

COMMON COUNCIL MEETING

MARCH 7, 1995

Meeting to be called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE
PRAYER

ROLL CALL

Levy, Scalzo, Falzone, Yamin, Arconti, Boynton, Dennehy, Gallagher,
Machado, Outlaw, DaSilva, Esposito, Coladarci, Charles, Gomez,
Beck, Nolan, Scozzafava, Setaro, Trocolla, Valeri

17 Present 4 Absent

PUBLIC SPEAKING

MINUTES - Minutes of the Common Council Meeting held February 7, 1995.

CONSENT CALENDAR - The Consent Calendar was presented by Mr. Esposito

- ✓ 1 RESOLUTION - Library Community Room Renovations
- ✓ 2 RESOLUTION - Department of Children & Families Grant-In-Aid
- ✓ 3 RESOLUTION - Local Capital Improvement Program
- ✓ 4 RESOLUTION - Amendment to Bond Resolution
- ✓ 5 RESOLUTION - Airport Rotating Beacon Site - Acquisition of Access Properties
- ✓ 6 COMMUNICATION - Appointments to Boards and Commissions
- ✓ 7 COMMUNICATION - Donation to the Forestry Department
- ✓ 8 COMMUNICATION - Donations to the Library
- 9 COMMUNICATION - Donations to the Danbury Senior Center
- ✓ 10 COMMUNICATION - Request for Reappropriation of Donated Funds
- ✓ 11 COMMUNICATION - Right of Entry Agreement - Union Station
- ✓ 12 COMMUNICATION - Danbury Railway Museum, Inc. Rail Yard Access Sublicense Agreement
- ✓ 13 COMMUNICATION - Request for Sewer and Water Extension - McKay Road and Nabby Road

- ✓ 14 COMMUNICATION - Exchange of Property - Newtown Road

- ✓ 15 COMMUNICATION - Crescent Drive Water Line Break

- ✓ 16 COMMUNICATION - Report from Planning Commission regarding Paint Products, Inc.

- ✓ 17 COMMUNICATION - Request for Reimbursement of Auto Repairs

- ✓ 18 COMMUNICATION - 48-48½ Balmforth Avenue, 67 Maple Avenue

- ✓ 19 DEPARTMENT REPORTS - Department of Elderly Services, Public Utilities, Highways, City Engineer, Health and Housing, Fire Chief, Fire Marshall, Parks and Recreation

- ✓ 20 REPORT - Mechanically Processed Demolition Debris (MPDD) Disposal Agreement(s)

- ✓ 21 COMMUNICATION - ADL Contracting Corporation/Reliable Excavating Co. Golden Hill-Padanaram Road Project - Settlement of Litigation (Executive Session)

- ✓ 22 COMMUNICATION - Errichetti v. City of Danbury (Executive Session)

There being no further business to come before the Common Council a motion was made by _____ at _____ P.M. for the meeting to be adjourned.

CONSENT CALENDAR

MARCH 7, 1995

- 2 - Approve application for Department of Children & Families Grant in Aid - \$85,000
- 3 - Approve application for Local Capital Improvement Program - \$464,197.00
- 4 - Approve amendment to Bond Resolution for \$5,295,000
- 5 - Approve Airport rotating beacon site acquisition of access properties
- 10 - Approve request for reappropriation of \$197.60 for Department of Elderly Services
- 11 - Approve Right of Entry Agreement at Union Station
- 16 - Approve conveyance of small portion of City property to Paint Products, Inc. at corner of White Street and Eighth Avenue
- 18 - Approve declaration of surplus at 48-48½ Balmforth Avenue and 67 Maple Avenue
- 20 - Approve Agreement for mechanically processed demolition debris (MPDD) disposal with P&G Sanitation



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

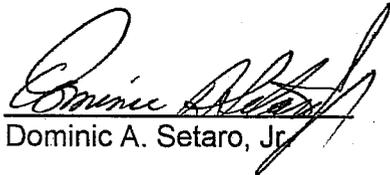
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: February 22, 1995
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Library Community Room Renovations
CC: Elizabeth McDonough

Attached you will find an amended resolution for the Library Community Room renovations which now reflects the final approved State and local match for this grant. This resolution should be approved by the Common Council at its next regularly scheduled meeting or special meeting. It should be noted that the local match of \$177,225 will come from the Public Improvement Bond Issue funds which have been earmarked for this project, and the balance of the \$55,000 will come from donations. A separate communication will be sent to you from Elizabeth McDonough to accept those donations.


Dominic A. Setaro, Jr.

DAS/jg



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, P. L. 98-480 (Federal Library Services and Construction Act Title II) provides for federal funds for library construction and Connecticut General Statutes Section 11-24c provides for state funds for library construction; and

WHEREAS, the Danbury Public Library requests that the Common Council approve an amendment to its original application and the resolution passed by the Council on September 8, 1993 allowing the Library to apply to the Connecticut State Library for a grant for the funding period of January 1993 - July 1995. The new grant amount to be applied for is \$252,225 which requires a local cash match of \$177,225 which local cash match includes \$5,000 as a donation, \$50,000 jointly from the Danbury Public Library Board of Directors and Friends of the Library, together with \$122,225 from the City of Danbury; and

WHEREAS, if a one-year extension is/was requested, the local cash match is required by July 1995 or 1996; and

WHEREAS, the City of Danbury has the right to refuse the grant at any time if local funding is not available; and

WHEREAS, the Danbury Public Library will use the grant money for the following purposes:

To improve the use of the public community room and lobby through (1) rewiring for greater electrical capacity and flexibility to accommodate new technology. For example, improved public address and sound system, and the installation of a video projection system, (2) new lighting, (3) installation of carpeting, and (4) improved seating.

NOW, THEREFORE, BE IT RESOLVED THAT approval is hereby given for said application, and that Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to sign said application and/or amendment thereof, and that the Mayor and the Director of the Danbury Public Library, Elizabeth McDonough, are hereby authorized to do any and all things necessary to effectuate the purposes thereof; provided, however, that any amendments to the application which require additional expenditure of City of Danbury funds must receive prior approval by the Common Council.

BE IT FURTHER RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to sign all contracts or agreements in connection with this grant, or revisions thereof, and to accept the grant award.



DANBURY YOUTH SERVICES INC.

32 Stevens Street, Danbury, Connecticut 06810
(203) 748-2936 • FAX (203) 797-8568

FEB 23 1995

2

To: Honorable Gene Enriquez, Mayor
Honorable Members of the Danbury Common Council

From: James J. Walsh
Executive Director

Date: February 22, 1995

Subject: Resolution for State of Connecticut
Dept. of Children & Families (DCF)
Grant-In-Aid

Attached please find a draft resolution that will enable our agency, via the City of Danbury, to apply for DCF funding for the 1995-96 fiscal year.

The grant, not to exceed \$85,000, will be the eighteenth year that we will get funds for the following: Youth & Family Counseling, Crisis Intervention and Substance Abuse Prevention Programming. We will use part of our City of Danbury appropriation for the local match.

Since the application is due March 10th, I would appreciate it if this resolution was put on the consent calendar.

If you have any questions, please contact me at 748-2936.

Thank you for your support.

JJW:kr

cc: Eric Gotschalk, Ass't. Corp. Counsel
Betty Crudginton, City Clerk
Grants Administrator
Eileen Coladarci, Chairperson
file



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, grant funds in an amount not to exceed eighty-five thousand (\$85,000) dollars are available from the State of Connecticut Department of Children and Families for 1995-96 Youth Services Bureau Operations; and

WHEREAS, the continuation of the Youth Services Bureau for an eighteenth year is deemed to be in the best interest of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the actions of Gene F. Eriquez, as Mayor of the City of Danbury, in applying for said funds be and hereby are ratified and that Mayor Gene F. Eriquez be and hereby is authorized and directed to contract with the State of Connecticut Department of Children and Families for a state cost sharing grant not to exceed \$85,000 for a Youth Service Bureau for the fiscal period commencing July 1, 1995.

BE IT FURTHER RESOLVED THAT the Mayor is authorized to execute any and all documents, applications or other pertinent instruments to this program.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

DATE: March 1, 1995
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Local Capital Improvement Program
CC: Laszlo Pinter

The City of Danbury will be applying for funding under the State Local Capital Improvement Program. The Common Council is required to approve resolutions to make applications for these funds. Attached are the resolutions in reference to the Local Capital Improvement Program requesting funding for the following:

Rogers Park Field Improvements	\$ 15,000.00
Rebuild/Repave Highways	<u>449,197.00</u>
Total	\$464,197.00

Please place these items, along with the attached resolutions, on the March Common Council agenda for its approval.



Dominic A. Setaro, Jr.

