

COMMON COUNCIL MEETING

SEPTEMBER 7, 1994

Meeting to be called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE
PRAYER
ROLL CALL

Levy, Scalzo, Falzone, Yamin, Arconti, Boynton, Dennehy, Gallagher,
Machado, Outlaw, DaSilva, Esposito, Coladarci, Charles, Gomez,
Beck, Cappiello, Scozzafava, Setaro, Trocolla, Valeri

21 Present 0 Absent

PUBLIC SPEAKING

MINUTES - Minutes of the Common Council Meeting held August 2, 1994

CONSENT CALENDAR - The Consent Calendar was presented by Mr. Esposito

- ✓ 1 ORDINANCES - Duties of Assistant Chiefs and Others
Duties of the Fire Marshalls
- ✓ 2 RESOLUTION - "Try American Day" Campaign
- ✓ 3 RESOLUTION - Safe Neighborhoods Program
- ✓ 4 RESOLUTION - Abatement for Beaver Street Apartments
- ✓ 5 RESOLUTION - Prevention Health and Health Services Block Grant
- ✓ 6 RESOLUTION - Connecticut Drug Enforcement Grant
- ✓ 7 RESOLUTION - Grant for Library Improvements
- ✓ 8 RESOLUTION - Payment in Lieu of Taxes
- ✓ 9 RESOLUTION - Airport Rotating Beacon Site - Spruce Mountain Road
- ✓ 10 RESOLUTION - Emergency Shelter Services Grant
- ✓ 11 COMMUNICATION - Appointment of Fire Chief
- 12 COMMUNICATION - Appointment of Police Officer
- ✓ 13 COMMUNICATION - Reappointment to the Lake Kenosia Commission
- ✓ 14 COMMUNICATION - Donation to the Library
- ✓ 15 COMMUNICATION - Veterans Donation

- ✓16 COMMUNICATION - Donations to the Department of Elderly Services
-
- ✓17 COMMUNICATION - Reappropriation of Donated Funds - Department of Elderly Services
-
- ✓18 COMMUNICATION - Freedom Shrine Project - Exchange Club of Danbury
-
- ✓19 COMMUNICATION - Request for Funds for Citizens Hose Company
-
- ✓20 COMMUNICATION & CERTIFICATION - Police Union Contract - Dog Warden Contract
-
- ✓21 COMMUNICATION & CERTIFICATION - Water Fund and Sewer Fund Reappropriation
-
- ✓22 CERTIFICATION - Water Line - King Street School
-
- ✓23 COMMUNICATION - HRRRA Recycling Grant
-
- ✓24 COMMUNICATION - Agreement with the Town of Bethel for backup Health Services
-
- ✓25 COMMUNICATION - Security Guards for Elderly Housing Developments
-
- ✓26 COMMUNICATION - Danbury Rail Freight Yard
-
- ✓27 COMMUNICATION - Demolition of 112 and 112½ Elm Street
-
- ✓28 COMMUNICATION - PAL Vehicle
-
- ✓29 COMMUNICATION - Request for Sewer and Water Extension - Hayestown Road
-
- ✓30 COMMUNICATION - Request for Extension of Time for Sewer and Water Extensions - Pocono Lane, Sunrise Road and Federal Road
-
- ✓31 COMMUNICATION - Request for Water Service
-
- ✓32 COMMUNICATION - Reconsideration of Newtown Intermunicipal Sewer Agreement
-
- ✓33 COMMUNICATION - Acquisition of Land on Spruce Mountain for Radio Beacon Tower
-
- ✓34 COMMUNICATION - Asante, Inc. - Residence Inn, Segar Street
-
- ✓35 COMMUNICATION - East Pembroke Road - Pine Ledge Subdivision
-
- ✓36 COMMUNICATION - Request to Purchase Land on Moran Avenue
-
- ✓37 COMMUNICATION - Water Problem on Alexander D Avenue
-
- ✓38 COMMUNICATION - City of Danbury v. Birchwood Condominium Association

- ✓ 39 DEPARTMENT REPORTS - Public Utilities, Engineering, Department of Elderly Services, Parks and Recreation, Health and Housing, Police, Highways, Fire Chief, Fire Marshall, Weights and Measures

- ✓ 40 REPORT & ORDINANCE - Volunteer Firefighters Leave

- ✓ 41 REPORT - Request for Water Extension - 3 Padanaram Road

- ✓ 42 REPORT - Request for Sewer Extension - Lot 34 Cannon Drive

- ✓ 43 REPORT - Request from SNET for Easement on Middle River Road

There being no further business to come before the Common Council a motion was made at _____ P.M. by _____ for the meeting to be adjourned.

APR 1954 TOWN OF WINDSOR
CLERK OF TOWN

#32
to approve
the inter local
agreement with Newtown
for sewer

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
WARREN LEVY		✓
HARRY W. SCALZO	✓	
MICHAEL FALZONE	✓	
ROBERT J. YAMIN		✓
THOMAS ARCONTI	✓	
ERNEST M. BOYNTONX	✓	
KATHLEEN DENNEHY		✓
MATTHEW GALLAGHER	✓	
VALDEMIRO MACHADO	✓	
DOROTHY OUTLAW		✓
JOSEPH DaSILVA	✓	
JOHN ESPOSITO	✓	
EILEEN COLADARCI	✓	
LOUIS T. CHARLES	✓	
ROBERTO GOMEZ	✓	
NANCY M. BECK		✓
DAVID CAPPIELLO		✓
JOSEPH SCOZZAFAVA	✓	
CHRISTOPHER C. SETARO		✓
DANIEL TROCOLLA		✓
THOMAS VALERI	✓	

13 yes

8 nos.

#32
Reconsolidation
of Newburgh
a 9000000

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
WARREN LEVY	✓	
HARRY W. SCALZO	✓	
MICHAEL FALZONE	✓	
ROBERT J. YAMIN		✓
THOMAS ARCONTI	✓	
ERNEST M. BOYNTON	✓	
KATHLEEN DENNEHY		✓
MATTHEW GALLAGHER	✓	
VALDEMIRO MACHADO	✓	
DOROTHY OUTLAW		✓
JOSEPH DaSILVA	✓	
JOHN ESPOSITO	✓	
EILEEN COLADARCI	✓	
LOUIS T. CHARLES	✓	
ROBERTO GOMEZ	✓	
NANCY M. BECK		✓
DAVID CAPPIELLO		✓
JOSEPH SCOZZAFAVA	✓	
CHRISTOPHER C. SETARO	✓	
DANIEL TROCOLLA		✓
THOMAS VALERI	✓	

15 yes

6 no -

CONSENT CALENDAR

SEPTEMBER 7, 1994

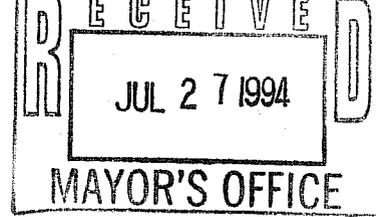
- 4 - Approve Abatement of Beaver Street Apartments - \$31,500
- 5 - Approve Application for Prevention Health and Health Services Block Grant - \$6,619.00
- 7 - Approve application for grant for Library Improvements - \$26,839
- 8 - Approve application for payment in lieu of taxes program - \$275,351.82
- 9 - Approve Resolution authorizing eminent domain for Airport Rotating Beacon site
- 10 - Approve application for Emergency Shelter Services Grant
- 13 - Approve reappointment of Janet Gershwin to the Lake Kenosia Commission
- 17 - Approve reappropriation of donated funds for the Department of Elderly Services - \$105.40
- 19 - Approve receipt of communication and take no action at this time
- 21 - Approve reappropriation of \$556,727.07 in Water Fund and \$24,132.72 in Sewer Fund
- 22 - Approve reappropriation of \$17,000 for water line for King Street School
- 23 - Approve HRRRA Recycling Grant of \$17,141.00
- 26 - Approve authorization of agreement regarding the Danbury Rail Freight Yard
- 28 - Approve acquisition of PAL vehicle and declare 1980 Suburban as surplus property
- 33 - Approve receipt of communication
- 40 - Approve Volunteer Firefighters Leave Ordinance
- 41 - Approve request for Water Extension at 3 Padanaram Road
- 42 - Approve request for Sewer Extension at Lot 34 Cannon Drive
- 43 - Approve request from SNET for easement on Middle River Road for \$2,500.

- 5) Payment to the Danbury Sewer Department for usage and a connection fee for all new customers.
- 7) The construction of an ice skating rink in Newtown for use by Danbury residents.
- 8) A payment to Danbury equal to 90 percent of the savings in construction costs that Newtown realizes as a result of pumping sewage to Danbury rather than building their own sewage treatment plant.
- 9) A payment to Danbury of 90 percent of the yearly O&M savings that Newtown realizes over not having to operate a sewage treatment facility. This payment would be made on an annual basis to Danbury for the length of the agreement.
- 10) The installation of all odor control facilities necessary to control odor along the length of the sewer line.
- 11) All of the technical issues addressed in the Brookfield, Bethel and Ridgefield agreement relative to monitoring, testing, and follow-up to problems associated with the quality or quantity of sewage generated in Newtown.

As I indicated above, this is just a starting list, something for us to chew on, if we ever get a chance to sit down and begin the negotiation process. I will send copies of this to the people listed below and if anyone has any additional comments they can forward them to me and I will keep them in the file as I said until such time as we can negotiate. If you have anything you wish to add or wish to delete certainly bring it to my attention.

WJB:bds

cc: Mr. Dom Setaro
Mr. Rick Gottschalk
Mr. Jack Schweitzer
Mr. Dennis Elpern
Mr. Les Pinter
Mr. Basil Friscia



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

JOHN F. MURPHY
ACTING CHIEF
(203) 794-1550

FIRE DEPARTMENT
19 NEW STREET

July 26, 1994

To: Mayor Gene F. Eriquez
From: Acting Fire Chief John F. Murphy
Subject: Assistant Chiefs as Fire Marshals

Section 8-14 of the Danbury Code Paragraph (C) should be omitted: "In addition to his regular duties as Assistant Chief, he shall also be a Deputy Fire Marshal, and when the Fire Marshal is lawfully absent and he is assigned by the Chief, he shall assume all the duties and responsibilities of the Fire Marshal". (Ord. No.57, 1-4-66).

Section 8-15 Paragraph (B) should also be omitted: "When the Fire Marshal is lawfully absent from duty, the Assistant Chief assigned by the Fire Chief shall assume all the duties and responsibilities of the Fire Marshal".

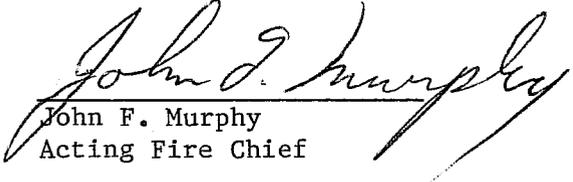
This section of the Code was for when there was only one (1) Fire Marshal and one (1) Inspector. Now the responsibilities of the Deputy Marshals by contract assume those responsibilities.

Section (3) of Article 12, Page 10, of the contract dated July 1, 1992 to June 30, 1995, reads: "In the absence of the Fire Marshal because of Sick Leave, Injury Leave, Funeral Leave or Vacation, the Senior Deputy Fire Marshal regularly assigned to and on duty in the Fire Prevention Bureau and who is certified by the Bureau of the State Fire Marshal, shall be the 'Acting Fire Marshal' and shall be paid at the first (1st) step of the Fire Marshal salary for each day worked in such capacity".

There is no need to send the four Assistant Chiefs on overtime to the certification course or to the continuing education courses that are required for certification. Each man must get 30 credits each year, 90 credits over a three-year period.

Removing these two paragraphs will save us on overtime and will comply with the contract as it is written. Only one Assistant Chief is now certified. To certify the other three would require six weeks each at the State Fire Marshal School.

Your consideration will be appreciated.


John F. Murphy
Acting Fire Chief


Alan Schacht
Fire Marshal

JFM:mw
ac-fm



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

September 7, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

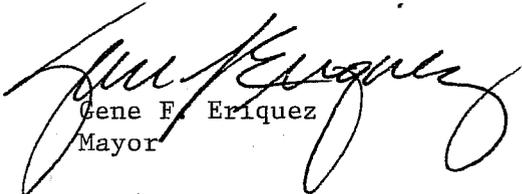
Dear Council Members:

Please consider the attached resolution presented to honor American Workers and the USA Owned/USA Made "Try American Day" campaign.

