Quality in Education Plan. A copy of this plan is also enclosed.

Pursuant to Public Act 93-263, the Common Council, as the City's legislative body, must consider this resolution prior to December 1, 1994.

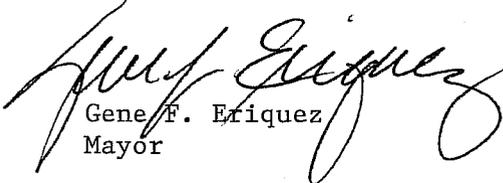
As the plan is now complete and required regional public hearings have been scheduled for November 15 and November 17, 1994, I respectfully suggest this matter be referred to a Committee of the Whole meeting on Tuesday, November 29, 1994 at 7:00 p.m. followed by a Special Meeting of the Council so you may entertain this resolution.

I have attached a copy of the Regional Planning Forum - Region 6 Communique for your benefit as well.

At the Committee of the Whole meeting, a discussion of the plan can take place prior to your action on the resolution at the Special Meeting that would follow.

Thank you for your cooperation.

Sincerely,


Gene F. Enriquez
Mayor



14

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 29, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Region 6 Forum on Diversity and Quality in Education
Plan

The Common Council met as a committee of the whole at 7:05 P.M. on November 29, 1994 to review the proposed Education and Community Improvement Plan. Mrs. Coladarci moved to recommend approval of the proposed plan to propose voluntary programs that will help provide challenging academic experiences for all students, respect and support local control, increase parental choice and build on the many successful interdistrict efforts already in place. The motion was seconded by Miss Dennehy.

The discussion of the plan began with an explanation of it by Abner Burgos-Rodriguez, Co-chair of the Regional Forum, Nancy Marcus, Chairperson of the Danbury Board of Education and Dr. Anthony Singe, Danbury Superintendent of Schools. Extensive discussion from a number of Common Council members ensued.

After discussion, the motion carried 17 in favor, 2 opposed, Mr. Yamin and Mr. Cappiello.

Respectfully submitted,



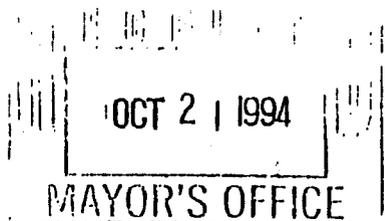
JOSEPH DaSILVA, Chairman

14

REGIONAL PLANNING FORUM - REGION #6

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TO: Mayors
First Selectmen
Board of Education Chairpersons
Regional Forum Members



FROM: Region 6 Steering Committee

Abner Burgos-Rodriquez (co-chair) Andy Munson (co-chair)
Amy Dent Beth Jenkins
William Fairbairn Gene Eriquez

DATE: October 19, 1994

RE: **Adoption Process for the Region 6 Plan as per P.A. 93-263**

According to P.A. 93-263, the Region 6 Forum had to "develop, in consultation with its advisory committee, and submit a regional plan to the Commissioner of Education for review and comment" by September 15, 1994. This has been accomplished and you should have your copy of the plan.

Regional Public Hearing

P.A. 93-263 states that between November 15, 1994 and November 30, 1994, "each Regional Forum shall hold at least one public hearing on its proposed plan and submit a final plan for approval to the local and regional board of education for every school district in the region and the local legislative body for each municipality in the region." Due to the size of legislative Region 6, the steering committee has planned two regional hearings. The Region 6 public hearings will be held on Tuesday, November 15, at Rogers Park Middle School in Danbury (7 p.m.) and Thursday, November 17, at New Milford High School in New Milford (7 p.m.).

Local Vote on Plan

On or before December 1, 1994, P.A. 93-263 requires that the Regional Plan be voted on. According to the law, "each board of education and local legislative body in the region shall vote on the proposed plan and notify the Regional Forum of the results of the vote." We recommend the following process:

- 1 In order to allow time for the Forum to consider input from the regional public hearings, the steering committee recommends that all voting be conducted on Tuesday, November, 29. The Forum will meet on Monday, November 21, to finalize the regional plan.

