

COMMON COUNCIL MEETING – January 3, 2001

Mayor Eriquez will call the meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE AND PRAYER

ROLL CALL

Levy, Scalzo, McAllister, Smith, Saadi, Buzaid, Dean Esposito, Machado, Shuler,
David Furtado, Arconti, John Esposito, Abrantes, Pascuzzi, Basso, Manny Furtado,
Gallagher, Gogliettino, Michael Moore, Martin Moore, Saracino

_____PRESENT _____ABSENT

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting December 5, 2000

CONSENT CALENDAR

1 – RESOLUTION – Assignment of Real Property Tax Liens

2 – RESOLUTION – Targeted Capacity Expansion TEC Grant

3 – RESOLUTION – Danbury/Torrington JPTA Agreement

4 – RESOLUTION – Anchor Street, Cedar Street, Denver Terrace, Ivy Lane Water Assessments

5 – RESOLUTION – Tarrywile Lake Dam Grant

6 – RESOLUTION – Joint Program on Phytoremediation Grant

7 – RESOLUTION – Local Capital Improvement Program

8 – RESOLUTION – Safe Kids Grant

9 – COMMUNICATION – Donations to the Welfare Department

10 – COMMUNICATION – Donations to the Department of Elderly Services

11 – COMMUNICATION – Donations to the Library

12 – COMMUNICATION – Meserve Grant to the Department of Elderly Services

13 – COMMUNICATION – Request for Funds for Voter Canvass

14 – COMMUNICATION – Danbury Railyard Parking Proposed Budget

- 15 – COMMUNICATION – Parking Authority
-
- 16 – COMMUNICATION – Reimbursement of Expenses for Professional Services
-
- 17 – COMMUNICATION – Request for AdHoc Committee – Workforce Development
-
- 18 – COMMUNICATION – Old East Ditch Flooding
-
- 19 – COMMUNICATION – Request for Sewer and Water Extensions – Denver Terrace
-
- 20 – COMMUNICATION – Deferral of Tax Increases – Webster Bank
-
- 21 – COMMUNICATION – Excess Septage
-
- 22 – COMMUNICATION – Request for Sewer Extension – 9 Old Shelter Rock Road
and 45 Woodside Avenue
-
- 23 – COMMUNICATION – Ta'Agan Point Water Company
-
- 24 – COMMUNICATION – Ta'Agan Point Water System
-
- 25 – COMMUNICATION – Sewer Problems on Old Farm Road
-
- 26 – COMMUNICATION – Reports regarding Road Acceptance – Caraway Drive
-
- 27 – COMMUNICATION – Reports regarding request to purchase City property on
Bridle Ridge Road
-
- 28 – COMMUNICATION – Reports on Traffic Problems on Wooster Heights
-
- 29 – REPORT – The Maples, Special Exception #543
-
- 30 – REPORT – Request for Sewer Extension – 60 Forest Avenue
-
- 31 – REPORT – EPA Grant – Engineering and Pilot Studies for Barnum Court
-
- 32 – DEPARTMENT REPORTS – Public Works, Fire Chief, Fire Marshall, Department
of Elderly Services, Police Chief, Health and Housing
-

There being no further business to come before the Common Council a motion to adjourn was made at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR – January 3, 2000

- 2 - Adopt the Resolution to apply for and accept grant funding in the amount of \$352,877 for the City's Targeted Capacity Expansion Initiative.
- 4 - Adopt the Resolution to permit assessment by installment payment for the water extension project at Anchor Street, Cedar Street, Denver Terrace and Ivy Lane
- 5 - Adopt the Resolution to apply for and accept grant funding in the amount of \$36,500 for the Tarrywile Lake Dam repairs.
- 7 - Approve the request to apply for additional LOCIP funds in the amount of \$19,000 for Patriot Garage repairs
- 8 - Adopt the Resolution to apply for and accept grant funding in the amount of \$1,500 for the City's Safe Kids Program
- 14 – Approve the budget for fiscal year 2000-2001 for the Danbury Railyard Parking as proposed
- 15 – Approve the acceptance of \$22,000 from the Parking Authority for Phase II repairs to the Patriot Garage
- 21 – Approve the appropriation of \$78,732 from the Sewer Fund as described.
- 26 – Receive the correspondence regarding Caraway Drive Road acceptance
- 27 – Receive the correspondence and deny the request to declare surplus property
- 28 – Receive the report regarding traffic problems on Wooster Heights Road
- 29 – Approve the report regarding The Maples, Special Exception #543
- 30 – Approve the report regarding a sewer extension to 60 Forest Avenue



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

December 22, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Gene F. Eriquez, Mayor
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Assignment of Real Property Tax Liens

Dear Mayor and Council Members:

Beginning in July of 1997 and periodically since then the Common Council has authorized the assignment of real property tax liens to Transamerica Business Credit Corporation or its subsidiary TBC Tax IX ("Transamerica"). Those assignments have returned several million dollars in delinquent real property taxes to the city. As new delinquencies continue to occur, more accounts fall within the policy guidelines making further assignments appropriate.

Recently, Transamerica has indicated that they wish to assign the bulk of their liens and the rights associated with them under our existing agreements to a new entity, American Tax Funding, LLC ("ATF"). ATF has been working with city officials in an effort to structure such a transfer of rights and obligations, with the understanding that any such arrangement would be subject to Common Council approval. I have enclosed a proposed resolution, which would authorize the Mayor to conclude this shift of liens and related responsibilities from Transamerica to ATF.

In addition to its interest in liens previously assigned to Transamerica, ATF also wishes to obtain the assignment of additional liens from the city. After discussion with ATF, the tax collector is now prepared to recommend the assignment of the next set of real estate tax liens, relating primarily to delinquencies on the Grand List of October 1, 1999. Given the success of the previous assignments, it is our recommendation that the Common Council consider the adoption of the attached resolution permitting the assignment of this next grouping of liens having a value of \$609,375.04.

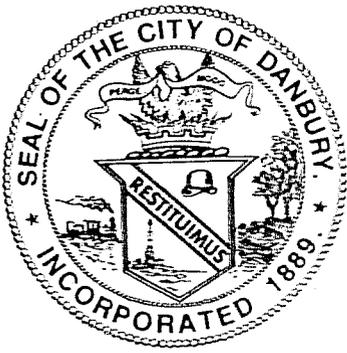
If you have any questions, please feel free to contact me.

Sincerely,



Eric L. Gattschalk
Corporation Counsel

cc: Dominic A. Setaro, Jr., Director of Finance
Catherine A. Skurat, Tax Collector



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes §12-195h authorizes any municipality to assign, for consideration, any and all liens filed by the tax collector to secure unpaid taxes on real property; and,

WHEREAS, at various times the City of Danbury has assigned certain real estate tax liens appearing on the grand lists of October 1, 1982 through October 1, 1997 to Transamerica Business Credit Corp. or its subsidiary TBC Tax IX (hereinafter referred to individually or jointly as, "Transamerica"); and,

WHEREAS, Transamerica wishes to assign the bulk of said liens to American Tax Funding, LLC (hereinafter referred to as, "ATF"), which liens are identified in Exhibit A to a certain proposed Purchase and Sale agreement among the Transamerica entities and ATF, a copy of which is on file in the office of the Corporation Counsel; and,

WHEREAS, Transamerica further wishes to assign the rights and obligations associated with the aforementioned liens to ATF, as contained and described in its agreements with the City of Danbury dated August 15, 1997, January 30, 1998, May 6, 1998, September 28, 1998 and February 26, 1999; and,

WHEREAS, said assignment of rights and obligations is subject to the consent of the Common Council of the City of Danbury;

WHEREAS, the assignment of additional tax liens on the grand list of October 1, 1999 or any grand list prior thereto to ATF would further reduce the administrative burden upon the Danbury Tax Collector for the benefit of the city; and,

WHEREAS, the reassignment of tax liens previously assigned to Transamerica and the contractual rights and obligations relating to said liens to ATF and the assignment of additional tax liens on the grand list of October 1, 1999 to ATF is found to be in the best interests of the City of Danbury;

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY that, Mayor Gene F. Eriquez be and hereby is authorized to accomplish the reassignment of tax liens and the contractual rights and obligations relating to said liens, as described herein, from Transamerica to ATF and to accomplish the assignment to ATF of any and all additional liens filed by the tax collector to secure unpaid taxes on real property appearing on the grand list of October 1, 1999 or any grand list prior thereto. Mayor Eriquez is further authorized to execute any agreements or amendments thereto as may be required to accomplish the purposes hereof.

ASSIGNMENT, ASSUMPTION AND CONSENT AGREEMENT

This Assignment, Assumption and Consent Agreement dated January____, 2001, by and among Transamerica Business Credit Corporation, TBC Tax IX, Inc., both Delaware corporations with offices at 630 U.S. Highway 1 Suite 300, North Palm Beach, Florida 33408, (hereinafter collectively referred to as "Assignor"), American Tax Funding, LLC, a Florida limited liability company, with an address at 630 U.S. Highway 1 Suite 300, North Palm Beach, Florida 33408, (hereinafter referred to as "Assignee"), and the City of Danbury, a municipal corporation located in the County of Fairfield and organized and existing under and by virtue of the laws of the State of Connecticut, (hereinafter referred to as "the City").

WHEREAS, Assignor and the City are parties to a certain Agreement For the Assignment of Certain Real Property Tax Liens of the City of Danbury dated August 15, 1997, as modified and amended pursuant the following: an Amendment To Agreement For The Assignment of Certain Real Property Tax Liens of the City Of Danbury dated September 28, 1998, an Assignment of Municipal Tax Liens dated May 6, 1998, an Assignment of Municipal Tax Liens dated January 30, 1998, and a Assignment of Municipal Tax Liens dated February 26, 1999 (hereinafter collectively referred to as "the Agreements"). Except as otherwise provided herein, Assignor has agreed to assign all of its rights, duties and obligations provided for in the Agreements to Assignee. Assignee has agreed to accept such assignment and to assume such rights, duties and obligations provided for in the Agreements. The City has agreed to consent to the assignment of the Agreements by Assignor to Assignee pursuant to the terms and conditions set forth herein; and

WHEREAS, Assignor and Assignee have, contemporaneous with the execution of this agreement, entered into that certain Purchase and Sale Agreement, (hereinafter "Purchase and Sale Agreement"), whereby Assignee is purchasing all of Assignor's right, title and interest in those certain real property tax liens attached to the Purchase and Sale Agreement as Exhibit 'A', (hereinafter the "Danbury liens"), and

WHEREAS, the tax liens purchased by Assignee pursuant the terms of the Purchase and Sale Agreement represent all of the remaining unredeemed Danbury liens owned by Assignor, as

previously assigned by the City to Assignor pursuant to the Agreements, with the exception of those certain real property tax liens regarding real property owned by Philbury, Inc., (hereinafter "Philbury Liens"), which real property tax liens were previously foreclosed upon by the City. Assignor shall retain ownership of the Philbury Liens and with respect to said liens shall continue to be bound by the Agreements.

Now, therefore, in consideration of the mutual undertaking setforth herein, the parties hereto agree as follows:

1. ASSIGNMENT AND ASSUMPTION

Assignor agrees to and does hereby assign to Assignee WITHOUT RECOURSE all of its right, title and interest in and to the Agreements, except for its rights, title and interest regarding the Philbury liens. Assignee agrees to and hereby does assume any and all rights, duties and obligations of the Assignor setforth in the Agreements, effective as of the date of this Agreement, except for those rights, duties and obligations related to Assignor's ownership of the Philbury liens.

2. CONSENT OF CITY

The City hereby consents to Assignors partial assignment of the Agreements to Assignee. The City further agrees to release Assignor and its agents, employees, successors and assigns (other than Assignee), from any and all obligations, claims and liabilities that the City may have against Assignor related to the Agreements, except for those obligations related to Assignor's ownership of the Philbury liens. In consideration of the City's consent and release setforth herein, Assignor hereby agrees to release the City and its agents, employees, successors and assigns from all claims and liabilities provided for in or related to the Agreements.

3. INDEMNIFICATION BY ASSIGNEE

As consideration for this Assignment, the Assignee hereby agrees to indemnify and hold Assignor harmless from any and all liabilities or claims which may arise in the future relating to Assignee's responsibilities set forth in the Agreements, except those arising out of the gross negligence or willful misconduct of Assignor, except further from those arising out of Assignor's ownership of the Philbury liens.

4. NO REPRESENTATION OR WARRANTY

This Assignment is being made to Assignee without any representation or warranty by Assignor whatsoever, except as may be provided in the Purchase and Sale Agreement. Assignee acknowledges that it has independently reviewed the potential financial and other benefits and burdens imposed upon it as Assignee of Assignor.

5. CONSENT TO PLEDGE TO FOOTHILL CAPITAL CORPORATION

Pursuant to section 10. b of the Agreement For the Assignment of Certain Real Property Tax Liens of the City of Danbury dated August 15, 1997 the City hereby provides consent to Assignee to permit Assignee to i.) pledge, hypothecate and assign a security

interest in all Delinquent Tax Liens identified on schedule A1 of Exhibit A to the Purchase and Sale Agreement or hereafter acquired by Assignee from the City pursuant to this Assignment, Assumption and Consent Agreement or the Assignment Agreement dated of even date herein, including the acquisition of any Future Tax Liens, Subsequent Tax Liens or additional tax liens to Foothill Capital Corporation and ii.) transfer Delinquent Tax Liens, Future Tax Liens, Subsequent Tax Liens or Additional Tax Liens to Assignor or affiliates of Assignor, for purposes of initiating and completing foreclosure.

6. PARTIES BOUND

This Agreement shall inure to and bind the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed and delivered this Agreement as of the date and year written above.

Witness TRANSAMERICA BUSINESS CREDIT CORP.

By:
Its:

Sworn and subscribed before me, a Notary Public, in and for the State of Florida this _____ day of _____, 2001.

Notary Public
My commission expires:

Witness TBC Tax IX, Inc.

By:
Its:

Sworn and subscribed before me, a Notary Public, in and for the State of Florida this _____ day of _____, 2001.

Notary Public
My commission expires:

ASSIGNMENT OF MUNICIPAL TAX LIENS

This Assignment of Municipal Tax Liens (referred herein as this "Assignment") is made as of the ___ day of January by and between the City of Danbury, a municipal corporation having its territorial limits within the County of Fairfield and the state of Connecticut (referred to herein as the "City") and American Tax Funding, LLC a Florida limited liability company with offices at 630 US Highway 1, Suite 300, North Palm Beach, Florida 33408 (referred to herein as the "Assignee"), both being referred to herein as the "Parties".

WITNESSETH THAT:

WHEREAS, the City is the owner and holder of certain tax liens filed pursuant to the provisions of Section 12-173 of the Connecticut General Statutes by its Tax Collector to secure unpaid taxes on real property, which liens (referred to herein as the "Tax Liens") are more particularly described in Schedule A attached hereto and hereby made a part hereof, and,

WHEREAS, pursuant to the provisions of Section 12-195h of the Connecticut General Status, as amended from time to time, and pursuant to the provisions of that certain agreement between the Parties entitled Agreement For The Assignment Of Certain Real Property Tax Liens Of the City Of Danbury dated August 15, 1997, as modified and amended pursuant to that certain Amendment To Agreement For The Assignment of Certain Real Property Tax Liens of the City Of Danbury dated September 28, 1998, and to that certain Assignment, Assumption and Consent Agreement of even date herewith (hereinafter collectively referred to as "the Agreements"), copies of which are on file in the office of the corporation counsel of the City of Danbury, 155 Deer Hill Avenue, Danbury CT. 06810, the City seeks to assign said Tax Liens to the Assignee, and,

WHEREAS, The Common Counsel of the City of Danbury has, by resolution dated January ___, 2001 authorized this Assignment and authorized the Mayor to execute any and all documents necessary to effectuate this Assignment.

NOW, THEREFORE, in consideration of Ten Dollars, other consideration and the mutual promise contained herein:

1. The City does hereby assign, grant, bargain, set over and transfer to the Assignee all of its rights, title, and interest in and to the Tax Liens identified in Schedule A. The Assignee hereby accepts this Assignment and agrees to assume all obligations and duties set forth herein, in the Agreement, and those imposed by law. This Assignment is absolute, irrevocable and without recourse by the Assignee as against the City, except as otherwise provided in the Agreements.
2. All costs, expenses and fees which shall be incurred in any way with regard to the collection of amounts secured by the Tax Liens, including any such costs, expenses

and fees associated with prospective actions to foreclosure the Tax Liens shall be the sole responsibility of and at the sole expense of the Assignee.

3. The Assignee shall hold harmless and indemnify the City from and against any and all claims, liabilities, actions, costs and expenses whatsoever, including without limitation, all legal costs, expenses, fines and penalties arising out of or related in any way to the Assignee's actions to collect or foreclose the Tax Liens.
4. All the representations, warranties, covenants and agreements contained in this Assignment and the Agreements by or on behalf of the Parties shall bind and inure to the benefit of their respective successors and assigns.
5. This Assignment and all questions relating to its validity, interpretation, performance and enforcement shall be governed by and construed, interpreted, and enforced in accordance with the laws of the state of Connecticut.

IN WITNESS WHEREOF, the Parties have hereunto set their hands and seals this _____ day of January 2001.

Signed, Sealed and Delivered
In the presence of:

City of Danbury

By: _____
Gene F. Eriquez
Its Mayor, Duly Authorized

American Tax Funding, LLC

By: _____
Its: _____

Sworn and subscribed before me, a Notary Public, in and for the State of Florida
this _____ day of _____, 2001.

Notary Public
My commission expires:

YR	LIST	TAXPAYER	ADDRESS	LOT NO.	TAX	INT 01/01	LIEN	PAYUP	VOL	PAGE
97	016233	PALMER DOUGLAS M	11 WEDGEWOOD DR	C06035	661.26	29.76	24.00	715.02	147	144
98	116374	PALMER DOUGLAS M	11 WEDGEWOOD DR	C06035	3773.68	820.78	24.00	4618.46	147	909
99	4891	PALMER DOUGLAS M	11 WEDGEWOOD DR	C06035	3837.96	158.30	24.00	4020.26		
				C06035 Total	8272.90	1008.84	72.00	9353.74		
97	021238	LINGL ROBERT & EILEEN	72A JUDITH DR	C09051	3049.32	1212.10	24.00	4285.42	147	313
98	112504	LINGL ROBERT & EILEEN	72A JUDITH DR	C09051	3312.36	720.44	24.00	4056.80	147	882
99	8291	LINGL ROBERT & EILEEN	72A JUDITH DR	C09051	3534.16	145.80	24.00	3703.96		
				C09051 Total	9895.84	2078.34	72.00	12046.18		
96	006147	DURYE SETH	LOT MAPLE GLEN	C16004-12	349.11	185.90	24.00	559.01	137	768
97	006130	DURYE SETH	LOT MAPLE GLEN	C16004-12	698.28	277.56	24.00	999.84	138	901
98	106267	DURYE SETH	LOT MAPLE GLEN	C16004-12	758.48	164.97	24.00	947.45	147	856
99	12551	DURYE SETH	LOT MAPLE GLEN	C16004-12	551.92	22.77	24.00	598.69		
				C16004-12 Total	2357.79	651.20	96.00	3104.99		
97	004224	CORONA DONALD	41 DRIFTWAY RD	D14071	3368.80	1339.10	24.00	4731.90	138	833
98	104306	CORONA DONALD	41 DRIFTWAY RD	D14071	3659.36	795.91	24.00	4479.27	147	844
99	21581	CORONA DONALD	41 DRIFTWAY RD	D14071	3847.24	158.69	24.00	4029.93		
				D14071 Total	10875.40	2293.70	72.00	13241.10		
97	004048	CONNELL BARRY J	131-133 PADANARAM RD	E06018	1148.27	68.88	24.00	1241.15	138	828
98	104126	CONNELL BARRY J	131-133 PADANARAM RD	E06018	6132.20	1333.74	24.00	7489.94	147	841
99	30211	CONNELL BARRY J	131-133 PADANARAM RD	E06018	7536.76	310.90	24.00	7871.66		
				E06018 Total	14817.23	1713.52	72.00	16602.75		
96	002364	BROWN SHARON MCARTHUR	12 STUART DR	E07069	956.50	509.35	24.00	1489.85	137	616
97	002381	BROWN SHARON MCARTHUR	12 STUART DR	E07069	1913.00	760.43	24.00	2697.43	138	754
98	102419	BROWN SHARON MCARTHUR	12 STUART DR	E07069	2078.00	451.97	24.00	2553.97	147	835
99	31351	BROWN SHARON MCARTHUR	12 STUART DR	E07069	2001.32	82.55	24.00	2107.87		
				E07069 Total	6948.82	1804.30	96.00	8849.12		
97	008200	GIRGENTI MICHAEL J	17 HARVEST HILL RD	E08005	256.81	7.70	24.00	288.51	138	981
98	108252	GIRGENTI MICHAEL J	17 HARVEST HILL RD	E08005	2622.44	570.39	24.00	3216.83	147	867
99	32021	GIRGENTI MICHAEL J	17 HARVEST HILL RD	E08005	3084.28	127.22	24.00	3235.50		
				E08005 Total	5963.53	705.31	72.00	6740.84		
97	000595	APPLEGREEN ISABEL B	20 GRANDVIEW DR	E10066	2421.87	760.49	24.00	3206.36	138	689
98	100601	APPLEGREEN ISABEL B	20 GRANDVIEW DR	E10066	3507.68	762.93	24.00	4294.61	147	817
99	34211	APPLEGREEN ISABEL B	20 GRANDVIEW DR	E10066	3304.60	136.31	24.00	3464.91		
				E10066 Total	9234.15	1659.73	72.00	10965.88		
96	023475	YANG CHOEUN & THONG THA	12 DRIFTWAY RD	E14002	1261.21	673.57	24.00	1958.78	138	136
97	023548	YANG CHOEUN & THONG THA	12 DRIFTWAY RD	E14002	2511.80	998.45	24.00	3534.25	147	416
98	123911	YANG CHOEUN & THONG THA	12 DRIFTWAY RD	E14002	2676.48	582.14	24.00	3282.62	147	947
99	35301	YANG CHOEUN & THONG THA	12 DRIFTWAY RD	E14002	2590.32	106.86	24.00	2721.18		
				E14002 Total	9039.81	2361.02	96.00	11496.83		
97	017454	PRIBULO JOHN L & DOROTHY L	5 CRESTDALE RD	E15067	1060.46	304.59	24.00	1389.05	147	191
98	117594	PRIBULO JOHN L & DOROTHY L	5 CRESTDALE RD	E15067	2275.44	494.90	24.00	2794.34	147	919
99	36601	PRIBULO JOHN L & DOROTHY L	5 CRESTDALE RD	E15067	2047.68	84.47	24.00	2156.15		
				E15067 Total	5383.58	883.96	72.00	6339.54		
98	109638	HILL SUSANNA	5 LAKE PL CONDO	E16006-25	2780.51	512.94	24.00	3317.45	147	873
99	38731	HILL SUSANNA	5 LAKE PL CONDO	E16006-25	3895.92	160.71	24.00	4080.63		
				E16006-25 Total	6676.43	673.65	48.00	7398.08		
97	020999	STONE DENNIS & LYNN A	193 FRANKLIN ST EXT R	F11022	2124.87	796.82	24.00	2945.69	147	302
98	121255	STONE DENNIS & LYNN A	193 FRANKLIN ST EXT R	F11022	3077.52	669.36	24.00	3770.88	147	934
99	47721	STONE DENNIS & LYNN A	193 FRANKLIN ST EXT R	F11022	3283.72	160.09	24.00	3467.81		
				F11022 Total	8486.11	1626.27	72.00	10184.38		
97	005905	DOVALE ALFREDO & LINDA	194 FRANKLIN ST EXT	F12075	1135.89	395.26	24.00	1555.15	137	763
98	106038	DOVALE ALFREDO & LINDA	194 FRANKLIN ST EXT	F12075	1375.64	299.20	24.00	1698.84	138	895
99	48891	DOVALE ALFREDO & LINDA	194 FRANKLIN ST EXT	F12075	3160.80	130.40	24.00	3315.20		
				F12075 Total	5672.33	824.86	72.00	6569.19		
97	003787	CLEMONS VIVIAN RAE & MABEL	4 BOXWOOD LA	F14015	928.96	163.11	24.00	1116.07	138	817
98	103848	CLEMONS VIVIAN RAE & MABEL	4 BOXWOOD LA	F14015	1913.84	416.28	24.00	2354.12	147	840