I believe this would be most appropriate as we encourage Americans to purchase American made goods and services and highlight the efforts of hard working people in our City, State and nation during this Labor Day holiday.

Thank you for your cooperation.

Sincerely,



Gene F. Enriquez
Mayor

GFE/msm



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the creativity and ingenuity of American working men and women in the United States has provided a host of new products and services which improve the quality of life in the United States and the World; and

WHEREAS, American workers should be recognized as one of our Nation's most valuable resources; and

WHEREAS, the American spirit of entrepreneurship, pride of craftsmanship, and commitment to quality are hallmarks recognized throughout the world; and

WHEREAS, the United States and its citizens have reason to celebrate the strength and quality of American products and services; and

WHEREAS, the energy and perseverance of American business serves as a beacon for other nations that strive to ensure prosperity for their people; and

WHEREAS, American small business provides a basis for economic progress and for the creation of jobs and opportunities for people from every corner of America;

NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Danbury that September is hereby designated as "Try American Month". The Mayor is authorized and requested to issue a proclamation calling on the people of the City of Danbury to observe the month with appropriate ceremonies and activities and to honor the month through the purchase of American-made goods and services.



3

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

September 7, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The City of Danbury has received preliminary notification from the State of Connecticut Office of Policy and Management regarding the Safe Neighborhoods Program.

As the eighth largest municipality in the state, Danbury will receive an allocation of \$100,000 for additional police overtime through this program.

This funding will significantly assist the City in increasing our police presence, especially in targeted neighborhoods. Our interest is to add more police at the public housing areas and other neighborhood improvement areas that are already underway.

I respectfully urge your acceptance of this program funding that will become available to us as of October 1, 1994.

Thank you for your prompt attention to this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Gene F. Enriquez".

Gene F. Enriquez
Mayor

GFE/msm

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the State of Connecticut Office of Policy and Management will make available to the City of Danbury grant funding of \$100,000 upon receipt and approval of an application therefor, said grant to be used for a Safe Neighborhoods Program; and

WHEREAS, this grant will subsidize Police Department overtime and thus increase police presence in targeted neighborhoods, especially areas where there has been increased firearms use; and

WHEREAS, the grant period will extend from October 1, 1994 through September 30, 1995;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez and Chief Nelson F. Macedo, or his authorized representative, are hereby empowered to apply for said grant, to accept the funds, if approved, and the Mayor is further authorized to execute any contracts/agreements therefor and to do all things necessary to effectuate the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

August 23, 1994

Honorable Gene F. Eriquez
Common Council Members
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Eriquez & Council Members:

Attached please find a resolution for your approval for the Beaver Street Apartments Cooperative, Inc.. This is project number 034-TA-1A1, and the abatement will be in the amount of \$31,500.00. This abatement, however is subject to State approval of funds for fiscal year 1994-1995.

Upon approval of this resolution, I will need the Mayor's signature on the application for reimbursement. I will keep the original application on file in my office until the resolution has been accepted. If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

Catherine A. Skurat
Tax Collector

Attachment:

cc: Eric L. Gottschalk
Corporation Counsel



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, it is desirable and in the public interest that the City of Danbury abate taxes under Section 8-215, Connecticut General Statutes, as amended, on the property owned by Beaver Street Apartments, Inc. located at Beaver Street and Rose Street in Danbury, known as Beaver Street Apartments; and

WHEREAS, the City of Danbury has approved abatement of up to 100% of the real property taxes on the subject property by resolution of the Common Council of the City of Danbury, adopted on October 3, 1973, and has executed a Tax Abatement Contract with Beaver Street Apartments (9-25-73) and a Tax Abatement Assistance Agreement with the State of Connecticut on September 30, 1973; and

WHEREAS, it is necessary to modify the aforesaid Tax Abatement Agreement with the State of Connecticut to reflect a revised tax assessment on the subject property of \$2,257,000; and

WHEREAS, it has been determined that the amount of taxes to be abated on the subject property is \$31,500 for the Grand List of October 1, 1993;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That the City of Danbury hereby abates up to one hundred percent of the ad valorem taxes applicable to the property described above for a period of not more than forty (40) consecutive years;

2. That the Mayor of the City of Danbury is hereby authorized, directed and empowered in the name of and on behalf of the City of Danbury to execute the Tax Abatement Contract described above and to execute any amendments, revisions and recisions of said contract in the name of and on behalf of the City of Danbury.

3. That the real property taxes abated on the subject property are \$31,500 for the Grand List of October 1, 1993;

4. That the Tax Collector of the City of Danbury is hereby directed and empowered to list the total amount of the said lawful abatement into the Rate Book and other records and files, together with the name of the owner against whom such tax so abated was levied and the reason for such abatement, and the Tax Collector is further directed to record these facts in her Annual Report in accordance with the provisions of Section 12-167 of the Connecticut General Statutes, as amended;

5. That the Tax Collector of the City of Danbury is also directed to immediately file a certified statement as evidence of said abatement with the Commissioner of the Department of Housing;

6. That the Tax Collector of the City of Danbury is also directed to refund all tax payments received from Beaver Street Apartments, Inc. or its representatives in connection herewith to the extent that said funds are reimbursable by the State of Connecticut through its Department of Housing.



5

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

August 19, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members Danbury Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

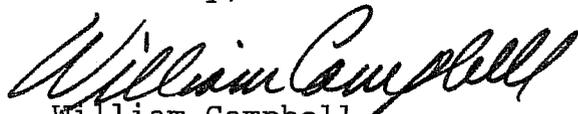
The Department of Health and Housing has received notification from the State Department of Public Health and Addiction Services that the City of Danbury is eligible to apply for a Preventive Health and Health Services Block Grant for Youth Violence Prevention in an amount not to exceed \$6,619.00.

The grant will cover the period of September 1, 1994 to June 30, 1995. There is no cash match required.

The funding will be used to develop a Youth Violence Prevention Program in conjunction with the School Based Health Center located at Danbury High School.

The Department of Health and Housing requests that a resolution be adopted which will enable Mayor Eriquez to apply for said Block Grant funds.

Sincerely,


William Campbell
Director of Health

cc: Margaret Alexander, Grants Administrator/Internal Auditor
Melanie Bonjour, Health Promotion Coordinator
Eric Gottschalk, Acting Corporation Counsel



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Department of Health and Housing has received notification from the Connecticut Department of Public Health and Addiction Services that the City of Danbury is eligible to apply for a Preventive Health and Health Services Block Grant in an amount not to exceed \$6,619; and

WHEREAS, the grant will cover the period of September 1, 1994 through June 30, 1995 with no local cash match required; and

WHEREAS, the funding will be used to develop a Youth Violence Prevention Program in conjunction with the School-Based Health Center located at Danbury High School;

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury and William J. Campbell, Director of Health are hereby authorized to apply for said funds from the Connecticut Department of Health Services and to accept the grant, if awarded;

AND, FURTHER, Mayor Gene F. Eriquez is hereby authorized to execute all contracts/agreements in connection therewith and to do all things necessary to effectuate the purposes of said Health and Health Services Block Grant.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

September 7, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

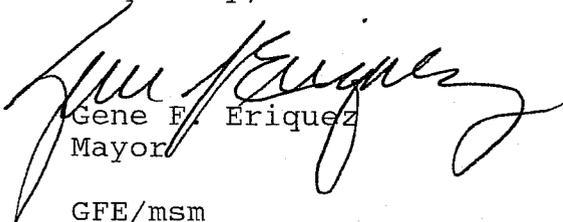
Attached is a resolution which allows the City of Danbury to accept the State of Connecticut Drug Enforcement Program Grant of \$481,514 for fiscal year 1994-95. This amount will be allocated to Danbury as the State's 8th largest entitlement city.

Through the continued efforts of my office and of the Danbury Police Department, Danbury will receive, once again this year, its portion of the larger amount of funds entitlement cities are awarded.

These funds will be allocated for law enforcement efforts through the Tactical Narcotics Team and other measures, provide drug education and prevention programs such as D.A.R.E. in our City schools, and continue crime prevention activities and neighborhood reclamation and improvement programs.

Thank you for your prompt consideration of this item.

Sincerely,


Gene F. Eriquez
Mayor

GFE/msm



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

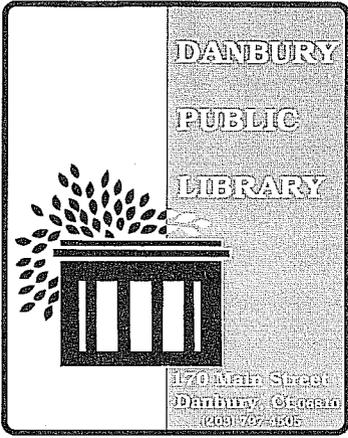
RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will make available to the City of Danbury grant funding in the amount of \$481,514.00 pursuant to Public Act 89-390, An Act Concerning Prevention and Treatment of Substance Abuse and Enforcement of Drug Laws; and

WHEREAS, 50% of the funding, or \$240,757.00 is to be designated for law enforcement, 40% of the total amount, or \$192,606.00 is to be applied to drug education, and the remaining 10%, or \$48,151.00 is to be used for crime prevention programs; and

WHEREAS, the grant period is effective July 1, 1994 through September 30, 1995 and no local cash match is required;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to apply for said grant on behalf of the City of Danbury, to accept the grant award, if made, subject to the terms and conditions established in connection therewith by the State of Connecticut, to execute any contracts/agreements therefor and to take any additional actions necessary to effectuate the purposes hereof.



August 30, 1994

The Common Council
 The City of Danbury
 City Hall
 Danbury, CT 06810

Dear Honorable Council Members:

Danbury Public Library respectfully requests your support for the attached resolution. The resolution calls for the authorization for the Library to apply for a \$13,026 grant for the Connecticut State Library. The deadline for applications is September 20, 1994.

The grant requires a local cash match from the City of Danbury of \$26,839. However, the City will have until July 1996 to provide the funding. The deadline may also be extended until July 1997, if requested. It is my understanding that City Block Grant funds have already been allocated for ADA work in various City buildings including the Library so obtaining local funds should not be a problem. The City also has the right to refuse the grant at any time if local funding is not available.

The purpose of this grant is to bring the library into compliance with the Americans with Disabilities Act of 1990 (ADA) by making main floor rest rooms and the elevator handicapped accessible, installing signs throughout the building which include raised letters and Braille and converting present door knobs to ADA required levers. Attached is a copy of the grant timetable for your review.

Thank you for your consideration.

Sincerely yours,

Laura deFrancesco
 Assistant Director for Support Services

enc.

c: City Clerk
 M. Alexander
 E. McDonough

8/30/94



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes Section 11-24c provides for State funds for library construction; and

WHEREAS, the Danbury Public Library plans to make application to the Connecticut State Library for the funding period of January 1994 - July 1996 for a grant of \$13,026, which requires a local cash match of \$26,839 which local cash match is required by July 1996 or 1997, if a one year extension is requested; and

WHEREAS, the City of Danbury has the right to refuse the grant at any time if local funding is not available; and

WHEREAS, the Danbury Public Library will use the grant money for the following purposes:

To bring the elevator, rest rooms door handles and signage into compliance with the Americans with Disabilities Act of 1990.

NOW, THEREFORE, BE IT RESOLVED THAT approval is hereby given for said application and that Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to sign said application, to execute any agreements/contracts therefor and to accept said funds if granted. The Mayor and the Director of the Danbury Public Library are further authorized to do any and all things necessary to effectuate the purposes thereof; provided, however, that any amendments to said application or agreement/contract requiring additional expenditure of City of Danbury funds must receive prior approval of the Common Council.

Housing Authority of the City of Danbury

P.O. BOX 86
2 MILL RIDGE ROAD
DANBURY, CONNECTICUT 06813-0086
TEL: AREA CODE 203
744-2500
FAX: 797-1864

SAMUEL DEIBLER, CHAIRMAN
RICHARD J. KOVALOVICH, DE CHAIRMAN
ROBERT KOVALOVICH, DEPUTY
GLADYS McFARLAND
WILLIE L. BROWN

BERNARD FITZPATRICK, EXECUTIVE DIRECTOR
DIANA M. BURGOS, DEPUTY DIRECTOR

August 29, 1994

Mayor Gene P. Eriquez
City Hall
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Eriquez:

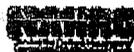
Enclosed please find an application for funding from the State of Connecticut under the Payment In Lieu Of Taxes (PILOT) program from the Department of Housing. The enclosed blank resolution must be approved by the Danbury Common Council prior to the signing of the documents. An opinion letter from Corporation Counsel must also accompany the package for submission to the Department of Housing.

