



CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks
FROM: Equipment and Facilities Committee Chairman, CLA
DATE: November 13, 2014

SUBJECT: Please be advised that the meetings of the Equipment and Facilities Committee of the Candlewood Lake Authority for the year 2015 will be held at 6:15 P.M. at the Brookfield Town Hall on the second Wednesday of each month prior to the general meeting of the CLA as follows:

- | | |
|--------------|------|
| 1. January | NONE |
| 2. February | NONE |
| 3. March | 11 |
| 4. April | 08 |
| 5. May | 13 |
| 6. June | 10 |
| 7. July | 08 |
| 8. August | 12 |
| 9. September | 09 |
| 10. October | 14 |
| 11. November | NONE |
| 12. December | NONE |

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DANBURY TOWN CLERK

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