



CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates

FROM: Rich Stroh, Secretary

DATE: October 26, 2010

SUBJECT: Notice is hereby given that the Candlewood Lake Authority will hold its regular meeting on **Wednesday, November 10, 2010 at 7:30 P. M.** at the **Brookfield Town Hall, Brookfield, CT**

AGENDA:

- Call to Order
- Introduction of Guests
- Secretary's Report
- Chairman's Report
- Vice-Chairman's Report
- Treasurer's Report - including Finance Committee
- Executive Director's Report
- Public Education Director's Report
- Committee Reports:
 1. Public Safety
 2. Watershed Management
 3. Equipment /Facilities
 4. Public Awareness

Note: Sub Committees may report after their main committee

Old Business:

New Business

Any and all business to come before the Candlewood Lake Authority.

Adjournment

RECEIVED FOR RECORD
DANBURY TOWN CLERK

2010 OCT 28 P 1: 24

BY: 