I will be in attendance at the Common Council meeting, should any member have any questions regarding this application. The housing authority will be executing their resolution at their next meeting on September 1, 1994.

I hope that this all meets with your approval. If you have any questions, please feel free to contact me.

Sincerely,

Bernard Fitzpatrick
Bernard Fitzpatrick
Executive Director



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, pursuant to Chapters 128, 129, 130 and 133 of the Connecticut General Statutes, the Commissioner of Housing is authorized to extend financial assistance to local housing authorities, municipalities and non-profit corporations; and

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to the State for financial assistance under Section 8-216b of the General Statutes in order to undertake a program of PAYMENT-IN-LIEU-OF-TAXES and to execute an Assistance Agreement therefor:

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That it is cognizant of the conditions and prerequisites for State assistance imposed by Chapters 128, 129, 130 and 133 of the Connecticut General Statutes.
2. That the filing of an application by the City of Danbury in an amount not to exceed \$275,351.82 is hereby approved and that the Mayor is hereby authorized and directed to execute and file such application with the Commissioner of Housing, to provide such additional information, to execute such other documents as may be required by the Commissioner, to execute an Assistance Agreement with the State of Connecticut for State financial assistance, if such an agreement is offered, to execute any amendments, recisions and revisions thereto, and to act as the authorized representative of the City of Danbury;
3. That in consideration of said Assistance Agreement, applicant does hereby waive any Payments-in-Lieu-of-Taxes by the Housing Authority to the municipality under the provisions of Section 8-71 of the Connecticut General Statutes;
4. That the current established mill rate is 19.54 and the current assessment is \$14,091,700.
5. It is also resolved that any prior action taken by the Mayor with respect to this agreement is also approved.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

September 1, 1994

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Airport Rotating Beacon Site

CERTIFICATION #11

As per the request of Assistant Corporation Counsel Laszlo Pinter in his September 7, 1994 letter to the Mayor and Common Council, I hereby certify the availability of \$30,000 to be transferred from the Reserve for Airport Improvements account in the amount of \$1,510.50 and the balance of \$28,489.50 from the Contingency to a new line item in the capital section fo the budget entitled, "Land Purchase-Airport Beacon Site".

Balance of Reserve	\$ 1,510.50
Less this request	<u>1,510.50</u>
Balance	-0-

Balance of Contingency	\$911,149.00
Less this request	28,489.50
Less pending requests	<u>235,001.00</u>
Balance	\$647,658.50



Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

September 7, 1994

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Airport Rotating Beacon Site
Acquisition of Access Properties /
Gemza-Raymond / Priano (Spruce Mountain Road)

Dear Mayor and Council Members:

The appended resolution will, in compliance with statute, authorize this office to acquire interests in and to real property as set forth in the exhibits attached to the resolution before you. This resolution had been approved by the Common Council at an earlier meeting, but due to the requirements of State law, such authority must be renewed every six months unless the condemnation proceedings have occurred.

In the Gemza matter, you had authorized this office to proceed to acquire the referenced property. That proceeding has been preliminarily commenced subject to your approval of this resolution and funding. The other proposed acquisition is a companion property also approved for acquisition earlier, but which needed to await a determination of proceedings in the Gemza piece.

Please approve the resolution formally authorizing the condemnation of these two properties so that proceedings may be concluded rapidly. Certification of funds may be required for these takings.

Please call if you have any questions.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:r

c: Paul D. Estefan, Airport Administrator
Dominic A. Setaro, Jr., Director of Finance

TANCY JEAN GEMZA AND MARCIE ELYCE GEMZA

A certain piece or parcel of land known as Parcel "B1" containing 53,558 square feet, more or less, situated in the City of Danbury, County of Fairfield, State of Connecticut and more particularly described as follows:

PARCEL "B1"

Commencing at the southeasterly corner of land herein described, said corner being the northeasterly corner of land of now or formerly Ralph Sandolo, Frank Sandolo and Mario Sandolo, thence running westerly, S. $72^{\circ}42'37''$ W. a distance of 326.06 feet to a point on the corner of stone wall, thence running northerly along said stone wall N. $12^{\circ}00'45''$ E. a distance of 50.43 feet to a point, thence N. $12^{\circ}03'30''$ E. a distance of 79.47 feet to a point, thence N. $10^{\circ}48'22''$ E. a distance of 42.65 feet to a point, thence N. $08^{\circ}08'00''$ E. a distance of 22.32 feet to a point on stone wall, thence running easterly through land of now or formerly Tancy Jean Gemza and Marcie Elyce Gemza N. $72^{\circ}42'37''$ E. a distance of 293.50 feet to a point on the westerly boundary line of State of Connecticut, thence running southerly along westerly boundary line of State of Connecticut S. $13^{\circ}15'53''$ E. a distance of 65.915 feet to a former stone bound, thence S. $18^{\circ}59'03''$ W. a distance of 99.34 feet to a former stone bound, thence S. $23^{\circ}19'25''$ E. a distance of 25.33 feet to the point or place of beginning.

Bounded :

- Northerly : By other land now or formerly of Tancy Jean Gemza and Marcie Elyce Gemza.
- Easterly : By State of Connecticut (State Park and Forest Commission)
- Southerly : By land of now or formerly Ralph Sandolo, Frank Sandolo and Mario Sandolo.
- Westerly : By land of now or formerly Peter Priano and Susan Ferraguzzi and by Parcel B2, each in part.

For a more particular description reference is made to a map entitled " Map Showing Land to be Acquired by the City of Danbury from Tancy Jean Gemza & Marcie Elyce Gemza and Peter Priano and Susan Ferraguzzi Spruce Mountain Trail Danbury, Conn. Scale 1" =40' January 30, 1991 " and certified substantially correct as a Class "D" survey by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.

PETER PRIANO AND SUSAN FERRAGUZZI

A certain piece or parcel of land known as Parcel "B2" containing 3,104 square feet, more or less, situated in the City of Danbury, County of Fairfield, State of Connecticut and more particularly described as follows:

PARCEL "B2"

Commencing at the southeasterly corner of land herein described, said corner being the southwestery corner of Parcel "B1" as described on the map referred to hereinafter, thence running westerly along a stone wall S. $72^{\circ}42'37''$ W. a distance of 95.00 feet, more or less to a point on the easterly line of Spruce Mountain Trail, thence running northerly along the easterly line of Spruce Mountain Trail N. $17^{\circ}28'51''$ W. a distance of 30.00 feet to a point, thence running easterly through the land of now or formerly of Peter Priano and Susan Ferraguzzi N. $72^{\circ}42'37''$ E. a distance of 111.94 feet to a point on a stone wall on the westerly boundary line of Parcel "B1", thence running southerly along said stone wall S. $12^{\circ}00'45''$ W. a distance of 34.40 feet to the point or place of beginning

Bounded :

- Northerly : By other land now or formerly of Peter Priano and Susan Ferraguzzi.
- Easterly : By Parcel "B1"
- Southerly : By land now or formerly of Ralph Sandolo, Frank Sandolo and Mario Sandolo.
- Westerly : By Spruce Mountain Trail.

For a more particular description reference is made to a map entitled " Map Showing Land to be Acquired by the City of Danbury from Tancy Jean Gemza & Marcie Elyce Gemza and Peter Priano and Susan Ferraguzzi Spruce Mountain Trail Danbury, Conn. Scale 1" =40' January 30, 1991 " and certified substantially correct as a Class "D" survey by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury holds a permanent easement and right of way over a portion of property off Spruce Mountain Trail (rear) shown and described in a certain easement from Doris Jean Gemza to the Town of Danbury dated July 22, 1963, recorded in Volume 393 at Page 565 of the Danbury Land Records on August 8, 1963 and further depicted on Town Clerk Maps No. 3487 and No. 9036; and

WHEREAS, said easement and right of way permitted the Town of Danbury to erect and maintain a rotating airport beacon light, poles, transmission line structures and other appurtenances over, upon, across and under said property of the Grantor; and

WHEREAS, it is now in the best interests of its successor, the City of Danbury, to acquire permanent ownership of said property and additional property known as Parcels "B-1" and "B-2" as set forth on "Map Showing Land to be Acquired by the City of Danbury from Tancy Jean Gemza and Marcie Elyce Gemza and Peter Priano and Susan Ferraguzzi Spruce Mountain Trail, Danbury, Conn. Scale 1" = 40' January 30, 1991" and which property is further described on the attached Schedules "A" and "B"; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the owners of said property upon the amount, if any, to be paid for the respective rights of each to be taken in and to the real property hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests now or formerly of Tancy Jean Gemza and Marcie Elyce Gemza, and Peter Priano and Susan Ferraguzzi as set forth on the attached Schedules and map, either by negotiation or by eminent domain through the institution of suits with respect to the aforementioned property and the owners thereof, their successors, heirs and assigns and their respective mortgage holders and encumbrancers, if any.



10

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Welfare Department
797-4569

TO: GENE F. ERIQUEZ
MAYOR

8/30/94

FR: DEBORAH MACKENZIE
DIRECTOR OF WELFARE

RE: RESOLUTION FOR EMERGENCY SHELTER SERVICES GRANT

IN ORDER TO REQUEST FUNDING FROM THE STATE OF CT DEPARTMENT OF SOCIAL SERVICES, A RESOLUTION MUST GO BEFORE THE COMMON COUNCIL AT THE SEPTEMBER MEETING.

I AM REQUESTING THAT YOU PLACE THIS ON THE AGENDA. THE GRANT WILL COVER THE PERIOD OF 10/1/94-9/30/95.

THE RESOLUTION FORMAT WAS PROVIDED BY DSS. LAST YEARS AWARD WAS \$94,908. I AM ANTICIPATING THAT THE GRANT WILL REMAIN THE SAME.

THANK YOU FOR YOUR ASSISTANCE.

C.C. ERIC GOTTSCHALK
CORPORATION COUNSEL

MARGARET ALEXANDER
GRANTS ADMINISTRATOR



RESOLUTION

10



CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

THAT Gene F. Eriquez, Mayor of the City of Danbury, is empowered to execute and deliver in the name and on behalf of the City of Danbury a certain contract with the Department of Social Services of the State of Connecticut for an Emergency Shelter Services Grant and to affix the corporate seal.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1686

September 7, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby respectfully submit, for your confirmation, the appointment of Mr. Carmen J. Oliver to the position of Fire Chief within the Danbury Fire Department.

Mr. Oliver is a 27 year veteran of the City of Bethlehem, Pennsylvania Fire Department. He had advanced through the ranks of the Bethlehem Fire Department and was appointed to the position of Fire Commissioner in 1987, the highest ranking Fire position within the City of Bethlehem. He holds a degree in Fire Technology and is a graduate of the National Fire Academy's Executive Officer Program.

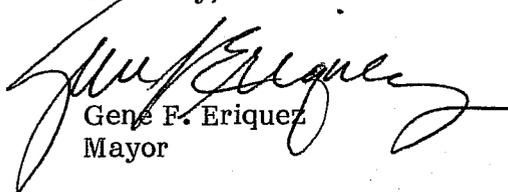
As the Chief Fire Executive for approximately seven years in a city with a population over 72,000 people and a department organized similar to the Danbury Fire Department, Mr. Oliver brings strong administrative skills and experience to the position of Fire Chief for the City of Danbury.

Mr. Oliver is married and has three children. In Bethlehem, he has served as a coordinator for the United Way, as a member of the Board of Directors for the Downtown Business Association and the Bethlehem Rotary Club and as an Advisory Board member for Northampton Community College.

I wish to acknowledge and thank each of the 16 candidates interviewed for this position. Their candor, insight and professional approach contributed immensely to the outcome of the selection process.