October 19, 1994

- 14
2. First Selectpersons will take the necessary steps to convene a town meeting on Tuesday, November 29, for the purpose of voting on the plan. Mayors will convene their town councils on this date for the purpose of voting on the plan.
 3. Each Board of Education in Region 6 will meet on Tuesday, November 29. In regional districts with multiple boards, each individual board of education must vote and report the result.
 4. For local legislative bodies, the motion to be voted on will be as follows: "That NAME OF MUNICIPALITY approve the Region 6 Forum plan as submitted in accordance with Public Act 93-263. For local and regional boards of education, the motion to vote on will be as follows: "That NAME OF BOARD OF EDUCATION approve the Region 6 Forum plan as submitted in accordance with Public Act 93-263.
 5. On the morning following the voting, each town clerk and each superintendent of schools will fax the results of their votes to RESCUE (567-3381 FAX).

P.A. 93-263 states that "approval of the plan shall require an affirmative majority vote of the majority of the municipalities in the region provided such majority of the municipalities shall also represent a majority of the total population of all municipalities in the region."

According to P.A. 93-263, "a municipality shall be deemed to have approved the plan if the majority of the members, present and voting, of both its board of education and legislative body vote to approve the plan." In regional school districts, if a town votes in favor of the plan, and each board of education for the town votes in favor of the plan, then the plan has passed in the town.

What does approval mean?

By approving the plan, a municipality agrees to consider participating in the development and implementation of any or all of the recommendations in the plan.

Moving Ahead

As you know, the Local Advisory Committees, the Regional Forum, and the Regional Advisory Committee have worked very hard in the development and adoption of the Region 6 report. Over 400 people were involved in the process. This is a grass roots effort of huge proportions. We think the report of the Regional Forum meets the spirit and intent of P.A. 93-263. We are also very proud of the document. It is an attempt to look at education as we prepare to enter the 21st century. In no way is it a finished product. It is a starting project, and we envision that it will shape the education of our children for years to come. We want the report to pass the adoption process. If we can be of help, please contact us.

Notification of Voting Results
Concerning the Region 6 Plan
for Improving Educational Quality and Diversity

Once the local vote concerning approval of the Region 6 Plan has been taken, please notify the Region 6 Forum of the results. Send the information requested below to Abner Burgos-Rodriguez, Co-Chair - Region 6 Forum, c/o RESCUE, Box 909, 355 Goshen Road, Litchfield, CT 06759 or FAX the results to 567-3381.

1. Name of the Local Board of Education or Legislative Body:

Common Council of the City of Danbury

2. Name of Person Reporting

Jimmetta L. Samaha, Assistant City Clerk

3. Place and Date of Vote taken:

City Hall, 155 Deer Hill Avenue, Danbury
November 29, 1994

4. Results of Vote (check one):

Plan Approved

Plan Rejected

Signed:

Abner Burgos-Rodriguez, Mayor
(Authorized Signature and Title)

Date:

December 1, 1994



14

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 29, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Region 6 Forum on Diversity and Quality in Education
Plan

The Common Council met as a committee of the whole at 7:05 P.M. on November 29, 1994 to review the proposed Education and Community Improvement Plan. Mrs. Coladarci moved to recommend approval of the proposed plan to propose voluntary programs that will help provide challenging academic experiences for all students, respect and support local control, increase parental choice and build on the many successful interdistrict efforts already in place. The motion was seconded by Miss Dennehy.

The discussion of the plan began with an explanation of it by Abner Burgos-Rodriguez, Co-chair of the Regional Forum, Nancy Marcus, Chairperson of the Danbury Board of Education and Dr. Anthony Singe, Danbury Superintendent of Schools. Extensive discussion from a number of Common Council members ensued.

After discussion, the motion carried 17 in favor, 2 opposed, Mr. Yamin and Mr. Cappiello.

