



CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks

FROM: Public Awareness Committee Chairman, CLA

DATE: November 12, 2009

SUBJECT: Please be advised that the meetings of the Public Awareness Committee of the Candlewood Lake Authority for the year 2010 will be held at 7:15 P. M. at the Candlewood Lake Authority Office at 30 Bridge Street, New Milford, CT on the third Thursday of each month as follows:

January	None
February	None
March	18
April	15
May	20
June	None
July	None
August	None
September	16
October	21
November	None
December	None

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DANBURY TOWN CLERK

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BY: *M*