And, I thank you for your prompt attention to this matter.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

September 7, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

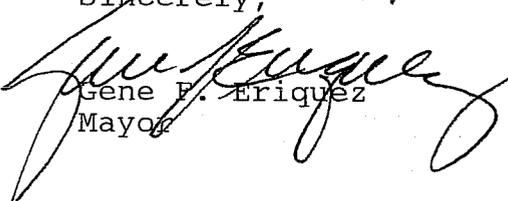
I hereby submit, for your confirmation and approval, the reappointment of the following individual to serve as a member of the Lake Kenosia Commission:

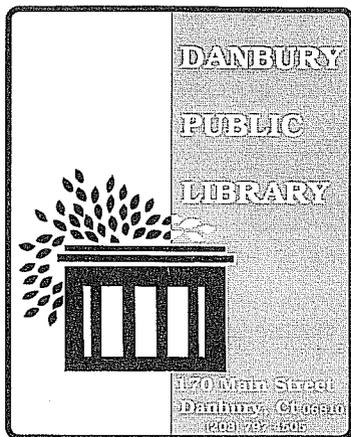
Ms. Janet Gershwin (R)
93 Boulevard Drive
Danbury, CT 06810
Term to Expire: May 1, 1997

Ms. Gershwin is an active member on the Commission with an excellent attendance record.

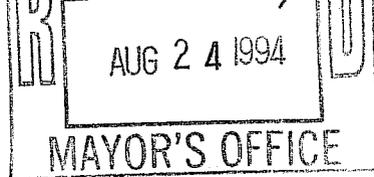
Thank you for your consideration and approval of this reappointment.

Sincerely,


Gene F. Eriquez
Mayor



August 22, 1994



Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

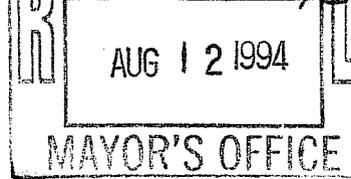
We have received the following of \$25.00 from Edyce D. Hornig, 8 Hillandale Road, Danbury, CT, 06811. This needs be credited to the following BOOKS line-item, 02-07-101-061201.

Please place these items on the agenda for the September Common Council meeting.

Sincerely,

E. McDonough
Director

cc: D. Setaro - Director of Finance
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

August 11, 1994

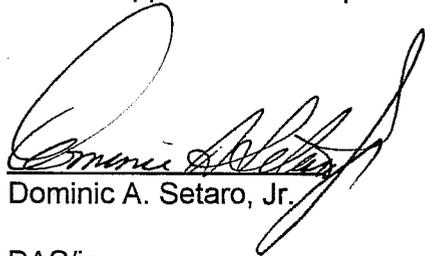
MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Veterans Donation

CERTIFICATION

We have received, via Patrick Waldron of the Veterans Affairs office, a donation in the amount of \$450 for a veteran who was recently buried in one of our City graves. Mr. Waldron has requested that this \$450 be reappropriated into his "Conferences" line item, Acct. #02-05-160-021002. I request that at its September meeting, the Common Council approve the acceptance of this donation and the reappropriation of the \$450.



Dominic A. Setaro, Jr.

DAS/jg

cc: Patrick Waldron



CITY OF DANBURY

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

"Interweave"
Adult Day Care Center
198 Main Street
(203) 792-4482

August 30, 1994

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury - 155 Deer Hill Ave.
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

The following donations have been sent to the Danbury Senior Center and require Common Council approval:

Disabled American Veterans -	50.40	(for Van)
Anonymous -	3.00	"
Linda Parker/New Milford	2.00	(for printing)
Jean Prince/134 Deer Hill Ave/Danbury	25.00	"
Pamela Friedlander/23 Richter Dr./Danbury	25.00	(for supplies)

Please accept these monies (105.40) and transfer them into the appropriate line items, as stated on the accompanying form.

Respectfully,

Leo E. McIlrath



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

September 1, 1994

MEMO TO: Hon. Gene F. Enriquez
via the Common Council

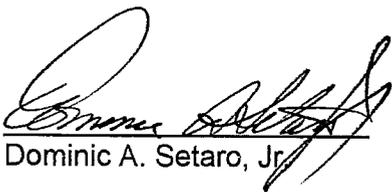
FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Commission on Aging

CERTIFICATION

I hereby certify the availability of \$105.40 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget for the following accounts:

Part-time Salaries	02-05-167-011001	\$ 53.40
Printing & Binding	02-05-167-022000	27.00
Supplies	02-05-167-040100	<u>25.00</u>
Total		\$105.40



Dominic A. Setaro, Jr.

DAS/jg



MEETS THURSDAYS 6:30 P.M.
EXCEPT JULY AND AUGUST

RECEIVED
JUL 29 1994
MAYOR'S OFFICE

THE EXCHANGE CLUB OF DANBURY

IN EDUCATIONAL SERVICE TO THE CITIZENS OF COMMUNITIES AND STATES AND THE NATION

MAILING ADDRESS:
P.O. BOX 763
DANBURY, CT 06810

July 29, 1994

Honorable Gene F. Eriquez
Mayor of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

I am sure you are aware that one of the programs of service of the National Exchange Club is the dedication of the Freedom Shrine.

The Freedom Shrine consists of 28 plaques that are complete texts of historical documents. These plaques are located in State Capitols, Schools, Warships, Military Establishments and memorials are a reminder to all of our historical past.

As a part of our local program we would like to present the Shrine to the City and place it along the walk between the Korean and Vietnam Memorials in Roger Park.

We have discussed this project with the membership of the Danbury Chapter of the Korean War Veterans Association and they have approved our request to dedicate the Shrine along "Memorial Walk".

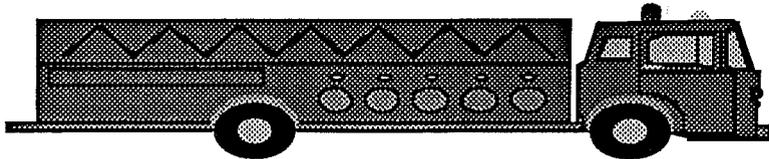
In view of the above we request the approval of the City for this project. You can be assured that prior to the dedication all plans for the project will be submitted to you and other interested parties for comments.

Robert J. Ogden
Chairman
Freedom Shrine Committee

RJO
cc: Basil Friscia

19

Citizens Hose Company No. 6



August 19, 1994

Ms. Kathleen Dennehy, Councilman
18 Jefferson Avenue
Danbury, Connecticut 06810

Dear Ms. Dennehy,

Citizens Hose Company No. 6, located at 65 Jefferson Avenue, has served the people of Danbury for over 100 years. A totally volunteer company, Citizens receives a grant from the city each year and conducts fundraising activities to augment the city contribution. In 1990, the company purchased a new truck for \$158,000.00. As you can see, maintaining a volunteer fire company is an expensive proposition.

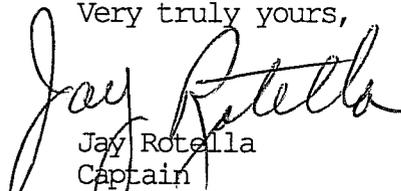
Presently, we are in hopes of purchasing new breathing units for our firefighters. We need to replace several now. The reasons are many. Some of our air packs are almost 20 years old. They were bought two or three at a time and the result of a staggered purchase schedule produced a situation where the method of operation is different on several units. There is no uniformity of operation. Some have to be upgraded to the most recent OSHA specs. Economically, while these upgrades can be done, they are not cost effective given the age of the units.

Citizens Hose Company No. 6 respectfully requests a grant from the City of Danbury in the amount of \$7,200.00 to replace four Air Pack units. The cost is about \$1,800.00 each. It is exceptionally important to provide good, dependable breathing units for our firefighters. Unfortunately the cost outdistanced our yearly income sources and we are asking for this one time grant to upgrade our equipment. We have not asked for any increase in our regular budget requests for several years.

If you have any questions please call me at home after 5:00 P.M. at 792-3536.

Thank you for your consideration in this matter.

Very truly yours,


Jay Rotella
Captain
Citizens Hose Company No. 6

July 26, 1994

PROPOSED AGREEMENT BETWEEN

CITY OF DANBURY

AND

LOCAL #891, COUNCIL #15, AFSCME, AFL-CIO

1. The City and the Union agree to enter into a new contract to succeed the agreement which expired June 30, 1993. The new contract shall extend through June 30, 1995.

2. All items in the current agreement shall remain as is except as follows:

- (a) Article 19, §19.2.2 and Article 43, §43.2 shall be amended to include a cap for the 1994-95 fiscal/contract year of the same dollar amounts as the 5 percent premium cost sharing produced in 1993-94.
- (b) Articles 19 and 43 shall be amended to add the attached health care cost containment language.
- (c) Article 52 shall be amended to include an agency fee requirement for any week in which the employee has sufficient earnings to make the deduction, and a hold harmless clause.
- (d) For special police officers:
 - (1) the Memorandum of September 24, 1990 shall be incorporated into the contract;
 - (2) the same percentage increase as is granted to other bargaining unit employees shall be applied to the hourly rates.
- (e) The titles with "dog warden" or "canine control" shall be changed to Animal Control Officer.
- (f) Wages shall be increased as follows:
 - 3% effective and retroactive to July 1, 1993
 - 2% effective and retroactive to January 1, 1994
 - 3% effective and retroactive to July 1, 1994.

In addition, regular police officers and animal control officers shall be given a \$250 cash bonus on the first or second pay day following ratification by the Union and the Common Council/signing of the agreement provided they have

20

one full year of service and are employed as of the date of the signing of the contract.

3. The City and the Union shall execute the following side letters:

- (a) A side letter with a commitment to have future Detective Police Officer appointments done through the examination and civil service process for appointments effective following ratification of the contract by both the Common Council and the Union. All applicants for the examination for Detective Police Officer shall have either a minimum of four (4) years as a regular Danbury Police Officer or three (3) years as a regular Danbury Police Officer and at least an associate degree in police science and administration or the equivalent thereof from an accredited institution.
- (b) The pension board for the Post-1983 Pension Plan shall develop regulations defining the factors to be considered in determining what is "suitable and comparable," with the advice of the Plan's actuary concerning what is actuarially sound and administratively feasible.
- (c) Animal Control Officers will have the option of either remaining in the current pension and sick leave plans or (1) changing their sick leave to the same plan as police have and keeping 50 percent of their current bank and (2) going into the Post-1983 Pension Plan provided they pay the excess cost as determined by the actuary, with service credit only for full time employment (not work as specials).
- (d) The parties shall meet to discuss mutually acceptable changes in the Police Department Code of Conduct/Rules and Regulations, commencing on or about October 1, 1994.

26

CITY OF DANBURY

HEALTH CARE COST CONTAINMENT

The City and the Union shall cooperate in the establishment of health care cost containment measures in addition to those which are presently part of its medical and dental benefits plans. Such measures may include, but shall not be limited to:

- 1) prior authorization for non-emergency or elective hospitalization, surgical procedure or extended hospital stay;
- 2) notification requirements for emergency treatment;
- 3) pre- and post-admission or treatment utilization review;
- 4) limitations on diagnostic testing;
- 5) limitations on treatment for nervous and mental disorders, and for substance abuse, which may include but shall not be limited to required use of preferred providers;
- 6) a managed prescription drug program which combines a retail network with a mail order program;
- 7) reasonable penalties for non-compliance with any cost containment measures adopted.

The parties shall meet to review any cost containment measures proposed by the City within thirty (30) days of the proposal. The City shall provide information needed for discussions and shall give good faith consideration to Union proposals for modification. The Union shall not unreasonably withhold agreement to a cost containment proposal. Changes shall not be implemented without prior approval of both parties or if there is no agreement, interest arbitration.

Retirees who retire on or after the date of implementation of cost containment measures, as well as their dependents and widows/widowers, shall be subject to cost containment measures adopted in accordance with this Section.

DANBURY POLICE UNION
LOCAL #891, COUNCIL #15
AFSCME, AFL-CIO

CITY OF DANBURY

By _____
Joseph A. LeRose, III
President

By _____
Gene F. Eriquez
Mayor

By _____
Jon P. Goliber
Staff Representative
Council #15, AFSCME,
AFL-CIO

By _____
Emanuel A. Merullo
Director of Personnel



20

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

August 30, 1994

(203) 797-4652
FAX: (203) 796-1526

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Police Union Contract 1994-95
Dog Warden Contract 1994-95

CORRECTED
CERTIFICATION #8

Per the agreement reached between the City of Danbury and the Police Union and Dog Warden, I hereby certify the availability of \$198,001 to be transferred to the following accounts in the Police Department budget and the Dog Warden budget:

Police Department

Regular Salaries	02-02-100-010100	\$175,332
Overtime Services	02-02-100-010500	7,959
Holiday Pay	02-02-100-011009	<u>12,000</u>
Subtotal Total Police Budget		\$195,291

Dog Warden

Contributions-Grants	02-02-100-011009	<u>2,710</u>
Total		\$198,001

Balance of Contingency	\$911,149.00
Less this request	<u>198,001.00</u>
Balance	\$713,148.00

Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

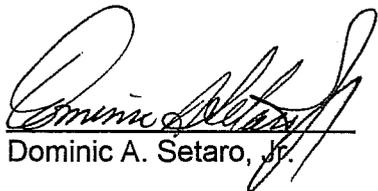
M E M O R A N D U M

DATE: August 18, 1994
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Water Fund and Sewer Fund Reappropriation CERTIFICATION
CC: William Buckley

Attached you will find a memo sent to me by William Buckley, Superintendent of Public Utilities in reference to the reappropriation of 1993-94 funds from the Water and Sewer Departments. As is customary regarding any funds that are appropriated and unspent at the end of the fiscal year for capital projects and equipment purchases which continue into the next fiscal year, the Common Council must take action to reappropriate those monies so that the projects can be completed and equipment accepted.