Respectfully submitted,

JOSEPH DaSILVA, Chairman



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 29, 1994

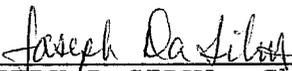
Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Sanitary Sewer Project on Morgan Avenue

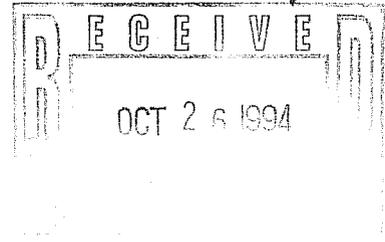
The Common Council met as a committee of the whole at 8:08 P.M. on November 21, 1994 to review a proposed sewer installation on Morgan Avenue. Superintendent of Public Utilities William Buckley explained construction aspects of the sewer and Director of Finance Dominic Setaro explained the financing and payment procedures involved. Several people addressed the Council about the sewer at the preceding public hearing.

Mr. Boynton moved to recommend approval of the installation of a sanitary sewer on Morgan Avenue. The motion was seconded by Mr. Charles and passed unanimously.

Respectfully submitted,



JOSEPH DaSILVA, Chairman



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641

October 24, 1994

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Mayor Eriquez and Common Council Members:

**Proposed Sanitary Sewer
Morgan Avenue
Public Hearing**

As directed by the Common Council at its January 5, 1994 meeting (reference Item 26 of the meeting minutes), our office has prepared cost estimates applicable to those properties which would benefit by the above noted sanitary sewer installation.

Enclosed please find a copy of the summary sheet listing property owners' names, property addresses and each lot's estimated assessment.

The next step in the process is for the Common Council to hold a public hearing on the matter.

If you have any questions, please give us a call.

Very truly yours,

John A. Schweitzer, Jr., P.E.
Director of Public Works

JAS/PAE/gw

Encl.

- c: Eric L. Gottschalk
- Dominic Setaro
- William Buckley, Jr., P.E.
- Basil Friscia



PRELIMINARY ASSESSMENTS

MORGAN AVENUE SANITARY SEWER PROJECT

PROJECT NO. 93-32

<u>NAME</u>	<u>ADDRESS</u>	<u>LOT NO.</u>	<u>PRELIMINARY ASSESSMENT</u>
William P. Keenan Gloria E. Keenan	38 Morgan Avenue	K11033	\$ 11,099.41
Edmund O. Swenson Kay F. Swenson	36 Morgan Avenue	K11034	\$ 11,498.34
Violet Sahin Janet Sahin Helen Sahin Simon Sahin	34 Morgan Avenue	K11035	\$ 12,591.55
Thomas B. Clark Elizabeth J. Clark	32 Morgan Avenue	K11036	\$ 14,969.84
Nicholas D. Maraglino Linda Maraglino	30 Morgan Avenue	K11037	\$ 9,700.88
Nicholas D. Maraglino Linda Maraglino	28 Morgan Avenue	K11038	\$ 3,506.31
Barbara J. Sprindis	26 Morgan Avenue	K11039	\$ 11,657.56
Barbara J. Sprindis	24 Morgan Avenue	K11040	\$ 3,562.87
Barbara J. Sprindis	22 Morgan Avenue	K11041	\$ 6,439.48
Donald F. Kennen Elizabeth K. Kennen	20 Morgan Avenue	K11043	\$ 7,716.99
William D. Ehli Kathleen R. Ehli	18½ Morgan Avenue Rear	K12133	\$ 5,445.27
Robert A. Wohlken Susan Wohlken	18 Morgan Avenue	K12134	\$ 8,605.54

<u>NAME</u>	<u>ADDRESS</u>	<u>LOT NO.</u>	<u>PRELIMINARY ASSESSMENT</u>
Fannie Tremont	3 Morgan Avenue	K12165	\$ 9,829.86
Traus Associates	5-7 Morgan Avenue	K11046	\$68,376.05



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 29, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Asante, Inc. - Residence Inn, Segar Street

The Common Council Committee appointed to review the request by Asante, Inc., for the dedication and release of utility easements and dedication of road widening strips in connection with the development of a Residence Inn on Segar Street met at 7:30 P.M. on November 17, 1994 in Room 432 in City Hall. In attendance were committee members Machado, Coladarci and Scozzafava. Also in attendance were City Engineer Jack Schweitzer, Carol K. Zaccara and Henry J. Zaccara representing Asante, Inc., and Council Member Roberto Gomez, ex-officio.