99	50341	CLEMONS VIVIAN RAE & MABEL	4 BOXWOOD LA	F14015	2402.48	99.11	24.00	2525.59		
				F14015 Total	5245.28	678.50	72.00	5995.78		
97	000234	ALLEN CATHIE P	K/76 RACING BROOK MEAD	F14098-65	1134.90	425.58	24.00	1584.48	138	677
98	100241	ALLEN CATHIE P	K/76 RACING BROOK MEAD	F14098-65	1643.72	357.52	24.00	2025.24	147	815
99	52091	ALLEN CATHIE P	K/76 RACING BROOK MEAD	F14098-65	1115.44	46.02	24.00	1185.46		
				F14098-65 Total	3894.06	829.12	72.00	4795.18		
96	012167	LEINERT INDUSTRIES INC	MIRY BROOK RD	F19010	3198.56	1847.17	24.00	5069.73	137	945
97	012150	LEINERT INDUSTRIES INC	MIRY BROOK RD	F19010	3198.56	1271.43	24.00	4493.99	138	1122
98	112247	LEINERT INDUSTRIES INC	MIRY BROOK RD	F19010	3474.44	755.70	24.00	4254.14	147	881
99	53521	LEINERT INDUSTRIES INC	MIRY BROOK RD	F19010	8223.20	339.20	24.00	8586.40		
				F19010 Total	18094.76	4213.50	96.00	22404.26		
97	018989	ATTICK ROBIN T	52 FAIRMOUNT DR	G13020	1017.24	335.69	24.00	1376.93	147	240
98	100793	ATTICK ROBIN T	52 FAIRMOUNT DR	G13020	4419.92	961.34	24.00	5405.26	147	818
99	68011	ATTICK ROBIN T	52 FAIRMOUNT DR	G13020	4934.84	203.56	24.00	5162.40		
				G13020 Total	10372.00	1500.59	72.00	11944.59		
95	008573	GROSS NORMAN: GURSKI WALTER	29 ABO TT AVE	G14363	1076.00	691.75	24.00	1791.75	136	450
96	008671	GROSS NORMAN: GURSKI WALTER	29 ABO TT AVE	G14363	3085.68	1781.99	24.00	4891.67	137	840
97	008661	GROSS NORMAN: GURSKI WALTER	29 ABO TT AVE	G14363	3085.68	1226.57	24.00	4336.25	138	999
98	108713	GROSS NORMAN: GURSKI WALTER	29 ABO TT AVE	G14363	3351.84	729.03	24.00	4104.87	147	868
99	73651	GROSS NORMAN: GURSKI WALTER	29 ABO TT AVE	G14363	3330.08	137.38	24.00	3491.46		
				G14363 Total	13929.28	4566.72	120.00	18616.00		
97	022182	VASQUEZ VERONICA	47 FARM ST	H10053	1578.24	591.83	24.00	2194.07	147	353
98	122690	VASQUEZ VERONICA	47 FARM ST	H10053	2285.80	497.16	24.00	2806.96	147	939
99	86771	VASQUEZ VERONICA	47 FARM ST	H10053	2210.04	91.18	24.00	2325.22		
				H10053 Total	6074.08	1180.17	72.00	7326.25		
97	021539	TESTANI JOHN & MARTHA	11 HIGHLAND AVE	H13099	1858.02	478.04	24.00	2360.06	147	324
98	121790	TESTANI JOHN & MARTHA	11 HIGHLAND AVE	H13099	2913.36	633.66	24.00	3571.02	147	935
99	100371	TESTANI JOHN & MARTHA	11 HIGHLAND AVE	H13099	2845.44	117.37	24.00	2986.81		
				H13099 Total	7616.82	1229.07	72.00	8917.89		
97	009408	HENRIQUES DOMINGO DIAS	16 ROBINSON AVE	H13256	2844.60	1105.42	24.00	3974.02	138	1031
98	109476	HENRIQUES DOMINGO DIAS	16 ROBINSON AVE	H13256	3497.28	760.66	24.00	4281.94	147	871
99	102131	HENRIQUES DOMINGO DIAS	16 ROBINSON AVE	H13256	3350.96	138.22	24.00	3513.18		
				H13256 Total	9692.84	2004.30	72.00	11769.14		
97	007537	FREITAS LAUREN E & REDISH MICHA	20 MONTGOMERY ST	H14205	1016.76	358.40	24.00	1399.16	138	957
98	107571	FREITAS LAUREN E & REDISH MICHA	20 MONTGOMERY ST	H14205	2208.92	480.44	24.00	2713.36	147	864
99	105731	FREITAS LAUREN E & REDISH MICHA	20 MONTGOMERY ST	H14205	2117.28	87.34	24.00	2228.62		
				H14205 Total	5342.96	926.18	72.00	6341.14		
96	019693	SERVIDIDIO RICHARD & SANDRA	2 CRESCENT DR	H15192	366.76	88.02	24.00	478.78	138	43
97	019749	SERVIDIDIO RICHARD & SANDRA	2 CRESCENT DR	H15192	1601.20	636.48	24.00	2261.68	147	257
98	119952	SERVIDIDIO RICHARD & SANDRA	2 CRESCENT DR	H15192	1739.32	378.30	24.00	2141.62	147	928
99	112441	SERVIDIDIO RICHARD & SANDRA	2 CRESCENT DR	H15192	2061.60	85.04	24.00	2170.64		
				H15192 Total	5768.88	1187.84	96.00	7052.72		
97	001977	CIT GROUP/ CONSUMER Finance	40 DIVISION ST	H15281	1274.06	449.11	24.00	1747.17	138	734
98	116438	CIT GROUP/ CONSUMER Finance	40 DIVISION ST	H15281	2767.92	602.03	24.00	3393.95	147	910
99	113331	CIT GROUP/ CONSUMER Finance	40 DIVISION ST	H15281	2917.32	120.34	24.00	3061.66		
				H15281 Total	6959.30	1171.48	72.00	8202.78		
97	009891	LYDNER CAROLL	121 PARK AVE	H16020	2057.43	771.53	24.00	2852.96	138	1052
98	112922	LYDNER CAROLL	121 PARK AVE	H16020	2979.88	648.13	24.00	3652.01	147	885
99	114391	LYDNER CAROLL	121 PARK AVE	H16020	2219.28	91.53	24.00	2334.81		
				H16020 Total	7256.59	1511.19	72.00	8839.78		
98	105969	DOOLEY FRANCES	4/41 VILLAGE SQUARE 2	H16031-25	1476.66	268.07	24.00	1768.73	147	852
99	114671	DOOLEY FRANCES	4/41 VILLAGE SQUARE 2	H16031-25	1549.12	63.91	24.00	1637.03		
				H16031-25 Total	3025.78	331.98	48.00	3405.76		
97	010432	SOM CHANRATH	17 CONN AVE	H16064	629.73	179.48	24.00	833.21	138	1070
98	120772	SOM CHANRATH	17 CONN AVE	H16064	4249.52	924.27	24.00	5197.79	147	931
99	115771	SOM CHANRATH	17 CONN AVE	H16064	3740.56	154.29	24.00	3918.85		
				H16064 Total	8619.81	1258.04	72.00	9949.85		

97	018016	REVELL GEORGE W & SUSAN E	STARRS PLAIN RD	H24004	1942.65	728.49	24.00	2695.14	147	215
98	118182	REVELL GEORGE W & SUSAN E	STARRS PLAIN RD	H24004	2813.64	611.96	24.00	3449.60	147	922
99	123901	REVELL GEORGE W & SUSAN E	STARRS PLAIN RD	H24004	2889.48	119.19	24.00	3032.67		
				H24004 Total	7645.77	1459.64	72.00	9177.41		
97	006449	ERICKSON DONALD K	11 ACRE DR	I08058	1811.64	672.57	24.00	2508.21	138	913
98	106572	ERICKSON DONALD K	11 ACRE DR	I08058	1967.88	428.02	24.00	2419.90	147	857
99	131691	ERICKSON DONALD K	11 ACRE DR	I08058	2191.48	90.41	24.00	2305.89		
				I08058 Total	5971.00	1191.00	72.00	7234.00		
97	014349	MILLER, JULIANN	35 PATCH ST.	I12080	1785.06	533.51	24.00	2342.57	147	67
98	114453	MILLER, JULIANN	35 PATCH ST.	I12080	2672.32	581.22	24.00	3277.54	147	894
99	145091	MILLER, JULIANN	35 PATCH ST.	I12080	2393.24	98.72	24.00	2515.96		
				I12080 Total	6850.62	1213.45	72.00	8136.07		
97	001976	PAOLUCCI DANIEL	7 HOSPITAL AVE	I12155	1176.50	405.91	24.00	1606.41	138	733
98	116435	BOOKER MARK	7 HOSPITAL AVE	I12155	2555.96	555.92	24.00	3135.88	147	911
99	145841	PAOLUCCI DANIEL	7 HOSPITAL AVE	I12155	2715.56	112.03	24.00	2851.59		
				I12155 Total	6448.02	1073.86	72.00	7593.88		
98	109235	HARRISON MARJORIE E	336 MAIN ST	I13032	10458.60	2122.92	24.00	12605.52	147	869
99	147101	HARRISON MARJORIE E	336 MAIN ST	I13032	12787.00	527.46	24.00	13338.46		
				I13032 Total	23245.60	2650.38	48.00	25943.98		
97	021755	TOMANIO SAMUEL & VITA ROSE & T	46 BALMFORTH AVE	I13096	621.04	202.59	24.00	847.63	147	333
98	122112	TOMANIO SAMUEL & VITA ROSE & T	46 BALMFORTH AVE	I13096	2591.28	563.60	24.00	3178.88	147	936
99	147721	TOMANIO SAMUEL & VITA ROSE & T	46 BALMFORTH AVE	I13096	2244.80	92.61	24.00	2361.41		
				I13096 Total	5457.12	858.80	72.00	6387.92		
97	001972	PAOLUCCI DANIEL	9 TERRACE PL	I14158	600.69	198.23	24.00	822.92	138	730
98	102004	PAOLUCCI DANIEL	9 TERRACE PL	I14158	2610.00	567.68	24.00	3201.68	147	912
99	151461	PAOLUCCI DANIEL	9 TERRACE PL	I14158	2766.60	114.12	24.00	2904.72		
				I14158 Total	5977.29	880.03	72.00	6929.32		
97	005904	DOVALE ALFREDO & LINDA	36 LIBERTY ST	I14201	691.47	82.97	24.00	798.44	138	894
98	106037	DOVALE ALFREDO & LINDA	36 LIBERTY ST	I14201	3777.80	821.66	24.00	4623.46	147	853
99	151871	DOVALE ALFREDO & LINDA	36 LIBERTY ST	I14201	4062.92	167.59	24.00	4254.51		
				I14201 Total	8532.19	1072.22	72.00	9676.41		
97	000962	BALAZS IBOLYA	253 MAIN ST	I14237	956.90	304.76	24.00	1285.66	138	701
98	100981	BALAZS IBOLYA	253 MAIN ST	I14237	3626.12	788.68	24.00	4438.80	147	821
99	152481	BALAZS IBOLYA	253 MAIN ST	I14237	4895.44	201.95	24.00	5121.39		
				I14237 Total	9478.46	1295.39	72.00	10845.85		
97	015245	NASSER FERRIS M C/O LOU'S DINER	72 LIBERTY ST	I14371	1516.22	527.12	24.00	2067.34	147	103
98	115380	NASSER FERRIS M C/O LOU'S DINER	72 LIBERTY ST	I14371	3168.96	689.24	24.00	3882.20	147	900
99	153961	NASSER FERRIS M C/O LOU'S DINER	72 LIBERTY ST	I14371	4162.64	171.71	24.00	4358.35		
				I14371 Total	8847.82	1388.07	72.00	10307.89		
97	017281	POPE LEOLA & STEMPSKI NOREEN	41 LINCOLN AVE	I16076	2378.06	750.00	24.00	3152.06	147	186
98	117434	POPE LEOLA & STEMPSKI NOREEN	41 LINCOLN AVE	I16076	3505.60	762.46	24.00	4292.06	147	917
99	159531	POPE LEOLA & STEMPSKI NOREEN	41 LINCOLN AVE	I16076	2940.52	121.28	24.00	3085.80		
				I16076 Total	8824.18	1633.74	72.00	10529.92		
97	017280	POPE LEOLA Y	39 LINCOLN AVE	I16077	1575.66	507.60	24.00	2107.26	147	185
98	117433	POPE LEOLA Y	39 LINCOLN AVE	I16077	2499.84	543.72	24.00	3067.56	147	918
99	159541	POPE LEOLA Y	39 LINCOLN AVE	I16077	2363.08	97.47	24.00	2484.55		
				I16077 Total	6438.58	1148.79	72.00	7659.37		
96	022787	WATSON JOHN	GREAT PLAIN RD	J03019	767.61	426.02	24.00	1217.63	138	121
97	022838	WATSON JOHN	GREAT PLAIN RD	J03019	832.16	330.78	24.00	1186.94	147	379
98	123204	WATSON JOHN	GREAT PLAIN RD	J03019	903.96	196.62	24.00	1124.58	147	942
99	164751	WATSON JOHN	GREAT PLAIN RD	J03019	1194.32	49.27	24.00	1267.59		
				J03019 Total	3698.05	1002.69	96.00	4796.74		
96	019612	SEBJAN STEPHEN A & CYNTHIA A	GREAT PLAIN RD	J04013	1024.88	577.23	24.00	1626.11	138	40
97	019663	SEBJAN STEPHEN A & CYNTHIA A	GREAT PLAIN RD	J04013	1241.56	493.51	24.00	1759.07	147	253
98	119855	SEBJAN STEPHEN A & CYNTHIA A	GREAT PLAIN RD	J04013	1348.64	293.33	24.00	1665.97	147	926
99	165961	SEBJAN STEPHEN A & CYNTHIA A	GREAT PLAIN RD	J04013	1808.84	74.63	24.00	1907.47		
				J04013 Total	5423.92	1438.70	96.00	6958.62		

96	005930	MOFFITT JAMES & REBECCA	1 DIAMOND & GREAT PLAIN	J09136	352.33	149.15	24.00	525.48	137	764
97	005914	MOFFITT JAMES & REBECCA	1 DIAMOND & GREAT PLAIN	J09136	2618.92	972.62	24.00	3615.54	138	896
98	114692	MOFFITT JAMES & REBECCA	1 DIAMOND & GREAT PLAIN	J09136	2844.80	618.74	24.00	3487.54	147	896
99	174881	MOFFITT JAMES & REBECCA	1 DIAMOND & GREAT PLAIN	J09136	3200.24	132.00	24.00	3356.24		
				J09136 Total	9016.29	1872.51	96.00	10984.80		
97	001246	BATES ROGER E & CHARLENE L	5 HAWLEY AVE	J10165	1124.86	296.51	24.00	1445.37	138	709
98	101265	BATES ROGER E & CHARLENE L	5 HAWLEY AVE	J10165	2443.76	531.53	24.00	2999.29	147	824
99	176831	BATES ROGER E & CHARLENE L	5 HAWLEY AVE	J10165	2177.56	89.82	24.00	2291.38		
				J10165 Total	5746.18	917.86	72.00	6736.04		
97	003564	CHICKLINSKI WALLACE J ESTATE O	73 HOSPITAL AVE	J11177	2341.52	725.92	24.00	3091.44	138	801
98	103642	CHICKLINSKI WALLACE J ESTATE O	73 HOSPITAL AVE	J11177	2543.48	553.20	24.00	3120.68	147	839
99	179011	CHICKLINSKI WALLACE J ESTATE O	73 HOSPITAL AVE	J11177	2263.36	93.38	24.00	2380.74		
				J11177 Total	7148.36	1372.50	72.00	8592.86		
96	013357	NORWOOD WENDY E & MARSH WEN	37 CLEVELAND ST	J12105	1554.72	869.02	24.00	2447.74	137	987
97	015596	NORWOOD WENDY E & MARSH WEN	37 CLEVELAND ST	J12105	1981.88	787.80	24.00	2793.68	147	111
98	115743	NORWOOD WENDY E & MARSH WEN	37 CLEVELAND ST	J12105	2152.84	468.23	24.00	2645.07	147	902
99	182131	NORWOOD WENDY E & MARSH WEN	37 CLEVELAND ST	J12105	1927.12	79.48	24.00	2030.60		
				J12105 Total	7616.56	2204.53	96.00	9917.09		
97	010238	JAMES MARY	19 AUBURN ST	J12176	2232.63	734.97	24.00	2991.60	138	1064
98	110324	JAMES MARY	19 AUBURN ST	J12176	2713.88	590.28	24.00	3328.16	147	876
99	182891	JAMES MARY	19 AUBURN ST	J12176	2397.88	98.90	24.00	2520.78		
				J12176 Total	7344.39	1424.15	72.00	8840.54		
98	120450	SIMON EDWARD JR & SIMONE	10 JAMES ST	J13156	909.80	120.66	24.00	1054.46	147	930
99	185601	SIMON EDWARD JR & SIMONE	10 JAMES ST	J13156	2949.80	121.67	24.00	3095.47		
				J13156 Total	3859.60	242.33	48.00	4149.93		
97	004669	DACOSTA JOSE VAZ & MARIA TERES	3 CROWN ST	J13244	2305.20	916.32	24.00	3245.52	138	849
98	104789	DACOSTA JOSE VAZ & MARIA TERES	3 CROWN ST	J13244	2668.16	580.32	24.00	3272.48	147	846
99	186501	DACOSTA JOSE VAZ & MARIA TERES	3 CROWN ST	J13244	2546.28	105.04	24.00	2675.32		
				J13244 Total	7519.64	1601.68	72.00	9193.32		
97	007292	FORMICK PHILOMENA: CHARLES: E	46 CHESTNUT ST	J13318	1384.95	221.29	24.00	1630.24	138	953
98	107419	FORMICK PHILOMENA: CHARLES: E	46 CHESTNUT ST	J13318	3663.52	796.81	24.00	4484.33	147	863
99	187241	FORMICK PHILOMENA: CHARLES: E	46 CHESTNUT ST	J13318	3190.96	131.62	24.00	3346.58		
				J13318 Total	8239.43	1149.72	72.00	9461.15		
97	007066	FIORE FRANCES ESTATE OF C/O PE	125 LIBERTY ST	J14013	1157.38	294.64	24.00	1476.02	138	938
98	107192	FIORE FRANCES ESTATE OF C/O PE	125 LIBERTY ST	J14013	2514.40	546.89	24.00	3085.29	147	859
99	187661	FIORE FRANCES ESTATE OF C/O PE	125 LIBERTY ST	J14013	1787.96	73.75	24.00	1885.71		
				J14013 Total	5459.74	915.28	72.00	6447.02		
98	123959	YOUNG KAI-UWE M & KRISTINE	16 STONE ST	J15121	2607.55	490.17	24.00	3121.72	147	948
99	193871	YOUNG KAI-UWE M & KRISTINE	16 STONE ST	J15121	2750.36	113.45	24.00	2887.81		
				J15121 Total	5357.91	603.62	48.00	6009.53		
97	001218	BASSETT ELIZABETH P & JAMES E	59 SOUTH ST	J15268	639.58	211.05	24.00	874.63	138	708
98	101237	BASSETT ELIZABETH P & JAMES E	59 SOUTH ST	J15268	2884.28	627.32	24.00	3535.60	147	823
99	195781	BASSETT ELIZABETH P & JAMES E	59 SOUTH ST	J15268	2641.36	108.96	24.00	2774.32		
				J15268 Total	6165.22	947.33	72.00	7184.55		
96	005872	BAGNASCO CARL J	8 PARKWOOD TERR DR	K05156	49.77	9.71	24.00	83.48	137	761
97	005860	BAGNASCO CARL J	8 PARKWOOD TERR DR	K05156	2511.80	998.45	24.00	3534.25	138	893
98	100913	BAGNASCO CARL J	8 PARKWOOD TERR DR	K05156	2728.44	593.44	24.00	3345.88	147	920
99	209061	BAGNASCO CARL J	8 PARKWOOD TERR DR	K05156	2773.52	114.40	24.00	2911.92		
				K05156 Total	8063.53	1716.00	96.00	9875.53		
97	015213	NALLEY JOHN R III & ELLEN O	26 SIL-CAM DR	K08009	1622.24	571.84	24.00	2218.08	147	102
98	115343	NALLEY JOHN R III & ELLEN O	26 SIL-CAM DR	K08009	3524.32	766.54	24.00	4314.86	147	897
99	213751	NALLEY JOHN R III & ELLEN O	26 SIL-CAM DR	K08009	3812.44	157.25	24.00	3993.69		
				K08009 Total	8959.00	1495.63	72.00	10526.63		
97	009989	HYDE MICHAEL J & ROBIN C	9 RUBSON DR	K10007	389.44	81.78	24.00	495.22	138	1054
98	110072	HYDE MICHAEL J & ROBIN C	9 RUBSON DR	K10007	2930.00	637.28	24.00	3591.28	147	874
99	216491	HYDE MICHAEL J & ROBIN C	9 RUBSON DR	K10007	2970.64	122.54	24.00	3117.18		
				K10007 Total	6290.08	841.60	72.00	7203.68		