I have reviewed the attached communication based on a preliminary financial statement that has been issued to our auditors, and I hereby certify the availability of \$556,727.07 to be reappropriated to the Water Fund accounts and \$24,132.72 to be reappropriated to the Sewer Fund accounts (listed on the attached sheet). Please place this item on the Common Council's September agenda for Council's approval.

Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

DAS/jg

Attach.

WATER FUND

<u>Account #</u>	<u>Project</u>	<u>Amount</u>
10-01-343-000000	Trans & Dist Mains	\$450,978.44
10-10-600-000000	Operations Supv & Engr	105,748.63

SEWER FUND

<u>Account #</u>	<u>Project</u>	<u>Amount</u>
02-03-140-061500	Automotive Equipment	\$ 15,204.89
02-03-141-020100	Professional Services/Fees	8,927.83



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER, SEWER, RECYCLING &
SOLID WASTE DEPARTMENTS

(203) 797-4539

FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

July 21, 1994

TO: MR. DOMINIC SETARO, DIRECTOR OF FINANCE

RE: REAPPROPRIATION OF 1993-1994 FUNDS

As you are aware when projects are started in one fiscal year within the Public Utilities Department, all the monies appropriated for that project must be spent within that fiscal year or the monies will go back into the appropriate (Water or Sewer) fund automatically at the end of the fiscal year. This occurs whether or not the monies were encumbered or not. Last year, we had projects which were started in the 93-94 fiscal year which on June 30, 1994 were still not 100 percent complete; therefore, monies encumbered for those projects on June 30, 1994 were left unspent. Request you provide us with your assistance in having the funding reappropriated in the proper account in the 94-95 budget so that the projects may be completed and finalized. Please be advised that this will have no effect whatsoever on the rate structure.

For your information and ease of review, the attached are the names of the accounts and amount of the funds that must be reappropriated in order to complete the projects.

Please advise me when you have decided upon the action you have taken in this matter.

Bill

William J. Buckley, Jr.
Superintendent of Public Utilities

ENCLOSURES

WJB:adr

cc: Jack Schweitzer
Robert Ogden





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

August 30, 1994

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Dominic A. Setaro, Jr.
Director of Finance

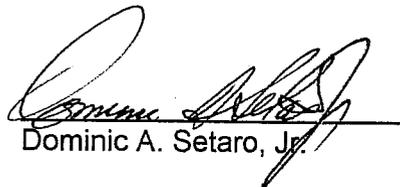
RE: Water Line - King Street School CERTIFICATION #10

During the 1993-94 fiscal year, \$17,000 was transferred from within various Public Works accounts into the Building Maintenance for Schools to cover the cost of the installation of a water line to the King Street School. This was done in late May. These monies lapsed at the end of the fiscal year. I would recommend that these monies be reappropriated in this fiscal year from the Contingency Fund so that the water line can be completed.

I hereby certify the availability of \$17,000 to be transferred from the Contingency to the Public Buildings, Schools Account #02-03-116-031000, "Maintenance of Buildings & Structures".

Balance of Contingency	\$911,149.00
Less this request	17,000.00
Less pending requests	<u>218,001.00</u>
Balance	\$676,148.00

Should you need any additional information, feel free to give me a call.


Dominic A. Setaro, Jr.

DAS/jg

cc: John Schweitzer
William Buckley
Rick Palanzo



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER, SEWER, RECYCLING &
SOLID WASTE DEPARTMENTS
(203) 797-4539
FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

August 25, 1994

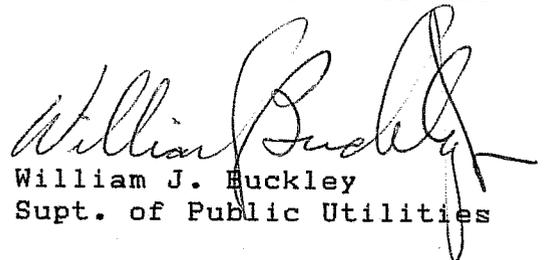
TO: Councilman Joseph DaSilva
President, Danbury Common Council

RE: HRRA Recycling Grant

We have been advised that an additional \$17,141.00 is available from HRRA to the City for our recycling program.

This money, along with the \$34,011.24 already approved, will be used to finance an environmental educational center (mobile) that we plan to use throughout our school system and wherever else it may serve to educate the public on the importance of recycling.

We request the Common Council approve the authorization of the \$17,141.00 from HRRA.


William J. Buckley
Supt. of Public Utilities

WB/RO/LK
cc: Mayor Eriquez
Basil Friscia
Dominic Setaro

recycgnt.wp



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

August 31, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members Danbury Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

The Director of Health of the Town of Bethel, Laura Vasile, MPH, RS, has requested that City of Danbury provide backup Director of Health Services in the event of her absence. This arrangement is agreeable to me.

An agreement which indemnifies the City of Danbury and provides for reimbursement of expenses has been prepared as per Connecticut General Statutes, Section 19a-223. A copy is attached for your consideration.

If the agreement is acceptable to you, a resolution authorizing Mayor Eriquez to complete the agreement with the Town of Bethel is requested.

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in cursive script that reads "William Campbell".

William Campbell
Director of Health

cc: Les Pinter, Ass't Corporation Counsel

MEMORANDUM OF UNDERSTANDING

AGREEMENT made this day of , 1994 by and between the **TOWN OF BETHEL** a municipal corporation organized and existing under the laws of the State of Connecticut and the **CITY OF DANBURY** a municipal corporation organized and existing under the laws of the State of Connecticut.

WHEREAS, **BETHEL** may from time to time require backup Health Department Services in the event of the absence of its Director of Health due to illness, vacation, or other conditions of a temporary nature; and

WHEREAS, **DANBURY** is willing to provide such backup services subject to certain conditions being agreed upon between the parties.

NOW, THEREFORE, the parties hereto agree as follows:

1. Danbury agrees to supply **BETHEL** backup Health Department Services in the event of the temporary absence of Bethel's Director of health.

2. **BETHEL** agrees to indemnify and hold **DANBURY** harmless from any and all liability arising from the providing of such Health Department Services.

3. **BETHEL** agrees to reimburse **DANBURY** for costs or expenditures incurred by **DANBURY** in providing such services.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the day and year first above written.

SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF:

WITNESSES:

CITY OF DANBURY

GENE F. ERIQUEZ
Mayor

WITNESSES:

TOWN OF BETHEL

BY _____
CLIFFORD J. HURGIN
First Selectman



25

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

August 30, 1994

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

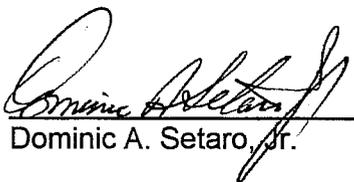
FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Housing Authority Grant

CORRECTED
CERTIFICATION #9

I hereby certify the availability of \$20,000 to be transferred from the Contingency Fund to the grant section of the budget entitled, "Housing Authority", Account #02-20-000-072939 for Elderly Housing guards.

Balance of Contingency	\$911,149.00
Less this request	20,000.00
Less pending request	<u>198,001.00</u>
Balance	\$693,148.00


Dominic A. Setaro, Jr.

DAS/jg



25

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

September 7, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I have met with Bernard Fitzpatrick, Executive Director of the Housing Authority, to develop a plan to provide security guards at our public elderly housing developments.

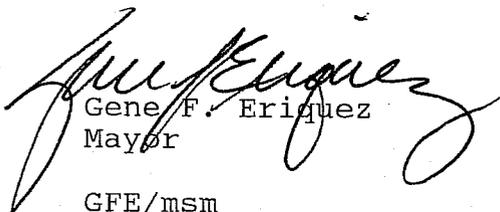
Accordingly, the City will provide \$20,000 in funding and the Housing Authority will contribute \$30,000 to provide security at Putnam Tower, Wooster Manor, Glen Apartments, Crosby Manor and Ives Manor.

Please refer to the attached correspondence from the Housing Authority regarding this action.

I respectfully urge your approval of this plan.

Thank you for your cooperation.

Sincerely,


Gene F. Enriquez
Mayor
GFE/msm

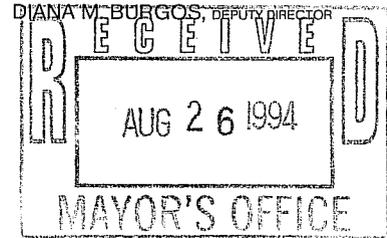
25

Housing Authority of the City of Danbury

P.O. BOX 86
2 MILL RIDGE ROAD
DANBURY, CONNECTICUT 06813-0086
TEL: AREA CODE 203
744-2500
FAX: 797-1864

SAMUEL DEIBLER, CHAIRMAN
RICHARD J. KILCULLEN, VICE CHAIRMAN
ROBERT KOVACS, TREASURER
GLADYS McFARLAND
WILLIE L. BROWN

BERNARD FITZPATRICK, EXECUTIVE DIRECTOR



August 24, 1994

Mayor Gene F. Eriquez
City Hall
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Eriquez:

The elderly developments of the Housing Authority of the City of Danbury have been without security guards since March 1, 1994. The housing authority is unable to provide this service to all of its developments. For this reason, the housing authority is seeking funding for these security guards at Wooster Manor and Putnam Tower from the City of Danbury at a cost of \$20,000.00 for the entire year.

The elderly developments are funded from the following different sources:

Putnam Tower and Wooster Manor - Federal Government

Glen Apartments and Crosby Manor - State Government

Ives Manor - Federal through the Section 8 Program

The housing authority does not have the capability to fund guards from the federal budget, but the State budget and the Ives Manor budget can afford to pay for security guards.



If the City of Danbury can fund the guards for Putnam Tower and Wooster Manor, then the housing authority can afford to fund the guards at Glen Apartments, Crosby Manor and Ives Manor. It costs approximately \$10,000.00 per year per development for the security guards. If the City pays \$20,000.00 the housing authority can afford the additional \$30,000.00 for the other three developments.

I hope that this proposal meets with your approval. If you have any questions, please feel free to contact me.

Sincerely,



Bernard Fitzpatrick
Executive Director



26

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

August 26, 1994

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

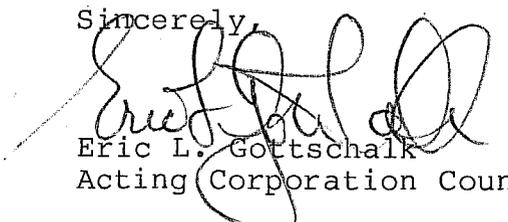
Re: Danbury Rail Freight Yard

Dear Mayor and Council Members:

Please find enclosed two proposed agreements which are intended to further the goal of improving the condition and enhancing the possible uses of the Danbury Rail Freight Yard. In the first, the Connecticut Department of Transportation grants a right of entry to the City for the purposes of rail relocation, cleanup of the freight yard and the storage of equipment, construction trailers and the like. The second assigns that right of entry to the Danbury Railway Museum, Inc., for storage and clean up. In each case, the right of entry is granted upon the condition that liability for injury to persons or property associated with the activities on the property is assumed by the party undertaking those activities.

Please consider these agreements in the usual fashion and if you are inclined to do so, authorize the Mayor to execute them. If you have any questions regarding them please feel free to contact me.

Sincerely,


Eric L. Gottschalk
Acting Corporation Counsel

ELG:r

Attachments



STATE OF CONNECTICUT

DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546

Phone:

RIGHT OF ENTRY

RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

The State of Connecticut Department of Transportation (CDOT), hereby grants to the City of Danbury, its agents or assignees, the right of entry onto State property and/or facilities located at Danbury Rail Freight Yard, Danbury, Connecticut for the period of August 19, 1994 to June 1, 1995 for the purposes of rail relocation, clean up freight yard, storage of equipment, construction trailers, etc.