The meeting was called to order by Mr. Machado who read the petition. Mr. Scozzafava made a motion to waive the rules. Seconded by Mrs. Coladarci. Motion carried unanimously. Representing Asante, Inc., Mr. Zaccara owner of the property since 1977, using blueprints, explained the issues in greater detail. In 1974 permission was given by the Common Council to build sewer line easement to be granted to the City of Danbury. A new easement is needed. Asante, Inc. proposes to build and maintain sewer line across the parking lot at no cost to the City. He also owns Chuck's Steak House sited in the same property. He stated that Asante, Inc. will improve road conditions widening it from 21 to 26 feet along with a 4 foot wide concrete sidewalk, using their own land, at their own expense which will be dedicated to the City.

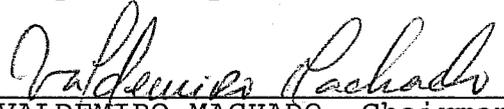
Asante intends, given the approval, to build a "Residence Inn" a 70 unit Hotel. Each unit will have one or two bedrooms, all equipped with a kitchen. A positive recommendation was motioned and passed by the Planning Commission at its meeting on October 19, 1994.

Mr. Schweitzer elaborated on the issues and when asked by Mr. Scozzafava expressed a positive view on the project.

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After further discussion, Mrs. Coladarci moved to favorably recommend to the Common Council, the approval of the request by Asante, Inc., to relinquish the old easement and accept the new easement in accordance with the eight steps and accept the widening strips with all departments approval. Seconded by Mr. Scozzafava. The motion passed unanimously.

Respectfully submitted,


VALDEMIRO MACHADO, Chairman


EILEEN S. COLADARCI


JOSEPH SCOZZARAVA



CITY OF DANBURY

155 DEER HILL AVENUE

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EILEEN S. COLADARCI

JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 6, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

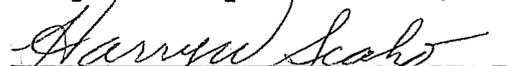
Re: Request for Extension of Time on Pocono Lane, Sunrise Road
and Federal Road for Sewer and Water Extensions

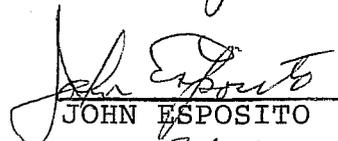
The Common Council Committee appointed to review the request for extension of time for sewer and water extensions on Pocono Lane, Sunrise Road and Federal Road met at 7:15 P.M. on November 9, 1994 in Room 432 in City Hall. In attendance were committee members Scalzo and Yamin. Council Member John Esposito was working. Also in attendance were City Engineer Jack Schweitzer, Roy Steiner, President of Berkshire Corporate Park, Attorney William Steele representing the petitioner and Council Member Warren Levy, ex-officio.

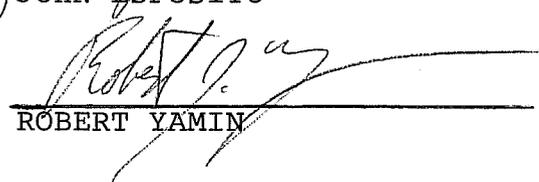
Attorney Steele explained that the current request expires December 1, 1994 and although work is currently in progress, an extension of time is needed before it is completed. Mr. Schweitzer noted that everything is in order and that the proper course of action would be to grant the extension of time for the project to be completed. Attorney Steele requested an extension for 18 months. The Planning Commission made a positive recommendation on September 27, 1994.