98	123676	WILLIS HOWARD R	98 FEDERAL RD	K11069	2115.84	314.21	24.00	2454.05	147	945
99	217671	WILLIS HOWARD R	98 FEDERAL RD	K11069	3003.12	123.87	24.00	3150.99		
				K11069 Total	5118.96	438.08	48.00	5605.04		
97	019586	SHELLEY KAREN D	19 SPRINGSIDE AVE	K12016	1811.36	190.18	24.00	2025.54	147	250
98	120077	SHELLEY KAREN D	19 SPRINGSIDE AVE	K12016	2362.72	513.88	24.00	2900.60	147	929
99	218431	DRISCOLL SHELLY KAREN	19 SPRINGSIDE AVE	K12016	2082.48	85.91	24.00	2192.39		
				K12016 Total	6256.56	789.97	72.00	7118.53		
95	022048	VALS CAR WASH INC	42 FEDERAL RD	K12150	411.67	331.59	24.00	767.26	136	1192
96	022220	VALS CAR WASH INC	42 FEDERAL RD	K12150	931.64	538.02	24.00	1493.66	138	109
97	022271	VALS CAR WASH INC	42 FEDERAL RD	K12150	931.64	370.31	24.00	1325.95	147	357
98	122626	VALS CAR WASH INC	42 FEDERAL RD	K12150	1012.00	220.12	24.00	1256.12	147	938
99	219821	VALS CAR WASH INC	42 FEDERAL RD	K12150	1319.52	54.44	24.00	1397.96		
				K12150 Total	4606.47	1514.48	120.00	6240.95		
96	023551	YOUNGBERG RICHARD W JR & JOAN	25 CROSS ST	K13152	1639.40	888.72	24.00	2552.12	138	141
97	023622	YOUNGBERG RICHARD W JR & JOAN	25 CROSS ST	K13152	2812.12	1117.82	24.00	3953.94	147	422
98	123982	YOUNGBERG RICHARD W JR & JOAN	25 CROSS ST	K13152	3054.68	664.40	24.00	3743.08	147	949
99	223491	YOUNGBERG RICHARD W JR & JOAN	25 CROSS ST	K13152	2778.16	114.61	24.00	2916.77		
				K13152 Total	10284.36	2785.55	96.00	13165.91		
97	004653	DACOSTA MARIA TERESA M & JOSE	23 NEWTOWN RD	K13203	3166.04	1163.52	24.00	4353.56	138	847
98	10477	DACOSTA MARIA TERESA M & JOSE	23 NEWTOWN RD	K13203	3439.12	644.82	24.00	4107.94	147	847
99	22441	DACOSTA MARIA TERESA M & JOSE	23 NEWTOWN RD	K13203	7397.64	194.19	24.00	7615.83		
				K13203 Total	14002.80	2002.53	72.00	16077.33		
97	023682	ZANNI GERALDINE B	41 PURCELL DR W	K14049	1078.37	380.67	24.00	1483.04	147	423
98	124043	ZANNI GERALDINE B	41 PURCELL DR W	K14049	2325.28	505.76	24.00	2855.04	147	950
99	225481	ZANNI GERALDINE B	41 PURCELL DR W	K14049	2284.24	94.22	24.00	2402.46		
				K14049 Total	5687.89	980.65	72.00	6740.54		
97	015595	LUBUS RAYMOND	52 SOUTH ST	K15023	829.47	244.35	24.00	1097.82	147	110
98	112808	LUBUS RAYMOND	52 SOUTH ST	K15023	2186.08	475.47	24.00	2685.55	147	884
99	227771	LUBUS RAYMOND	52 SOUTH ST	K15023	1801.88	74.32	24.00	1900.20		
				K15023 Total	4817.43	794.14	72.00	5683.57		
96	017792	REALTY 38 REALTY INC	38 SHELTER ROCK RD	K15090	2391.05	1359.52	24.00	3774.57	137	1138
97	017830	REALTY 38 REALTY INC	38 SHELTER ROCK RD	K15090	2477.22	969.19	24.00	3470.41	147	208
98	117981	REALTY 38 REALTY INC	38 SHELTER ROCK RD	K15090	2940.40	639.54	24.00	3603.94	147	921
99	228451	REALTY 38 REALTY INC	38 SHELTER ROCK RD	K15090	2061.60	85.04	24.00	2170.64		
				K15090 Total	9870.27	3053.29	96.00	13019.56		
97	013066	MALDONADO CARLOS J & DEBRA	34 MALDON RD	L04012	188.42	16.96	24.00	229.38	147	12
98	113177	MALDONADO CARLOS J & DEBRA	34 MALDON RD	L04012	3391.32	635.87	24.00	4051.19	147	887
99	234181	MALDONADO CARLOS J & DEBRA	34 MALDON RD	L04012	3246.60	85.22	24.00	3355.82		
				L04012 Total	6826.34	738.05	72.00	7636.39		
97	019328	OLSON DONALD E	41 NO NABBY RD	L06001	1357.77	494.15	24.00	1875.92	147	247
98	116113	OLSON DONALD E	41 NO NABBY RD	L06001	2450.00	532.88	24.00	3006.88	147	908
99	234351	OLSON DONALD E	41 NO NABBY RD	L06001	2414.08	99.59	24.00	2537.67		
				L06001 Total	6221.85	1126.62	72.00	7420.47		
97	020977	STILWELL JEFFREY L SR & SHAREE	3 WOODSIDE AVE EXT	L13085	976.52	343.39	24.00	1343.91	147	301
98	121232	STILWELL JEFFREY L SR & SHAREE	3 WOODSIDE AVE EXT	L13085	2202.68	479.08	24.00	2705.76	147	933
99	241991	STILWELL JEFFREY L SR & SHAREE	3 WOODSIDE AVE EXT	L13085	2038.40	84.09	24.00	2146.49		
				L13085 Total	5217.60	906.56	72.00	6196.16		
96	014994	MULVEY JAMES A & KATHERINE	13 WESTVIEW DR	L14078		0.00	11.74	11.74	137	1043
97	015028	MULVEY JAMES A & KATHERINE	13 WESTVIEW DR	L14078	2263.08	899.58	24.00	3186.66	147	97
98	115156	MULVEY JAMES A & KATHERINE	13 WESTVIEW DR	L14078	2458.28	534.67	24.00	3016.95	147	898
99	244421	MULVEY JAMES A & KATHERINE	13 WESTVIEW DR	L14078	2379.32	98.13	24.00	2501.45		
				L14078 Total	7100.68	1532.38	83.74	8716.80		
				Grand Total	511152.12	93147.18	5075.74	609375.04		



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes §12-195h authorizes any municipality to assign, for consideration, any and all liens filed by the tax collector to secure unpaid taxes on real property; and,

WHEREAS, at various times the City of Danbury has assigned certain real estate tax liens appearing on the grand lists of October 1, 1982 through October 1, 1997 to Transamerica Business Credit Corp. or its subsidiary TBC Tax IX (hereinafter referred to individually or jointly as, "Transamerica"); and,

WHEREAS, Transamerica wishes to assign the bulk of said liens to American Tax Funding, LLC (hereinafter referred to as, "ATF"), which liens are identified in Exhibit A to a certain proposed Purchase and Sale agreement among the Transamerica entities and ATF, a copy of which is on file in the office of the Corporation Counsel; and,

WHEREAS, Transamerica further wishes to assign the rights and obligations associated with the aforementioned liens to ATF, as contained and described in its agreements with the City of Danbury dated August 15, 1997, January 30, 1998, May 6, 1998, September 28, 1998 and February 26, 1999; and,

WHEREAS, said assignment of rights and obligations is subject to the consent of the Common Council of the City of Danbury;

WHEREAS, the assignment of additional tax liens on the grand list of October 1, 1999 or any grand list prior thereto to ATF would further reduce the administrative burden upon the Danbury Tax Collector for the benefit of the city; and,

WHEREAS, the reassignment of tax liens previously assigned to Transamerica and the contractual rights and obligations relating to said liens to ATF and the assignment of additional tax liens on the grand list of October 1, 1999 to ATF is found to be in the best interests of the City of Danbury;

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY that, Mayor Gene F. Eriquez be and hereby is authorized to accomplish the reassignment of tax liens and the contractual rights and obligations relating to said liens, as described herein, from Transamerica to ATF and to accomplish the assignment to ATF of any and all additional liens filed by the tax collector to secure unpaid taxes on real property appearing on the grand list of October 1, 1999 or any grand list prior thereto. Mayor Eriquez is further authorized to execute any agreements or amendments thereto as may be required to accomplish the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

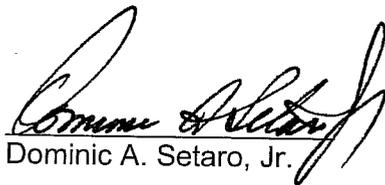
(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Gene F. Eriquez, via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **TARGETED CAPACITY EXPANSION TEC GRANT**
DATE: December 22, 2000
CC: William Campbell

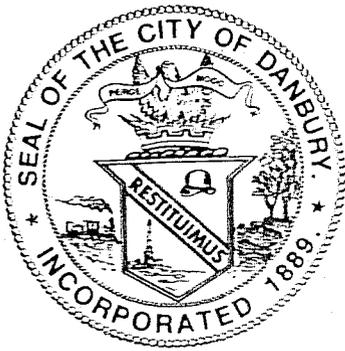
Attached you will find a resolution that will allow the City of Danbury, through the Public Health Services Substance Abuse and Mental Health Services Administration, to provide additional services to alcohol and other drug dependent individuals. The grant is in the amount of \$352,877 with no local match required. I have included for your review the budget for this grant.

Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

DAS/jgb



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Department of Health and Human Services, through the Public Health Service, Substance Abuse and Mental Health Services Administration has made grant funds available to local government to provide additional services to alcohol and other drug dependent people and their families to address gaps in treatment capacity for the period of December 1, 2001, through November 30, 2002; and

WHEREAS, for the time period of December 1, 2001, through November 30, 2002, grant funds not to exceed \$352,877.00 requiring no local match, will be made available to the Danbury Health and Housing Department for the Targeted Capacity Expansion Initiative, upon approval of a grant application therefore; and

WHEREAS, the Danbury Health and Housing Department will provide these services to alcohol and other drug dependent people and their families, serving both residents and non-residents with no restrictions on who may be served.

NOW, THEREFORE, BE IT RESOLVED, THAT Gene F. Eriquez, Mayor of the City of Danbury, or William J. Campbell, Director of Health, as his designee, is authorized to apply for said grant and to accept the grant award on behalf of the City of Danbury, if such award is made. Any prior actions of the Mayor or the Director of Health regarding this application are hereby ratified.

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to make, execute and approve on behalf of the City of Danbury all contracts/agreements, or amendments thereof, which do not require the expenditure of City funds, with the Substance Abuse and Mental Health Services Administration regarding said grant, and to take all actions necessary to accomplish the purposes of these programs.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEC 22 2000

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE

(203) 797-4625
FAX (203) 796-1596

December 21, 2000

TO: Dominic A. Setaro, Director of Finance
FROM: William Campbell, Director of Health *WC*
RE: **Targeted Capacity Expansion (TCE) Grant Application Package**

Attached is the Impact Statement and sample resolution for the TCE Grant for the period 12/01/01-11/30/02. As you suggested, I provided a copy of the sample resolution to the Corporation Counsel's office for final preparation. The finished resolution will be forwarded to you.

Also enclosed is a revised disclosure of lobbying activities form. The initial copy is at the end of the application package and has a "sign here" sticker attached. Please replace the page with this revised page and reattach the "sign here" sticker.

Once you have reviewed the application package, please initiate the procedures necessary to place the grant application on the Common Council agenda.

Please feel free to call me if you have any questions or comments.

encl. (3)

IMPACT STATEMENT
Targeted Capacity Expansion Initiative Grant
December 9, 2000

Program Impact:

This grant will enable the City of Danbury to provide additional services to alcohol and other drug dependent people and their families. The primary beneficiaries will be alcohol and other drug dependent women. Further benefit will accrue to the children and other adults in the effected families. Additionally, all citizens will benefit due to reduced negative impact of drug dependency on the community.

Fiscal Impact:

The implementation of the proposed program will be subcontracted to the Midwestern Connecticut Council on Alcoholism. Program evaluation will be subcontracted to the University of Connecticut Research Division. Subcontracts for related support services will made with the University of Connecticut School of Medicine, The CT Institute for Cultural Literacy and Wellness, Inc. and Asian Family Services, Inc. The grant will provide funding for audit and grant administration costs. The grant will also reimburse the City Of Danbury for services provided by city personnel. Termination of funding will not have a direct fiscal impact on the city.

Anticipated Grant Lifetime:

Initial funding will begin on December 1, 2001 for the period of December 1, 2001 through November 30, 2002. It is renewable for two additional years, thus carrying the anticipated grant lifetime to November 30, 2004. Subsequent funding will be requested from the Connecticut Department of Mental Health and Addiction Services.

SAMPLE RESOLUTION
Targeted Capacity Expansion Initiative Grant

WHEREAS, the Department of Health and Human Services, through the Public Health Service, Substance Abuse and Mental Health Services Administration has made grant funds available to local government to provide additional services to alcohol and other drug dependent people and their families to address gaps in treatment capacity for the period of December 1, 2001 through November 30, 2002; and

WHEREAS, for the time period of December 1, 2001 through November 30, 2002 grant funds not to exceed \$352,877 requiring no local match, will be made available to the Danbury Health and Housing Department for the Targeted Capacity Expansion Initiative, upon approval of a grant application therefore; and

WHEREAS, the Danbury Health and Housing Department will provide these services to alcohol and other drug dependent people and their families, serving both residents and non-residents with no restrictions on who may be served.

NOW, THEREFORE, BE IT RESOVED, THAT Gene F. Eriquez, Mayor of the City of Danbury or William J. Campbell, Director of Health, as his designee is authorized to apply for said grant and to accept the grant award on behalf of the City Of Danbury, if such award is made. Any prior actions of the Mayor or the Director of Health regarding this application are hereby ratified.

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to make, execute and approve on behalf of the City Of Danbury all contracts/agreements or amendments thereof, which do not require expenditure of City funds, with the Substance Abuse and Mental Health Services Administration regarding said grant, and to take all actions necessary to accomplish the purposes of these programs.

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.		\$	\$	\$	\$	\$
2.						
3.						
4.						
5. TOTALS		\$	\$	\$	\$	\$
SECTION B - BUDGET CATEGORIES						
6. Object Class Categories		GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
		(1)	(2)	(3)	(4)	
a.	Personnel	\$ 203,787	\$	\$	\$	\$
b.	Fringe Benefits	44,230				
c.	Travel	21,500				
d.	Equipment	2,000				
e.	Supplies	7,052				
f.	Contractual	60,535				
g.	Construction	0				
h.	Other	13,773				
i.	Total Direct Charges (sum of 6a - 6h)	352,877				
j.	Indirect Charges					
k.	TOTALS (sum of 6i and 6j)	\$ 352,877	\$	\$	\$	\$
7.	Program Income	\$	\$	\$	\$	\$

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$	\$	\$	\$
9.				
10.				
11.				
12. TOTALS (sum of lines 8 and 11)	\$	\$	\$	\$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$	\$	\$	\$	\$
14. Non-Federal					
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. PA 00-001 Targeted Capacity Expansion	\$ 358,185	\$ 365,441	\$	\$
17.				
18.				
19.	\$	\$	\$	\$
20. TOTALS (sum of lines 16 - 19)	\$ 358,185	\$ 365,441		

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	22. Indirect Charges:
23. Remarks	



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

Memorandum

Date: December 26, 2000

To: Hon. Gene F. Eriquez
Via the Common Council

From: Dominic A. Setaro, Jr.

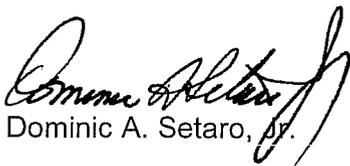
Re: Danbury/Torrington JPTA Agreement

Cc: Kimberly G. Redenz

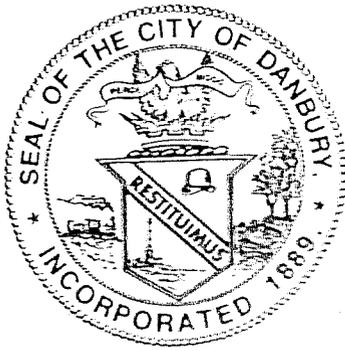
Attached is a resolution for your consideration that will allow the City of Danbury to enter into a Memorandum of Agreement between the Chief Elected officials of the Danbury/Torrington Service Delivery Area and the Danbury/Torrington Private Industry Council D/B/A Danbury/Torrington Regional Workforce Development Board to establish programs to prepare youth and adults facing barriers to employment to participate in job training and other services.

No local matching funds are required.

I recommend that the Common Council approve the resolution at its January meeting.


Dominic A. Setaro, Jr.

DAS:ncl



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury, together with other area municipalities, form the Danbury/Torrington Workforce Investment Board; and

WHEREAS, said Workforce Investment Board, in addition to other, related purposes and activity, facilitates worker training programs in the service delivery area overseen by the Board; and

WHEREAS, the State of Connecticut Department of Labor, to further the achievement of these goals, has proposed two (2) reimbursement grants in amounts not to exceed \$50,000.00 and \$47,200.00 for the purposes of hiring an Executive Director and for the institution of a workers' training program, respectively; and

WHEREAS, said grants are for periods of July 1, 2000 through June 3, 2001 and January 1, 2001 through June 30, 2001 respectively; and

WHEREAS, the City of Danbury, together with the other municipalities involved in the Danbury/Torrington Workforce Investment Board, is desirous of making application for, and accepting said grant for these purposes;

NOW, THEREFORE, BE IT RESOLVED, THAT Gene F. Eriquez, Mayor of the City of Danbury, hereby be and is authorized to execute applications and funding agreements between the State of Connecticut and the Danbury/Torrington Workforce Investment Board in accordance with the purposes and goals hereinbefore described, and to execute such other documents which may be necessary in order to effectuate the purposes hereof.



4

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

December 13, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: Anchor Street, Cedar Street, Denver Terrace Ivy Lane Water Assessments

Dear Mayor and Council:

In November (Agenda item no. 25) the Common Council approved final water assessments for the above project. In order now for the assessments to be filed, published and imposed, you must adopt the attached resolution to permit assessment by installment payment. The resolution will provide for the method of payment, minimum payment, as well as the applicable interest rate.

If you adopt the resolution, each affected property owner will be notified of the proposed, installment payment required for that property. In the event you have any questions, please do not hesitate to call.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

Attachment

cc: Patricia A. Ellsworth, Assistant City Engineer
Michael Seri, Town Clerk
Dominic A. Setaro, Jr., Director of Finance

llp/anchor st

LOT NO.	PROPERTY OWNER/LOCATION	GROSS ASSESSED VALUE		AREA		FRONTAGE		UNITS		TOTAL
		\$	\$	ACRE	\$	FEET	\$	NO.	\$	
I08013	Kenneth G. & Elizabeth L. Dodson 1 Anchor St.	\$92,900	\$1,800	0.4000	\$3,095	150.00	\$2,956	1	\$1,690	\$9,540.34
I08012	Margaret A. & Terrence J. Fitzsimons 3 Anchor St.	\$33,100	\$641	0.2000	\$1,547	75.00	\$1,478	1	\$1,690	\$5,356.70
I08019	Kevin R. & Merry C. Laroche 4 Anchor St.	\$144,000	\$2,789	0.2900	\$2,244	100.00	\$1,971	2	\$3,381	\$10,384.11
I08018	Michele A. Urso 6 Anchor St.	\$87,500	\$1,695	0.2200	\$1,702	75.00	\$1,478	1	\$1,690	\$6,565.19
I08017	James & Geraldine S. Worthington 8 Anchor St.	\$105,800	\$2,049	0.2200	\$1,702	75.00	\$1,478	1	\$1,690	\$6,919.68
I08016	Jorge & Jennifer L. Lalvay 10 Anchor St.	\$73,400	\$1,422	0.2200	\$1,702	75.00	\$1,478	1	\$1,690	\$6,292.07
I08010	John F. & Mildred A. Godfrey 1 Cedar St.	\$125,400	\$2,429	0.1200	\$928	63.34	\$1,248	1	\$1,690	\$6,295.94
I08011	Barbara V. Mieltski 2 Cedar St.	\$80,400	\$1,557	0.2600	\$2,011	122.34	\$2,411	1	\$1,690	\$7,670.04
I09154	John F. Sr. & Mildred A. Godfrey 3 Cedar St.	\$28,800	\$558	0.1200	\$928	72.14	\$1,422	1	\$1,690	\$4,598.14
I09155	Angela & Maria Incorvaia 4 Cedar St.	\$120,500	\$2,334	0.2200	\$1,702	80.00	\$1,577	1	\$1,690	\$7,302.97
I09153	Oliveira Brothers Builders LLC 5 Cedar St.	\$140,100	\$2,714	0.1200	\$928	73.26	\$1,444	1	\$1,690	\$6,776.19
I09156	Terrance J. & Anna Marea Fitzsimons 6 Cedar St.	\$120,300	\$2,330	0.2100	\$1,625	96.50	\$1,902	1	\$1,690	\$7,546.89
I09152	Chan Sao 7 Cedar St.	\$124,900	\$2,419	0.1700	\$1,315	107.78	\$2,124	2	\$3,381	\$9,239.10
I09183	Robert A. Gallo c/o F. Anthony Gallo Administrator 8 Cedar St.	\$107,100	\$2,075	0.2200	\$1,702	100.00	\$1,971	1	\$1,690	\$7,437.54
I09151	Peter J. & Deborah L. Giuffre 9 Cedar St.	\$111,400	\$2,158	0.1800	\$1,393	97.35	\$1,918	1	\$1,690	\$7,159.16
I09180	Justine R. Erdmann 10 Cedar St.	\$124,600	\$2,414	0.3300	\$2,553	161.70	\$3,187	1	\$1,690	\$9,843.43
I09184/5	George B. & Elizabeth T. Repko 11 Cedar St.	\$134,700	\$2,609	0.7500	\$5,802	178.26	\$3,513	1	\$1,690	\$13,614.64
I09179	Dominic F. D'Amico 12 Cedar St.	\$38,800	\$752	0.1800	\$1,393	80.00	\$1,577	1	\$1,690	\$5,410.92
I09186	Rocco N. Jr. & Mary D Placella 13 Cedar St.	\$100,900	\$1,955	0.3900	\$3,017	80.00	\$1,577	1	\$1,690	\$8,238.46
I09216	Dominic F. D'Amico 14 Cedar St.	\$130,200	\$2,522	0.1800	\$1,393	80.00	\$1,577	1	\$1,690	\$7,181.41
I09187	Allan R. & Mirian A. Schacht 15 Cedar St.	\$91,000	\$1,763	0.2500	\$1,934	80.00	\$1,577	1	\$1,690	\$6,963.61
I09176	Douglas & Drew Doerwald 16 Cedar St.	\$68,900	\$1,335	0.1800	\$1,393	80.00	\$1,577	1	\$1,690	\$5,993.98

LOT NO.	PROPERTY OWNER/LOCATION	GROSS ASSESSED VALUE		AREA		FRONTAGE		UNITS		TOTAL
		\$	\$	ACRE	\$	FEET	\$	NO.	\$	
109188	John J. Jr. Estate of & Dorothy M. Repko 17 Cedar St.	\$112,800	\$2,185	0.2300	\$1,779	80.00	\$1,577	1	\$1,690	\$7,231.17
109182	Amy L. Webb Denver Terr.	\$91,900	\$1,780	0.2200	\$1,702	100.46	\$1,980	1	\$1,690	\$7,152.16
109157	Margret A. Fitzsimons 2 Denver Terr.	\$75,400	\$1,461	0.2000	\$1,547	75.00	\$1,478	1	\$1,690	\$6,176.08
109158	Jack R. & June M. Hanna 4 Denver Terr.	\$147,100	\$2,849	0.4000	\$3,095	161.81	\$3,189	3	\$5,071	\$14,203.48
109181	Justine R. Erdmann 1 Ivy La.	\$41,000	\$794	0.2700	\$2,089	103.75	\$2,045	1	\$1,690	\$6,617.84
109160	Peter & Virgina Delaventura 2 Ivy La.	\$95,000	\$1,840	0.2500	\$1,934	120.70	\$2,379	1	\$1,690	\$7,843.17
109161	John A. & Virginia A. Zukowski 4 Ivy La.	\$131,600	\$2,549	0.2100	\$1,625	86.01	\$1,695	1	\$1,690	\$7,559.06
	TOTALS	\$2,879,500	\$55,778	7.2100	\$55,778	2,830	\$55,778	33	\$55,778	\$223,113.46

Final Assessment Total \$223,113.46



6

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

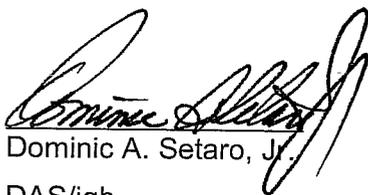
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: December 22, 2000
TO: Hon Gene F. Eriquez,
via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **RESOLUTION – JOINT PROGRAM ON PHYTOREMEDIATION GRANT**
CC: K. G. Redenz, Jack Kozuchowski

Attached for your review is a resolution that will allow the City of Danbury to apply for and accept funding of up to \$450,000 from the Environmental Protection Agency for the engineering and pilot studies for the cleanup of 13 Barnum Court. An impact statement provided by Jack Kozuchowski has been included for your review. There is no City match to this grant, and disposal costs will be requested in the 2000-2001 budget.