DAS/jg

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 7

A. D., 19 95

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$449,197.00 to cover the cost of Rebuilding and Repaving of Roads; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five-year period by the Danbury Planning Commission on February 8, 1995; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvement grants under Connecticut General Statutes Section 7-536(4) except for completed and reimbursed project numbers:

Projects-Completed/Reimbursed

034-88-010	City Hall Roof Replacement	\$ 65,311.00
034-88-020	Replace Tanks/Boilers - City Bldgs.	220,875.00
034-89-010	Replace Cross Street Bridge	35,775.00
034-89-020	Repair/Replace Roofs - City Bldgs.	176,700.00
034-89-030	Water Services - Tarrywile	123,668.23
034-89-050	Rebuild/Repave Highways	83,617.00
034-89-070	Replace Cross Street Bridge	234,245.00
034-90-010	Rebuild/Repave Highways	59,945.00
034-90-020	Downtown Green Design	35,000.00
034-90-040	Roof-Fire/Police Maintenance Bldgs.	81,971.83
034-91-010	Rebuild/Repave Roads	517,828.42
034-92-010	Downtown Green Construction	114,999.54
034-92-020	Library Book Security System	39,807.75
034-92-050	Rebuild/Repave Highways	143,878.00
034-93-010	Rebuild/Repave Highways	318,011.52

Projects Completed - Unreimbursed

034-92-030	Triangle Street Bridge	\$109,000.00
034-93-010	Rebuild/Repave Highways	318,011.52
034-94-020	Library Cooling Tower	25,127.00
034-94-030	Tarrywile Park Farmhouse	28,000.00

Uncompleted Projects

034-92-040	Cross Street Bridge Replacement	\$100,000.00
034-93-020	Replace Triangle Street Bridge	91,000.00
034-93-030	Replace/Renovate HVAC City Hall	60,000.00
034-94-010	Rebuild/Repave Highways	388,079.71

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$449,197.00 for the Rebuilding and Repaving of Roads to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 7

A. D., 1995

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$15,000.00 to cover the cost of Rogers Park Field Improvements; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five-year period by the Danbury Planning Commission on February 8, 1995; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvement grants under Connecticut General Statutes Section 7-536(4) except for completed and reimbursed project numbers:

Projects-Completed/Reimbursed

034-88-010	City Hall Roof Replacement	\$ 65,311.00
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Projects Completed - Unreimbursed

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Uncompleted Projects

034-92-040	Cross Street Bridge Replacement	\$100,000.00
034-93-020	Replace Triangle Street Bridge	91,000.00
034-93-030	Replace/Renovate HVAC City Hall	60,000.00
034-94-010	Rebuild/Repave Highways	388,079.71

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$15,000.00 for the Rogers Park Field Improvements to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.

4

ROBINSON & COLE

Hartford • Stamford • New York • Boston

Law Offices

One Commercial Plaza
280 Trumbull Street
Hartford, CT 06103-3597
203-275-8200
Fax 203-275-8299

S. Frank D'Ercole
203-275-8246

VIA FACSIMILE

February 27, 1995

Mr. Dominic A. Setaro
Director of Finance
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

RE: Resolution Amending A Resolution With Respect To The
Issuance And Sale Of \$5,295,000 General Obligation
Bonds Of The City Of Danbury

Dear Dom:

Enclosed is the captioned resolution to be adopted by the
City Council at its next meeting.

If you should have any questions, please do not hesitate to
call me.

Very truly yours,


S. Frank D'Ercole

SFD:gs
Enclosures



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 7 _____ A. D., 19⁹⁵

RESOLVED by the Common Council of the City of Danbury:

BE IT RESOLVED by the Common Council of the City of Danbury
THAT:

Section 4 of the Resolution entitled "Resolution With Respect To The Issuance And Sale of \$5,295,000 General Obligation Bonds Of The City of Danbury" adopted by the Common Council on February 7, 1995, is amended to reflect that interest shall be payable semi-annually on February 1 and August 1 in each year until maturity, commencing on August 1, 1995.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

March 1, 1995

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Airport Rotating Beacon Site
Acquisition of Access Properties
City of Danbury v. Gemza and Raymond
City of Danbury v. Priano and Ferraguzzi

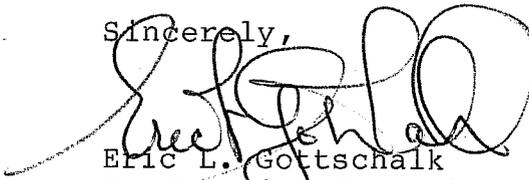
Dear Mayor and Council Members:

The Common Council on September 7, 1994 approved a resolution authorizing the Corporation Counsel's Office to acquire interests in and to real property as set forth on the descriptions appended to the resolution, either by negotiation or, if necessary, condemnation proceedings.

State law requires the renewal of this authorization unless condemnation proceedings have occurred within a six month period. In this case, the period expires on March 7, 1995.

We are advised by Attorney Kim Nolan who has been handling these matters that it appears likely that variances from the Zoning Board of Appeals may be needed and also possibly approval of the accessway by the Planning Commission which, of course, entails additional time. We therefore request that the Council approve the attached resolution at its March 7th meeting so that matters may go forward expeditiously.

Sincerely,



Eric L. Gottschalk
Corporation Counsel

ELG:r

Attachments

c: Kim E. Nolan, Esq.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury holds a permanent easement and right of way over a portion of property off Spruce Mountain Trail (rear) shown and described in a certain easement from Doris Jean Gemza to the Town of Danbury dated July 22, 1963, recorded in Volume 393 at Page 565 of the Danbury Land Records on August 8, 1963 and further depicted on Town Clerk Maps No. 3487 and No. 9036; and

WHEREAS, said easement and right of way permitted the Town of Danbury to erect and maintain a rotating airport beacon light, poles, transmission line structures and other appurtenances over, upon, across and under said property of the Grantor; and

WHEREAS, it is now in the best interests of its successor, the City of Danbury, to acquire permanent ownership of said property and additional property known as Parcels "B-1" and "B-2" as set forth on "Map Showing Land to be Acquired by the City of Danbury from Tancy Jean Gemza and Marcie Elyce Gemza and Peter Priano and Susan Ferraguzzi Spruce Mountain Trail, Danbury, Conn. Scale 1" = 40' January 30, 1991" and which property is further described on the attached Schedules "A" and "B"; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the owners of said property upon the amount, if any, to be paid for the respective rights of each to be taken in and to the real property hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests now or formerly of Tancy Jean Gemza and Marcie Elyce Gemza, and Peter Priano and Susan Ferraguzzi as set forth on the attached Schedules and map, either by negotiation or by eminent domain through the institution of suits with respect to the aforementioned property and the owners thereof, their successors, heirs and assigns and their respective mortgage holders and encumbrancers, if any.

TANCY JEAN GEMZA AND MARCIE ELYCE GEMZA

A certain piece or parcel of land known as Parcel "B1" containing 53,558 square feet, more or less, situated in the City of Danbury, County of Fairfield, State of Connecticut and more particularly described as follows:

PARCEL "B1"

Commencing at the southeasterly corner of land herein described, said corner being the northeasterly corner of land of now or formerly Ralph Sandolo, Frank Sandolo and Mario Sandolo, thence running westerly, S. $72^{\circ}42'37''$ W. a distance of 326.06 feet to a point on the corner of stone wall, thence running northerly along said stone wall N. $12^{\circ}00'45''$ E. a distance of 50.43 feet to a point, thence N. $12^{\circ}03'30''$ E. a distance of 79.47 feet to a point, thence N. $10^{\circ}48'22''$ E. a distance of 42.65 feet to a point, thence N. $08^{\circ}08'00''$ E. a distance of 22.32 feet to a point on stone wall, thence running easterly through land of now or formerly Tancy Jean Gemza and Marcie Elyce Gemza N. $72^{\circ}42'37''$ E. a distance of 293.50 feet to a point on the westerly boundary line of State of Connecticut, thence running southerly along westerly boundary line of State of Connecticut S. $13^{\circ}15'53''$ E. a distance of 65.915 feet to a former stone bound, thence S. $18^{\circ}59'03''$ W. a distance of 99.34 feet to a former stone bound, thence S. $23^{\circ}19'25''$ E. a distance of 25.33 feet to the point or place of beginning.

Bounded :

- Northerly : By other land now or formerly of Tancy Jean Gemza and Marcie Elyce Gemza.
- Easterly : By State of Connecticut (State Park and Forest Commission)
- Southerly : By land of now or formerly Ralph Sandolo, Frank Sandolo and Mario Sandolo.
- Westerly : By land of now or formerly Peter Priano and Susan Ferraguzzi and by Parcel B2, each in part.

For a more particular description reference is made to a map entitled " Map Showing Land to be Acquired by the City of Danbury from Tancy Jean Gemza & Marcie Elyce Gemza and Peter Priano and Susan Ferraguzzi Spruce Mountain Trail Danbury, Conn. Scale 1" =40' January 30, 1991 " and certified substantially correct as a Class "D" survey by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.

