

**ENVIRONMENTAL IMPACT COMMISSION**  
**City of Danbury**  
**DRAFT MINUTES**  
**January 14, 2015**

**ROLL CALL:** Present were Chairman Bernard Gallo, Matthew Rose, William Mills, Alt. William Nicol, Michael Esposito. Chairman Gallo called the meeting to order in City Council Chambers at 7 pm.

Absent were Bruce R. Lees (arrived after adjournment), Craig Westney, Alt. Josh Reilly, Alt. Derek Roy, Mark Massoud.

Staff present were Daniel Baroody, RS, MPH, Secretary Patricia Lee.

**PLEDGE OF ALLEGIANCE:** Led by William Mills.

**CONTINUED PUBLIC HEARING WITHDRAWN:**

<b>Backus Avenue</b> <b>JJW Properties, LLC</b> Date of Receipt: 9/10/14. First 65 Days: 11/14/14. Second 65 Days: 1/18/15. Danzer reports dated 9/21 and 10/15/14. Applicant requests continue Public Hearing to 1/14/15 for re-evaluation. Chairman Bernard Gallo said I have a letter here, which he read into the record, requesting that this application be <b>withdrawn</b> .	<b>Regulated Activity # 989</b> Assessor's Lots # E18009, E18002, IL-40 Zone. Audi repair facility Pietras Assessment Report rec'd. 9/24/14. Artel Engineering Group, LLC. Staked 9/29/14, Site visit 10/14/14.
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**SHOW CAUSE HEARING FOR CEAST & DESIST ORDER:** NA

**OLD BUSINESS:**

<b>1-7 South Street</b> <b>Town Line Commons, LLC</b> Date of Receipt: 11/12/14. First 65 Days: 1/16/15. Second 65 Days: 3/22/15. Site visit 11/24/14, 2:30 pm. Gallo introduced this item and Ben Doto, PE, put his plan on the easel and identified himself. I don't have much to add at this meeting. We made another addition to the landscape plan. We received an additional letter from Dr. Danzer, and we will add his requests to the plan. Soil scientist Eric Davison will contact Steve Danzer about the bog turtle, and I will get an extension letter for the second 65 days. Mills made a motion to <b>table</b> . Rose seconded. Motion carried unanimously at 7:03 pm.	<b>Regulated Activity # 995</b> Lots # K16158, K16159, K16161, RMF-4 Zone 45 units in 2 garden apartment buildings. B. V. Doto, III, PE., 4.2 acres. Comments from S. Danzer, 11/24/14, 1/12/15. Revisions rec'd. 12/10 and 12/23/14.
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<b>3 Clear Brook Road</b> <b>Antonio J. Corte-Real</b> Date of Receipt: 12/10/14. First 65 Days: 2/13/15. Second 65 Days: 4/19/15. impact report 1/13/15. Gallo introduced this business and again Ben Doto, PE, came forward. I know there's a staff report that's been prepared, Doto said. The Health Department has signed off also on the B-100, Doto added. Gallo asked has everyone read this and the 4 conditions. Baroody said I would like to put my staff report into the record, with the four conditions on page 4. Rose made a motion to <b>approve</b> Regulated Activity # <b>997</b> with the four conditions. Esposito seconded the motion. Motion carried unanimously at 7:05 pm.	<b>Regulated Activity # 997</b> Lot # K09039, RA-20 Zone. Benjamin V. Doto, III, PE. SF res. improvements. C & D Order sent 7/24/14. Baroody
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DANBURY TOWN CLERK

2015 FEB 19 P 5:10

BY: 

**NEW BUSINESS:** NA

**APPLICATIONS FOR ADMINISTRATIVE APPROVAL:** NA

**VIOLATIONS:** NA

**ADMINISTRATIVE STAFF ACTIONS:**

30 Shelter Rock Road, Regulated Activity # **998**, Moody-Fantel Properties, Inc. (K15088) IL-40 Zone, B. V. Doto, III, PE. EIC Commission moved this to Administrative Approval on 12/10/14., Administrative **Approval** by D. Baroody 12/22/14. Gallo summarized this stating Dan Baroody has taken care of it.

**ACCEPTANCE OF MINUTES:** December 10, 2014. Mills made a motion to accept these minutes as presented. Second by Nicol. Motion carried unanimously at 7:06 pm.

**EIC ADMINISTRATION & FUTURE AGENDA ITEMS:**

Next regularly scheduled EIC meeting January 28, 2015.

**CORRESPONDENCE:** DEEP Notice of Tentative Approval for Algonquin Gas Transmission, LLC, for expansion of existing buried natural gas pipelines, by Spectra Energy Partners, 401 Water Quality Certification Permit, through 7 CT cities, dated 12/19/14. Gallo said if there's anyone interested, the Health Department has an on-going file for this project. Gallo said the Federal Government took this out of our hands.

**ADJOURNMENT:**

Motion to adjourn by Rose. Second by Mills. Motion carried unanimously at 7:07 pm.