



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks  
FROM: Howie Berger Chairman, CLA  
DATE: November 19, 2012

SUBJECT: Please be advised that the meetings of the Executive Committee of the Candlewood Lake Authority for the year 2013 will be held at **7:30 P. M. at the Candlewood Lake Authority Office** at 30 Bridge Street, New Milford, CT on the first Wednesday of each month as follows:

- |              |   |
|--------------|---|
| 1. January   | 02  |
| 2. February  | 06  |
| 3. March     | 06  |
| 4. April     | 03  |
| 5. May       | 01  |
| 6. June      | 05 - Time will be immediately following the Finance Committee Meeting |
| 7. July      | 03  |
| 8. August    | 07  |
| 9. September | None due to conflict with a religious holiday                         |
| 10. October  | 02  |
| 11. November | 06 - Time will be immediately following the Finance Committee Meeting |
| 12. December | 04  |

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