PETER PRIANO AND SUSAN FERRAGUZZI

A certain piece or parcel of land known as Parcel "B2" containing 3,104 square feet, more or less, situated in the City of Danbury, County of Fairfield, State of Connecticut and more particularly described as follows:

PARCEL "B2"

Commencing at the southeasterly corner of land herein described, said corner being the southwesterly corner of Parcel "B1" as described on the map referred to hereinafter, thence running westerly along a stone wall S. 72° 42' 37" W. a distance of 95.00 feet, more or less to a point on the easterly line of Spruce Mountain Trail, thence running northerly along the easterly line of Spruce Mountain Trail N. 17° 28' 51" W. a distance of 30.00 feet to a point, thence running easterly through the land of now or formerly of Peter Priano and Susan Ferraguzzi N. 72° 42' 37" E. a distance of 111.94 feet to a point on a stone wall on the westerly boundary line of Parcel "B1", thence running southerly along said stone wall S. 12° 00' 45" W. a distance of 34.40 feet to the point or place of beginning

Bounded :

- Northerly : By other land now or formerly of Peter Priano and Susan Ferraguzzi.
- Easterly : By Parcel "B1"
- Southerly : By land now or formerly of Ralph Sandolo, Frank Sandolo and Mario Sandolo.
- Westerly : By Spruce Mountain Trail.

For a more particular description reference is made to a map entitled " Map Showing Land to be Acquired by the City of Danbury from Tancy Jean Gemza & Marcie Elyce Gemza and Peter Priano and Susan Ferraguzzi Spruce Mountain Trail Danbury, Conn. Scale 1" = 40' January 30, 1991 " and certified substantially correct as a Class "D" survey by Ireneo H. Despojado, P.E. & R.L.S. # 12050, which map is to be filed in the Danbury Land Records.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 7, 1995

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointment to the Board of Ethics:

Linda Molinaro (R)
109 King Street
Danbury, Connecticut 06811
Term to Expire: August 1, 1996
(filling unexpired term)

Ms. Molinaro is the Vice-President of the F. W. Molinaro Agency, Inc. In the late 1970's, she served the City in the capacity of a member of the Planning Commission. She has previously been involved as a volunteer for the American Red Cross, as a former member of the Republican Town Committee and has been active in various community organizations.

Thank you for your consideration of this appointment.

Sincerely

A handwritten signature in cursive script, appearing to read "Gene F. Enriquez".

Gene F. Enriquez
Mayor

GFE:sr



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 7, 1995

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointments to the Civil Service Commission:

- 1) Rafael F. Pina (U)
4 Pamela Drive
Danbury, Connecticut 06811
Term to Expire: January 1, 1998

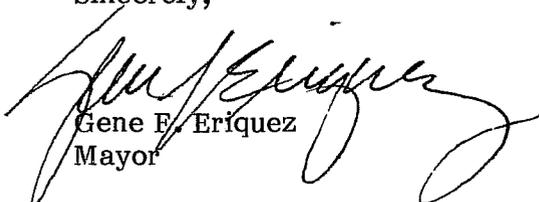
Mr. Pina is a graduate of the University of Havana with law and business degrees. He and his family have resided in Danbury for the past twenty years. His professional life in Danbury has included serving as assistant corporate controller at Berol Corporation and as director of internal auditing at Grolier, Inc. He currently serves as a business consultant and adjunct faculty at Naugatuck Valley Community Technical College (teaching Accounting and Business Organization) and writes a weekly column for The News-Times. His volunteer activities have included being a tutor at Literacy Volunteers, a member of the Board of Directors of the Hispanic Center and a member of the Hispanic Steering Committee at the Danbury Hospital.

- 2) Trudy N. Taylor (D)
14 Marldon Drive
Brookfield, Connecticut 06804 (Danbury)
Term to Expire: January 1, 1996

Ms. Taylor is a Human Resources Assistant for the Lorad Corporation in Danbury. She has been active in community and church activities including the Coalition of 100 Black Women, the Greater Danbury Chapter of the NAACP and as a member of St. James A.M.E. Zion Church.

Thank you for your confirmation of these appointments.

Sincerely,


Gene F. Enriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 7, 1995

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

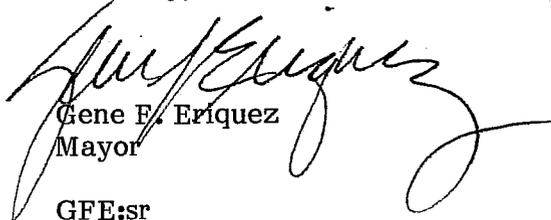
I respectfully request your confirmation of the following appointment as an alternate member of the Planning Commission:

Mark Boughton (R)
69 Mill Plain Road
Danbury, Connecticut 06811
Term to Expire: January 1, 1996
(filling an unexpired term)

Mr. Boughton is employed by the Danbury Public Schools as a teacher at Danbury High School. In addition to his work in the teaching profession, he has been an adult advisor and active in student affairs. Mr. Boughton is involved in local politics as a member of the Republican Party.

Thank you for your consideration of this appointment.

Sincerely,


Gene F. Enriquez
Mayor
GFE:sr



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 7, 1995

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

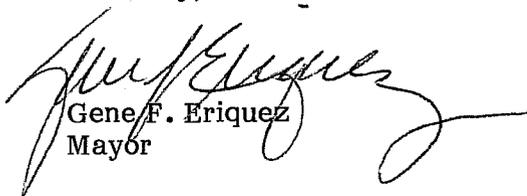
I respectfully request your confirmation of the following reappointment as an alternate member of the Planning Commission:

Alice D. Hyman (D)
601 Village Square
Danbury, Connecticut 06810
Term to Expire: January 1, 1997

Mrs. Hyman has served as a regular member and has now requested reappointment to the Commission as an alternate member.

Thank you for your consideration of this appointment.

Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 7, 1995

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointment to the Library Board of Directors:

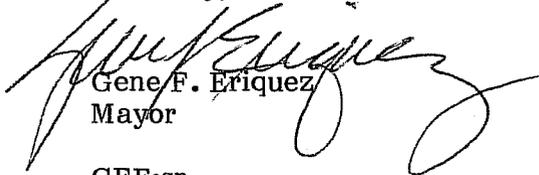
William R. Sullivan, Esq. (R)
109 King Street
Danbury, Connecticut 06811
Term to Expire: January 1, 1998

Mr. Sullivan, a Danbury attorney, is a graduate of Yale College and the Yale Law School and University of Bridgeport School of Law. He has served as President and as a Director of the Mid-Western Connecticut Council on Alcoholism, is a member of the Rotary Club and for the past four years has served as a member of the Ethics Board for the City.

Mr. Sullivan, in addition to his work in the legal profession, has served as Chairman of the State of Connecticut Liquor Control Commission for the past four years.

Thank you for your consideration of this appointment.

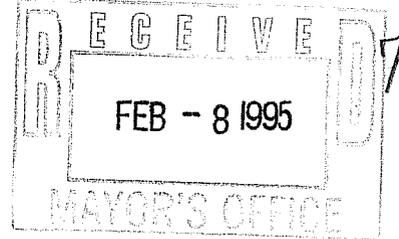
Sincerely,



Gene F. Enriquez
Mayor

GFE:sr

Terri Stramiello
15 Birch Street
Danbury, CT 06810



February 7, 1995

Mayor Gene Eriquez
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez,

The Danbury Garden Club would like to donate \$100 to the Forestry Department for the purchase of a blooming tree to be planted at the War Memorial in the final phase of our "Freedom Tree" series.

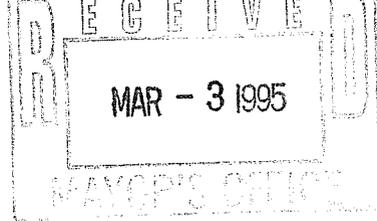
We invite you to attend this ceremony which will take place on Friday, March 31, 1995 at 11:00 a.m. We would be pleased to have you attend and your comments are welcome. A reception will follow inside the War Memorial building.

Additionally, I invite you to participate in the school tree plantings which will take place on Thursday, April 27, 1995. The first is to be held at 9:00 a.m. at Stadley Rough School, the second is at Mill Ridge School at 11:00 a.m.

Thank you for your constant support of our organization and please let me know if you will be attending these two events.

Sincerely,

Terri Stramiello
Civics Chairman
Danbury Garden Club
743-5130



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

FORESTRY DEPARTMENT
(203) 797-4536

RICHARD K. SMITH
TREE SUPERVISOR

March 2, 1995

TO: Mayor Gene F. Eriquez & Members of the Common Council
FROM: Richard K. Smith, Tree Supervisor *R.K.S.*
RE: Acceptance of Monitorial Donation to the City of Danbury
Forestry Department---Living Memorials

Attached please find a copy of a check for \$100.00 from the Danbury Garden Club regarding the planting of a "Freedom Tree".

I request the Council to authorize the acceptance of this gift to the appropriate line item in the Forestry Department. The Forestry Department will order, purchase and plant the "Freedom Tree" at the War Memorial as part of our beautification program to supplement our normal spring and fall planting program.

The check has been forwarded to the Director of Finance with a copy of the Garden Club letter. Thank you for your consideration in this matter.

cc: J.Schweitzer, Director of P.W.
D. Setaro, Director of Finance w/enc.
B. Crudginton, City Clerk
file



Terri Stramiello
15 Birch Street
Danbury, CT 06810

February 28, 1995

Mr. Rick Smith
Forestry Department
155 Deer Hill Avenue
Danbury, CT 06810

Dear Rick,

Enclosed please find a check for \$100 from the Danbury Garden Club to purchase a tree for the final planting in our Freedom Tree project.

I encourage you and your staff to join us inside the War Memorial building for refreshments after the planting at 11:00 am on March 31, 1995. Mayor Eriquez and Danbury Garden Club members will join us for the planting. I appreciate and welcome your comments at this event.

Sincerely,

Terri Stramiello
Civic's Chairman
Danbury Garden Club

Enc. 1

1041

DANBURY GARDEN CLUB

51-7030/2111

2-11 1995

PAY TO THE ORDER OF City of Danbury, Treasury Dept \$ 100.00

One Hundred & 00/100 DOLLARS



EAGLE FEDERAL SAVINGS BANK

CONNECTICUT REGIONS: Bristol • Torrington • Danbury • Hartford

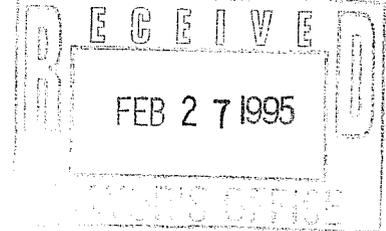
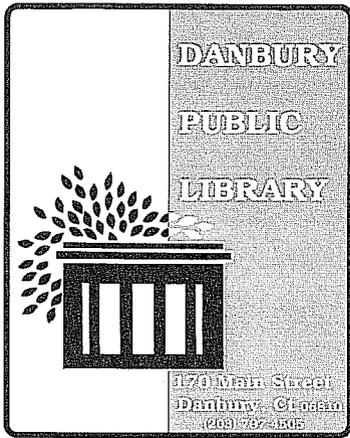
MEMO Freedom Fee

Miana Seaman MP
Treasurer

⑆ 211170305⑆ 21 95 06434⑆ 104⑆

SAFETY PAPER

DELIVER SECRETARIAL USE



8

February 23, 1995

Mayor Gene F. Eriquez
City Hall
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Mayor Eriquez,

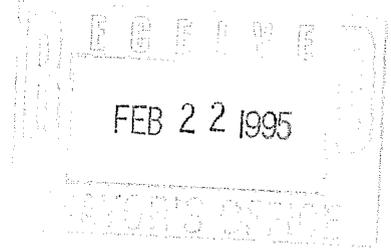
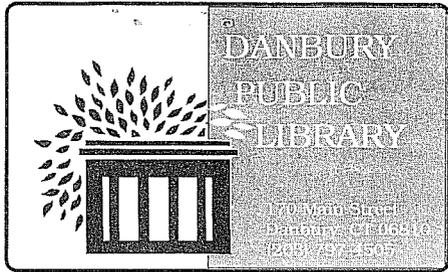
The Library has been notified that the following donations will be made to support the renovation of the library's Community Room: \$30,000 from the Library Board of Directors, \$20,000 from the FRIENDS of the Danbury Library and \$5,000 from the Savings Bank of Danbury. Please place the acceptance of these donations on the agenda for the next Common Council meeting.

Sincerely,

Elizabeth McDonough
Library Director

cc: Dominic Setaro, Director of Finance

City Clerk



February 21, 1995

Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

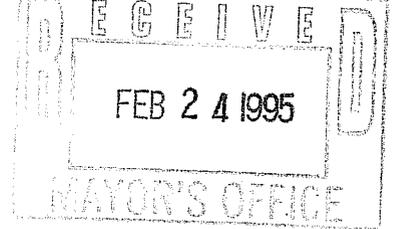
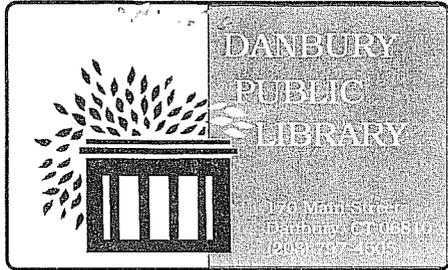
We have received two donations in the amount of \$35 and \$25 from Edyce D. Hornig, 6 Hillendale Road, Danbury, CT 06811.

These need to be credited to the BOOKS line-item, #02-07-101-061201. Please place these items on the agenda for the March Common Council meeting.

Sincerely,

E. McDonough
Director

cc: D. Setaro - Director of Finance
City Clerk



February 23, 1995

Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

Comcast Cablevision of Danbury, Inc., 5 Shelter Rock Road, Danbury 06810 (attention: James Francisco, General Manager) has donated the following items:

a video cassette recorder, color television, headphones,
a closed-caption decoder and videotapes.

Please place this donation on the agenda for the March Common Council meeting.

Sincerely,

E. McDonough
Director

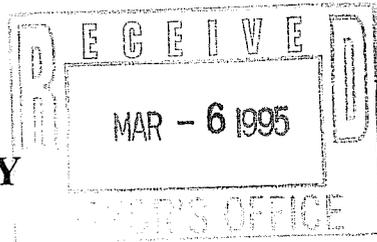
cc: D. Setaro - Director of Finance
City Clerk



Established • 1849

SAVINGS BANK OF DANBURY

220 Main Street
Danbury, Connecticut 06810-6635
(203) 743-3849 • Fax: 743-7872



Harold C. Wibling
President
Chief Executive Officer

March 3, 1995

Honorable Gene Eriquez
Mayor of the City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

John Hoffer asked that I confirm to you our \$5,000. pledge to the Danbury Library.

Savings Bank of Danbury has pledged this sum to assist in the renovation of the library's community room. We believe this is a very worthwhile project and we are glad we can assist our community in this manner. I expect this pledge to be paid during this calendar year.

Should any additional information be needed, please let me know.

With warm regards.

Sincerely,

Harold C. Wibling
President

HCW/rf



9

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

'Interweave'
Adult Day Care Center
198 Main Street
(203) 792-4482

February 24, 1995

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

Please accept and approve the enclosed donations to the Danbury Senior Center and transfer them into the appropriate line items as requested on the "Reappropriation of Donated Funds" form. \$112.60

Cellmates - Pope John Paul II Center - 25.00
Western Whittlers (Woodworking Group)-50.00
Disabled American Veterans - -37.60

Respectfully,

Leo McIlrath



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

February 27, 1995

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Dominic A. Setaro, Jr.
Director of Finance

RE: Commission on Aging

CERTIFICATION

I hereby certify the availability of \$197.60 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget for the following accounts:

Office Supplies	02-05-167-040100	<u>197.60</u>
Total		\$197.60



Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

"Interweave"
Adult Day Care Center
198 Main Street
(203) 792-4482

Date: 02/24/95

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$ 197.60 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

Office Supplies - 02-05-167-040100

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.

Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 7, 1995

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

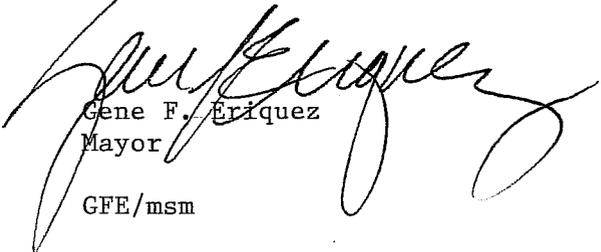
As you are aware, construction has begun on the renovation and restoration of Union Station. Progress has moved steadily and a completion date of August 3, 1995 is anticipated.

Part of this project calls for the replacement of sidewalks and curbs on State property that borders the railroad tracks and city property. I have attached a Right of Entry Agreement with the State Department of Transportation which permits us to do this work.

I respectfully request that the Council approve this conveyance and authorize me to sign the agreement. This agreement must be approved as soon as possible.

Thank you for your prompt consideration of this matter.

Sincerely,



Gene F. Eriquez
Mayor

GFE/msm



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546

Phone:

RIGHT OF ENTRY

RELEASE OF LIABILITY
AND INDEMNITY AGREEMENT

The State of Connecticut Department of Transportation (CDOT), hereby grants to the City of Danbury or Agents the right of entry onto State property and/or facilities located at Danbury Rail Yard for the period of February 10, 1995 to August 1, 1995 for the purposes of reconstruct the curbing and sidewalks that abut the former Danbury Railroad Station.

In consideration of being permitted to enter the CDOT property and/or facilities for the above proposes, the City of Danbury or Agents (the RELEASOR) hereby releases and discharges the State of Connecticut, the State of Connecticut Department of Transportation, and the Metro-North Commuter Railroad, Housatonic Railroad Company (the RELEASEES) from all liability to the Releasor for any and all loss or damage on account of injury to person or property or resulting in the death of the RELEASOR or its servants, agents or employees caused by the negligence of the RELEASEES.

The RELEASOR further agrees to indemnify and hold harmless the RELEASEES from any loss, liability or damage which the RELEASEES may incur as a result of the negligence of the RELEASORS while performing the work or activities permitted, or otherwise, upon the CDOT premises.

RELEASOR, City of Danbury or Agents, by its duly authorized representative, has read and voluntarily signed this Right of Entry, Release of Liability and Indemnity Agreement and acknowledges that no representations, statements or inducements, apart from the foregoing written agreement have been made by the State of Connecticut Department of Transportation.

RIGHT OF ENTRY
RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

For: Danbury Rail Yard - City of Danbury

The RELEASOR agrees to conform to all State and railroad operating rules, regulations and safety procedures while on the CDOT premises.