In consideration of being permitted to enter the CDOT property and/or facilities for the above proposes, the City of Danbury (the RELEASOR) hereby releases and discharges the State of Connecticut, the State of Connecticut Department of Transportation, and the Metro-North Commuter Railroad, Housatonic Railroad Company (the RELEASEES) from all liability to the Releasor for any and all loss or damage on account of injury to person or property or resulting in the death of the RELEASOR or its servants, agents or employees caused by the negligence of the RELEASEES.

The RELEASOR further agrees to indemnify and hold harmless the RELEASEES from any loss, liability or damage which the RELEASEES may incur as a result of the negligence of the RELEASORS while performing the work or activities permitted, or otherwise, upon the CDOT premises.

RELEASOR, City of Danbury, by its duly authorized representative, has read and voluntarily signed this Right of Entry, Release of Liability and Indemnity Agreement and acknowledges that no representations, statements or inducements, apart from the foregoing written agreement have been made by the State of Connecticut Department of Transportation.

26

RIGHT OF ENTRY
RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

Page 2

For: Danbury Rail Freight Yard, Danbury, Connecticut

The RELEASOR agrees to conform to all State and railroad operating rules, regulations and safety procedures while on the CDOT premises.

RELEASOR

By _____
Name:

Its _____
Duly Authorized

Dated: _____

Witnesses:

Printed Name:

Printed Name:

26

RIGHT OF ENTRY

**RELEASE OF LIABILITY
AND INDEMNITY AGREEMENT**

The City of Danbury (DANBURY), hereby grants to the Danbury Railway Museum, Inc. (the RELEASOR), it's agents and assignees, a non-exclusive assignment of the right of entry onto State property and/or facilities located at the Danbury Rail Freight Yard, Danbury, Connecticut for the period of September 8, 1994 to June 1, 1995 for the purposes of rail relocation, cleaning up the freight yard and storage of machinery and equipment. Said right of entry was granted to DANBURY by the State of Connecticut, Department of Transportation (CDOT), by the terms of an agreement between CDOT and DANBURY, a copy of which is attached hereto as as Schedule A.

In consideration for the foregoing, the RELEASOR hereby releases and discharges The State of Connecticut, CDOT, DANBURY, the Metro-North Commuter Railroad and the Housatonic Railroad Company (together, hereinafter referred to as the RELEASEES) from all liability to the RELEASOR for any and all loss or damage on account of injury to persons or property or resulting in the death of any servants, agents, officers, employees or volunteers of the RELEASOR caused by the negligence of the RELEASEES.

The RELEASOR further agrees to indemnify and hold harmless the RELEASEES from any loss, liability or damage which the RELEASEES may incur as a result of the negligence of the RELEASOR, its servants, agents, officers, employees or volunteers, while performing the work or activities permitted, or otherwise, upon the above referenced premises.

The RELEASOR, by its duly authorized representative, has read and voluntarily signed this Right of Entry, Release of Liability and Indemnity Agreement and acknowledges that no representations, statements or inducements, apart from the foregoing written agreement have been made by DANBURY.

The RELEASOR agrees to conform to all State and railroad operating rules, regulations and safety procedures while on the premises.

Signed, sealed and delivered
in the presence of:

RELEASOR

By _____

Its _____
Duly Authorized

Dated: _____



27

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1866

September 7, 1994

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

As you know, Housatonic Habitat for Humanity will acquire property at 112 and 112½ Elm Street to develop the City's first Habitat "sweat equity" homeownership opportunity.

This effort is a key component within the neighborhood reclamation effort known as "Take Back Your Neighborhood" which our administration initiated in the Elm Street, Beaver Street, Spring Street area.

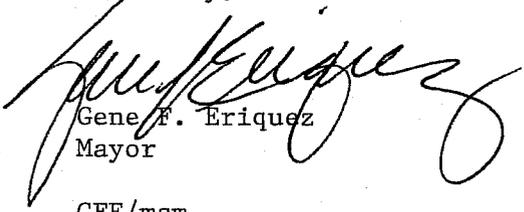
As this property has been turned over to the City, we now must move forward to demolish the buildings on the subject property to facilitate the Habitat project.

The cost associated with the demolition is \$31,000. The low bid is Reliable Excavating and Contracting Company from Danbury.

Please approve the \$31,000 from the City's Affordable Housing Fund to accomplish the demolition effort.

Thank you for your cooperation.

Sincerely,



Gene F. Eriquez
Mayor

GFE/msm





DANBURY POLICE ATHLETIC LEAGUE, INC.

120 MAIN STREET
DANBURY, CONNECTICUT 06810

(203) 796-1572



August 17, 1994

TO: Mayor Gene Eriquez & Common Council members
FROM: Danbury Police Athletic League
RE: P.A.L. vehicle

Danbury Auto park of Federal Road, Danbury, is offering a vehicle at a reduced rate to the City of Danbury at a minimum cost for the use of the Danbury Police Athletic League. The minimum cost involved will be paid by P.A.L.. The vehicle is a 1987 Pontiac station wagon, model # 6000, with the following Vin # 2G2A281WXH9253255.

This vehicle will replace the 1980 Chevrolet Suburban which was donated by Union Carbide in 1987. After the 1980 Chevrolet Suburban is declared surplus by the City of Danbury, Danbury Auto Park will take it as a trade in towards the 1987 Pontiac.

Nelson A. Neves
Det. Sgt. Nelson A. Neves

RIEFBERG, SMART, DONOHUE & NEJAME, P.C.
ATTORNEYS AT LAW

LAWRENCE M. RIEFBERG
STEVEN R. SMART*
CHRISTOPHER T. DONOHUE
KARIN A. NEJAME

SEVENTEEN DOWNS STREET
DANBURY, CT 06810
203-748-9259
Telecopier 203-748-6846

SALLY J. KATZ+
KARIN L. WELCH

*also admitted in District of Columbia and Maryland

+also admitted in New York and Texas

August 30, 1994

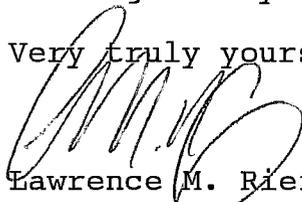
Office of the City Clerk
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

RE: Application for Extension of Water/Sewer
Hayestown Road, Danbury, CT
Applicant: Crystal Bay Ltd., Partnership

Dear Honorable Members of the Common Council:

I enclose an Application for Extension of Water/Sewer for placement on the agenda at the meeting of September 7, 1994. This promises to be a very exciting project for the City and we look forward to working with you.

Very truly yours,


Lawrence M. Riefberg

LMR/jac

cc: Mayor Gene Eriquez
Superintendent William Buckley
David Williamson
Michael Griffin

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer x

Water x

Name of Applicant: Crystal Bay Ltd, Partnership

Address: c/o Riefberg, Smart, Donohue & NeJame PC
17 Downs Street, Danbury, CT 06810

Telephone: 748-9259

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Hayestown Road, Danbury, CT

Assessors's Lot No. I09066; I09076

Zone: RR-10

Intended Use:	Retail <u> </u>	Single Family Residential <u> </u>
	Office <u> </u>	Multiple Family Development <u> </u>
	Mixed Use <u> </u>	Residential/Marina <u> x </u>
	Industrial <u> </u>	

Number of Efficiency Units

Number of 1 Bedroom Units

Number of 2 Bedroom Units 40

Number of 3 Bedroom Units

Total Number of Units 40



SIGNATURE

August 30, 1994

DATE

PINNEY, PAYNE, VAN LENTEN, BURRELL, WOLFE & DILLMAN, P.C.

ATTORNEYS AT LAW

LEE FARM CORPORATE PARK

83 WOOSTER HEIGHTS

POST OFFICE BOX 3499

DANBURY, CONNECTICUT 06813-3499

(203) 743-2721

FAX (203) 792-4759

RIDGEFIELD OFFICE

4 PROSPECT STREET

RIDGEFIELD, CONNECTICUT 06877

(203) 438-3726

A. SEARLE PINNEY
BOBBY S. PAYNE*
THOMAS W. VAN LENTEN
HUGH A. BURRELL
ROBERT J. WOLFE
JOHN M. DILLMAN
WILLIAM S. STEELE, JR.
SHELDON A. ROSENBAUM
TED D. BACKER**
JOSEPH DIMYAN
RICHARD A. O'CONNOR
JACKIE CHAN
CHRISTOPHER G. WINANS
MELINDA S. MONSON
WENDY A. GRISPIN

*ALSO ADMITTED IN VA

**ALSO ADMITTED IN D.C. AND NY

August 30, 1994

REPLY TO:

Danbury

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Berkshire Industrial Corporation
Pocono Lane, Sunrise Road and Federal Road
Application for Extension of Sewer & Water

Dear Council Members:

I enclose an application for extension of sewer and water with respect to the above matter. An initial approval was issued by you on June 1, 1993. It will expire December 1, 1994. The owner\developer, Berkshire Industrial Corporation, does not anticipate completing the sewer and water work within that period of time and is therefore requesting an extension of the original approval for an additional period of 18 months on the same terms and conditions.

If you require further information, please contact me.

Thank you for your consideration of this matter.

Yours truly,



William S. Steele, Jr.

WSS:jj
Enclosure

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer X

Water X

Name of Applicant: Berkshire Industrial Corporation

Address: 2 Parklawn Drive
 Bethel, CT 06801

Telephone: 743-7201

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Pocono Lane, Sunrise Road and Federal Road

Assessors's Lot No. M08001, M08003, M08004, M08005, M09001, M09002, M09003, M09072

Zone: IL-40

Intended Use: Retail Single Family Residential
 Office Multiple Family Development
 Mixed Use X
 Industrial

Number of Efficiency Units
Number of 1 Bedroom Units
Number of 2 Bedroom Units
Number of 3 Bedroom Units
Total Number of Units

 BERKSHIRE Industrial Corporation
 by George F. Walker
SIGNATURE
GEORGE F. WALKER, Vice President
August 31, 1994
DATE



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

August 31, 1994

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Request for Water Service

Dear Mayor and Common Council Members:

Recently the City received a request to modify two water connection permits previously granted by the City. The facts are as follows. In 1985 the Common Council considered and approved a modification of the Danbury-Ridgefield Interlocal Sewer Agreement. The effect of that modification was to provide a 20,000 gallon sewer service allocation to a parcel of property then owned by the DanBeth Partners, Inc. and located partly in Danbury and partly in Ridgefield. Following that approval, DanBeth obtained water connection permits so that the site could be served by the Danbury water system. Since the property was located partly in Danbury, and since the meter was to be located within our jurisdiction, it was our judgment that those permits could be issued administratively.

In the interim, the property has been conveyed and its proposed use changed from commercial to residential. As indicated in the attached letter from Attorney Lawrence M. Riefberg, the owners now seek to have the water permits revised

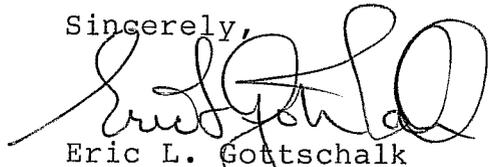
August 31, 1994
Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
Re: Request for Water Service

to reflect that change in use. Further, because the new use would involve a subdivision of the parcel, with certain individual lots located entirely in Ridgefield, any sale of water should be made directly to the Ridgefield Water Supply Company (which holds the exclusive right to distribute water in Ridgefield) and should be subject to prior Common Council approval.

As Superintendent of Public Utilities William Buckley can tell you, from a water quality standpoint the proposed service has a beneficial effect on the existing water system and so, the request has the support of our technical staff. Further, from an equitable point of view, given all the circumstances, it is my opinion that the request deserves every consideration.

As usual, we will be available to answer your questions. If we can be of assistance in the meantime, please feel free to contact me.