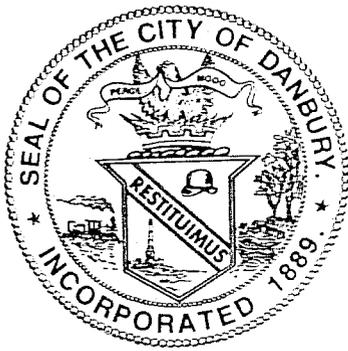
The Common Council is requested to consider this resolution at its next meeting.



Dominic A. Setaro, Jr.

DAS/jgb

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

Whereas, the property at 13 Barnum Court, owned by the City through foreclosure, is limited from resale due to levels of mercury contamination in the soils that do not meet Connecticut's Voluntary Remediation Standards;

and

Whereas, a detailed environmental assessment and Remediation Design conducted for the City by TRC Environmental Consultants has identified "phytoremediation" - the use of plants to decontaminate the soils - as a viable clean-up alternative;

and

Whereas, the National Science Foundation and the Environmental Protection Agency (EPA) has issued a Request for Proposals to conduct a research project to investigate the mechanisms for phytoremediation of environmental contaminants;

and

Whereas, a full-scale phytoremediation project on the site has the potential to decontaminate the property at a much reduced cost to the City or future developers.

Now, Therefore be it Resolved that the Common Council authorizes the Danbury Health Department to apply for the grant funds up to \$450,000.00, requiring no local match, to support the engineering and pilot studies and to authorize the Mayor to accept such funds, if awarded, and enter into any contractual agreements with the Environmental Protection Agency and/or other federal agencies that would allow the execution of said grant.

Impact Statement: “*Joint Program on Phytoremediation Grant Program*”

Environmental Protection Agency / National Science Foundation

“Phase II : Phytoremediation technology demonstration and environmental pathway investigation”

Description of Project: The City has recently completed all environmental assessments and a remedial design for the clean-up of contamination at 13 Barnum Court. The remedial design presents two alternatives for remediation of mercury in the soils: excavation and disposal or phytoremediation.

The conventional process of clean-up – excavating the soils and disposing them at a licensed hazardous waste landfill – requires an immediate outlay of approximately \$180,000. There is no grant funding available to subsidize the excavation/disposal costs.

An alternative approach would employ the innovative technology of “phytoremediation” – planting special crops that are designed to “hyper-accumulate” mercury from the soils – would accomplish the natural cleansing of mercury from plants with a minimum of disposal costs. A multi-agency Request for Proposals has recently been issued soliciting grant applications to investigate and demonstrate the process of phytoremediation on properties where there is a database of information on soil and groundwater. This impact statement is for authorizing the submittal of a grant application, which would conduct a detailed study of the performance of phytoremediation on the site. The grant is up to \$450,000 for this demonstration project.

Financial Impact. There are two areas of financial impact to the City that would be incurred by this project:

- ◆ Disposal of solid hat wastes that would be segregated from the Barnum Court soils during the construction of the phytoremediation cells. There is an unknown amount of hat wastes which are present in the soils and not amenable to phytoremediation. The EPA grant would not subsidize disposal costs. Our consultant estimated 28 - 113 cubic yards of hat wastes, which would cost in the range of \$11,200 - \$45,000, in disposal costs that would not be subsidized by the grant. This is only a conservative estimate – we will not know the precise amount of hat wastes to be disposed until the construction of the research cells next Summer. A capital budget proposal for funds for hat waste disposal will be requested in the fiscal 2001-2002 budget.
- ◆ An indirect cost of City staff time will be expended from the Environmental Health Division (particularly the Coordinator of Environmental and Occupational Health Services) to direct this project.

Project Benefit. The project, if successful, could cleanse the property of mercury contamination using the natural phytoremediation process. This would save approximately \$140,000 - \$170,000 in excavation/disposal costs and would allow the City to auction the site for redevelopment.

Financial reporting Requirements. At the conclusion of the grant project, there is a program/financial report required to document our expenses and activities.

Grant Audit/ Administration Fees. The grant officer from the EPA has advised me that grant audit/administration fees are not disallowed. The specific amount would have to be approved in the form of an agreement with EPA, but one of the grant officers advised me that including a 3% fee as part of our budget is acceptable.

Council Resolution. A Common Council resolution is needed to apply for and receive this grant. A draft of a resolution is attached.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: December 7, 2000
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Kimberly G. Redenz, Assistant Director of Finance
RE: Local Capital Improvement Program
CC: Dominic A. Setaro, Jr., William Buckley, Rick Palanzo

The City of Danbury will be applying for additional funds in the amount of \$19,000 to cover the remaining cost of the repairs to the Patriot Parking Garage. These funds will be transferred from LOCIP projects for which bids came in lower than anticipated. Attached is the resolution to make application for these funds. Please place this item, along with the attached resolution, on the January Common Council agenda for its approval.


Kimberly G. Redenz

KGR/jgb

Attach.



8

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

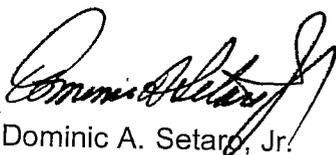
(203) 797-4652
FAX: (203) 796-1526

Memorandum

Date: December 26, 2000
To: Hon. Gene F. Eriquez via The Common Council
From: Dominic A. Setaro, Jr.
Re: Resolution – Safe Kids Grant
CC: K. Redenz, R. Paquette

Attached for your review is a resolution that will allow the City of Danbury's Police Department to apply for and to accept continued funding from the Connecticut Safe Kids Program. This Grant in the amount of \$1,500 must be spent by June 1, 2001. No local match is required.

The Common Council is requested to consider this resolution at its next meeting.



Dominic A. Setaro, Jr.

DAS:ncl



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

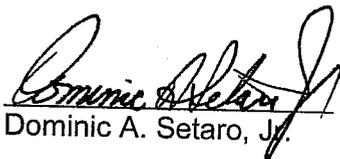
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: TARRYWILE LAKE DAM GRANT
DATE: December 14, 2000
CC: William Buckley, Patricia Ellsworth

Attached for your review is a resolution that will allow the City of Danbury to accept a grant from the State Department of Environmental Protection for the preliminary design phase for the repairs to the Tarrywile Lake Dam for a total cost of \$36,500. The City's share would be \$18,885. Please be advised that the City's share is already in the Engineering Department's budget, and no certification will be necessary.


Dominic A. Setaro, Jr.

DAS/jgb

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Environmental Protection has proposed to fund fifty-one (51%) percent of the cost of engineering services required to make repairs to the Tarrywile Lake Dam; and

WHEREAS, said Department of Environmental Protection has determined that a total of \$36,500.00 is eligible to cover such engineering and design costs; and

WHEREAS, said engineering services, which will include surveys, inspection, engineering analysis and soil borings, are estimated to cost \$36,500.00, of which amount \$18,885.00 would be reimbursed to the City of Danbury pursuant to the grant; and

WHEREAS, the City of Danbury is desirous of commencing the process of repairing the dam and obtaining said grant funds in order to assist in doing so;

NOW, THEREFORE, BE IT RESOLVED THAT the Common Council of the City of Danbury, acting as the Flood and Erosion Control Board pursuant to Section 2-38 of the City of Danbury Code of Ordinances, hereby and specifically designates and authorizes Mayor Gene F. Eriquez to execute, and act on its behalf with respect to, an agreement entitled AGREEMENT FOR DESIGN OF TARRYWILE LAKE DAM REPAIRS DANBURY, CONNECTICUT and such other documents as may be required for the purposes of said project.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Safe Kids Program has made available a grant in the amount of \$1,500.00 for the Safe Kids Program; and

WHEREAS, this grant, if awarded, will be used for materials and programs that will impact childrens' safety; and

WHEREAS, all grant funds must be spent by June 1, 2001; and

WHEREAS, no local match is required.

NOW, THEREFORE, BE IT RESOLVED THAT, Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to apply for the said grant and to sign such documents as are necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Department of Health and Human Services, through the Public Health Service, Substance Abuse and Mental Health Services Administration has made grant funds available to local government to provide additional services to alcohol and other drug dependent people and their families to address gaps in treatment capacity for the period of December 1, 2001, through November 30, 2002; and

WHEREAS, for the time period of December 1, 2001, through November 30, 2002, grant funds not to exceed \$352,877.00 requiring no local match, will be made available to the Danbury Health and Housing Department for the Targeted Capacity Expansion Initiative, upon approval of a grant application therefore; and

WHEREAS, the Danbury Health and Housing Department will provide these services to alcohol and other drug dependent people and their families, serving both residents and non-residents with no restrictions on who may be served.

NOW, THEREFORE, BE IT RESOLVED, THAT Gene F. Eriquez, Mayor of the City of Danbury, or William J. Campbell, Director of Health, as his designee, is authorized to apply for said grant and to accept the grant award on behalf of the City of Danbury, if such award is made. Any prior actions of the Mayor or the Director of Health regarding this application are hereby ratified.

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to make, execute and approve on behalf of the City of Danbury all contracts/agreements, or amendments thereof, which do not require the expenditure of City funds, with the Substance Abuse and Mental Health Services Administration regarding said grant, and to take all actions necessary to accomplish the purposes of these programs.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury, together with other area municipalities, form the Danbury/Torrington Workforce Investment Board; and

WHEREAS, said Workforce Investment Board, in addition to other, related purposes and activity, facilitates worker training programs in the service delivery area overseen by the Board; and

WHEREAS, the State of Connecticut Department of Labor, to further the achievement of these goals, has proposed two (2) reimbursement grants in amounts not to exceed \$50,000.00 and \$47,200.00 for the purposes of hiring an Executive Director and for the institution of a workers' training program, respectively; and

WHEREAS, said grants are for periods of July 1, 2000 through June 3, 2001 and January 1, 2001 through June 30, 2001 respectively; and

WHEREAS, the City of Danbury, together with the other municipalities involved in the Danbury/Torrington Workforce Investment Board, is desirous of making application for, and accepting said grant for these purposes;

NOW, THEREFORE, BE IT RESOLVED, THAT Gene F. Eriquez, Mayor of the City of Danbury, hereby be and is authorized to execute applications and funding agreements between the State of Connecticut and the Danbury/Torrington Workforce Investment Board in accordance with the purposes and goals hereinbefore described, and to execute such other documents which may be necessary in order to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused a water line to be installed known as the Anchor Street, Cedar Street, Denver Terrace and Ivy Lane Water Line; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Connecticut General Statutes Section 7-137(c) and 7-139 and Section 21-56 et seq. of the City of Danbury Code of Ordinances authorizes the installment payment of assessments levied as the result of benefits derived from the installation of water systems; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED THAT THE Assessment of Benefits fixed herein shall be due and payable on or before March 1, 2001 provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of benefit assessments in connection with the Anchor Street, Cedar Street, Denver Terrace and Ivy Lane Water Line:

1. The payment of any benefits by installments hereunder shall be in not more than nineteen (19) equal annual payments.
2. The minimum annual installment payment shall be TWO HUNDRED FORTY TWO DOLLARS AND NO CENTS (\$242.00).
3. The interest on any deferred payments hereunder shall be due at a rate per annum of 6.00 percent. Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as follows:



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a water system, in favor of the City of Danbury, upon real property situated in said City, which real property is more fully described in the City Land Records in:

Vol. _____ Page _____

The notice of such assessment of sewerage benefits herein certified is to _____ (owner of property), the principal of which is \$ _____ due to said City of Danbury, together with legal interest fees and charges thereon assessed on March 1, 2001 in the name of _____

And the same becomes due on March 1, 2001 and may be paid in annual installment payments of \$ _____ each plus interest at the rate of 6.00 percent on the unpaid balance and continuing to _____.

This certificate is filed pursuant to Section 7-137d of the General Statutes, as amended.

The property assessed is:

Lot _____

Item No. _____

Street _____

Tax Collector

Received _____, 2000

At _____ M.

Recorded in the Danbury Land Records

Vol. _____ Page _____

Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessment of Benefits by virtue of the construction of the water project are hereby fixed as follows:

(list attached)



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Environmental Protection has proposed to fund fifty-one (51%) percent of the cost of engineering services required to make repairs to the Tarrywile Lake Dam: and

WHEREAS, said Department of Environmental Protection has determined that a total of \$36,500.00 is eligible to cover such engineering and design costs; and

WHEREAS, said engineering services, which will include surveys, inspection, engineering analysis and soil borings, are estimated to cost \$36,500.00, of which amount \$18,885.00 would be reimbursed to the City of Danbury pursuant to the grant; and

WHEREAS, the City of Danbury is desirous of commencing the process of repairing the dam and obtaining said grant funds in order to assist in doing so;

NOW, THEREFORE, BE IT RESOLVED THAT the Common Council of the City of Danbury, acting as the Flood and Erosion Control Board pursuant to Section 2-38 of the City of Danbury Code of Ordinances, hereby and specifically designates and authorizes Mayor Gene F. Eriquez to execute, and act on its behalf with respect to, an agreement entitled AGREEMENT FOR DESIGN OF TARRYWILE LAKE DAM REPAIRS DANBURY, CONNECTICUT and such other documents as may be required for the purposes of said project.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

RECEIVED
FINANCE DEPT

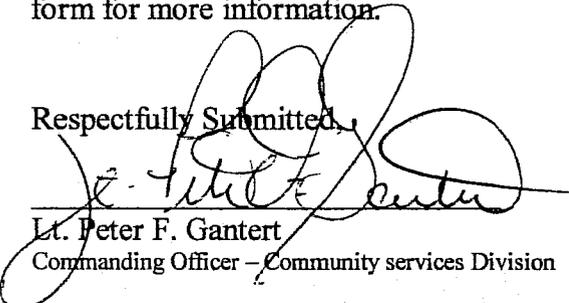
DEC 19 2000

To: Robert L. Paquette, Chief of Police
From: Lieutenant Peter F. Gantert
RE: Safe Kids Grant Application

Chief Paquette,

I would like permission to apply for a \$1500.00 grant from Connecticut Safe Kids. There are no matching funds requirements. This grant is to be used for child passenger safety. If we are selected as a grant recipient, we anticipate using the funds to supply a child passenger safety fitting station will all needed equipment. As you are aware, we currently have checked / installed over 650 child seats for residents of the Greater Danbury area this year. This grant will allow us to continue this service and allow us to improve our current program. These funds, if awarded, must be used by June 01, 2001. Please see the attached form for more information.

Respectfully Submitted,


Lt. Peter F. Gantert
Commanding Officer - Community services Division





CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

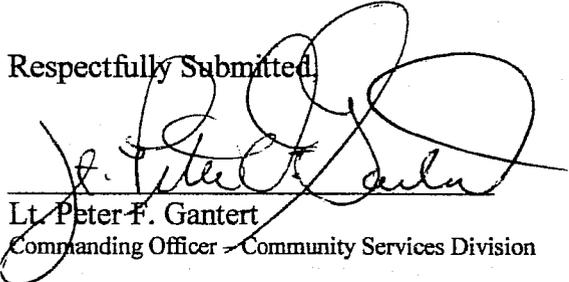
ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

IMPACT STATEMENT

To: Robert L. Paquette, Chief of Police
From: Lieutenant Peter F. Gantert
RE: Safe Kids Grant

Application and acceptance of a grant award (maximum \$1500.00 per agency) from the Keep Safe Kids Fund will have no impact on the City budget for the fiscal year 2000-2001. There is no Match requirement, all funds will be expended directly on child passenger safety items.

Respectfully Submitted,


Lt. Peter F. Gantert
Commanding Officer - Community Services Division





Keep Kids Safe License Plate Grant

Grant Application General Instructions

Complete all sections of the application form, using additional sheets if necessary. ALL APPLICATIONS MUST BE TYPED. If more convenient, you may reproduce the application and complete it on your computer. The application is available on-line on the Connecticut SAFE KIDS web site at www.ctsafekids.org. If you wish, enclose materials such as your organization's newsletter or examples of previous projects. You may submit more than one proposal by photocopying the application form and submitting a different application for each project. Be sure to sign and date each application and provide the original as well as ten copies.

Only grant applications which address injury prevention programs for children under the age of 14, will be considered. This includes such things as poison, choking and fire prevention as well as motor vehicle, pedestrian and bicycle safety. It does not include drug or alcohol prevention or self esteem promotion programs.

Grant funding should be used for materials and programs that will impact the children's safety in your community. Preference will be given to programs which distribute safety materials in combination with education on how to properly use those items. For example a bike rodeo with helmet distribution and fitting by trained bicycle safety persons. Please provide current prices for safety materials. Salary and refreshments will not be funded. Preference will also be given to programs not funded within the past year.

Grant applications will be reviewed based on the type and quality of the program, proven effectiveness, prior experience in this area as well as geographic location. Prior grant Keep Kids Safe License Plate award winners who have not fulfilled the requirements of previous grant programs will not be eligible for further funding. Partial funding of grants is left to the discretion of the grant review committee. Grants must be spent in the manner outlined in the grant application.

It is our hope that these funds will enhance injury prevention and safety awareness programs within your organization so that, together we can create a brighter and safer future for all of Connecticut's children.

Safe Kids Grant Application Copy

Grant Application

1. Organization Information: **Danbury Police Department Community Services Division**

2. Address: **120 Main Street, Danbury, Connecticut 06810**

3. Telephone: **203-797-4577**

4. Fax: **203-796-8018**

5. Year organization established: **1903**

5a. Tax ID#: **N/A (municipality)**

6. Number of members: **147**

7. Volunteer or paid staff? **Paid**

8. Is your organization a Non Profit 501(c)(3): **yes no (municipality)**

9. Name and Title of Representative Authorized to sign for your organization:
Mayor Gene F. Eriquez

10. Address: **155 Deer Hill Avenue, Danbury, CT. 06810**

11. Telephone: **203-797-4511**

12. Fax: **203-796-1666**

12. List the names and titles of your organization's principals, directors, or officers:
Robert L. Paquette, Chief of Police

13. Contact person (name, address, and phone) for project correspondence:

Lt. Peter Gantert 203-797-4577
Commander Community Services Division
Danbury Police Department
120 Main ST. Danbury, CT. 06810

14. Describe the general nature, extent, and location of your group's activities. Be sure to specify any injury prevention activities you engage in.

The Community Services Division of the Danbury Police Department engages in a wide array of safety programs, crime prevention activities, substance abuse prevention, and injury prevention programs. The Danbury Police Department Community Services Division currently has three certified Child Passenger Safety Technicians, and the area's only certified police officer/certified Playground inspector on staff. The Danbury Police Department also has a bicycle safety program, ("Helmets First") run by the Safe Neighborhood Bicycle Patrol Unit of 12 certified police bicyclists. All of our educational and prevention programs serve the entire greater Danbury area.

Project Information

15. Please provide a detailed description of your proposed project below or attached. Describe the project in as much detail as you need to demonstrate that it merits consideration for financial assistance. Include specific goals and outcomes desired from your program. Additionally, please be sure to describe why you chose this project and how you have demonstrated need for this program in your community.

The project that is proposed by the Danbury Police Department is one that will create a permanent location where persons from the City of Danbury and its surrounding towns can receive education and training regarding the correct use of child seats. The project will allow persons to contact one of the three certified police officers/child passenger safety (CPS) technicians, receive educational materials and training on the proper installation of a car seat. This program will also replace damaged, recalled, or unacceptable seats that we inspect. This project will develop a permanent fitting station at the Danbury Police Department where anyone wishing to have a car seat inspected can come. This project will not be limited to Danbury residents, but will be open to any person who inquires. As part of the educational programs the certified officers will contact local daycare centers, schools, and parent groups to request permission to give class demonstrations regarding the safe transportation of children in vehicles.

The need for this program in the Greater Danbury area has been found to be extremely high. The police department's certified CPS technicians have checked 647 seats (as of December 6, 2000) since January 1, 2000 and have found just 7 seats correct. Ironically these seats are ones that were inspected previously by certified CPS technicians and the parents wished to get a "check-up". The program needs financial support for the purchase of new seats and supplies to allow replacement of unacceptable or recalled seats. The goal of the project is to instill a mindset in the community regarding the importance of the proper use of child car seats as well as the distribution of educational information throughout the region.

The Danbury Police Department's Community Services Division has selected this project for two reasons, first and foremost the obvious need to continue and expand the outreach to include the replacement of unacceptable seats, as well as the display of care and dedication exhibited by the police officers/certified CPS technicians in the area of child passenger safety.

16. Who will benefit, and how many (adults and children), when the desired results are achieved. Be specific.

The intention of the program is to touch an unlimited amount of persons in the region regarding child passenger safety. This program will be open to anyone who desires the education and information that we can supply.

From January 1, 2000 through December 6, 2000 we have inspected 647 seats and have given 17 car seat educational presentations to a variety of audiences. The officers at Danbury Police Department know with financial support from the Keep Kids Safe License Plate Grant the number of adults and children that we can reach will at least double or triple.

17. Amount requested: (*Maximum = \$1,500.00*) **\$1499.75**

- 17a. Provide a detailed, line-item budget plan identifying all anticipated costs and the amount requested. Be sure to list current costs. (See attached example).

(Please see attached, attachment A)

18. Are there any other sources of funding to be applied to this project? If so, list the sources and amounts.

The City of Danbury will fund the salaries of officers working the fitting station. Each Monday from 8:00am – 12:00pm. The program will run a total of 21 Mondays from January 8, 2001 – June 1, 2001.

Salary pay out = \$3843.00

19. Who will perform the tasks needed to complete this project?

The three certified child passenger safety technicians currently on staff with the Danbury Police Department Community Services Division.

20. When will the project be complete? Please indicate your timeline. (The deadline for Projects to be completed is June 1, 2001)

The project will run each Monday from January 8, 2001 – May 28, 2001.

Signature _____

Date: _____

Keep Kids Safe

Grant Application

**Attachment A
Budget Plan**

Item & Description	Price	Amount
Cosco Convertible Car Seats	10@ \$40.00ea.	\$400.00
Cosco High Back Booster Seats	10@ \$40.00ea.	\$400.00
Evenflo Right Fit Low Back Booster	10@ \$22.00ea.	\$220.00
Swimming Pool Noodles (1 case)	1 @ \$100.00ea.	\$100.00
Locking Clips	25@ \$2.79ea.	\$ 69.75
Easy Liner Multi purpose Liner (Gripper Material)	5 @ \$12.00ea.	\$ 60.00
Miscellaneous Safety/Informational Flyers (From National Safe Kids 100per)	10@ \$19.00ea.	\$190.00
Child Passenger Safety Educational Videos (From National Safe Kids)	10@ \$6.00ea.	\$60.00
	TOTAL	\$1,499.75



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

Whereas, the property at 13 Barnum Court, owned by the City through foreclosure, is limited from resale due to levels of mercury contamination in the soils that do not meet Connecticut's Voluntary Remediation Standards;

and

Whereas, a detailed environmental assessment and Remediation Design conducted for the City by TRC Environmental Consultants has identified "phytoremediation" - the use of plants to decontaminate the soils - as a viable clean-up alternative;

and

Whereas, the National Science Foundation and the Environmental Protection Agency (EPA) has issued a Request for Proposals to conduct a research project to investigate the mechanisms for phytoremediation of environmental contaminants;

and

Whereas, a full-scale phytoremediation project on the site has the potential to decontaminate the property at a much reduced cost to the City or future developers.

Now, Therefore be it Resolved that the Common Council authorizes the Danbury Health Department to apply for the grant funds up to \$450,000.00, requiring no local match, to support the engineering and pilot studies and to authorize the Mayor to accept such funds, if awarded, and enter into any contractual agreements with the Environmental Protection Agency and/or other federal agencies that would allow the execution of said grant.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$19,000.00 to cover the balance of repairs – Patriot Parking Garage; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

Projects-Completed/Reimbursed

034-88-010	City Hall Roof Replacement	\$ 65,311.00
034-88-020	Replace Tanks/Boilers - City Bldgs	220,875.00
034-89-010	Replace Cross Street Bridge	35,775.00
034-89-020	Repair/Replace Roofs - City Bldgs	176,700.00
034-89-030	Water Services - Tarrywile	123,668.23
034-89-050	Rebuild/Repave Highways	83,617.00
034-89-070	Replace Cross Street Bridge	234,245.00
034-90-010	Rebuild/Repave Highways	59,945.00
034-90-020	Downtown Green Design	35,000.00
034-90-040	Roof-Fire/Police Maintenance Bldgs	81,971.83
034-91-010	Rebuild/Repave Roads	517,828.42
034-92-010	Downtown Green Construction	114,999.54
034-92-020	Library Book Security System	39,807.75
034-92-030	Triangle Street Bridge	109,000.00
034-92-040	Cross Street Bridge	94,320.74
034-92-050	Rebuild/Repave Highways	143,878.00
034-93-010	Rebuild/Repave Highways	318,011.52
034-93-020	Replace Triangle Street Bridge	90,176.83
034-93-030	Replace/Renovate HVAC-City Hall	60,000.00
034-94-010	Rebuild/Repave Highways	387,682.06
034-94-020	Library Cooling Tower	25,127.00
034-94-030	Tarrywile Park Farmhouse	28,000.00
034-95-010	Rebuild/Repave Highways	449,196.95
034-95-020	Rogers Park Field Improvements	14,749.00
034-96-010	Rebuild/Repave Highways	437,352.68
034-96-020	Field Improvements- Rogers Park	19,420.30
034-97-010	Rebuild/Repave Highways	203,533.68
034-97-020	Renovation – Library Tech Center	260,000.00
034-98-010	Rebuild/Repave Highways	434,023.82
034-99-10	Renovate City Hall	440,799.00

Uncompleted Projects

034-98-020	Renovate Farm Bldg-Tarrywile Park	25,000.00
034-00-100	Part 2-Install Security System-City Hall	20,000.00
034-00-090	Boiler/Burner-Police Department	55,000.00
034-00-060	New Security System-City Hall	11,000.00
034-00-020	Roof-Community Service Center	30,000.00
034-00-030	New Generator- Fire Headquarters	34,000.00
034-00-050	Roof Replacement-Library Tech Center	40,000.00
034-00-040	Repairs-Patriot Parking Garage	35,000.00
034-00-080	Walkways/Pedestrian Bridge-Rogers Park Pond	65,000.00
034-00-070	Rebuild/Repave Highways	150,799.00
034-00-110	Part 2 – New Generator – Fire Headquarters	3,500.00

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$19,000.00 to cover the balance of repairs – Patriot Parking Garage to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Safe Kids Program has made available a grant in the amount of \$1,500.00 for the Safe Kids Program; and

WHEREAS, this grant, if awarded, will be used for materials and programs that will impact childrens' safety; and

WHEREAS, all grant funds must be spent by June 1, 2001; and

WHEREAS, no local match is required.

NOW, THEREFORE, BE IT RESOLVED THAT, Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to apply for the said grant and to sign such documents as are necessary to effectuate the purposes hereof.



9

CITY OF DANBURY
DEPARTMENT OF WELFARE & SOCIAL SERVICES

TELEPHONE
(203) 797-4569

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

FACSIMILE
(203) 797-4566

TO: Members of the Danbury Common Council
FR: Deborah MacKenzie *DM*
RE: Donations to the Department and the Shelter
Date: 12/15/00

The following donation have been received, please accept.

- Danbury/New Fairfield Newcomers Club- \$12.00
- Jeanne Sanna- new clothing and kitchen items
- Norberta Pelletier- new clothing and kitchen items
- Society of Plastics Engineers- 100+ T-shirts
- Congregation of St. Elizabeth Seton Hats Gloves & Personal Items
- Lakewood Condominium Residents \$1,000 worth of new clothing (Sweat Suits, underwear, hats and gloves)
- Dr. Mooney & Staff 50 pairs of gloves, 3 complete turkey Dinners for 3 families for Thanksgiving

The addresses are attached on a separate sheet.
Thank you.

EMERGENCY SHELTER 796-1661
JOB SEARCH ASSISTANCE 796-1650

MEDICAL BENEFITS COUNSELING 797-4567
EMERGENCY AID NETWORK 797-4565



Society of Plastics Engineers
14 Fairfield Drive
Brookfield, CT 06804-0403

T-Shirts

LakeWood Condominium Residents
C/O 136 Pembroke Road #72
Danbury, CT 06811

\$1,000 clothing items

Danbury/ New Fairfield Newcomers Club
C/o Lenz
10 Douglas Drive
Danbury, CT 06811-3507

12.00

Norberta Pelletier
186-1 Kindermack Road
Westwood, N.J. 07675

Clothing & Kitchen items

Jeanne Sanna
269 Farmingville Road
Ridgefield, CT 06877

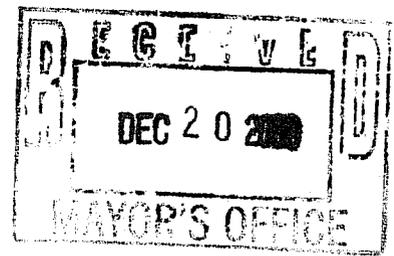
clothing & Kitchen Items

Fr. Joseph Prince
Congregation of St. Elizabeth Seton
520 Ridgebury Road
Ridgefield, CT 06877

Hats, gloves, personal items

Dr. Joseph Mooney & Staff
85 North Street
Danbury, CT 06810

50 Pair Gloves
3 Complete Turkey Dinners at
Thanksgiving



December 20, 2000

11

Mayor Gene F. Eriquez
Danbury City Hall

Dear Mayor Eriquez:

We have received a \$16.40 donation from Ms. Edyce D. Hornig, 6 Hillandale Road, Danbury 06811, and the following donations in support of the "Bringing Brazil to the Danbury Library" campaign:

<u>DONOR</u>	<u>AMOUNT</u>
1. Mr. Geraldo A. Da Silva, Patricia Silva & Zileide Soares Silva, 20 James St. Apt. 1, Danbury 06810 (\$20 each)	\$60.00

CASH DONATIONS FROM THE FOLLOWING:

2. Ms. Ruth Loasada	5.00
3. Ms. Rosinelly Pereira	5.00
4. Mr. Jose Miguel Jorge	10.00
All c/o Tribuna, 8 West St., Danbury 06810	

These need to be credited as follows: \$16.40 into the BOOKS line-item #7000.5661 and \$80 into the FILMS line-item #7000.5664. Please place these items on the agenda for the December Common Council meeting.

Sincerely,

E. McDonough
Director

c: D. Setaro - Director of Finance



12

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

Danbury Senior Center

80 Main Street
(203) 797-4686

Municipal Agent

80 Main Street
(203) 797-4687

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
Danbury, CT

December 26, 2000

Mayor Eriquez and Members of the Common Council:

The Albert W. & Helen C. Meserve Memorial Fund has awarded the City of Danbury/ Department of Elderly Services, a \$4,000.00 grant to be used to purchase a copier and a fax for the proposed Elmwood Hall to be built in the Spring .

Kindly approve of this award and allow the Director of Finance to establish the necessary procedures that we might draw upon said funds at the appropriate time.

Respectfully,

A handwritten signature in cursive script that reads "Leo McIlrath".

Leo McIlrath



13

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

REGISTRAR OF VOTERS
(203) 797-4550

DATE: December 15, 2000

TO: The Honorable Mayor Eriquez and members of the Common Council

FROM: Marge Gallo/Jean Natale
Registrars of Voters

RE: Request for expenditures for Annual Registrar of Voters Canvass

We, the undersigned, respectfully request \$7000.00 to cover the cost of the State mandated canvass of active voters. Our original budget did not provide sufficient funds to this cost.

The breakdown for reimbursement is as follows:

1060.5334...Outside Services	\$ 500.00
1060.5040...Part time salaries	875.00
1060.5318...Postage	4,125.00
1060.5324...Printing and Binding	<u>1,500.00</u>
Total	\$7,000.00

Respectfully submitted,

Margaret Gallo
Registrar of Voters

Jean Natale
Registrar of Voters

Cc: D. Setaro



14

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: December 14, 2000
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Kimberly G. Redenz, Assistant Director of Finance
RE: Danbury Railyard Parking Proposed Budget
CC: Dominic A. Setaro, Jr., Director of Finance

According to the Railroad Station lease between the City of Danbury and the State of Connecticut, all revenue received from the Parking Authority for permits is turned over to the City of Danbury. The City is to use this money towards the upkeep of the Metro North Railroad Station. I am proposing the following budget for fiscal year 2000-2001 based upon revenues received from last fiscal year:

Revenue:	\$14,000	
Expenditures:		
Salaries	3,324	Parks & Rec Maintenance
Administration	3,600	Monthly fee to Parking Authority
Cleaning Services	5,844	Custom Care Cleaning
Alarm Service	210	Alarm Guard
Building Maintenance	<u>1,022</u>	Basic Building Maintenance
TOTAL	\$14,000	

Should you have any questions or require any additional information, please call me.


Kimberly G. Redenz

KGR/jg



15

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

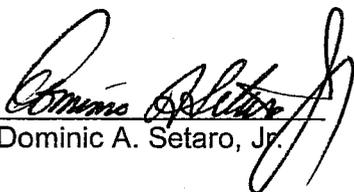
(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Gene F. Eriquez, via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **PARKING AUTHORITY**
DATE: December 11, 2000
CC: Rick Palanzo

Attached you will find a letter from Terrence McNally of the Parking Authority requesting that the City accept an amount up to \$22,000 for the Parking Authority's share of Phase II repairs to the Patriot Garage. I would request that the Common Council at its January meeting accept the Parking Authority's share. We will make an amendment to the budget to increase the line item for Patriot Garage repairs by that amount.

Should you need any additional information, feel free to give me a call.


Dominic A. Setaro, Jr.

DAS/jgb

Attach.



21 Delay Street, Danbury, CT 06810
203-748-6423 Fax 203-748-0721
E-mail: DBYPARKING@aol.com

December 5, 2000

Mr. Thomas Arconti, President
City of Danbury Common Council
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Mr. Arconti,

Please be advised that the Parking Authority is looking forward to the completion of Phase 2 of the repairs to the Patriot Garage.

As in our agreement, the Parking Authority will reimburse the City for repairs identified as routine maintenance, in this case, the amount of \$22,000.00. This repair involves the application of a waterproof coating to the parking deck surface, which requires 24 hours to cure.

Sincerely,

A handwritten signature in black ink, appearing to read "Terence McNally", is written over a horizontal line.

Terence E. McNally
Director

cc: Gene F. Eriquez, Mayor
Dominic Setaro, Director of Finance
Elizabeth Crudginton, City Clerk
Richard M. Palanzo, Superintendent of Public Buildings

16

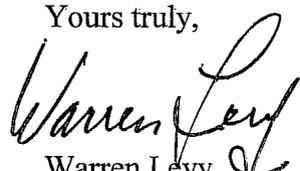
Warren Levy
5 Pilgrim Drive
Danbury, Connecticut 06811

To: Mayor, Gene F. Enriquez and Common Council Members
From: Warren Levy, Councilman
Date: December 22, 2000

Ref: **Reimbursement of expenses for professional services rendered.**

I hereby request a committee be appointed to consider reimbursement of \$18,840.00 dollars to King Street Volunteer Fire Company. This is the amount of money the company paid for outside professional services in conjunction with the cities request for design and construction plans for Engine 25 fire house. I have included with this request copies of correspondence and invoices to substantiate this request.

Yours truly,


Warren Levy,
Councilman First Ward

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO*
ROBERT M. OPOTZNER**
E. O'MALLEY SMITH
THOMAS W. BEECHER
EVA M. DEFRANCO
CHRISTOPHER K. LEONARD
GAIL HAMATY MATTHEWS***
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN**

TELEPHONE (203) 744-2150
EXTENSION: 3304
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
HTTP://WWW.CHGJTLAW.COM
PLEASE RESPOND TO DANBURY OFFICE

*OF COUNSEL
**ALSO ADMITTED IN NEW YORK
***ADMITTED IN PENNSYLVANIA

November 28, 2000

King Street Volunteer Fire Co., Inc.
C/O Mr. Jack Otto
Otto Plumbing
17 Beaver Brook Road
Danbury, CT 06810

RE: Our File No. 99-15110-1-P

FOR LEGAL SERVICES RENDERED in connection with negotiations with the City of Danbury, including attendance at numerous meetings with City officials, Corporation Counsel, Finance Director, Jack Otto, and Don Zaleta concerning discussions for addition to Fire House; Review of existing Lease; Numerous telephone calls with Corporation Counsel's Office in connection with the proposal. \$850.00

Courtesy (\$350.00)
Fee \$500.00

Disbursements

Copies (Waived)
Facsimiles (Waived)

Total \$500.00

PNJ/nrr

(Manual Bill)

THANK YOU

May 1, 1999

King Street Volunteer Fire Company
C/O Jack Otto
17 Beaver Brook Road
Danbury, CT. 06810

REF: **ADDITION AND ALTERATION
KING STREET VOLUNTEER FIRE HOUSE
KING STREET
DANBURY, CT**

INVOICE:

In accordance with your directive to proceed with the preparation of drawings for the additions and alterations to the fire house in your letter of 2/2/99, we here with submit our invoice for the time spent at meetings with various officials involved with this project. and the development of 3 conceptual designs for review and acceptance. We will forward to you our formal contract for your approval which will cover development of the documents from May 1, 1999.

A LUMP SUM OF THREE THOUSAND DOLLARS

(\$3,000.00)

For services rendered from 1/20/99 to 4/30/99

Thank you

Please remit to;

Donald J. Zaleta, AIA *Architect*
Six Pond Ridge Road
Danbury, CT. 06811

Donald J. Zaleta, AIA • Architect

SIX POND RIDGE ROAD, DANBURY, CONNECTICUT 06811-4926
Tel/Fax (203) 748-6669 e-mail: donald.zaleta@snet.net

March 31, 2000

King Street Volunteer Fire Company
C/O Jack Otto
17 Beaver Brook Road
Danbury, CT. 06810

REF: ENGINE COMPANY 25 DFD
ADDITION AND ALTERATION
KING STREET VOLUNTEER FIRE HOUSE
KING STREET
DANBURY, CT

INVOICE:

In accordance with contract dated May 10, 1999:

FOR ADDITIONAL SERVICES IN ACCORDANCE WITH
PARA. 11.3.2 TO DEVELOP CONCEPTUAL STUDY IV

Time expended between 12/13/99 and 4/31/00;

For meetings, site visits, drawing prep and budget prep,
24 hours @ \$110.00.....\$ 2,640.00 DUE

Thank you

Please remit to;

Donald J. Zaleta, AIA *Architect*
Six Pond Ridge Road
Danbury, CT. 06811

Donald J. Zaleta, AIA • Architect

SIX POND RIDGE ROAD, DANBURY, CONNECTICUT 06811-4926
Tel/Fax (203) 748-6669 e-mail: donald.zaleta@snet.net



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ZONING BOARD OF APPEALS
797-4595

July 1, 1992

John J. Otto, as Agent
17 Beaver Brook Road
Danbury, CT 06810

Re: King Street Volunteer Fire Co., Inc.
171 South King Street (#D08068)
Application No. 92-33

Dear Mr. Otto:

At the meeting of the Zoning Board of Appeals of the City of Danbury held on Thursday, June 25, 1992, the following decision was rendered:

VOTED TO GRANT to King Street Volunteer Fire Co. Inc., 171 South King Street (#D08068), a Use Variance to Section 4.A.5.g.(3)(a) in accordance with Section 9.A.3.2. (c), to reduce minimum front yard setback (for Firehouse) from 50 ft. to 28 ft. and to expand existing non-conforming use.. The following reasons were given:

- It will not adversely affect public health, safety or welfare.
- It is not really expanding the non-conforming use.

The motion to grant was passed unanimously with four AYES (from Mr. Falis, Mrs. Garavel, Chairman Jowdy and Mrs. White).

The enclosed Variance Certificate must be submitted to the Town Clerk of the City of Danbury for recording in the land records in order for said variance to be in effect. However, prior to recording, a copy of the legal land description must be attached. Said variance may be filed upon receipt.

Very truly yours,

Richard S. Jowdy

Richard S. Jowdy
Chairman

Ⓢ

RSJ/jrr

c: Wayne Skelly, Zoning Enforcement Officer

FILE & RECD
Danbury, Conn. 06810



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

July 16, 1992

Mr. John J. Otto
17 Beaver Brook Road
Danbury, CT 06810

Re: King Street Volunteer Fire Company, Inc.
171 South King Street
Assessor's Lot No.: D08068
Code No.: SP7-92

Dear Mr. Otto:

The site plan prepared by Donald J. Zaleta, dated July 13, 1992, showing the construction of a two-story addition to the existing firehouse, has been approved. The plans, which were received today, will be sent to the Building Department for a final report on the handicapped parking and access as shown on the plan; as handicapped access is a requirement of the Building Code and will be thoroughly reviewed during the building permit process, and the plan does generally show compliance with the code (as noted in previous Building Department reports), there will be no further requirement for compliance in order to obtain a zoning permit. You will be sent a copy of the final Building Department report on this matter when we receive it. The addition of an island next to an existing parking space near the site's edge goes toward meeting a request of the City Engineer by further defining the entrance to the site; we cannot require additional curbing at this time as the parking is existing, but the fire company should consider placing some curbing in front of the row of parking along South King Street at some point in the future. Lastly, one item which has not yet been addressed and was asked by both the Engineering Department and me is that of the suitability of the septic system to handle this new addition. You will be required to have written notice from the City Sanitarian or a septic permit noting the addition at the time you apply for a zoning permit; if you have not already started obtaining approval from the City Sanitarian, I suggest you begin immediately.

A zoning permit may now be processed. Please contact Wayne Skelly of this office for further information regarding this process.

Upon completion of construction, a Certificate of Compliance will be issued by this office prior to the issuance of the Certificate of Occupancy by the Building Department, provided that the work was completed in accordance with the plan approved on July 16, 1992. In accordance with Section 8-3(i) of the General Statutes of Connecticut, the approval will automatically expire if all physical work required by this site plan is not completed within five years, on July 16, 1997.

Truly yours,

Daniel C. Leppo
Associate Planner

RECORDED
JUL 17 1992

c: Wayne Skelly, Zoning Enforcement Officer



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

September 7, 1994

DANBURY, CT 06810

Mr. Jack Otto
Senior Trustee
King Street Volunteer Fire Company, Inc.
171 South King Street
Danbury, Connecticut 06811

Re: Lease Between King Street Volunteer
Fire Company, Inc. and City of Danbury

Dear Mr. Otto:

Enclosed please find an originally executed lease with an effective date of July 1, 1994 and a termination date of June 30, 2004. By copy of this letter, Chief Murphy is advised to note Item 2 on Page 1 which sets forth the Tenant's option to cancel after the termination of the third year if four months' (120 days') notice is given by the City prior to the exercise of this option, said notice required to be in writing sent by certified mail, etc.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:r

Enclosure

c: John F. Murphy
Acting Fire Chief w/enc.

Dominic A. Setaro, Jr.
Director of Finance w/enc.

KING STREET VOLUNTEER FIRE COMPANY, INC.

171 South King St. • Danbury, CT 06811

February 2, 1999

Mr. Don Zaleta
6 Pound Ridge Road
Danbury, CT 06811

RE: King Street Engine Co. 14

Dear Don,

At the February 1, 1999 regular meeting of Engine Co. 14 the membership voted to proceed with the addition and renovation of their firehouse. They are also planning to pursue a new lease with the City of Danbury. By this vote you are authorized to go forward with the preparation of drawings for this project.

Sincerely,

Jack Otto
Senior Trustee
JJO/pe

✓ cc: Gary Hathaway
22 Judith Drive
Danbury, CT 06811



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

April 6, 1999

Mr. Donald J. Zaleta
Donald J. Zaleta, ALA
6 Pond Ridge Road
Danbury, CT 06811

Dear Mr. Zaleta:

Engine Company 25
King Street Firehouse
City Project No. 95-18

*Please
Note that on 4/6/99
Floor size is adequate
and acceptable
and
on 4/6/2000 Goodtschalk
letter says current
plans inadequate
this is the same
plan.*

On March 31, 1999, Farid Khouri, P.E. met with Fire Chief Carmen Oliver and Deputy Chief Peter Sicienski regarding your February 17, 1999 Conceptual Study II to renovate / add to Engine Company 25. The following are the City's comments with respect to your submitted floor layout:

1. Proposed floor size is adequate and acceptable.
2. Please see if the bunk room area can be switched with the bathrooms and utility room areas.
3. Please add a door at the northwest corner of the engine room for easy access to the outside instead of using the main entrance.
4. Skylights or tunnel lights are required in living areas. If tunnel lights are used in the engine room, please verify the glass rating required between the engine room and the living area or if special shutters are required.
5. All utilities and metering are to be separated for Engine Companies 25 and 14 (including heat and hot water).
6. As previously agreed with Engine Company 14 volunteers firefighters, the backup generator system will be mutually used by both engines in case of emergency. Please verify the adequacy of the existing generator system to serve both Engine Companies and provide provisions in your final design to hook to the generator system.
7. The Fire Department would prefer to have 16 lockers (if room is available) instead of the proposed 11 lockers.



8. We will assume that the kitchen will have space for a dishwasher.
9. Furniture and appliances will be part of the construction bid package. The Fire Department will provide you with model numbers and brand names. Most likely, "This End Up" furniture brand will be used. Also, the Fire Department will provide you with type and model information for the exhaust system.
10. Although we have previously specified separate bathrooms (male/female), please verify if one bathroom with shower, toilet and urinal is acceptable since a maximum 4 people will be using the building in a shift.
11. We would like to know the proposed use of the 2nd floor area directly above engine room and living area
12. Engine Company 25 requires 4 parking spaces which should be located north of the proposed addition.
13. The City did not receive any revised plan for Engine Company 14. It is your responsibility to contact the City's Building Department before you proceed further to verify ADA requirements for the second floor.
14. Please verify with the Planning/Zoning Department if a variance is required for the Engine Company 25 addition. Also, you will need to satisfy all other City Departments (Planning, Zoning, Health, Building and Engineering) requirements.

After you incorporate the above modifications into revised plans, please forward to us your estimated construction cost (including site work if any) for Engine Company 25.

If you have any questions, please give Farid Khouri, P.E. or me a call.