RELEASOR

By _____
Name:

Its _____
Duly Authorized

Dated: _____

Witnesses:

Printed Name:

Printed Name:



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

February 28, 1995

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

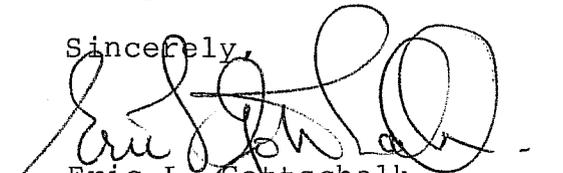
Re: Danbury Railway Museum, Inc.
Rail Yard Access Sublicense Agreement

Dear Mayor and Council Members:

In December of last year, the State of Connecticut granted a license to the City permitting access to the Danbury Rail Yard for purposes of general rail yard cleanup, improvement and ultimately for the operation of a railway museum. Consistent with that goal, we have now prepared a corresponding sublicense agreement transferring a portion of the rights and obligations contained in the original license agreement to the Danbury Railway Museum. A copy is attached for your review and consideration.

The general scope and specific details of that proposed agreement have been discussed with representatives of the Danbury Railway Museum and we now seek your approval prior to formal execution of the document. Please review the proposal in the usual fashion. We will be available to answer any questions that you may have with respect to the draft.

Sincerely,



Eric L. Gottschalk
Acting Corporation Counsel

ELG:r

Attachment

c: L. Peter Cornwall, President
Danbury Railway Museum, Inc.

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer X

Water X

Name of Applicant: PARCLIFF DEVELOPMENT ASSOCIATES

Address: 107 Mill Plain Road, Suite 303

 Danbury, CT 06811

Telephone: 792-7020

The undersigned submits for consideration an application for extension of sewer and ~~for~~ water facilities for property

Located at: McKay Road and Nabby Road

Assessors's Lot No. LO6027 and part of LO8054

Zone: RMF-10

Intended Use: Retail Single Family Residential

 Office Multiple Family Development X

 Mixed Use

 Industrial

Number of Efficiency Units

Number of 1 Bedroom Units

Number of 2 Bedroom Units 237

Number of 3 Bedroom Units 42

Number of 4 Bedroom Units 35

Total Number of Units 314



SIGNATURE

Paul N. Jaber, Attorney for Applicant

February 24, 1995

DATE

CUTSUMPAS, COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO

PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE - P.O. BOX 440, DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS
FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
ROBERT M. OPOTZNER
THOMAS W. BEECHER
EVA M. DEFranco
CHRISTOPHER K. LEONARD
THOMAS J. MCCARTHY
MARK D. NIELSEN
LAURA A. GOLDSTEIN

AREA CODE 203
744-2150

TELECOPIER: (203) 791-1126

February 22, 1995

HAND DELIVER

OF COUNSEL
PAULA FLANAGAN

Common Council
c/o City Clerk
CITY OF DANBURY
155 Deer Hill Avenue
Danbury, CT 06810

Attention: Joseph DaSilva, President

Re: Request to Extend Water and Sewer
Parcliff Development Associates
Silversmith Heights at Sterling Woods - 314 Units
McKay Road and Nabby Road, Danbury

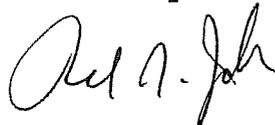
Dear Mr. DaSilva:

Please be advised that I represent Parcliff Development Associates, owners of the balance of the premises formerly known as Sterling Woods.

Please accept this letter as our application for extension of the water and sewer lines to the above-mentioned development. The water and sewer line extension was originally approved on June 7, 1983 by the Common Council to this site; however, the project was never completed.

Thank you for your cooperation in this matter. Please advise me of the date and time of the Committee hearing.

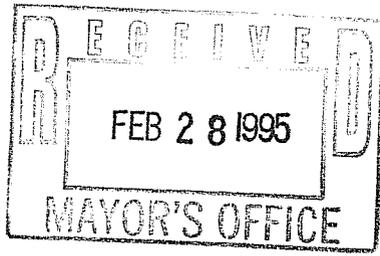
Yours very truly,



Paul N. Jaber

PNJ/rmc

cc: Michael L. Rosen
Michael G. Meyers
Jeanne Williamson



14

Feb. 28, 1995

Dear Sirs,

We are interested in determining the feasibility of trading a portion of our property at 55 Newtown Rd., which abuts the city property by the town garage, with the city for a portion of ~~our~~ city property adjacent to ours.

I would appreciate it if a committee from the Common Council could look into this, and I would be able to discuss the matter in greater detail.

DIMITRI CHABER
Dimitri Chaber

743-9850



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

March 1, 1995

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Re: Crescent Drive Water Line Break

Dear Mayor and Common Council Members:

In January of this year seven residents of Crescent Drive experienced a water line break. After calling the City Public Utilities Department and being advised that the City had no record that the line was publicly owned, one resident took action to have the break repaired.

Following completion of that repair, this resident received a bill for the repair services in the amount of \$3,479.00. The affected residents requested a meeting with City officials to discuss a sharing of the cost of the repair. Following that meeting it was agreed that the Common Council would be advised of the situation and asked to consider approval of a compromise. That proposal would involve a contribution by the City of \$1,379.00 toward the total amount of the repair bill.

Please consider this proposal in the usual fashion. We will be available together with members of the Public Utilities Department to discuss this matter with you in greater detail.

Sincerely,

Eric L. Gottschalk
Acting Corporation Counsel

ELG:r

c: Mario Ricozzi
Assistant Superintendent of Public Utilities



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

February 23, 1995

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: 8-24 Referral - Conveyance of a small portion of adjacent City land to
Paint Products Inc.

Dear Council Members:

The Planning Commission at its meeting February 15, 1995 motioned a positive recommendation for the conveyance of a small portion of City land to Paint Products Inc.

The motion was made by Mr. Zaleta, seconded by Mr. Malone and passed with "ayes" from Commissioners Zaleta, Malone, and Justino.

Sincerely yours,


Joseph Justino

JJ/jlc

8 Braydon Avenue
Danbury, Ct. 06811
Jan. 28, 1995

17

Councilman Joseph Scozzafava
Danbury City Hall
155 Deer Hill Ave
Danbury, Ct, 06810

Dear Councilman Scozzafava:

On Oct. 15, 1994 my daughter was involved in a traffic accident in Danbury. The cause of the accident was a malfunctioning traffic control signal owned by the city. The attached police report Case # 94-36181 provides the details of the accident and the case.

My reason for writing you is to request your assistance in facilitating my claim for the cost of repair for my vehicle. I have previously contacted the city risk manager, the traffic engineer and corporation counsel. All understand my situation but said they can't do anything towards providing the monies for the cost of repair.

I am enclosing copies of my earlier correspondence with and from the city. One letter from the city's insurance adjuster is not included because it is missing. But it stated the city wasn't liable because there was no prior knowledge of a problem with the signal.

While I understand this reason I can't accept it. My daughter entered the intersection in good faith trusting the signal was operating properly. She was fortunately not injured nor was the other party. However,

my vehicle sustained considerable damage,
approximately \$1700.00.

I only wish to recover the cost of repairs & do not
wish to initiate any legal proceedings as no one
wins. I will provide any information requested
to help resolve this situation. Hopefully you can
help.

Thank you.

Very truly,

Philip Kallinikov

P.S. You may contact me at the address above or the
following telephone number.

Days: 748-3740

Evenings: 748-3716



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

November 29, 1994

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

MEMO TO: John A. Schweitzer, Jr., P.E.
Director of Public Works

FROM: Abdul B. Mohamed
Traffic Engineer

SUBJECT: Intersection of Backus Avenue & Westerly Mall Dr.
Traffic Accident Damage Claim
Merideth Kallinikos - October 15, 1994

Letters dated October 24, 1994 and November 4, 1994 from Mr. Philip Kallinikos on behalf of his daughter together with the Police Incident Report prepared by Police Officer Michael Maroto have been reviewed.

The following comments are provided:

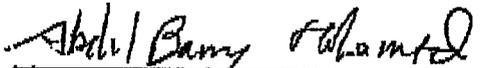
1. The traffic signal at the intersection of Backus Avenue and the westerly driveway serving Danbury Fair Mall is owned and maintained by the City.
2. Traffic signal controllers have conflict monitor features to eliminate displays of green or granting of right-of-way to conflicting traffic flow movements. Whenever such an incident is about to take place, the traffic signal operation would automatically be switched to a flashing mode.
3. As a safety measure, termination of the display of green or granting of right-of-way to a traffic movement is normally followed by the display of the yellow and red clearance intervals.
4. Due to a technical malfunction, display of one of the clearance intervals may be skipped. This was observed to be the case at the intersection by Police Officer Maroto as well as by the Traffic Repair Technician who was sent to the location about an hour after occurrence of the incident.
5. The City and its contractor for repair and maintenance of traffic signals were not aware of the observed technical malfunction prior to the occurrence of the incident.

(continued on page 2)

-
6. The condition was attended to and rectified about an hour after it was reported by Police Office Maroto.