Sincerely,



Eric L. Gottschalk
Acting Corporation Counsel

ELG:r

Attachment

RIEFBERG, SMART, DONOHUE & NEJAME, P.C.
ATTORNEYS AT LAW

LAWRENCE M. RIEFBERG
STEVEN R. SMART*
CHRISTOPHER T. DONOHUE
KARIN A. NEJAME

SEVENTEEN DOWNS STREET
DANBURY, CT 06810
203-748-9259
Telecopier 203-748-6846

SALLY J. KATZ+
KARIN L. WELCH

*also admitted in District of Columbia and Maryland

+also admitted in New York and Texas

August 31, 1994

Eric L. Gottschalk, Esq.
Corporation Counsel
City of Danbury
155 Deer Hill Road
Danbury, CT 06810

Re: Water Permits #93-08 and 93-09

Dear Rick:

In connection with our conversation, I enclose a history of the agreements and permits relative to the Turner Hill Road Property ("Property"):

- March 6, 1984 - The City of Danbury Common Council voted an extension of sewer and water to Turner Road. Road is in part the town line between Ridgefield and Danbury.
- April 19, 1985 - City of Danbury enters into an Interlocal Sewer Agreement with the Town of Ridgefield specifically affecting the subject Property in Ridgefield. No further expansion is permitted by the Agreement.
- January 15, 1988 - Water connection permits were issued (Permits #8801 and #88-02) to the former owners of the Property.
- November 23, 1990 - City of Danbury obtains from prior owners of the Property sewer and water line easements, which easements are duly recorded in Ridgefield in Volume 436, Page 510. In addition, drainage easements were conveyed to the City of Danbury by the former owners of the Property in Volume 436, Page 508 of the Ridgefield Land Records.

Eric L. Gottschalk, Esq.
August 30, 1994
Page Two

May 14, 1993 - Interlocal Agreement is amended by City of Danbury to provide for additional costs to be paid by Town of Ridgefield in connection with sewer expansion in Danbury. Sewer permits had been issued in 1988, renewed in 1993, and extended in 1994 to 1995. Property owner paid \$33,360.00 on May 3, 1993 for permit (#3024).

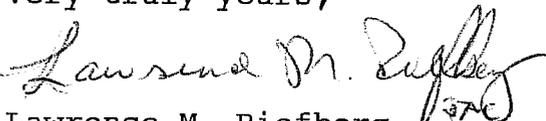
March 16, 1993 - City of Danbury re-issued water connection permits (Permit #93-08 and 93-09). The connection fee of \$18,400.00 was paid by the owners of the Property.

February 22, 1994 - Water permits (93-08 and 93-09) extended by the City of Danbury to March 16, 1995.

The proposal is to have the water meter located in Danbury. Water would be sold to the Ridgefield Water Supply Company, Inc., which would be financially responsible to the City of Danbury. Ridgefield Water Supply Company, Inc. is the appropriate entity to purchase the water from the City of Danbury because the Property is within the exclusive service area of Ridgefield Water Company as approved by the Western Connecticut Water Utility Coordinating Committee. William J. Buckley, Jr., P.E. is in agreement with this procedure.

I respectfully request the proposal to be granted.

Very truly yours,


Lawrence M. Riefberg

LMR/jac

August 24, 1994

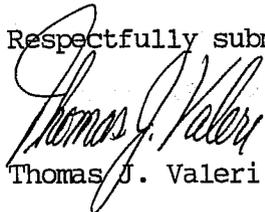
Fellow members of the Common Council,

Having voted on the prevailing side with respect to the proposed Danbury/Newtown Intermunicipal Sewer Agreement (item #35 on the Common Council's August '94 agenda), I am herein submitting a request to reconsider the vote on that item and ask that it be placed on the Council's September '94 agenda.

I have chosen to enter this request for reconsideration based on the increased attention the issue of 'affordable' housing in Newtown has received subsequent to our August meeting and the greater concern now expressed by those who've come to realize the need to address such matters within the context of regional development as an integrated social responsibility and not as a separate and unrelated issue.

And, in as much as the aquisition of infrastructure is a necessary prerequisite to the development of 'affordable' housing, and in light of the closer scrutiny now being paid to this matter (I believe in no small measure as a consequence of our actions), I am now willing to approve the proposed agreement and trust that the good people of Newtown will indeed do the right thing as they become more a part of and not apart from the greater Danbury community.

Respectfully submitted,


Thomas J. Valeri

Councilman-At-Large

GEMZA, DALY & O'CONNOR

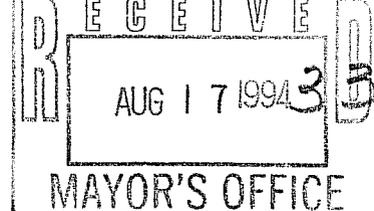
ATTORNEYS AT LAW

UNIVERSITY PLACE

182 WHITE STREET

P.O. BOX 848

DANBURY, CONNECTICUT 06813-0348



GERALD J. DALY
NORMAN K. O'CONNOR

THEODORE A. GEMZA
OF COUNSEL

TELEPHONE
(203) 744-3334

FACSIMILE
(203) 791-1870

August 16, 1994

The Honorable Gene F. Eriquez, Mayor and
Honorable Members of the Common Council
City of Danbury
City Hall
Danbury, Connecticut 06810

Dear Mayor Eriquez and Honorable Members of the Common Council:

It is respectfully requested that the following matter be placed on the Common Council Agenda at its September meeting.

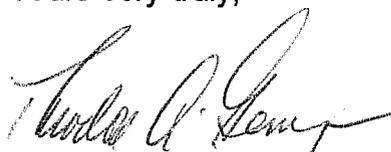
Subject:

Acquisition by the City of Danbury the Radio/Beacon Tower Property located on Spruce Mountain, Danbury, Connecticut consisting of 3.42 acres of land.

Proposal:

Mr. and Mrs. Edward J. Raymond, Jr. will convey said Radio/Beacon Tower Property located on Spruce Mountain consisting of 3.42 acres of land to the City of Danbury in exchange for two (2) acres of land owned by the City of Danbury on the northside of their property and the sum of \$20,000.00. Said two (2) acres are a part of a sixteen (16) acre parcel shown as parcel "D" on Town Clerk Map #6124.

Yours very truly,



Theodore A. Gemza

TAG: aar

cc: Mr. Les Pinter
Mr. Paul Estafan

34

LAW OFFICES OF
WARD J. MAZZUCCO, P.C.

60 West Street
Danbury, CT 06810

WARD J. MAZZUCCO

ADMITTED IN:
CONNECTICUT
FLORIDA
NEW YORK

PLEASE REPLY TO:
P. O. BOX 800
DANBURY, CT 06813-0800

PHONE (203) 794-9144
FAX (203) 790-4137

August 26, 1994

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: Asante, Inc. - Residence Inn
Segar Street, Danbury

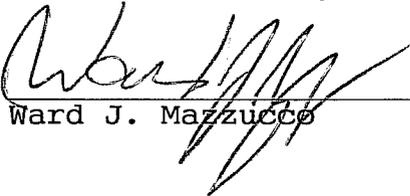
Honorable Council Members:

I represent Asante, Inc., in connection with the development of a Residence Inn next to the Chuck's Steakhouse on Segar Street in Danbury. In connection with that proposal, we will need to dedicate utility easements to the City of Danbury and seek the release of certain other utility easements currently located on the premises. We also propose to dedicate certain road widening strips to the City.

I would be grateful if these three requests could be referred to the Planning Commission and to an appropriate committee of your Council. At that time, we would welcome the opportunity to present the issues in greater detail. As always, I thank you for your consideration.

Very truly yours,

WARD J. MAZZUCCO, P.C.



Ward J. Mazzucco

WJM:sjk

cc: Asante, Inc.
Jeanne L. Williamson, P.E.
Paul M. Fagan, R.L.S.
Mark Walmon

CUTSUMPAS, COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE - P.O. BOX 440, DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS
FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
ROBERT M. OPOTZNER
THOMAS W. BEECHER
EVA M. DEFranCO
CHRISTOPHER K. LEONARD
THOMAS J. MCCARTHY
MARK D. NIELSEN

OF COUNSEL
PAULA FLANAGAN

AREA CODE 203
744-2150

TELECOPIER: (203) 791-1126

August 9, 1994

Common Council
City of Danbury
City Hall/155 Deer Hill Avenue
Danbury, CT 06810

RE: East Pembroke Road - Pine Ledge Subdivision
Our File No. 93-10718-3-F

Dear Council Member:

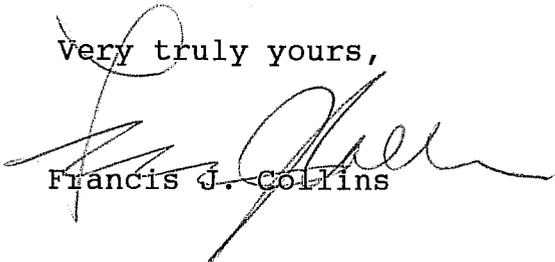
Pursuant to Chapter 4, Section B.5 of the Danbury Subdivision Regulations, Northeast Hotel Associates, the owner of property on East Pembroke Road known as Pine Ledge Subdivision, offers Parcels X and Y to the City of Danbury for road widening purposes.

In connection with this offer I am enclosing the following;

1. Copies of the A-2 map showing Parcels X and Y. The mylars will be delivered for recording upon acceptance by the City.
2. A Warranty Deed to the City including slope and grading rights.
3. Our Certificate of Title.

If you need anything further with regard to this offer, please have the Corporation Council's office contact me.

Very truly yours,


Francis J. Collins

FJC/sdg
Enc.
HAND DELIVERY

4 Moran Avenue
Danbury, CT 06810
August 31, 1994

Members of the Common Council
City of Danbury
City Hall
Danbury, CT 06810

Dear Members:

I wish to buy from the City of Danbury a triangular piece of land approximately 650 square feet adjoining the southeast corner of my land, Lot #16 map #3092 City of Danbury. This is lot #16 - Moran Avenue.

I have maintained this land since 1964 when I bought the land and house. It has lawn, hedges and a driveway. The property line would remain 7 feet from the curb on the front of the lot as it does now.

Thank you for your consideration of this request.

Very truly yours,

John E. Braun
John E. Braun

JEB:mfb

August 2, 1994

Mr. Joseph DaSilva
Common Council
CITY OF DANBURY
Deer Hill Avenue
Danbury, CT 06810

Dear Mr. DaSilva,

We are writing this letter to request your assistance in ending a water problem at the end of Alexander D Avenue which is right in front of our yard/driveway.

We purchased our home in 1987. When Mayor Sauer was in office we made a few phone calls to complain of a back-up of water (whenever we received a rain storm) at the end of our driveway, this is where the road ends and there is no turnaround. At that time we were told there was not enough money in the budget to do anything about it.

A few years have gone by and the problem had remained the same. We began making phone calls again to complain because the Winter of 1993 was so bad that we had an ice pond which made it difficult to drive out of our driveway and into the road. Gino contacted the highway department superintendent who came up and took a look at the problem. He brought up a backhoe and had a small area dug for the water to flow onto the corner of our neighbor's property (Dominic Chiara). At that time he stated to Gino that the city of Danbury had a right of way cove and instructed us to call back and let him know if the water flow improved. Gino called him and told him the water was no longer backing up, the situation improved and acceptable to us.

Then our neighbor, Mr. Chiara, complained he was getting water in his basement and determined it was coming from the road. He brought in topsoil and raised his property approximately 8" to 10" inches or more plus he recently built a freestanding stonewall. This has created a dam when it rains. **THE WATER PROBLEM IS WORSE THAN WE ORIGINALLY STARTED WITH.** Gino contacted the highway superintendent again and he stated that we needed to contact our State Representative to get real results as it was out of his hands. He did say he would contact the Engineering Department to determine how much money it would take to fix this water problem and write a letter himself stating that this needed to be resolved.

We are determined to get this resolved as we have two small children and as parents we are concerned for their safety. The water gets deep enough that our two and a half year old thinks its a "big pool". Also, as in the past, any visitors we may have cannot park on the road or at the end of the driveway without getting out of their car and stepping into a large area of water. If this is not fixed before winter we will have more of a backup of water and ice. Who will be responsible for repairing any damage this does to our driveway?

37

We have enclosed pictures from a recent rain storm for you to get some idea as to what we are dealing with here. We realize that the city of Danbury has a budget but we really feel that this is a major concern that could easily be resolved with a drain connecting to Deepwood Drive. We appreciate any help you can provide in resolving this situation. We can be reached at home after 5 p.m. 743-4818 or at Gino's place of employment 748-3503 (Subaru Service Dept.). We will be anxiously awaiting a response either verbally or in writing.

Sincerely,

Gino & Lori Sabene
12 Alexander D Avenue
Danbury, CT 06811



38

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

August 12, 1994

PLEASE REPLY TO:
59 Main Street
DANBURY, CT 06810

Elizabeth Crudgington, City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

RE: City of Danbury v Birchwood Condominium Assoc.