Very truly yours,



Patricia A. Ellsworth, P.E.
Acting City Engineer

PAE/FK/
enclosure

c: Mayor Gene F. Eriquez
Laszlo Pinter, Esq.
Chief Carmen Oliver
Peter Siecienski
✓ Warren Levy

774
COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO*
ROBERT M. OPOTZNER**
E. O'MALLEY SMITH
THOMAS W. BEECHER
EVA M. DEFranCO
CHRISTOPHER K. LEONARD
JILL H. O'CONNOR
GAIL HAMATY MATTHEWS***
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN**

TELEPHONE (203) 744-2150
EXTENSION: 3304
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
HTTP://WWW.CHGJTLAW.COM
PLEASE RESPOND TO DANBURY OFFICE

*OF COUNSEL
**ALSO ADMITTED IN NEW YORK
***ADMITTED IN PENNSYLVANIA

March 8, 2000

VIA HAND DELIVERY

Eric L. Gottschalk
Corporation Counsel
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

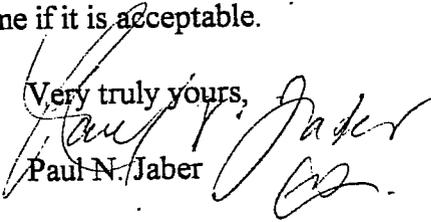
RE: King Street Volunteer Fire Company – City of Danbury

Dear Rick:

In accordance with the direction at the last meeting, enclosed herewith please find budget and plans recently prepared by Donald Zaleta.

Please have the same reviewed and advise me if it is acceptable.

Very truly yours,


Paul N. Jaber

PNJ/nd

Enclosures: (2 sets)

cc: Mr. Jack Otto -- (cc: letter only via regular mail)
The Otto Co.
17 Beaver Brook Road
Danbury, CT 06810



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

MEMORANDUM

DATE: March 23, 2000

TO: Eric L. Gottschalk, Esq. Corporation Counsel

FROM: Patricia A. Ellsworth, P.E. Acting City Engineer

RE: King Street Firehouse, Engine Company 25 City Project 95-18

Under cover of your March 9, 2000 memo, this office received the cost estimate and plan for the above noted project prepared by Donald J. Zaleta, AIA. The estimate is broken into major categories without any breakdown for each section. This makes it difficult to assess the estimate especially without technical specifications.

Chief Carmen Oliver and Farid Khouri, P.E. after their meeting with Mayor Gene F. Eriquez and Dominic Setaro on February 22, 2000, contacted Donald Zaleta and informed him that the submitted conceptual plan is acceptable to the City but that the second floor needs to be expanded in its entirety. It was requested that Mr. Zaleta submit an estimate that includes the extension of the entire second floor so the City can find a way to fund the additional cost.

Please ask the King Street Volunteer Fire Company to submit to us the cost estimate for expanding the project along the entire second floor.

If you have any questions, please give Farid Khouri, P.E. or me a call.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

PAE/FK

C: Mayor Gene F. Eriquez

Dominic Setaro

Chief Carmen Oliver

Deputy Chief Peter Siecienski

John J. Otto

Donald Zaleta, AIA

29

**COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW**

148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
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EVA M. DEFranco
CHRISTOPHER K. LEONARD
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GREGG A. BRAUNEISEN**

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EXTENSION: 3304
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
[HTTP://WWW.CHGJTLAW.COM](http://www.chgjtlaw.com)
PLEASE RESPOND TO DANBURY OFFICE

*OF COUNSEL

**ALSO ADMITTED IN NEW YORK

***ADMITTED IN PENNSYLVANIA

March 30, 2000

VIA HAND DELIVERY

Eric L. Gottschalk
Corporation Counsel
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: King Street Firehouse, Engine Company 25 – Our File #99-15110-1-P

Dear Eric:

I have been asked to respond to Pat Ellsworth's letter of March 23, 2000 in connection with the above matter.

My client feels that, based upon the last meeting, they were advised not to make a proposal which exceeded the amount of funding that was available to the City. We understand that the funding available to the City was \$220,000 and King Street did the best they could to come within that level.

King Street is very reluctant at this time to continue to make expenditures for design without either a signed agreement or some type of assurances that the City is going to go forward with this project. I am sure that you can appreciate that, if this does not go forward, King Street will be out a substantial amount of money for the expenses they have incurred to date.

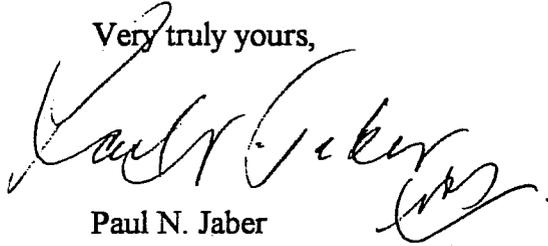
Eric L. Gottschalk
Corporation Counsel

Page 2 of 2

March 30, 2000

Please advise me your thoughts at your earliest convenience.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Paul N. Jaber", with a flourish at the end.

Paul N. Jaber

PNJ/nd

cc: Mr. Donald Zaleta, AIA
(via regular mail)

Mr. John J. Otto ✓
(via regular mail)



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

April 6, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Paul N. Jaber, Esq.
Collins, Hannafin, Garamella,
Jaber & Tuozzolo, P.C.
148 Deer Hill Avenue
P.O. Box 440
Danbury, Connecticut 06813-0440

Re: King Street Firehouse, Engine Company 25

Dear Paul:

Thank you for your letter of March 30, 2000. Although my clients appreciate the work and expense that the King Street Volunteer Company has thus far been willing to shoulder, they believe that the current plans are inadequate to meet the city's needs. As Pat Ellsworth indicated in her letter of March 23rd, in order to meet those needs, an extension of the entire second floor will be necessary. And in order to commit to funding that, the city needs an estimate of the cost to complete such a project.

Since the city is unwilling to go forward on the basis of the plan as it is now stands, does not one final effort seem worthwhile? Without it, all of King Street's time, energy and money will have been wasted. On the other hand, if an estimate of the cost to expand the second floor is developed and an agreement reached by the parties, King Street would stand to recoup its costs and the city would stand to gain a suitable facility.

Please ask your clients to consider the city's position and advise me of their willingness to complete the estimate that the city clearly needs in order to make an informed choice in this matter. I look forward to hearing from you.

Sincerely,

Eric L. Gottschalk
Corporation Counsel

cc: Mayor Gene F. Eriquez
Dominic A. Setaro, Jr., Director of Finance
Fire Chief Carmen Oliver
Patricia A. Ellsworth, Acting City Engineer
Deputy Fire Chief Peter Siecienski
John J. Otto
Donald Zaleta, AIA

*same plan as
the one presented
in April of 1999*

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

- FRANCIS J. COLLINS
- EDWARD J. HANNAFIN
- JACK D. GARAMELLA
- PAUL N. JABER
- JOHN J. TUOZZOLO*
- ROBERT M. OPGTZNER**
- E. O'MALLEY SMITH
- THOMAS W. BEECHER
- EVA M. DEFRANCO
- CHRISTOPHER K. LEONARD
- JILL H. O'CONNOR
- GAIL HAMATY MATTHEWS***
- LAURA A. GOLDSTEIN
- GREGG A. BRAUNEISEN**

TELEPHONE (203) 744-2150
EXTENSION: 3304
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
[HTTP://WWW.CHGJTLAW.COM](http://www.chgjlaw.com)
PLEASE RESPOND TO DANBURY OFFICE

*OF COUNSEL
**ALSO ADMITTED IN NEW YORK
***ADMITTED IN PENNSYLVANIA

May 23, 2000

VIA HAND DELIVERY

Eric L. Gottschalk
Corporation Counsel
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: King Street Volunteer Fire Company - Our File #99-15110-1-P

Dear Rick:

In connection with your letter of April 6, 2000, King Street would like to respond as follows:

During the first week of March 2000, King Street submitted to the City a budget of \$239,660 to renovate the existing 1,356 square feet of the first floor space that is now currently leased to the City of Danbury. In addition, the budget included 682 square feet of space on the second floor for at total area of 2,038 square feet.

To include the balance of the second floor, which would be approximately 654 square feet, there would be an additional cost of \$78,400. The total square footage would then be 2,612 square feet, with a total budget of \$318,060.

COLLINS, HANNAFIN, GARAMELLA,
JABER & TUOZZOLO
Eric L. Gottschalk
Corporation Counsel

Page 2 of 2

May 23, 2000

Please let us know at your earliest convenience if this is acceptable.

Very truly yours,



Paul N. Jaber

PNJ/nd

cc: Mr. John J. Otto
(via facsimile #203-797-8267)

Mr. Donald J. Zaleta, AIA
(via facsimile #203-794-9657)

July 1, 1999

King Street Volunteer Fire Company
C/O Jack Otto
17 Beaver Brook Road
Danbury, CT. 06810

REF: **ADDITION AND ALTERATION
KING STREET VOLUNTEER FIRE HOUSE
KING STREET
DANBURY, CT**

INVOICE:

In accordance with contract dated May 10, 1999:

A STIPULATED SUM OF \$63,500.00

Article 11, Para. 11.1; An initial payment of,	\$ 6,350.00
Article 10, Para. 10.3 , Payments on account of Basic Services, 1/2 of Schematic Design Phase,	\$ 6,350.00
DUE	<u>\$12,700.00</u>

Thank you

Please remit to;

Donald J. Zaleta, AIA *Architect*
Six Pond Ridge Road
Danbury, CT. 06811

Donald J. Zaleta, AIA • Architect
SIX POND RIDGE ROAD, DANBURY, CONNECTICUT 06811-4926
Tel/Fax (203) 748-6669 e-mail: donald.zaleta@snet.net



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

January 3, 2001

Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Council Members:

I am requesting the appointment of an ad hoc committee to consider a proposal for a model incubator which may house future workforce development programs within the City of Danbury.

Thank you for your time and consideration.

Sincerely yours,

Michael Moore

Michael Moore
Council at Large

December 18, 2000
2 Park Place
Danbury, CT 06810

Dear Councilman Levy,

Re: Old East Ditch Flooding.

I am writing you to request an update on the "Old East Ditch Committee." I have written my Councilman Dean Esposito to let him know of the neighborhood's frustrations.

On Sunday morning, December 17, 2000 around 10:00 a.m. Main St. again flooded.

- 1. The line from Main St. at the corner of Elmwood Park to the new catch basin behind 65 Main St. was totally full.
- 2. The new catch basin was full to two inches below the grate.
- 3. The roof water at the Elmwood Place corner of the Medical Center at 70 Main St. was not able to enter the city drainage line.
- 4. The water on Main St. couldn't enter the catch basins.
- 5. After cars stalled in the flooding on Main St., the police came and put up barricades.
- 6. Water was running in the overflow ditch system my family had dug in the Robinson Family woods behind Food Bag.

We sincerely hope that some corrective actions will be taken before our properties are again damaged.

Sincerely,
Margaret Mitchell
Margaret Mitchell

TO: Mr. Thomas Arconti, President
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

December 4, 2000

From: Eugene McNamara
1 Eugene Lane
Danbury, CT 06811

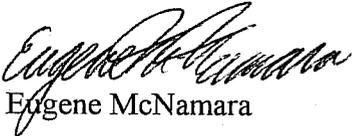
RE: Sanitary Sewer and Water Extension
Denver Terrace

Dear Mr. Arconti:

I would like to request an extension to the sanitary sewer and water approval from the Common Council. While the installations have been completed, the weather has caused a delay in completing the road.

Thank you for your consideration in this matter.

Sincerely,



Eugene McNamara

cc: Gene Eriquez, Mayor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525
(203) 797-4586 (FAX)

December 12, 2000

To: Mayor Gene F. Eriquez
Members of Common Council

From: Dennis I. Elpern

Re: Webster Bank (formerly Village Bank)
2 National Place

Village Bank & Trust Company received a four-year deferral of tax increases from the City beginning in 1997. Approximately one year ago, Village Bank merged with Webster Bank. The property was recently purchased by N.C. Roy Family Limited Partnership.

Roy is requesting continuation of the benefits of the Agreement to Defer Increases in Tax Assessment for the remainder of the four-year period.

We concur and recommend that the deferral be continued under the original terms of the agreement between Village Bank and the City of Danbury.

C: Lazlo Pinter





21

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

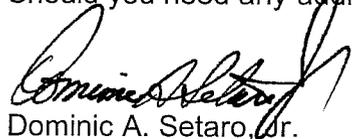
MEMORANDUM

TO: HON. GENE F. ERIQUEZ VIA THE COMMON COUNCIL
FROM: DOMINIC A. SETARO, JR., DIRECTOR OF FINANCE
RE: EXCESS SEPTAGE
DATE: DECEMBER 27, 2000
CC: WILLIAM BUCKLEY, MARIO RICOZZI **CERTIFICATION**

Per our contract with U. S. Filter, we are required to pay them 65% of excess revenues received resulting from increased septage disposal at the Wastewater Treatment Plant. I have attached for you a copy of the calculations which we are in agreement with. Keep in mind that we base our revenue projections for the budget on 12.6 million gallons and, therefore, the amount due to U.S. Filter of \$323,732.00 is offset by the excess revenues received. In the 2000 – 2001 budget, we estimated the amount due to be \$245,000.00 and included that in the budget. Since the revenues were greater than we projected, we will need an additional \$78,732.00. Because these revenues reflect two fiscal years, an appropriation from Fund Balance will be required.

I would request that at its January meeting, the Common Council authorize the appropriation of \$78,732.00 from the Sewer Fund, Fund Balance to the Sewer Fund, Outside Services line item, Account #9501.5334. Please note that at the February meeting, I will seek an additional appropriation to pay U. S. Filter for additional amounts due them connected with flow changes.

Should you need any additional information, feel free to give me a call.


Dominic A. Setaro, Jr.

DAS:ncl



OPERATING SERVICES, INC.
DANBURY WPCP
NEWTOWN ROAD
DANBURY, CT 06810

TELEPHONE 203-748-9116
FACSIMILE 203-748-9146

410000
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Please Mail Remittance To

USFilter Operating Services, Inc.
PO Box 70989
Chicago, IL 60673-0989

REVISED INVOICE NOVEMBER 8, 2000

Attn: Mr. Mario Ricoszi, P.E., Superintendent

Cc: Dominic Setaro, Jr.

Invoice: 7000100 Date: 11/03/00 Client: 410000 Project #1000100.5800.1100

Total Amount Due for Septage Overage 10/1/99 - 9/30/00 \$323,732.00

TOTAL AMOUNT DUE \$323,732.00

PAID
NOV 10 2000

Septage Overage Calculations

Septage totals as of September 30, 2000	21,385,600 gallons ✓
City portion	<u>12,600,000</u>
Overage	8,785,600

Overage prior to rate change 7/1/00	14,846,725 ✓
	<u>12,600,000</u>
	2,246,725

$2,246,725 / 1000 = 2,246.725$ thousand gallon loads:

$2,246.725 \times \$64.37 = \$144,621.69 \times 35\% = \$50,617.59$ City

$2,246.725 \times \$64.37 = \$144,621.69 \times 65\% = \$94,004.10$ USFilter ✓

Septage overage at new rate \$54.05

$6,538,875 \text{ gallons} / 1000 = 6,538.9$ thousand gallon loads

$6,538.9 \times \$54.05 = \$353,427.54$

$\$353,427.54 \times 35\% = \$123,699.63$ City share

$\$353,427.54 \times 65\% = \$229,727.90$ USFilter share

5607

Total overage as of 9/30/00 to City	\$174,317.22
Total overage as of 9/30/00 to USFilter	\$323,732.00

WPCP LOADINGS

Month	Flow	BOD mg/l	Lbs. BOD ₅	TSS mg/l	Lbs. TSS	Septic Total
October 99	10.2	238	20,246	288	24,500	2,081,575
Moving Avg.	9.2	216	16,533	282	21,579	2,081,575
November 99	9.4	277	21,716	332	26,027	1,828,000
Moving Avg.	9.3	219	17,025	286	22,211	3,909,575
December 99	9.4	251	19,677	287	22,500	1,551,375
Moving Avg.	9.5	217	17,196	285	22,506	5,460,950
January 00	8.9	257	19,076	290	21,526	818,550
Moving Avg.	9.5	221	17,467	291	22,904	6,279,500
February 00	9.2	254	19,489	234	17,954	922,800
Moving Avg.	9.5	227	17,876	287	22,559	7,202,300
March 00	10.0	263	21,934	278	23,185	1,799,775
Moving Avg.	9.4	232	18,278	288	22,554	9,002,075
April 00	9.6	246	19,696	241	19,295	1,788,300
Moving Avg.	9.4	235	18,545	286	22,397	10,790,375
May 00	9.6	288	23,058	321	25,701	2,065,050
Moving Avg.	9.4	245	19,280	292	22,861	12,855,425
June 00	11.2	229	21,390	273	25,500	1,991,300
Moving Avg.	9.6	248	19,881	284	22,746	14,846,725
July 00	9.6	274	21,938	299	23,939	2,197,650
Moving Avg.	9.7	254	20,565	285	23,054	17,044,375
August 00	10.1	266	22,406	289	24,344	2,172,450
Moving Avg.	9.9	257	21,087	285	23,424	19,216,825
September 00	9.5	311	24,641	329	26,067	2,168,775
Moving Avg.	9.7	263	21,272	288	23,378	21,385,600



23

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

December 26, 2000

Mr. Thomas Arconti
Committee Chairman
Common Council
City of Danbury

Dear Mr. Arconti:

Ta'Agan Point Water Company

As you are aware, the State of Connecticut Departments of Health and Public Utility Control are holding a joint hearing regarding the status of the Ta'Agan Point Water Company. Specifically, the State will decide if the Ta'Agan Point Water Company should stay in business or if it is more appropriate to order another water utility to take over the operations of, and to provide service to, the Ta'Agan Point Water Company. It is most probable that they will order the Danbury Water Department to provide water and incorporate the Ta'Agan Point Water Company into the distribution system of the Danbury Water Department.

At the present time the State is waiting for a late file exhibit from Mr. Morrissey and, once they receive that, I have been told that they will reconvene and finalize their decision. I suspect that will happen in the very near future. In order to avoid delays in the administrative process, I respectfully request that the Ta'Agan Point Water Company matter be brought back to the Common Council for consideration. I would ask that you place this item on the agenda for the January meeting. In the event that the State reaches the final decision before the January meeting, I will notify each of you so that you could consider the matter at the January meeting. On the other hand, if no action is taken by the State by the January Common Council meeting, you could refer it to a committee which could convene once the State does take action, hopefully sometime before the end of January.

My concern in trying to expedite a resolution to this matter, is that we are providing these 14 customers of the Ta'Agan Point Water Company with emergency temporary relief through an over ground 11/2" plastic water line. If that line freezes or if a vehicle or snowplow clips it and causes a water break, the 14 customers will be out of water. I am hopeful that this matter can be resolved quickly if we all work together.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/sd

Enclosure

C: Mayor Gene F. Eriquez
Dominic A. Setaro
Mario Ricozzi, P.E.
Eric L. Gottschalk, Esq.



STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

PUBLIC HEALTH HEARING OFFICE

RECEIVED

DEC 21 2000

ENGINEERING DEPT.

JOINT INVESTIGATION BY THE DPUC AND DPH INTO THE ADEQUACY OF
SERVICE SUPPLIED BY TA'AGAN POINT WATER COMPANY

ORDER

William Morrissey, owner of Ta'agan Point Water Company having been requested to file true and correct copies of all documents evidencing any and all easements, rights of ways, and deeds as regards said Water Company during the Administrative Hearing on December 4, 2000 and no such documents have been submitted

IT IS HEREBY ORDERED that William Morrissey shall file true and correct copies of any and all documents evidencing any and all easements, rights of way, and deeds, both recorded and unrecorded, of the Ta'agan Point Water Company and its owner, William Morrissey, in the City of Danbury and adjacent thereto, on or before December 22, 2000.

Dated at Hartford, Connecticut, this 19th day of December 2000.

DEPARTMENT OF PUBLIC HEALTH

A handwritten signature in cursive script that reads "Elisabeth Borrino".

Elisabeth Borrino
Hearing Officer



Phone:

Telephone Device for the Deaf (860) 509-7191

410 Capitol Avenue - MS # _____

P.O. Box 340308 Hartford, CT 06134

An Equal Opportunity Employer

LAW OFFICES OF ELIE S. COURY

ATTORNEYS AND COUNSELORS AT LAW

DANBURY EXECUTIVE TOWER

30 MAIN STREET

SUITE 502

DANBURY, CONNECTICUT 06810

(203) 744-0290

FAX NO. (203) 778-9002

24

ELIE S. COURY
GREG M. COURY

P. O. BOX 27
DANBURY, CONNECTICUT 06813

December 20, 2000

Mr. William Buckley
City Engineer
Danbury City Hall
155 Deer Hill Avenue
Danbury, CT 06810

RE: TA'AGAN POINT WATER SYSTEM

Dear Sir:

I am enclosing herewith a copy of the Petition signed by residents of Ta'Agan Point Drive, Moody Lane and Ta'Agan Point Road objecting to the installation of a water main.

I expect most of these residents to appear at the hearing to voice their opinion and objection.

Very truly yours,



ELIE S. COURY

ESC:mep

cc: Members of the Common Council

PETITION

We, the undersigned, as residents of Ta'Agan Point, respectfully request that the City of Danbury and the State of Connecticut consider our petition against the installation of city water to the area of Ta'Agan Point consisting of city water mains on Ta'Agan Point Drive, Moody Lane and Ta'Agan Point Rd.

Name (Please Print)	Signature	Date	Address
Mary Jo Sousa	Mary Jo Sousa	11-19-00	27 Ta'Agan Pt. Dr.
Louis Sousa	Louis Sousa		27 TA'AGAN PT. DR.
Susan (Plepla) Murphy	Susan Murphy	11/19/00	38 Ta'agan PT Dr
MIKE BERNHARD	MIKE BERNHARD	11-19-00	31 TA'AGAN PT DR DUNBY.
Philip Schulz	Philip Schulz	11/19/00	33 Ta'Agan Pt. Dr
Anneliese Schutz	Anneliese Schutz	11/19/00	33 Ta'Agan Pt. Dr.
Erik Gyllenhamme	Erik Gyllenhamme	11/19/00	37 TA'AGAN PT DR.
Stanley Antonowicz	Stanley Antonowicz	11/19/00	25 TA'AGAN PT DR
Jim Hildebrand	Jim Hildebrand	11/19/00	12 TA'AGAN PT DR
V. St. Alves	V. St. Alves	11/19/00	32 TA'AGAN PT DR
GARY NEWMARK	Gary Newmark		16 TA'AGAN PT DRIVE
JOHN R. KOSCHEL	John R. Koschel	11-19-00	1 TA'AGAN POINT DR
Carol Lueders	Carol Lueders	11-25-00	15 Ta'Agan Pt Dr.
Vaudi Shook	Vaudi Shook	11-26-00	35 TA'AGAN POINT DR
CHARLES KOLB	Charles A. Kolb	11-26-00	63 TA'AGAN PARD.
MRS RICHARD LOCKE	Mrs Richard Locke	11-26-00	75 TA'AGAN PT
Geoff Ball	Geoffrey Ball	11/26/00	TA'AGAN POINT DRIVE.
Karen Ball	Karen Ball	11/26/00	Ta'Agan Pt Dr.
CHRIS GUARDINO	Chris Guardino	11/26/00	10 Ta'Agan Point Dr.
Stephanie Guardino	Stephanie Guardino	11/26/00	10 Ta'Agan Point Drive
Peggy Koschel	Peggy Koschel	11-27-00	1 TA-AGAN Point Dr.
STEVE PICKLE	Steve Pickle	11-27-00	14 Moody Lane

PETITION

~~27~~ 27 NON USERS, NOT T.P.W.C. CUSTOMERS
 11 T.P.W.C. CUSTOMERS.