Mr. Yamin made a motion to grant a new 18 month request for sewer and water extension. Seconded by Mr. Scalzo. Motion carried unanimously.

Respectfully submitted,


HARRY W. SCALZO, Chairman


JOHN ESPOSITO


ROBERT YAMIN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 6, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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HARRY W. SCALZO, Chairman

JOHN ESPOSITO

ROBERT YAMIN



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 17, 1994

To: The Honorable Mayor Gene F. Eriquez
To: The Honorable Members of the Common Council

Re: Appropriation of funds from the 1994 Annual Wood Sale

The subcommittee to appropriate the funds made during the Common Council Wood Sale held on December 4, 1994 met at 7:15 PM in room 432 of Danbury City Hall on November 17, 1994. In attendance were Coladarci, Gomez and Scozzafava. Also in attendance was Joseph Ubaghs of the Children's Christmas Fund.

Coladarci explained that the meeting was held to decide who receives the proceeds of our annual wood sale. She added that last year the sale brought in a little over \$900, which meant the four charities to which the money was appropriated each received under \$200. She suggested that we might limit our donation to one or two charities this year because the price of toys has increased again.

A discussion ensued as to who receives the money. Last year the funds went to Danbury Youth Services, Action Day Care, The Hanahoe Clinic and the Children's Christmas fund. Scozzafava asked how the children's needs were determined. Mr. Ubaghs explained that the children who receive gifts from the Children's Christmas Fund are all AFDC recipients and are screened by the CT Department of Social Services and that some foster children served by The Department of Children and Families are also recipients.

Gomez asked if the agencies that might not receive funds would take advantage of the gifts. Mr. Ubaghs explained that the children that are served by the various agencies in the City are most likely to be on the AFDC list. He added that if they have gifts left over, they would donate them to the local agencies. As an example, one year they gave gifts to the Hispanic Cultural Center. He stressed that they like to concentrate on giving the primary gift rather than the stocking stuffers.

Scozzafava made a motion to give the proceeds of the annual wood sale to the Hanahoe Clinic and to the Children's Christmas Fund, the motion was seconded by Gomez and the vote was unanimous.

Mr. Ubaghs added that WINE Radio is having an on-site toy drive at the Hilton on December 11, 1994 and that he would be pleased if we could present the check that night.

The meeting adjourned at 7:25 PM.

Respectfully submitted,

Eileen S. Coladarci, Chair

Roberto Gomez

Joseph Scozzafava



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 6, 1994

Mayor Gene F. Eriquez
Members of the Common Council

Re: Drainage Problem on Delno Drive

The Common Council Committee appointed to review the drainage problem on Delno Drive met at 7:00 P.M. in Room 432 in City Hall on November 9, 1994. In attendance were committee members Scalzo, Levy and Yamin. Also in attendance was Director of Public Works Jack Schweitzer.

A review of the committee meetings and progress reports filed on March 21, 1994 and September 22, 1994 were made to the committee. On September 27, 1994 an on-site inspection was made of Delno Drive with residents and William Buckley. As a result of that inspection the Highway Department took elevation readings of the roadway and determined that the grade of the roadway had to be corrected. On October 6 and 7, 1994 a crown was paved on the surface of Delno Drive to correct the drainage by allowing the water to flow into the gutters and subsequently into the catch basins. The area will be monitored to determine if this is a permanent solution to the problem. If it is not, further work will have to be done to add additional catch basins in the area of the road. The residents of Delno Drive were very pleased with the actions taken by the committee and City departments.

A motion was made by Mr. Levy to take no further action at this time. Seconded by Mr. Scalzo and passed unanimously.

Respectfully submitted,


HARRY W. SCALZO, Chairman


WARREN LEVY


ROBERT YAMIN



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CITY OF DANBURY

155 DEER HILL AVENUE

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A motion was made by Mr. Levy to take no further action at this time. Seconded by Mr. Scalzo and passed unanimously.

Respectfully submitted,

HARRY W. SCALZO, Chairman

WARREN LEVY

ROBERT YAMIN