Dear Mrs. Crudgington:

I am writing to request that the above captioned matter, which is a pending lawsuit brought by the City of Danbury to collect monetary damages due the Water Department, be put on the common council's next agenda. An offer of settlement has been made which would resolve the claim and end the suit.

Please advise me of the date that this matter will appear before the council so I may attend.

Sincerely,

Peter N. Buzaid
Assistant Corporation Counsel

PNB:mh

cc: Gene Enriquez, Mayor
Eric L. Gottschalk, Acting Corporation Counsel
William Buckley, Director of Public Utilities

MONTHLY REPORT
DEPARTMENT OF WEIGHTS AND MEASURES

CITY OF DANBURY

JULY AND AUGUST 1994

Full gasoline station inspections were completed at the following locations:

J & R Texaco on 3 Mountainview Terrace, Danbury
Amoco New England Self Serve on 104 Newtown Rd., Danbury
Mercury Fuel B.P. on 64 Newtown Road, Danbury (refurbished facility)
Bud's Mobil on Newtown Road, Danbury
White Street Getty on White Street, Danbury

A total of 232 tests were successfully completed.

The following locations had their pumps tested and were ordered repaired:

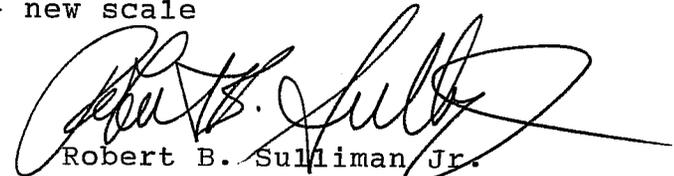
Danbury Police Station - 1 Gas pump
Danbury Public Works Garage - 4 Gas pumps

The following scale inspections were successfully completed in Danbury:

Farmer's Market - Thensome Farms, Danbury
Cedar Hill Farm, Newtown
Berry Farm, Southbury

Ridgefield Youth Football - new scale

New Milford Youth Football - new scale



Robert B. Sulliman Jr.
Sealer of Weights & Measures
Public Safety Division



40

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

September 7, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Volunteer Firefighter's Ordinance

The Common Council Committee met as a committee of the whole at 7:15 P.M. on August 22, 1994 to review a proposed ordinance concerning Volunteer Firefighter's leave. This Ordinance would allow volunteer firefighters who work at businesses with ten or more employees to leave work in times of emergencies to perform the duties of their positions without loss of pay or other negative ramifications.

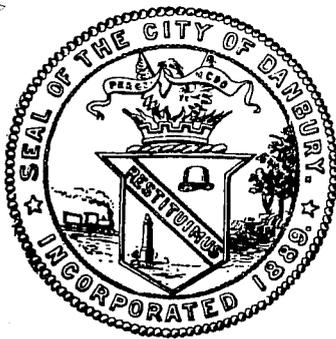
It was explained that this Ordinance does not effect present operating procedures, but is in addition to them. The exact standard operating procedures will be set by the Chief Executive Officer of the Fire Department.

A concern was voiced over the lack of coverage of hiring practices in regards to volunteer firefighters. Corporation Counsel Eric Gottschalk explained that a provision of this type is not permitted to communities by the State enabling legislation.

After discussion, Mr. Levy moved to recommend approval of the Ordinance as proposed. The motion was seconded by Mr. Charles and passed unanimously.

Respectfully submitted,

JOSEPH DaSILVA, Chairman



40

ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

September 7, 1994

Be it ordained by the Common Council of the City of Danbury:

THAT Section 8-4 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 8-4. Personnel and property of volunteer companies; release of members of volunteer fire companies from employment in emergencies.

(a) The membership of the various volunteer fire companies shall have and retain control of the personnel and all of the property of each such company except when actually at the scene of a fire, or in transit to and from the same, or when actually engaged in preparation and training for fighting fires at which times they shall be subject to the orders of the chief or his representative. No one exclusive of membership shall have any jurisdiction over the internal affairs of any volunteer company. Engines shall be maintained in operating repair at all times.

(b)(1) The City of Danbury and any person, firm or corporation located within the City of Danbury which employs ten or more persons at any one location shall allow any active member of a Danbury volunteer fire company, as defined in Section 7-314 of the Connecticut General Statutes, to leave his or her place of employment, without loss of pay, vacation time, sick leave or earned overtime accumulation, to respond between the hours of eight o'clock a.m. and five o'clock p.m., to an emergency to which his or her volunteer fire company is responding. No such employer shall (i) discharge, discipline or reduce the wages, vacation time, sick leave or earned overtime accumulation of any employee because such employee is a member in a volunteer fire company or (ii) require refusal to respond to an emergency as a condition of continued employment. The requirements of this subsection shall not be altered by any collective bargaining agreement.

(2) Any such member who participates pursuant to this subsection shall register with his or her volunteer fire company. Each Danbury based volunteer fire company shall maintain a list of their members who are employed within the City of Danbury, and who are available to respond to an emergency between the hours of eight o'clock a.m. and five o'clock p.m..

(3) The services of a member of a volunteer fire company who leaves a place of employment pursuant to this subsection to respond to an emergency shall be provided in accordance with any internal operating procedures established by his or her volunteer fire company.

(4) Any member of a Danbury volunteer fire company who responds to an emergency pursuant to the provisions of this subsection shall be entitled to receive all benefits payable under the provisions of Sections 7-314 and 7-314a of the Connecticut General Statutes.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - September 7, 1994

Approved by Mayor Gene F. Eriques - September 8, 1994

ATTEST:

Elizabeth Crudgion
Elizabeth Crudgion, City Clerk



41

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

September 6, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

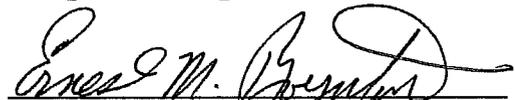
Re: Request for Water Ext. for 3 Padanaram Road

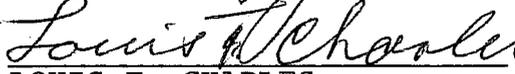
The Common Council Committee appointed to review the request for water extension for 3 Padanaram Road met on August 24, 1994 at 7:00 P.M. in Room 432. In attendance were committee members Boynton and Charles. Also in attendance was Attorney Robin Kahn and William Buckley.

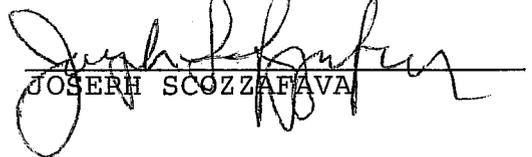
Attorney Kahn representing McDonald's Restaurant explained that they wished to build on the old Erickson's property and needed to extend the water line to the property. Mr. Buckley stated that there were no problems with this request subject to the normal eight steps.

Mr. Charles made a motion to approve the request subject to the normal eight steps. Seconded by Mr. Boynton. Motion carried un-animously.

Respectfully submitted,


ERNEST M. BOYNTON, Chairman


LOUIS T. CHARLES


JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

September 6, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Water Ext. for 3 Padanaram Road

The Common Council Committee appointed to review the request for water extension for 3 Padanaram Road met on August 24, 1994 at 7:00 P.M. in Room 432. In attendance were committee members Boynton and Charles. Also in attendance was Attorney Robin Kahn and William Buckley.

Attorney Kahn representing McDonald's Restaurant explained that they wished to build on the old Erickson's property and needed to extend the water line to the property. Mr. Buckley stated that there were no problems with this request subject to the normal eight steps.

Mr. Charles made a motion to approve the request subject to the normal eight steps. Seconded by Mr. Boynton. Motion carried un-animously.

Respectfully submitted,

ERNEST M. BOYNTON, Chairman

LOUIS T. CHARLES

JOSEPH SCOZZAFAVA



42

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

September 7, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Sewer Extension - Lot 34 Cannon Drive

The Common Council Committee appointed to review the request for sewer extension to Cannon Drive met on August 30, 1994 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Levy and Boynton. Mr. Cappiello was absent. Also in attendance were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley and the applicant Paul Salamon and his son.

The Planning Commission in a letter gave a positive recommendation on this request. Mr. Schweitzer and Mr. Buckley reviewed and explained the different options to Mr. Salamon. They both approved the request.

Mr. Boynton made a motion to approve the sewer extension subject to the City Code of Ordinances and the required eight steps. Seconded by Mr. Levy and passed unanimously.

Respectfully submitted,

WARREN M. LEVY, Chairman

ERNEST M. BOYNTON

DAVID CAPPIELLO



43

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

September 7, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request From SNET for Easement on Middle River Road

The Common Council Committee appointed to review the request from SNET for an easement on Middle River Road met on August 24, 1994 at 5:40 P.M. in Room 432. In attendance were Council Members Dennehy and Charles. Also in attendance was G. Misus (resident) and Shirley Bosley from SNET.

After two informational meetings regarding the request on Middle River Road, the committee was in favor of granting the request to SNET. The Planning Commission made a positive recommendation and the value of the land in question was assessed at \$2,500 by Tax Assessor Robert Coyne. SNET's representative agreed to pay this amount.

Mr. Charles made a motion to grant the easement to SNET for the amount of \$2,500. Seconded by Miss Dennehy. Motion carried unanimously.

Respectfully submitted,

KATHLEEN DENNEHY, Chairman

LOUIS CHARLES

ROBERT YAMIN



43

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

September 7, 1994

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request From SNET for Easement on Middle River Road

The Common Council Committee appointed to review the request from SNET for an easement on Middle River Road met on August 24, 1994 at 5:40 P.M. in Room 432. In attendance were Council Members Dennehy and Charles. Also in attendance was G. Misus (resident) and Shirley Bosley from SNET.

After two informational meetings regarding the request on Middle River Road, the committee was in favor of granting the request to SNET. The Planning Commission made a positive recommendation and the value of the land in question was assessed at \$2,500 by Tax Assessor Robert Coyne. SNET's representative agreed to pay this amount.

Mr. Charles made a motion to grant the easement to SNET for the amount of \$2,500. Seconded by Miss Dennehy. Motion carried unanimously.

Respectfully submitted,

KATHLEEN DENNEHY, Chairman

LOUIS CHARLES

ROBERT YAMIN



CITY OF DANBURY

EMANUEL A. MERULLO
DIRECTOR OF PERSONNEL

PERSONNEL DEPARTMENT
(203) 797-4598

JULIO A. LOPEZ
ASST. PERSONNEL DIRECTOR

TO: Mayor Gene F. Eriquez
Members of the Common Council

FROM: Emanuel A. Merullo, Director of Personnel *EAM*

RE: Memorandum of Agreement between City of Danbury and
Local #891, Council #15, AFSCME, AFL-CIO

DATE: August 30, 1994

Please include the following item on the agenda of the regular meeting of the Common Council scheduled for Wednesday, September 7, 1994:

Memorandum of Agreement
between

The City of Danbury and Local #891, Council #15, AFSCME, AFL-CIO to enter into a new contract to succeed the agreement which expired June 30, 1993. The new contract shall extend through June 30, 1995. (Copy enclosed.)

Director of Finance, Dominic Setaro will report on the certification of funds.

c: Dominic Setaro, Director of Finance



RECEIVED

FEB 21 1991

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Engineering Dept.

WATER AND SEWER DEPARTMENTS
797-4539

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

February 20, 1991

TO: Mayor Gene Erriquez
FROM: Mr. William Buckley, Public Utilities Supt.
RE: DANBURY/NEWTOWN INTERMUNICIPAL NEGOTIATING COMMITTEE

If you decide to establish a committee to negotitate with Newtown it would be important for us to establish in-house a list of things to put on the table. I will set up a file in my office regarding proposed negotiations with Newtown concerning sewer service and will keep in that file various items including suggestions on things to be placed on the table. With that in mind, I have developed a list of some of my concerns at this early preliminary stage. These concerns are as follows:

- 1) Newtown's capital buy into the portion of the plant that was existing prior to the construction activities with Morganti.
- 2) Newtown's capital buy into the "80 million dollar" updrade and renovation to the sewage treatment plant.
- 3) Newtown's capital buy into the sewer line that exists between the Bethel Town line and the Danbury treatment plant.
- 4) A dedication of the percentage of Newtown's allocation to affordable housing. For example, 50 percent of the sewer flow from Newtown must be generated from affordable or moderate income housing.
- 5) A payment in lieu of taxes that somehow relates to the grand list growth in Newtown served by the sewer district.

* 1 *