COST 15 YEARS AT 4.5%
~~INTEREST~~ PER MONTH, PER 1 THOUSAND = 7.65

DOES NOT INCLUDE ESTIMATED ^{\$2500.} 2000. TO HOOK UP

Name (Please Print)	ASSESSMENTS	INTEREST	TOTAL
MARRA FRED	\$ 10,725.00	\$ 9,043.00	\$ 19,768.00
TAEUVENTO JOY	\$ 9,810.00	\$ 3,718.00	\$ 13,508.00
MOREIRA FRANCISCO	\$ 8,999.00	\$ 3,302.00	\$ 12,391.00
SABAGH NABEEL	\$ 19,410.00	\$ 7,317.00	\$ 26,727.00
HUNT PATRICIA	\$ 8,888.00	\$ 3,350.00	\$ 12,238.00
LORUSSO DONALD	\$ 8,838.00	\$ 3,331.00	\$ 12,169.00
RHODES JONATHAN	\$ 8,017.00	\$ 3,022.00	\$ 11,039.00
BANK CORNELIUS	\$ 10,906.00	\$ 4,111.00	\$ 15,017.00
FIRMENDER WAYNE	\$ 8,490.00	\$ 3,200.00	\$ 11,690.00
WART JOSEPH	\$ 9,871.00	\$ 3,723.00	\$ 13,600.00
SCHRANK GENEVIEVE	\$ 12,286.00	\$ 4,631.00	\$ 16,917.00
			\$ 160,064.00 TOTAL

December 20, 2000

25

Dear Mayor,

We have seen each other often around town. I've lived as an active part of the Danbury Community for the past seventeen years and feel strongly supportive of your leadership. I worked as a registered nurse for eight years before switching to elementary school teaching for an additional twenty-six years. I am a vestry member at St. James Church on West Street and do community service through their programs.

First of all I never would have purchased this home if the contract hadn't read: city sewer and water. None of us in the neighborhood were given any clue about the sewerage problem over the years, trying to cope with this,

monsters (plumber) dug up my back yard twice first one half and then the other. I have Arc-o-Rooter come every August to clear my section and treat with a root control product. They are efficient and helpful. It's not my section that is blocked, but the section from point to Southern Boulevard.

Prior to that I used Roto-rooter, but the man didn't seem to know what he was doing and the problem recurred within a day.

When I first moved here (17 years ago) I could call the city and

Mr. Buckley would send out a city crew who would "blow out" the lines periodically. I can't even count how many times they came.

^{Floyd}
Hurricane ~~the~~ last September (99) put the whole neighborhood under a foot + a half of water totally wiping out everything in its path.

Since then Steve Di Madro from the city department has very carefully and courteously explained to me that the city is not responsible for our neighborhood system as it was never deeded to the city. He has also gone out of his way to help me in several emergency situations.

The situation has to be addressed. It is a public health hazard. It is happening more frequently, five times this year alone, and it gets more severe each time.

Sincerely,

Sally A. Roscoe
18 Old Farm Road
Danbury, CT 06810
(203) 797-1337

I'm having photos of the most recent problem developed and will send to you.

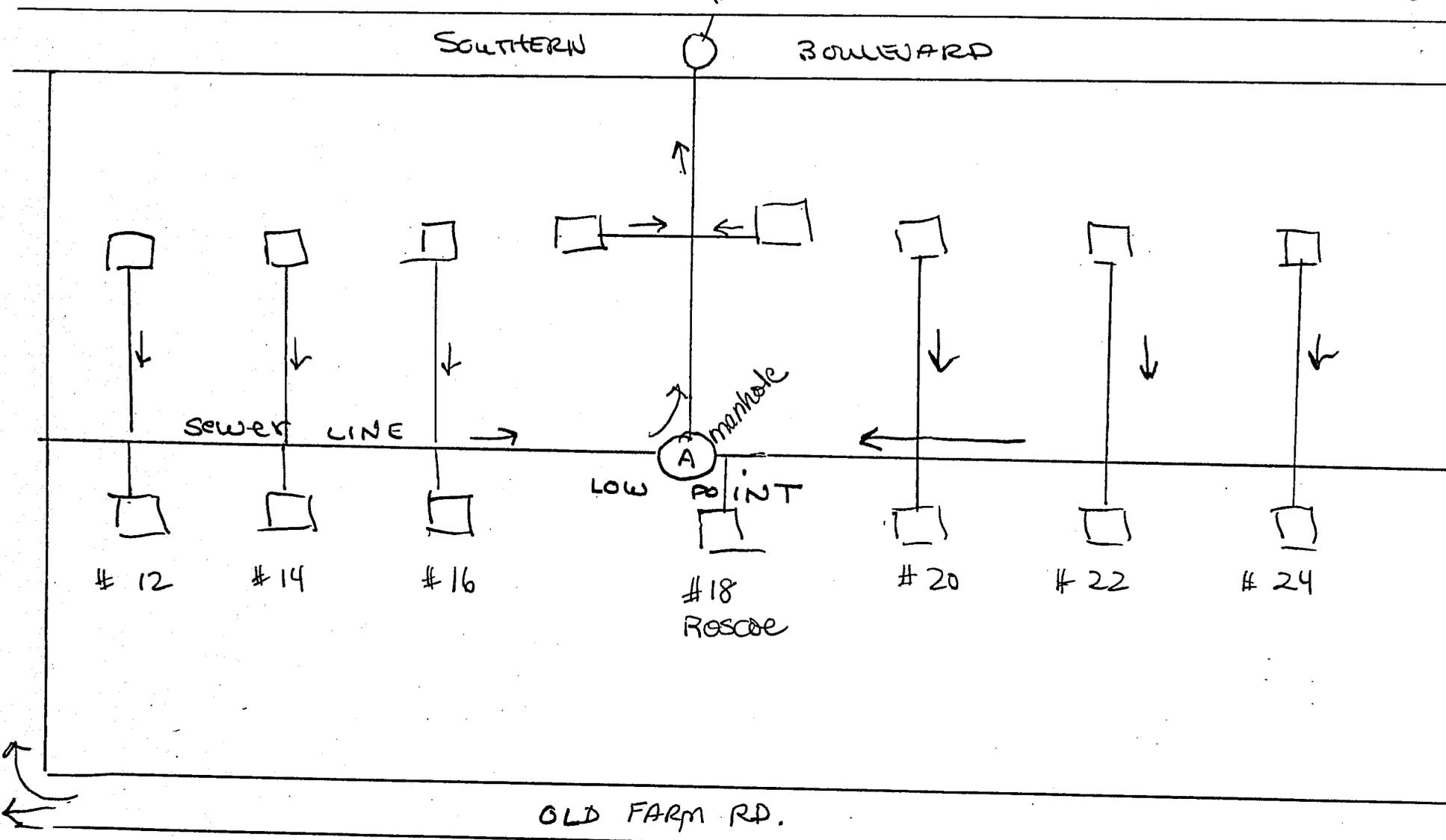
Montiero Plumbers 12 X
Roto Rooter 2 X
Arc. O. Rooter 12 X
City at least 35 X

Mayor
Common Council
Health Department
Dept. of Elderly

On to state level

— Newspaper

— T.V.



- PROBLEMS:
1. SEWER LINE 60 years old on private property - never decided to city
 2. all the neighborhood sewerage quickly fills collection point A which then both overflows on to property where young children play and backs up into my home.
 3. This has been happening for the past 17 years, but with more frequency and greater quantities.



26

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

November 13, 2000

Honorable Gene F. Eriquez, Mayor
Honorable Members of the Common Council
City of Danbury, Connecticut

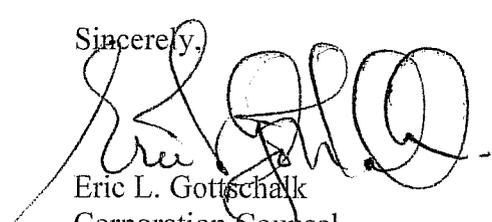
Re: Road Acceptance – Caraway Drive
November Common Council Agenda Item #20

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report on the matter referred to above. The petition by Joe's Hill, LLC seeks to have the Common Council accept Caraway Drive, located within the Caraway Estates subdivision, together with necessary drainage easements. As a general matter, state law and the Danbury Municipal Charter authorize the Common Council to grant petitions of this kind following referral of the issue to the Danbury Planning Commission for a report.

I note that in addition to referring this request to the Planning Commission, you also referred the matter to the Director of Planning and the City Engineer for reports. Assuming that once these reports have been received and reviewed you are still inclined to grant this petition, we will work with counsel for the developer to complete the paperwork associated with the transfer of ownership of the road and easements. As always, we will make ourselves available to answer any questions that you might have.

Sincerely,



Eric L. Gottschalk
Corporation Counsel

cc: Dennis I. Elpern, Director of Planning
William J. Buckley, Jr., Director of Public Works





20-1100

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 28, 2000

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

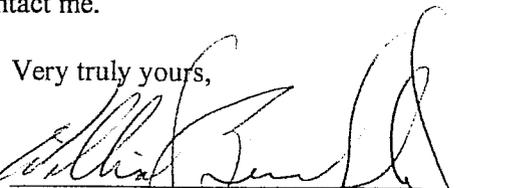
Caraway Drive
Request for City Acceptance

At the November, 2000 Common Council meeting, the October 4, 2000 letter from Attorney Robin A. Kahn petitioning that Caraway Drive be accepted as a City road was forwarded to the Engineering Department for a thirty day report (reference Item 20 of the meeting minutes).

Upon receipt of Attorney Kahn's request and of a copy of the proposed Roadway As-Built Map, a field inspection of Caraway Drive was scheduled. Said field inspection was performed by Superintendent of Highways Frank Cavagna and Senior Engineer Ireneo H. Despojado, P.E.

Attached please find the comment sheet prepared by our office which spells out the roadway and mapping deficiencies which must be corrected before we can recommend that the road be accepted as a City street. We will notify you when the road construction and mapping are acceptable and when we are ready to recommend acceptance.

If you have any questions, please feel free to contact me.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/ City Engineer

WJB/PAE/pe

Encl.

C: Eric L. Gottschalk, Esq., with encl.
Dennis Elpern, with encl.
Ireneo H. Despojado, P.E. & L.S., with encl.
Frank Cavagna, with encl.
Robin A. Kahn, Esq., with encl.



Caraway Drive

A. Road Inspection – November 27, 2000

1. Ramps/aprons are missing at all driveways.
2. Approximately 12 feet of bituminous curbing needs to be installed on the southwesterly corner of the intersection of Caraway Drive and Driftway Road to provide a smooth curb transition.
3. The Engineering Department and Highway Department will field check the catch basin at the northeasterly corner of the intersection of Caraway Drive and Driftway Road during a future rain storm(s) to verify that runoff does not overflow the catch basin onto the adjacent driveway.
4. Joints at the transitions between granite curbing and bituminous curbing are to be filled with asphalt in a manner that provides for smooth transitions between the two different types of curbing.
5. The hole in the area of utility pole #3363S is to be filled in and properly graded.
6. The double catch basins within the City easement on Lot 5 should have curb inlet type tops to prevent water from flowing over the catch basins and down the driveway towards the house.
7. The utilities boxes installed within the City's water main easement are unacceptable and are to be relocated outside of said easement.
8. The monuments required to be installed along the right of way limits have not been installed.
9. Signs (street name and STOP) and pavement markings (stop bar) have not been installed.
10. The Engineering Department will verify with the Parks and Recreation Department that street trees meet the requirements of the Subdivision Regulations.

B. Roadway As-Built Map

1. The house with deck, swimming pool, driveway and fencing on Lot 5 should be indicated on the drawing in order to verify that they do not encroach into the storm drainage easement to be provided to the City.
2. The City water main within the water easement should be indicated on the drawing.
3. The private storm drainage easements on Lots 4 and 5 should be so noted.
4. Bearings and distances are to be noted on the drawing along the right of way limits.
5. A driveway cut that exists at the cul de sac is not shown on the drawing.

6. Center line of road slopes are to be noted in order to verify that the slopes as approved by waivers granted by the Planning Commission have been provided (at intersection, middle portion of road and entering and through the cul de sac).
7. The type of pipe, size of pipe and slope of pipe are to be added to the profile for the storm drainage system.
8. The plan portion of the drawing is to show entire sections of drain pipe from catch basin to catch basin, etc.
9. A profile is to be provided for the storm drainage between the cul de sac and the discharge point.
10. To avoid confusion, arrows indicating direction of flow for the storm drainage at the intersection of Caraway Drive and Driftway Road should be added to the drawing.
11. The driveway on Driftway Road immediately west of Caraway Drive should be indicated on the drawing.
12. The Homeowners Association ownership of the parcel of land on which the retention system is located should be noted on the drawing.
13. The plan portion of the drawing indicates that 12" pipe was installed between C.B. #1 and the existing catch basin. This is unacceptable. The approved plan called for 15" pipe which is the minimum size allowed in City streets.

C. Legal/Document Requirements

1. The proposed easement document is to grant to the City rights to drain into the private retention system
2. A copy of the engineer's certification that the retention system was installed in accordance with the approved plan (level, spreader, pipe elevations, etc.) is to be provided.
3. A copy of the Homeowners Association document assuming maintenance and liability responsibilities for the retention system which is to remain private is to be provided.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525
(203) 797-4586 (FAX)

December 28, 2000

To: Mayor Gene F. Eriquez
Members of Common Council

From: Dennis I. Elpern

Re: Caraway Drive
Request for City Acceptance

We have reviewed the request for City acceptance of Caraway Drive and are in agreement with the findings of the Engineering Department dated November 28, 2000.

Please let us know if we may be of further assistance.

C: William J. Buckley, Jr., P.E.

Attachment





CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 28, 2000

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

Caraway Drive
Request for City Acceptance

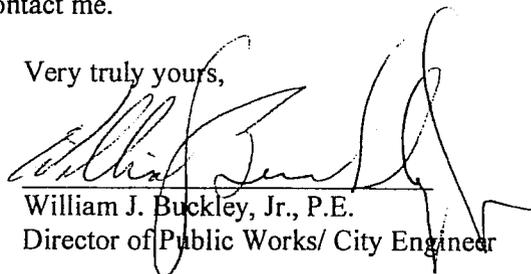
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If you have any questions, please feel free to contact me.

Very truly yours,



William J. Buckley, Jr., P.E.
Director of Public Works/ City Engineer

WJB/PAE/pe

Encl.

C: Eric L. Gottschalk, Esq., with encl.
Dennis Elpern, with encl.
Ireneo H. Despojado, P.E. & L.S., with encl. ✓
Frank Cavagna, with encl.
Robin A. Kahn, Esq., with encl.



Caraway Drive

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3. A copy of the Homeowners Association document assuming maintenance and liability responsibilities for the retention system which is to remain private is to be provided.



27

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

November 29, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Mayor Gene F. Eriquez
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: Request to Purchase Property – Bridle Ridge Road a.k.a. Society Hill Road
November Agenda Item No. 23

Dear Mayor and Council:

This request on the part of petitioners Roderick and Alexandra Edwards to buy a parcel of land from the City of Danbury was referred to this office. It was also referred to the Finance Department, the Planning Director and the Director of Public Works.

This office has received and reviewed a letter to you from the Director of Public Works, William J. Buckley, Jr., on this matter dated November 15, 2000. The letter indicates that the Council had already denied an earlier request from the petitioners with respect to this parcel, in March 2000 (You may recall that this parcel was carved out of the Huntington Farms subdivision). He further indicates that this parcel was designated by the Planning Commission as open space with the further condition that it be deeded to the City of Danbury. In addition to those concerns expressed by Mr. Buckley (and earlier this year by Acting City Engineer Patricia Ellsworth), it is my opinion that the action of the Planning Commission approving this subdivision would prevent the use of this property as a building lot even if the Council decided to sell it. Under such circumstances, I do not believe that the petitioners would be inclined to buy.

In the event that there are other issues with respect to this property which need to be considered, or further questions regarding this matter, please do not hesitate to call.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

cc: Eric L. Gottschalk, Corporation Counsel
William J. Buckley, Jr., Director Of Public Works/City Engineer
Patricia A. Ellsworth, Assistant City Engineer
Dominic A. Setaro, Jr., Director of Finance
Dennis I. Elpern, Director of Planning

Llp/society





23-100

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 15, 2000

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Request to Purchase Property - Bridle Ridge Road

At the November 9, 2000 Common Council meeting, the September 12, 2000 request by Roderick Edwards and Alexandra Edwards that the City consider selling a lot to them was forwarded to me for a thirty day report (reference Item 23 of the meeting minutes).

Mr. and Mrs. Edwards made a similar request on January 24, 2000. The request to purchase this parcel of land was denied by the Common Council at its March 7, 2000 meeting. Copies of the information in our files relative to the previous request is enclosed.

The parcel of land at 7 Bridle Ridge Road is Tax Assessor's Lot No. F05070. The parcel is shown crosshatched on the enclosed copy of a section of the Tax Assessor's map.

When the Huntington Farms Subdivision was approved by the Planning Commission, the lot in question (Tax Assessor's Lot No. F05070) was designated "Open Space" and "to be deeded to the City of Danbury". A copy showing sections of the approved subdivision map is attached for your reference.

At the time this subdivision was approved, it was specifically requested that the open space parcel be deeded to the City instead of being owned by a homeowners association because it abutted City owned land around the Margerie Reservoir and because it was on the Margerie Reservoir watershed.

Therefore, it is the recommendation of the Public Works Department that this land remain City property for protection of the Margerie Reservoir watershed.

If you have any questions, please give me a call.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/PAE/pe

Encl.

Eric L. Gottschalk
Jack Kozuchowski



✓ Letter from Attorney Paul Jaber requesting that the Common Council amend the approval to extend sewer and water lines for Lexington Mews. The applicant requests that the installation of the water and sewer lines be phased in in accordance with plans to be approved by the City Engineer's Office and the Director of Public Utilities. The request was approved on the Consent Calendar.

31 – COMMUNICATION – Report regarding sidewalks on Tamarack Avenue

✓ Report from Acting Director of Public Works stating that there is no easy way to install a sidewalk along Tamarack Avenue as there are grading, drainage and other obstacles. The report was received on the Consent Calendar.

32 – COMMUNICATION – Request for Sewer Extension – Huckleberry Lane

✓ Mr. McAllister asked that this be referred to an ad hoc committee, the City Engineer, the Director of Public Utilities and the Planning Commission. Mayor Eriquez so ordered and appointed Council Members Machado, Cogliettino and Basso to the committee.

33 – COMMUNICATION – Request for Numbers on Hull Road

Request from Kristi Hawthorne that street numbers be assigned to Hull Road. Mr. Scalzo asked that this be referred to the Planning Department. Mayor Eriquez so ordered.

34 – COMMUNICATION – Lexington Mews – Old Brookfield Road

✓ Letter from Director of Public Works William Buckley and City Engineer Patricia Ellsworth stating that they have no objection to the modification of the terms and conditions of the Common Council's approval of the water and sewer extensions to allow for phased in acceptance of the improvements at Lexington Mews. The communication was received on the Consent Calendar.

35 – COMMUNICATION – Reports regarding 7 Bridle Ridge Road

✓ Reports from the Coordinator of Environmental & Occupational Health Services, the City Engineer and the Corporation Counsel recommending that the City retain this parcel of land. The reports were received on the Consent Calendar and the request denied.

36 – REPORT – Water run-off Problem on Great Plain Road

✓ Mr. Arconti made a motion to adopt the report and approve its recommendations. Seconded by Dean Esposito. Motion carried unanimously.

37 – REPORT & ORDINANCE – Parking of Commercial Vehicles in Residential Zones

Mr. Gallagher submitted the following report:

The Common Council Committee appointed to review parking of commercial vehicles in residential zones met at 7:30 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee

19 – **COMMUNICATION** – Request to Purchase City Property at 7 Bridle Ridge Road

Letter from Roderick and Alexandra Edwards asking that City property known as 7 Bridle Ridge Road be declared surplus property to allow them to purchase this property. Mr. McAllister asked that this be referred to the Corporation Counsel, the City Engineer and the Director of Environmental Services for reports back within thirty days. Mayor Eriquez so ordered.

20 – **COMMUNICATION** – Request for Sidewalk along Tamarack Avenue

Letter from Craig Machado and Richard Hasbany requesting that a sidewalk be constructed on the right side of Tamarack Avenue. Dean Esposito asked that this be referred to the Director of Public Works for a report back within thirty days. Mayor Eriquez so ordered.

21 – **COMMUNICATION** – Sanitary Sewer and Water Extensions – 100 Saw Mill Road.

Report from the Director of Public Works William Buckley and the City Engineer Patricia Ellsworth asking that the above sewer and water extensions at 100 Saw Mill Road be granted in accordance with nine steps as set out at a committee meeting held on October 20, 1998. There is no evidence that this meeting took place because minutes and/or a report were never filed by the Chairman, Michael Falzone, who has left the Common Council. The sewer and water extensions were approved with the cited nine steps on the Consent Calendar.

22 – **COMMUNICATION** – Report from the Planning Commission regarding water extension on Morgan Avenue.

A positive recommendation from the Planning Commission regarding a proposed water extension for a hydrant at Morgan Avenue Portuguese Cultural Center. The positive recommendation for a water extension on Morgan Avenue from the Planning Commission was received on the Consent Calendar.

23 – **REPORT** – Appropriation of Funds for MCCA Sobering-Up Center

Mr. Levy submitted the following report:

The Common Council Committee appointed to review the request for appropriation of funds for MCCA Sobering Up Center met January 18, 2000 at 7:30 P.M. in the Common Council Work Room on the third floor in City Hall. In attendance were committee members Levy and Machado. Mr. Moore was absent due to work. Also in attendance were Director of Finance Dominic Setaro, Director of MCCA Joseph Sullivan and Council Member Pauline Basso, ex-officio.

Mr. Levy opened the meeting by explaining that the questions related to funding at the last committee meeting had been resolved. Mr. Levy also stated that prior to tonight's meeting he spoke with the President of City Center Danbury about the Sobering Up Program. He asked Mark Nolan if the program was helping to reduce public intoxication down town. He said it was a worth while program and was helping. Mr. Sullivan explained that the program has been in operation for one year now and is exceeding expectations in treating of public intoxication. At the committee's request he is also now soliciting funds from surrounding communities. At short question and answer session followed.

Mr. Machado made a motion to approve \$20,000 grant to MCCA as certified by the Director of Finance on June 30, 1999. Motion was seconded by Mr. Levy and passed unanimously. Motion to adjourn by Mr. Machado at 7:45 P.M. Seconded by Mr. Levy and passed.

The report was received and a grant in the amount of \$20,000 was approved on the Consent Calendar.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

RECEIVED

FEB 17 2000

ENGINEERING DEPT.

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE
The Honorable Mayor Gene Eriquez
Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

February 17, 2000

(203) 797-4625
FAX (203) 796-1596

Dear Mayor Eriquez and Members of the Common Council:

As your requested, I have reviewed the petition of Roderick and Alexandra Edwards that the City declare the property at 7 Bridle Ridge Road, that is currently designated as "open space", as surplus, and consider the sale of this property to them for building a single family home.

