



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates

FROM: Rich Stroh, Secretary

DATE: July 29, 2010

SUBJECT: Notice is hereby given that the Candlewood Lake Authority will hold its regular meeting on **Wednesday, August 11, 2010 at 7:30 P. M.** at the **Brookfield Town Hall, Brookfield, CT**

## AGENDA:

- Call to Order
- Introduction of Guests
- Secretary's Report
- Chairman's Report
- Vice-Chairman's Report
- Treasurer's Report - including Finance Committee
- Executive Director's Report
- Public Education Director's Report
- Committee Reports:
  1. Public Safety
  2. Watershed Management
  3. Equipment /Facilities
  4. Public Awareness

*Note: Sub Committees may report after their main committee*

Old Business:

New Business

Any and all business to come before the Candlewood Lake Authority.

Adjournment

RECEIVED FOR RECORD  
DANBURY TOWN CLERK

2010 AUG -4 P 1:10

BY: 