In view of the above noted comments it appears that neither the City nor its traffic signal maintenance contractor are responsible or liable for the damages being claimed by Mr. Kallinikos. However, we recommend that the claim be referred to the City's Risk Manager and/or the Corporation Counsel's office for appropriate review and the taking of appropriate action.

Very truly yours,



Abdul B. Mohamed
Traffic Engineer

ABM/gw

8 Bragdon Ave
Danbury, Ct. 06811
Oct. 24, 1994

City Hall
155 Deer Hill Ave
Danbury, Ct. 06810

Attn: Mr Tom Fabiano
Risk Manager

Subject: Damage Claim due to
Malfunctioning City Owned
Traffic Control Signal

Dear Mr Fabiano,

On October 15, 1994 at 9:40 PM my daughter Meredith was involved in a motor vehicle accident caused by a malfunctioning city owned traffic control signal. The traffic control signal is located at the entrance to Backus Ave by the Boston Billiard Danbury Mall exit/entrance.

The attached police report provides all the details concerning the accident, the control signal location and the fact it was malfunctioning.

Fortunately, no one was injured but our vehicle sustained considerable damage. We are looking to the city or its insurance carrier to reimburse us for the cost of repairs for our vehicle. I will forward a estimate for repairs within the next few days

If should additional information be required you may contact me at the following telephone numbers. Days: 743-6741, Evening 748-3716

Thank you for your cooperation and assistance

Very truly,
Philip C. Kallinderov

8 Bragdon Ave
Danbury, Ct 06811
Nov. 4, 1994

City Hall
155 Deer Hill Ave.
Danbury, Ct 06811

Attn: Mr Abdul Mohammed
Traffic Engineer

Subject: Damage Claim due to
Malfunctioning City Owned
Traffic Control Signal

Dear Mr Mohammed

I am enclosing copies of my correspondence with
the City Risk Manager. My understanding as explained
in our telephone conversation today is that the firm servicing
the traffic signals may be liable for the damages to my
car.

In writing you I am attempting to pursue through the
proper channels the party ultimately responsible for compensating
me for damages. I appreciate your assistance.

Should you wish to contact me for additional
information you may reach me at the following numbers.

Days: 743-6741
Evenings: 748-3716

Thank you.

Very truly
P. D. Kallish

INCIDENT REPORT NARRATIVE SUPPLEMENT

INCIDENT # 17-267

DATE OF INCIDENT 10/15/94	TIME OF INCIDENT 2143	TYPE OF INCIDENT H.V.A.		INCIDENT CODE	INVESTIGATING OFFICER PO HAROTS	BADGE # 4
DATE REPORT SUBMITTED 1/1	LOCATION OF INCIDENT 7 Backus Ave	ST NO	STREET NAME Backus Ave Boston		APT NO / LOCATION Billiards	

cycles and noticed the light would skip the caution (yellow) cycle. The control signal would almost simultaneously change to red for east/west traffic on Backus Ave the same time it changed to green for traffic exiting the parking lots (Hall and Boston Billiards). There was no warning (caution) given to traffic on Backus Ave.

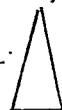
I notified HQ of the problem and placed the control signal on flash, no further action taken. Vehicle #2 was towed from the scene by LaStocco Motors.

INVESTIGATING OFFICER'S SIGNATURE <i>P. Harots</i>	BADGE # 469	DISTRIBUTION (FOR USE BY SHIFT COMM ONLY)			FOLLOW-UP ACTIONS BY	
REVIEWED BY FIELD SUPERVISOR <i>[Signature]</i>	SHIFT COMM	<input type="checkbox"/> PROSECUTOR	<input type="checkbox"/> BOARD OF HEALTH	<input type="checkbox"/> JUV COURT	<input type="checkbox"/> INVESTGATOR	PAGE 2 OF 2
		<input type="checkbox"/> DETECTIVE BUREAU	<input type="checkbox"/> DOMESTIC RELATIONS	<input type="checkbox"/> ORDERS	<input type="checkbox"/> JUVENILE OFFICER	
		<input type="checkbox"/> YOUTH BUREAU	<input type="checkbox"/> SOCIAL SERVICE	<input type="checkbox"/> OTHER	<input type="checkbox"/> UNIFORM	

Draw an arrow pointing north in this circle.

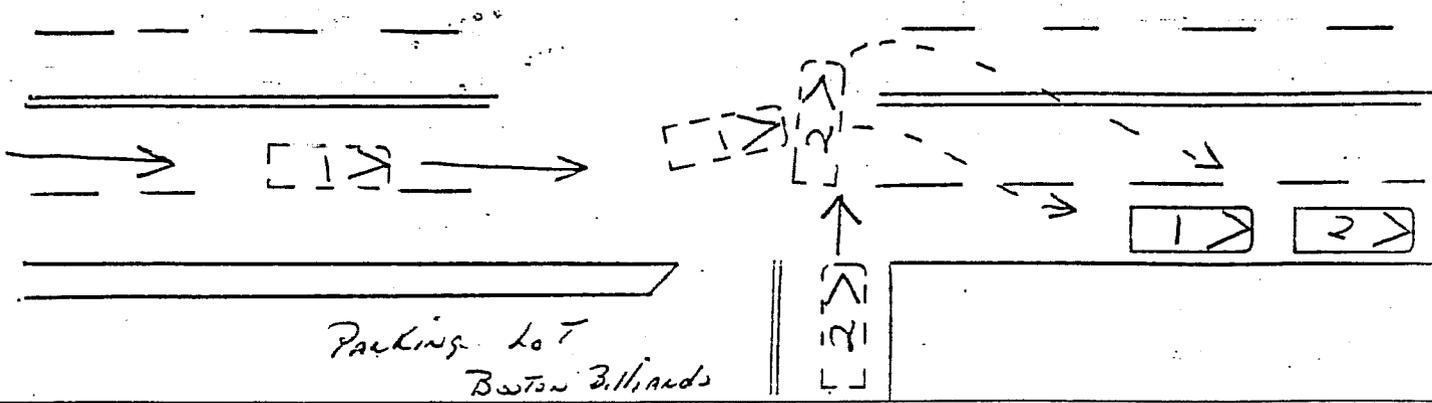


EXIT



← EST 7 Backus Ave

DIAGRAM SECTION



DIRECTION OF TRAVEL OF EACH VEHICLE, PEDESTRIAN, ETC.
 VEHICLE # 1 going N S E W on Backus Ave
 VEHICLE # 2 going N S E W on Backus Ave

PLEASE GIVE A COMPLETE DESCRIPTION OF WHAT HAPPENED (be sure to explain any prior response marked with an asterisk*)

Operator #1 stated she was traveling east on Backus Ave when Operator #2 pulled out in front of her from the parking lot for Boston Billiards and ran into her vehicle. Operator #1 said her light was green on Backus Ave.

Operator #2 stated he was exiting the parking lot of Boston Billiards attempting to travel across the intersection and enter the Danbury Fair Mall lot. He said his light changed to green and he proceeded into the intersection when Operator #1 traveling east on Backus Ave ran into his vehicle.

Both Operator's claimed their light was green.

My investigation revealed that the cause of the accident was a malfunctioning control signal. I watched several

WERE MEASUREMENTS TAKEN? Yes No PHOTOS? Yes No

4 Cont	Road #	RL Dir	NIR	Ramp	TR #	CL	St	Cum Mile	Rd Ty	I	SF	Local Road Location						
	22	25 26 27 28	30 31	34 35 36 37 38 39					44 45 46 47 48 49			50 53 54 57 58 61 62 65						
DOT USE ONLY	CF	Col	Card	Card	Alpha Description													
	66 67 68 69				7							41						
	CV Dir	Man	Obj #1	L	Obj #2	L P C	Dir	Man	CV Dir	Man 60-62	Obj #1	L	Obj #2	L P C	Dir	Man	Card	
																		5

ENFORCEMENT ACTION	NAME OF PERSON ACTION WAS TAKEN AGAINST	TYPE OF ENFORCEMENT ACTION (✓ one) <input type="checkbox"/> Arrest <input type="checkbox"/> Written Warning <input type="checkbox"/> None <input type="checkbox"/> Other	COURT DATE AND TOWN CODE
	CHARGE	STATUTE OR ORDINANCE NUMBER	UNIFORM SUMMONS/COMPLAINT NUMBER
ENFORCEMENT ACTION	NAME OF PERSON ACTION WAS TAKEN AGAINST	TYPE OF ENFORCEMENT ACTION (✓ one) <input type="checkbox"/> Arrest <input type="checkbox"/> Written Warning <input type="checkbox"/> None <input type="checkbox"/> Other	COURT DATE AND TOWN CODE
	CHARGE	STATUTE OR ORDINANCE NUMBER	UNIFORM SUMMONS/COMPLAINT NUMBER

RANK AND SIGNATURE OF INVESTIGATING OFFICER: Det. [Signature] BADGE NUMBER: 469 DEPARTMENT NAME: Danbury REPORT DATE: 10/15/84 CASE STATUS: Open Closed SUPERVISOR: [Signature]

1	7-12 DATE OF ACCIDENT (month) (day) (year) 10 / 15 / 94	DAY OF WEEK SAT	13-16 TIME (military) 2143	# KILLED 0	# INJURED 0	# OF VEHICLES INVOLVED 2	POLICE CASE NUMBER 94-36181
	17-19 CITY OR TOWN (name) (City Town Code) Danbury 1034		ACCIDENT OCCURRED ON (street name or route #) AT ITS INTERSECTION WITH (street name or route # 1) 7 Backus Ave / Backus Ave Below Billiards				
LOCATION	IF NOT AT INTERSECTION						
	1. Give distance and <input checked="" type="checkbox"/> either "Feet" or "Tenths" of a mile.			2. Check (✓) direction.			
	<input type="checkbox"/> Feet <input type="checkbox"/> Tenths		North S E W <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		3. Give nearest intersecting street (name or route #) underpass, overpass, bridge, river or town line. DO NOT USE house #, utility pole #, or business name.		