I strongly recommend against this petition for the following reasons:

- The application that was submitted to the planning Commission and the Environmental Impact Commission for the development of the Huntington Farms subdivision was submitted with the open space designation. These Commissions evaluated this proposal and eventually approved it, based upon the premise that this lot would remain undeveloped. Allowing the removal of this lot as an open space parcel would undermine the decision of these Commissions, to the extent that keeping some area as open space weighed in on their deliberation process.
- The lot in question is predominately wetland. There is no assurance that the petitioner would get approval from the Environmental Impact Commission to build a house on this property. If the City were to declare this as surplus and sell the lot to them and if the application to EIC were denied, this may be grounds for a legal action by the applicant that the City engaged in a "taking" of the value of the property.
- As expressed by the letter from Pat Ellsworth, the property abuts Margerie Reservoir, and provides an important environmental buffer to this water supply. There is also value of this land to remain as an open space buffer to the wetlands on the site.
- In general, it is a potentially dangerous precedent to relinquish our stock of open spaces. I would highly recommend that you send this application to the City Conservation Commission for their review and recommendation.

Please let me know if you have any questions pertaining to these comments.

Respectfully Yours,

Jack Kozuchowski

Coordinator of Environmental
& Occupational Health Services

cc: Pat Ellsworth, Acting City Engineer
Bill Buckley, acting Director of Public Works





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

February 3, 2000

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Request to Purchase Property Bridle Ridge Road

At the February 1, 2000 Common Council meeting, the January 24, 2000 request by Roderick Edwards and Alexandra Edwards that the City declare land at 7 Bridle Ridge Road surplus and consider selling the lot to them was forwarded to me for a thirty day report (reference Item 19 of the meeting minutes).

The parcel of land at 7 Bridle Ridge Road is Tax Assessor's Lot No. F05070. The parcel is shown crosshatched on the enclosed copy of a section of the Tax Assessor's map.

When the Huntington Farms Subdivision was approved by the Planning Commission, the lot in question (Tax Assessor's Lot No. F05070) was designated "Open Space" and "to be deeded to the City of Danbury". A copy showing sections of the approved subdivision map is attached for your reference.

At the time this subdivision was approved, it was specifically requested that the open space parcel be deeded to the City instead of being owned by a homeowners association because it abutted City owned land around the Margerie Reservoir and because it was on the Margerie Reservoir watershed.

Therefore, it is the recommendation of the Public Works Department that this land remain City property for protection of the Margerie Reservoir watershed.

If you have any questions, please give me a call.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

C: William Buckley, Jr., P.E., with encl.
Eric L. Gottschalk, with encl.
Jack Kozuchowski, with encl.



To: Danbury Common Council

19

From: Rod & Alexandra Edwards
9 Bullet Hill Rd
Danbury, CT 06811
(203)778-5939

Date: January 24, 2000

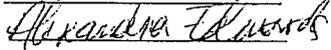
Subject: 7 Bridleridge Road

The above subject property is currently owned by the City of Danbury, however, it is not currently listed as a 'surplus' property. It is my understanding that at the time when this community was developed an agreement was made that this area would be left as "open space".

This area is an ideal spot for building a single family home, complimentary to the homes in the area. We would like to ask for your efforts in having this property changed from 'open space' to 'surplus', thus allows us an opportunity to purchase.

It should be noted that adding a home on this lot would not at all change the general makeup of the community.

Sincerely,

Roderick Edwards 
Alexandra Edwards 

cc: Mayor Gene Eriquez



23-nov

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION

(203) 797-4525

(203) 797-4586 (FAX)

December 13, 2000

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

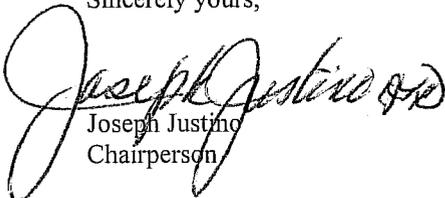
Re: 8-24 Referral -23- Request to Purchase City Property – 7 Society Hill.

Dear Council Members:

The Planning Commission at its meeting December 6, 2000, motioned for a negative recommendation for the request to purchase City property at 7 Society Hill for the reason the property was approved as an open space and not a building lot.

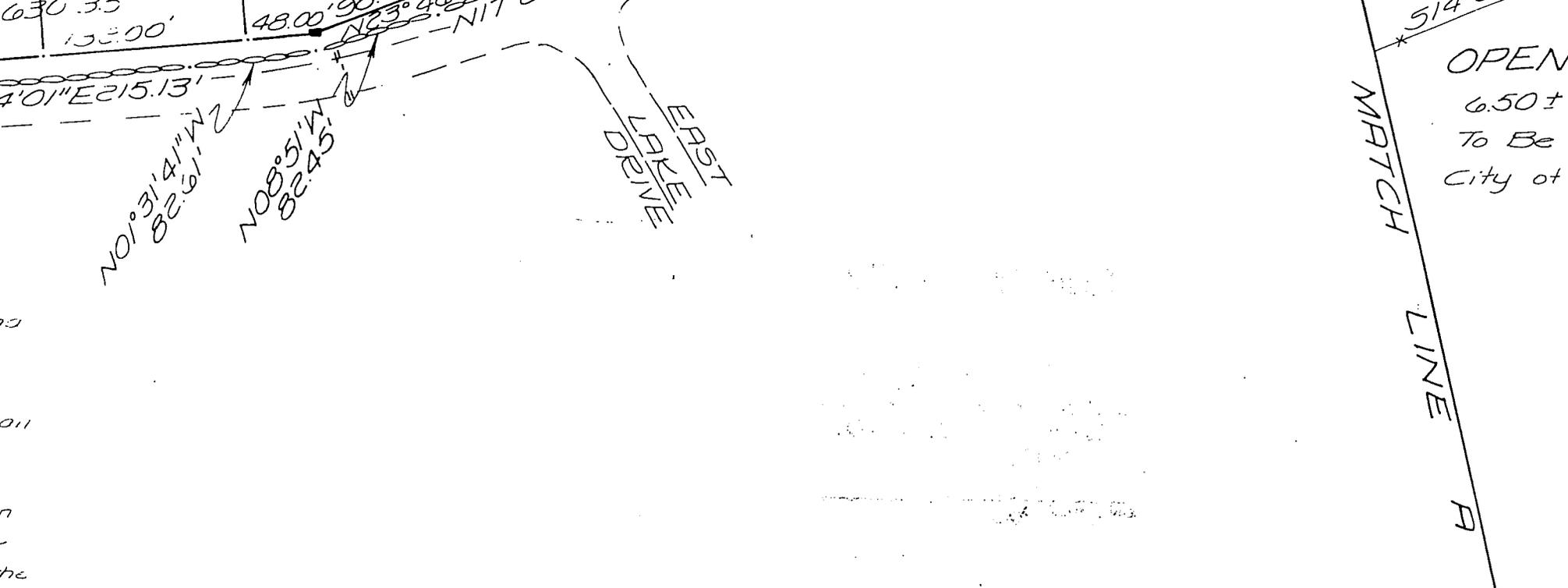
The motion was made by Mr. Deeb, seconded by Mr. Malone and passed with "ayes" from Commissioners Deeb, Malone, Zaleta, Manuel, and Justino.

Sincerely yours,



Joseph Justino
Chairperson

JJ/jlc



HUNTINGTON FARMS

FINAL PLAN
BARNUM ROAD

DANBURY, CONNECTICUT
SCALE 1"=100' SEPTEMBER 1984

I hereby certify this map was prepared in accordance with the standards of a Class A-2 survey as defined by the Connecticut Technical Council, Inc.

K. W. Rogers R.L.S. & P.E. #2823
Kenneth W. Rogers R.L.S. & P.E. #2823

Waiver of Chapter 4 Section
Subdivision Regulations
475 ft. spacing distance
from an intersection, be
of Wellington Court Drive
and Bridle Ridge Road



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

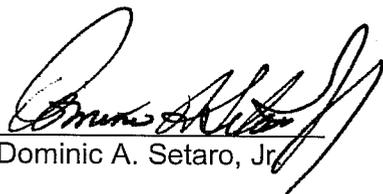
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

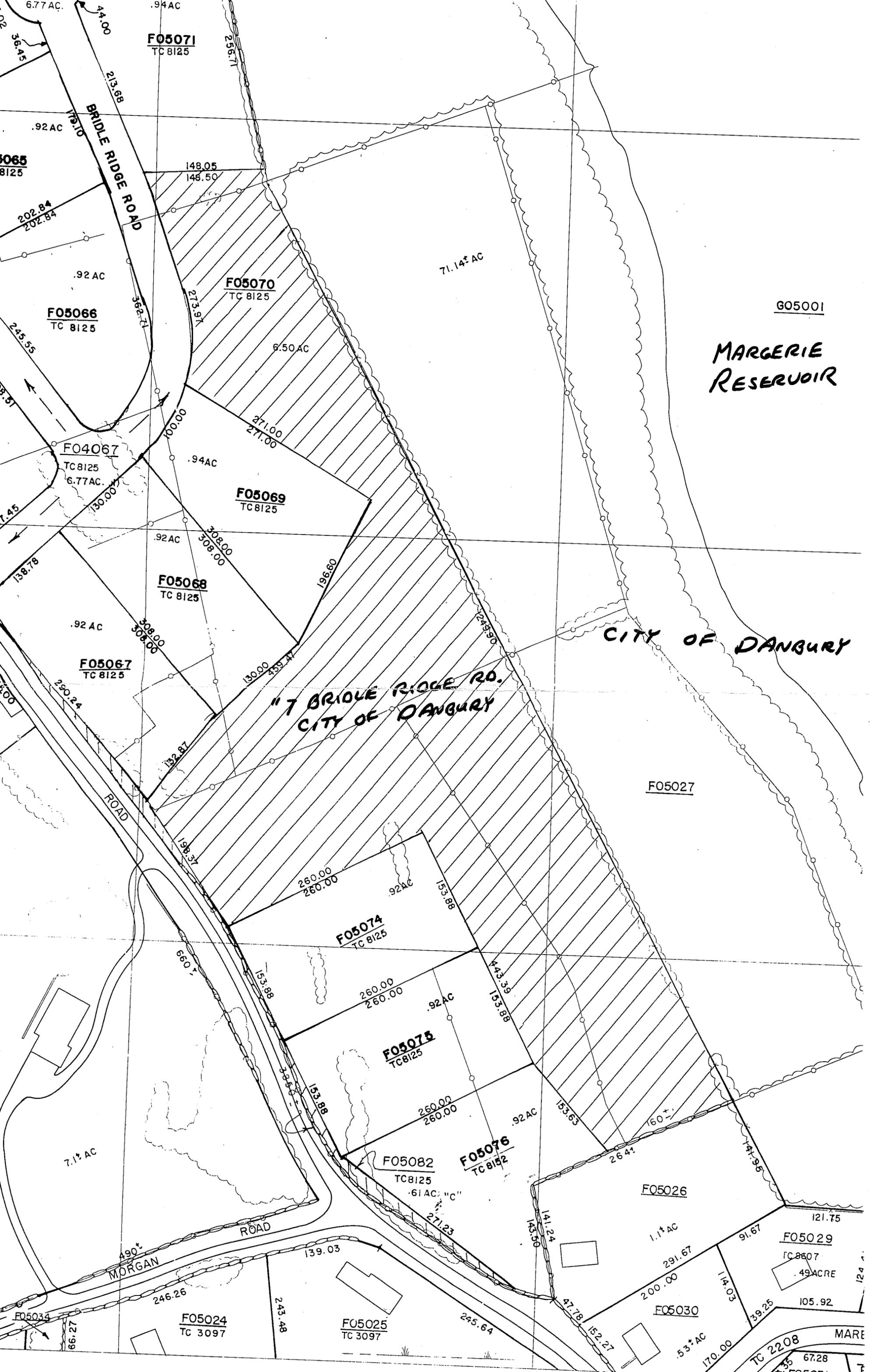
TO: Hon. Gene F. Eriquez, via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **REQUEST TO PURCHASE PROPERTY BRIDLE RIDGE ROAD**
DATE: December 22, 2000

I have reviewed various communications sent by Laszlo Pinter, Patricia Ellsworth and William Buckley, and I concur with their recommendation that this property not be sold. Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

DAS/jgb



F05071
TC 8125

F05065
8125

F05066
TC 8125

F05070
TC 8125

G05001

MARGERIE
RESERVOIR

F04067
TC 8125
6.77 AC

F05069
TC 8125

F05068
TC 8125

CITY OF DANBURY

F05067
TC 8125

7 BRIDLE RIDGE RD.
CITY OF DANBURY

F05027

F05074
TC 8125

F05075
TC 8125

F05082
TC 8125
.61 AC "C"

F05076
TC 8152

F05026

MORGAN ROAD

F05034

F05024
TC 3097

F05025
TC 3097

F05030

F05029
TC 8607
.49 AC

TC 2208

MARE



15-DEC

28

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

December 8, 2000

MEMORANDUM

To: Elizabeth Crudginton, City Clerk
Members of the Common Council

From: Chief Robert L. Paquette

Subject: **Traffic Problems – Wooster Heights**

Reference is made to your request of December 5, 2000 pertaining to a traffic issue and subsequent evaluation of such.

Please find enclosed a copy of an evaluation performed at my request by P.O. Edward Lopes pertaining to this matter.

Robert L. Paquette
Chief of Police

RLP:ks
Enc.



15-DEC

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

To: Chief Robert Paquette

December 7, 2000

From: P.O. Edward Lopes

Re: Traffic Study – Wooster Heights Traffic Concerns

Chief Paquette,

On this date I went to the Wooster Heights, Dartmouth Lane, Harvard Lane, Terre Haute Rd area to investigate if there is anything that could improve the traffic flow and safety. Looking at the intersections the following was observed. The design of Wooster Heights in this area is a moderate to steep grade, thus making impossible to add any form of traffic control such as a stop sign on Wooster Heights. A stop sign would cause more traffic and safety concerns especially during the times of poor weather and road conditions. The design of the road would not allow vehicles to stop even at the slowest of speeds, and vehicle would slide through the intersection and possibly risk an accident.

The only recommendation that can be made is to eliminate a large tree to the left of Terre Haute Rd, (Eastbound traffic of Wooster Heights), directly in front of the residence at #46 Wooster Heights. This tree causes serious sight line concerns, as a vehicle needs to nearly pull entirely out into the intersection to see if on-coming traffic is clear. The sight line from Terre Haute Rd. and the westbound traffic on Wooster Heights is excellent and causes no traffic or safety concern. The intersection of Dartmouth Rd. there is some sight line obstructions to the left and the right, such as bushes and trees that may need to be removed or trimmed. No stop sign can be installed at the intersections listed above, as it would cause more of a traffic concern for the traffic flowing on Wooster Heights.

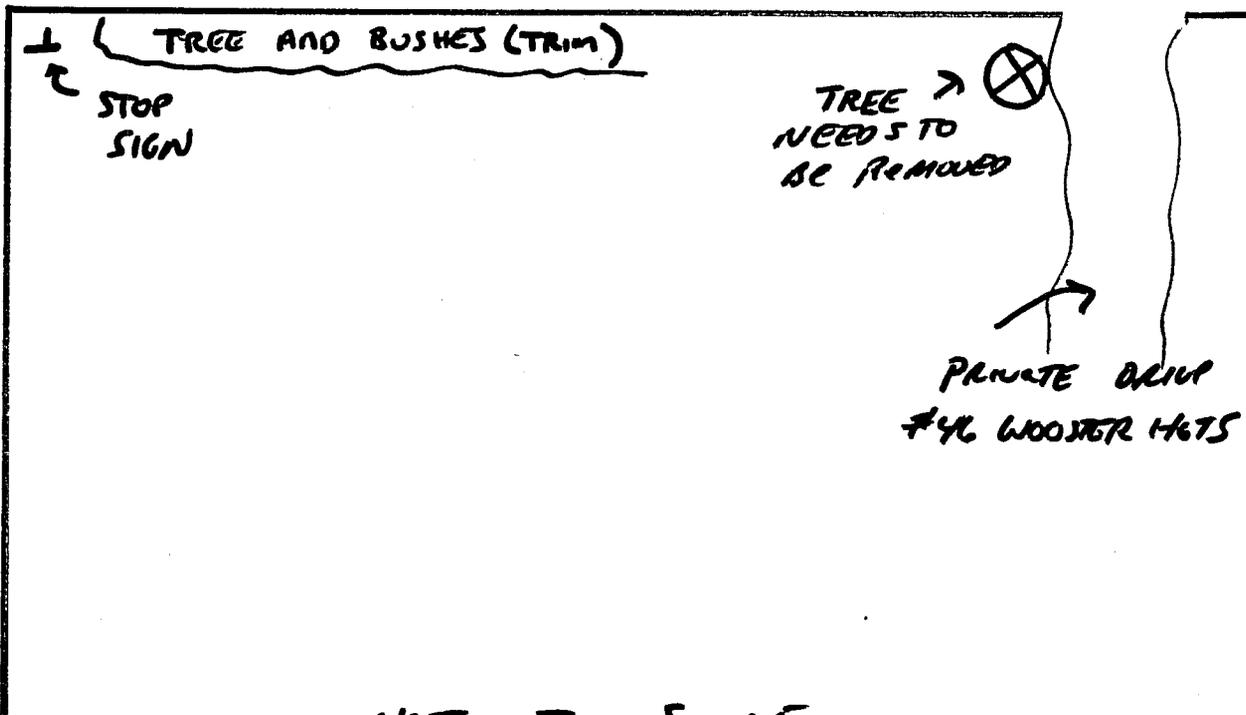
Respectfully Submitted,

P.O. Edward A. Lopes
Community Affairs Officer

THIS AREA OF WOOSTER HGTS HAS MODERATE TO STEEP GRADE

WOOSTER HEIGHTS

DARTMOUTH
LANE



● - SACT
AOLP
+
STOP
SIGN

Terre
Haute Rd.

PRIVATE DRIVE
#46 WOOSTER HGTS

POST
E.P.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

December 26, 2000

Mr. Thomas Arconti
Committee Chairman
Common Council
City of Danbury

Dear Mr. Arconti:

Wooster Heights Traffic Problem

At the December 2000 Council meeting the above referenced item was referred to me for a report back in 30 days. Mr. Cavagna and I visited the site during this month and observed a questionable site distance concern entering onto Wooster Heights Road from Harvard Road. I have directed Engineering Staff to survey the area and put stakes at the property lines at the two property owners concerned so that we could determine if in fact site distances could be improved on City property or if the property involved was under property ownership.

I do recall that when the Lee Farm development went in, road improvements including widening was supposed to take place up in this area, however, due to resident concerns, the streets were left the way they exist today. During the next month I will be reviewing the Lee Farms file to see what improvements they proposed for this area and whether or not those proposed improvements, at that time, would have been helpful in alleviating the concerns of today. If the site distance can be improved by making modifications within the City's right of way, it is my feeling that the traffic concerns in this area will be greatly improved. I will keep you informed as to the results of my findings and subsequent actions.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/sd

C: Mayor Gene F. Eriquez
Frank Cavagna



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 2001

Mayor Gene F. Eriquez
Members of the Common Council

Re: The Maples, Special Exception #543

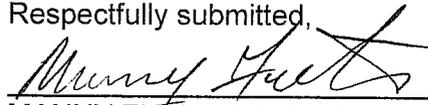
The Common Council Committee appointed to review The Maples, Special Exception #543 met on December 20, 2000 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Manny Furtado, Tom Saadi and Mary Saracino. Also in attendance were Robin Edwards Otto and Dan Casagrande from the Corporation Counsel's Office and Attorney Robert Talarico, representing the petitioner, Maple & Union LLC.

Mr. Furtado asked Attorney Talarico to review the Special Exception. Mr. Talarico showed plans for 20 condominium units, 4 of which will be maintained as affordable housing. There are various restrictions and regulations in place to insure that the four units remain as affordable housing even if the units are resold. The charge of this committee is to review and approve the contract that mandates 4 units of affordable housing.

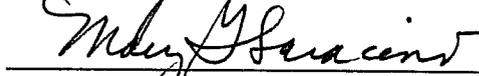
Mr. Saadi asked what the current density is without the special exception. Mr. Talarico said it is one dwelling unit per 4,000 square feet. The exception reduces it to one dwelling for every 2,500 feet. Therefore, 12 units are increased to 20. Mr. Furtado asked about sewer and water extensions and storm drainage easements. Attorney Casagrande stated that there would be no CO with proper approvals.

Mr. Saadi made a motion to recommend approval of the contract between Maple and Union LLC and the City of Danbury, Special Exception 543. Seconded by Ms. Saracino. Motion carried unanimously.

Respectfully submitted,


MANNY FURTADO, Chairman


THOMAS SAADI


MARY SARACINO



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 2001

Mayor Gene F. Eriquez
Members of the Common Council

Re: Request for Sewer Extension – 60 Forest Avenue

The Common Council Committee appointed to review the request for sewer extension at 60 Forest Avenue met on December 18, 2000 at 7:30 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Michael Moore, Helena Abrantes and Martin Moore. Also in attendance were Rainer Rosentraeger of Universal Real Estate and Justin Lavoie.

Michael Moore noted the positive recommendation of the Planning Commission subject to approval of the Engineering Department, and providing that they can work out the details to have a small pumping station constructed. Michael Moore then asked Mr. Rosentraeger for a description of the project. Mr. Rosentraeger stated that his client would be constructing a modular home on the site, which needs sewer and water. The question is whether the City would allow them to come in from Forest Avenue or from Hickory Street.

Mrs. Abrantes made a motion to recommend approval of the request for sewer extension at 60 Forest Avenue, pending approval of the City Engineer, and subject to the normal eight steps. Seconded by Martin Moore. Motion carried unanimously.

Respectfully submitted,


MICHAEL MOORE, Chairman


HELENA ABRANTES


MARTIN MOORE



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

January 3, 2001

Mayor Gene F. Eriquez
Members of the Common Council

Re: **EPA Grant – Engineering and Pilot Studies for Barnum Court**

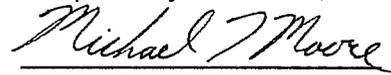
The Common Council Committee appointed to review an EPA grant to be used for a pilot program for 13 Barnum Court met on December 18, 2000 at 8:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Michael Moore and John Gogliettino. Mrs. Saracino was absent. Also in attendance were Director of Finance Dominic Setaro, Jack Kozuchowski of the Health Department and Council Members Tom Arconti, Paul McAllister and Martin Moore, ex-officio.

Mr. Moore opened the meeting and asked Mr. Kozuchowski to review the request. Mr. Kozuchowski stated that there are two grants available. The EPA is offering up to \$50,000 for a pilot program that would employ the technology of phytoremediation which would accomplish the natural cleansing of mercury with a minimum of disposal costs. The conventional process of clean up of the contamination, which includes excavating the soils and disposing them at a licensed hazardous waste landfill, would require an outlay of \$180,000. There is no grant funding available to subsidize the excavation/disposal costs. Mr. Kozuchowski also gave a history of the site.

Mr. Gogliettino asked about the financial downside for the City. Mr. Setaro said that there is none. If the program works, considerable problems would be solved and the property could be placed back on the tax roll. Mr. McAllister asked if the City has invested any money at all. Mr. Setaro stated that one or two years ago, the Common Council approved some funds to clear the site. Mr. McAllister asked what would happen to the \$50,000 if the program does not do what is hoped and what the value of the property will be when it is cleansed. Mr. Setaro stated that the City seldom does well on these types of parcels. We can let it sit and do nothing or we can apply for the \$50,000 grant and cut costs. Mr. McAllister stated that his concern is that this not burden taxpayers.

Mr. Gogliettino made a motion to recommend that Mr. Kozuchowski be permitted to proceed with the program as outlined. Seconded by Michael Moore and passed unanimously.

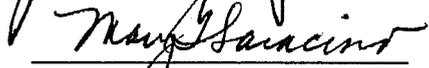
Respectfully submitted,



MICHAEL MOORE, Chair



JOHN GOGLIETTINO



MARY SARACINO