



CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates

FROM: Phyllis Schaer, Chairman

DATE: April 28, 2015

SUBJECT: Notice is hereby given that the Executive Committee of the Candlewood Lake Authority will hold its regular meeting on **Wednesday, May 6, 2015** at 7:30 PM the New Milford Office of the Candlewood Lake Authority, 30 Bridge Street, Suite 104, New Milford, CT

AGENDA:

- Call to Order
- 1. Reports of Officers
- 2. Old Business
- 3. New Business
- 4. Any and all business to come before the Executive Committee.

Adjournment

No official business will take place; all recommendations will be brought back to the full Authority at their next regularly scheduled meeting for discussion and action.

RECEIVED FOR RECORD
DANBURY TOWN CLERK

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BY: 