OPERATOR AND VEHICLE #1				OPERATOR AND VEHICLE #2 (or pedestrian) 09 1 of 2			
OPERATOR #1 NAME (last, first, middle initial) Kallinikos Meredith				OPERATOR #2 OR PEDESTRIAN NAME (last, first, middle initial) TRNIK Michael			
ADDRESS (street number and name) 8 Baagden Ave				ADDRESS (street number and name) 186 Pond Meadow Rd			
CITY OR TOWN Danbury		STATE CT	ZIP CODE 06811	20 SEX F	CITY OR TOWN Westbrook		21 SEX M
Lic State Code 06	24-48 OPERATOR LICENSE NUMBER 016631793	49-54 DATE OF BIRTH 01/06/77	DOT ONLY 1	Lic State Code 2 06	9-33 OPERATOR LICENSE NUMBER 106616703	34-39 DATE OF BIRTH 10/09/73	
VEHICLE # 1 OWNER NAME (if same as operator #1, enter "same") Kallinikos Philip C				VEHICLE # 2 OWNER NAME (if same as operator #2, enter "same") SAME			
ADDRESS (street number and name) SAME				ADDRESS (street number and name) SAME			
CITY OR TOWN SAME		STATE	ZIP CODE	CITY OR TOWN SAME		STATE	ZIP CODE
40-41 PLATE # AND STATE CODE 950ECC 106		VEHICLE YEAR AND MAKE 86 SUBARU		42-43 PLATE # AND STATE CODE 964JCR 06		VEHICLE YEAR AND MAKE 87 Ford	
VEHICLE MODEL NAME GL		BODY TYPE (e.g. 4-door sedan, truck, etc.) ST WAGON		VEHICLE MODEL NAME TAULUS		BODY TYPE (e.g. 4-door sedan, truck, etc.) WAGON	
44-61 VEHICLE IDENTIFICATION NUMBER (not engine number) JF2AN53B46E437157			DOT ONLY 2	7-24 VEHICLE IDENTIFICATION NUMBER (not engine number) 3 1FABP55U7HA1R9612			
Did operator carry a current Connecticut No-Fault Insurance I.D. Card in vehicle as required under CGS, Section 14-12b <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				Did operator carry a current Connecticut No-Fault Insurance I.D. Card in vehicle as required under CGS, Section 14-12b <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
NAME OF AUTOMOBILE INSURANCE CO. PATRICK General		AUTOMOBILE INSURANCE POLICY NO. CT 06-00410		NAME OF AUTOMOBILE INSURANCE CO. ALL STATE INS		AUTOMOBILE INSURANCE POLICY NO. 619099681	
PARTS OF VEHICLE DAMAGED (i.e. left front fender, etc.) RT FRONT				PARTS OF VEHICLE DAMAGED (i.e. left front fender, etc.) LFT SIDE			
VEHICLE # 1 TOWED TO (if not towed, indicate "none") -				VEHICLE # 2 TOWED TO (if not towed, indicate "none") LOST TO CO TOWING			

PROPERTY	DAMAGE TO PROPERTY OTHER THAN INVOLVED VEHICLES		1. Describe the property and extent of damage (e.g. 50 feet of fence knocked down) -	
			2. Give name and address of property owner -	

WITNESSES	AGE	SEX	NAME AND ADDRESS OF WITNESS
AGE	SEX	NAME AND ADDRESS OF WITNESS	

	J I K			L NAME AND ADDRESS (or operator #1, operator #2, etc.)	M	N	O	P	Q
	25	26	27-28						
1	25	26	27-28	OPERATOR # 1			29	30	1
2	31	32	33-34	OPERATOR # 2 OR PEDESTRIAN (circle the one which applies)			35	36	2
3	37	38	39-40				41	42	3
4	43	44	45-46				47	48	4
5	49	50	51-52				53	54	5
6	55	56	57-58				59	60	6
7	61	62	63-64				65	66	7
8	67	68	69-70				71	72	8

ALLSTATE INSURANCE COMPANY
CONNECTICUT PROPERTY MCO
205 KELSEY STREET
NEWINGTON, CT 06111
(203) 667-6400 / (800) 726-2240 4023
A2 LOG NO 8225486 DATE 10/27/94

CLAIM# 2154110049GLH
INSURED TRNIK, MICHAEL
LOSS DATE 10/15/94

POLICY# 619099681
CLAIMANT KALLINEKOS, PHILLIPS C
TYPE OF LOSS LIAB/D

INSP DATE 10/27/94
ADJUSTER JIM KERY

LOCATION
COMPANY

NAME KALLINEKOS, PHILLIPS C
ADDRESS 4 BRAGDON AVE HOME PHONE 000-000-0000
CITY STATE DANBURY, CT WORK PHONE 000-000-0000
ZIP 06811

LIC# 950ECC STATE CT VIN JF2AN53D46E437157
ENG/COLOR MILEAGE 116181

EC=COMPETITIVE PART E P=COMPETITIVE PART
E=NEW PART EU=SALVAGE PART P=CHECK
I=REPAIR/ALIGN/SUBLET L=REFINISH N=ADDNL LABOR OPERATION
TE=PART/PARTIAL REPLACE ET=LABOR/PARTIAL REPLACE IT=LABOR/PARTIAL REPAIR
AA=APPEARANCE ALLOWANCE RP=RELATED PRIOR DAMAGE UP=UNRELATED PRIOR DAMAGE
*=USER ENTERED VALUE

REP GLM
07 INSPECT ONLY
BB 02
DANB DI

029	COVER, FRONT BUMPER	COMPETITIVE PART	90.89	2.0 1
E 021 01	MLDG, FRONT BUMPER	REFINISH		INC 1
E 007 40	FILLER, FRONT BUMPER	57747GA390	44.53	2.0 4
L 007	FILLER, FRONT BUMPER	57753GA470	41.58	INC 1
E P028	GRILLE ASSEMBLY	REFINISH		INC 1
N 973	HEADLAMPS AIM	COMPETITIVE PART	65.05	.3 4
E 078	LENS, PARKLAMP	ADDTL LABOR		.3 1
E 094	LENS, INDICATOR LAMP	RT 84912GA220	35.20	.5*1
I 083	PANEL, HOOD	RT 784911440	5.52	.1 1
- 083	PANEL, HOOD	REPAIR/ALIGN		INC 1
I 073	PANEL, RADIATOR SUPT	REFINISH		3.0*1
- 073	PANEL, RADIATOR SUPT	REPAIR/ALIGN		2.8 4
E 104 49	FENDER, FRONT	REFINISH		2.0*1*
		RT 57130GA691	94.23	1.2 4
				2.5 1

SUBARU GL/GL10 STATION WAGON
CLAIM # 2154110049GLH

A2 LOG NO 8225486 PAGE 2
DATE 10/27/94

104	FENDER, FRONT	RT REFINISH		
132 01	MLDG, FENDER SIDE	R/F 91088GA280	42.17	2.4 4
134 01	MLDG, FENDER SIDE	R/R 91088GA360	32.00	.2 1
M01	CLEAR COAT	REFINISH		.2 1
M04	UNDERCOATING	REFINISH	10.00*	2.0*4
M07	PINSTRIPES-TAPE	NEW PART	15.00*	4
	CAR COVER	NEW PART	5.00*	.5*1
	E/P/A	NEW PART	3.00*	1*
				1*

23 ITEMS

MC MESSAGE

- 01 CALL DEALER FOR EXACT PART # REQUIRED
- 40 PMN SEARCHED BUT NOT COMPARED
- 49 UNPRINTED PMN COMPARE

FINAL CALCULATIONS & ENTRIES

GROSS PARTS				318.23
OTHER PARTS				296.98
PAINT MATERIAL				128.40
TOTAL				743.61
TAX ON PARTS & MATERIAL		@ 6.000%		44.62
LABOR	RATE	REPLACE HRS	REPAIR HRS	
1-SHEET METAL	36.00	5.8	5.5	406.80
2-MECH/ELEC	36.00			
3-FRAME	36.00			
4-REFINISH	36.00			
5-PAINT MATERIAL	12.00	10.7		385.20
LABOR TOTAL				792.00
TAX ON LABOR				47.52
SUBLET REPAIRS			@ 6.000%	
TOWING & STORAGE				
TOTAL				1,627.75
LESS: DEDUCTIBLE				NONE
TOTAL				1,627.75

SUBARU PARTS PRICES ON THE AUDATEX SYSTEM ARE THE PRICES REPORTED BY THE...



