



CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates
FROM: Frances Frattini, Administrative Coordinator
DATE: October 28, 2014

SUBJECT: Notice is hereby given that the Candlewood Lake Authority will hold a **Special Meeting on Wednesday, November 5, 2014** at 7:00 P.M. at Mallory Town Hall, Route 39 North, Sherman, CT **PLEASE NOTE LOCATION**
Also the Executive Committee meeting scheduled for this date will be held immediately following this special meeting.

AGENDA

Call to Order

Discussion and action on the following Finance issues:

- Audit for Year ended June 30, 2014 (Note the Auditor will be in attendance for the discussion.)
- Budget for fiscal year 2014/2015.

Adjournment

RECEIVED FOR RECORD
DANBURY TOWN CLERK

2014 OCT 30 P 12: 09

BY: