CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates

FROM: Howie Berger - Chairman

DATE: June 29, 2010

SUBJECT: Notice is hereby given that the Executive Committee of the Candlewood Lake Authority will hold its regular meeting on **Wednesday, July 7, 2010** at the New Milford Office of the Candlewood Lake Authority, 30 Bridge Street, Suite 104, New Milford, CT.

AGENDA:

Call to Order

1. Reports of Officers
2. Old Business
3. New Business
4. Any and all business to come before the Executive Committee.

Adjournment

No official business will take place; all recommendations will be brought back to the full Authority at their next regularly scheduled meeting for discussion and action.

RECEIVED AND FILED

at 12 30 JUN 30 2010 o'clock Map #

TOWN CLERK'S OFFICE
DANBURY, CONN.

Town Clerk