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

February 7, 1995

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: 48-48 1/2 Balmforth Avenue
67 Maple Avenue

Dear Mayor and Council Members:

As a result of the work of Attorney Daniel T. Eberhard of Eberhard & Eberhard, the City of Danbury has now acquired title to the above-referenced properties through strict foreclosure. Both properties, formerly owned by Maria DaSilva, were acquired on February 2, 1995. Copies of the Certificates of Foreclosure are attached for your review.

Now that title has been transferred to the City of Danbury, I recommend that the Common Council consider declaring both parcels surplus. If the Council elects to do that, the properties may then be disposed of by the purchasing agent (or the Council may elect another method of disposal) in accordance with the provisions of Section 2-133 of the Danbury Code of Ordinances.

If you have any questions with regard to this matter, please feel free to contact me.

Sincerely,

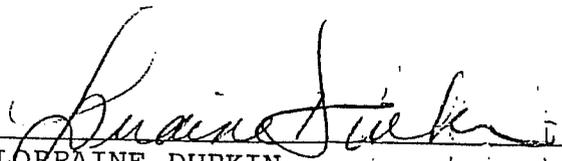
Eric L. Gottschalk
Acting Corporation Counsel

ELG:r

Enclosures

c: Dominic A. Setaro, Jr.
Director of Finance

said corporation, before me.



LORRAINE DURKIN
Notary Public
~~Commissioner of the Superior Court~~
My Commission Expires: 5/31/96

FEB 09 1995

NO. CV94-0316085S : SUPERIOR COURT
CITY OF DANBURY : JUDICIAL DISTRICT OF DANBURY
VS. : AT DANBURY
MARIA DASILVA, ET AL : FEBRUARY 2, 1995

CERTIFICATE OF FORECLOSURE

TO ALL WHOM IT MAY CONCERN:

This certifies that Real Estate Tax Liens filed by the City of Danbury against Maria DaSilva, of Danbury, Connecticut, bearing the dates of June 14, 1991, June 12, 1992 and June 11, 1993, and recorded in the Land Records of the City of Danbury in Volume 115 at Page 913, and Volume 117 at Page 733 and Volume 127 at Page 510 were foreclosed upon the complaint of the City of Danbury against Maria DaSilva, the owner of the equity of redemption in said liened premises and against Union Trust Company having an interest thereon in the Superior Court for the Judicial District of Danbury held at Danbury, Connecticut, on the 12th day of September, 1994 and reopened and law days extended on December 5, 1994. The premises foreclosed are described as follows:

A certain piece or parcel of land, together with the buildings thereon, situated in the City of Danbury, County of Fairfield and State of Connecticut, on Maple Avenue, so-called, and bounded and described as follows:

NORTHERTLY: 152 feet, more or less, by land now or formerly of

FEB 09 1995

NO. CV94-0316086S : SUPERIOR COURT
 CITY OF DANBURY : JUDICIAL DISTRICT OF DANBURY
 VS. : AT DANBURY
 MARIA DASILVA, ET AL : FEBRUARY 2, 1995

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A certain piece or parcel of land, with the buildings thereon, situate in the City of Danbury, County of Fairfield and State of Connecticut, and known as Nos. 48 and 48 1/2 Balmforth Avenue, bounded and described as follows:

NORTH: by land now or formerly of Albert G. Root (formerly of Harmon Knap);

LAW OFFICES OF - EBERHARD & EBERHARD
 2 OLD NEW MILFORD ROAD - SUITE 3E - BROOKFIELD, CT 06804
 JURIS # 14409 - (203) 775-9085



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 7, 1995

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Mechanically Processed Demolition Debris (MPDD) Disposal Agreement(s)

The Common Council Committee appointed to review proposals for mechanically processed demolition debris met at 7:40 P.M. on February 2, 1995. In attendance were committee members DaSilva, Esposito and Scozzafava. Also in attendance were Mayor Gene Eriquez, Corporation Counsel Eric Gottschalk, Superintendent of Public Utilities, Director of Finance Dominic Setaro, petitioner Peter Fusco and his attorney, Joseph Biraglia and petitioners Phil LoPresti, Jr., and Phil LoPresti, Sr.

Mr. Gottschalk explained that the P & G proposed agreement addresses 50,000 tons of MPDD to be delivered to the Danbury Landfill by July 31, 1996 at \$26.50 per ton. In addition they would provide transportation and equipment to haul refuse from household residents who choose not to have a collector (moms & pops) from the Landfill to the transfer station. The value of these services is \$8.50 per ton and totals \$425,000. When added to the \$1,325,000 from tipping fees the total proposal is worth \$1,750,000.

If the P & G proposal is recommended the attorney for P & G Sanitation and the Corporation Counsel will work out a performance bond or a personal guarantee from Mr. Fusco to guarantee the proposal. Mr. Buckley stated that all negotiations began at the \$35.00 per ton fee that was approved by the Common Council. A dollar value was given to all proposed services that would have a cost value to the City. This was broken down to a per ton fee and subtracted from the original \$35.00 per ton fee. The security deposit for P & G Sanitation was set at \$78,000 which was proportional to the fee set for the AWD contract that was passed by the Common Council in January, 1995.

Mr. Gottschalk explained that the Danbury Carting proposal was received after the agreement with AWD and after the receipt of a proposal from P & G Sanitation and this proposal should be compared with the P & G proposal as the City has 50,000 tons of capacity that it is prepared to commit at this time.

Mr. Buckley stated that the proposal submitted by Danbury Carting offered services to offset the \$35.00 per ton tipping fee that would not be of monetary value to the City. Mr. LoPresti then offered a new proposal to the committee that had not been seen by the Corporation Counsel or any other City personnel before this time. Because of the lateness of the submission and after a review of the proposal, Mr. Buckley recommended approval of the P & G proposal and rejection of the Danbury Carting proposal. He stated that as the City gains greater knowledge of remaining capacity an agreement might be made with Danbury Carting. At this time the LoPrestis left the meeting.

The committee then compared the two proposals. Mr. Buckley and Mr. Setaro determined that the P & G Sanitation proposal was more favorable to the City of Danbury. While both proposals offered free transportation of mom & pop refuse from the landfill to the transfer station, the Danbury Carting proposal did not specifically include the provision of equipment for the disposal of this refuse as did the P & G Sanitation proposal. This is worth \$50,400 to the City. The Danbury Carting proposal offered refuse pickup from City operated fire stations that would be worth \$9,300 over three years and a \$25.00 per ton tipping fee. By comparison, the P & G Sanitation proposal, at \$26.50 per ton tipping fee, generates \$75,000 more in revenue than that offered by Danbury Carting.

In the final analysis, the P & G Sanitation proposal has a minimum value of \$63,700 and a maximum value of \$114,100 more than the Danbury Carting proposal to the City of Danbury. Based on the financial advantage of the P & G Sanitation proposal to the City of Danbury, Mr. Scozzafava moved to recommend approval of the P & G Sanitation proposal. The motion was seconded by Mr. Esposito. The consensus of the committee discussion that followed was that from a business standpoint then P & G Sanitation proposal would serve the best interest of the City. The motion was passed unanimously.

Respectfully submitted,

JOSEPH DaSILVA, Chairman

JOHN ESPOSITO

JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

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Respectfully submitted,



JOSEPH DaSILVA, Chairman



JOHN ESPOSITO



JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

February 9, 1995

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: ADL Contracting Corporation / Reliable
Excavating Co. / City of Danbury
Golden Hill - Padanaram Road Project
Settlement of Litigation

Dear Mayor and Council Members:

The referenced matter concerns a construction project undertaken by the City on Golden Hill Road Bridge nearly ten years ago and involves a rather complex series of events and circumstances, including a bankruptcy. The law firm of Secor, Cassidy and McPartland has been handling this case on behalf of the City. We have been advised that a resolution of the outstanding issues is at hand.

As is usual and appropriate, background information and details of the settlement can be provided in executive session. Attorney Richard D. Arconti of Secor, Cassidy and McPartland will be present to give you a brief summation. Accordingly, kindly schedule this matter at the March 7th meeting.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:r

c: Eric L. Gottschalk, Esq.
Corporation Counsel

Richard D. Arconti, Esq.

John A. Schweitzer, Jr., P. E.
Director of Public Works

Dominic A. Setaro, Jr.
Director of Finance



22

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

March 1, 1995

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Re: Errichetti v. Danbury

Dear Mayor and Common Council Members:

As we indicated to you last month, we believe that it is vital that we keep you fully apprised of developments in the case now that the final stages of the arbitration are at hand. Accordingly, please consider holding an executive session at the conclusion of the regular March meeting so that we can discuss recent activity in the case with you. Of course, if at any time you have questions regarding the matter, please feel free to contact us.

Sincerely,

Eric L. Gottschalk
Acting Corporation Counsel

ELG:r

c: Daniel E. Casagrande, Esq.
Assistant Corporation Counsel