



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates

FROM: Frances Frattini, Administrative Coordinator

DATE: March 25, 2014

SUBJECT: Notice is hereby given that the Candlewood Lake Authority will hold its regular meeting on **Wednesday, April 9, 2014 at 7:30 P. M.** at the **Brookfield Town Hall, Brookfield, CT**

AGENDA:

Call to Order

Introduction of Guests

Secretary's Report

Chairman's Report

Vice-Chairman's Report

Treasurer's Report - including Finance Committee

Executive Director's Report

Public Education Director's Report

Committee Reports:

1. Public Safety
2. Watershed Management
3. Equipment /Facilities
4. Public Awareness

*Note: Sub Committees may report after their main committee*

Old Business:

New Business

Any and all business to come before the Candlewood Lake Authority.

Adjournment

RECEIVED FOR RECORD  
DANBURY TOWN CLERK

2014 MAR 27 A 11: 22

BY: 