



**CITY OF DANBURY**  
 155 Deer Hill Avenue  
 Danbury, CT 06810

*Environmental Impact Commission*

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**ACTIONS TAKEN**

**August 23, 2006**

**Common Council Chambers**

Next regularly scheduled meeting date **9/13/06**.

Meeting was opened at 7:07 pm by Chairman Bruce R. Lees. EIC Commission Members self-identified themselves right to left.

**Members Present:** Chairman Bruce Lees, Matthew Rose, William J. Mills, Craig Westney, Jessica Soriano, Jon Fagan, Alt. Kurt Webber (for Gallo)

**Members Absent:** Bernard Gallo

**Others Present:** Daniel Baroody, RS, MPH, Patricia Lee, Secretary\_\_

**OLD BUSINESS:**

**67 Cedar Drive**

**Regulated Activity # 709**

**Blanca Hubbell**

Assessor's Lot # K04172, RA-20 Zone.

Date of Receipt: 6/14/06.

Stone walls, patio.

Recommendations from B. Wood/ CLA rec'd. 7/26/06 & 8/23/06. Extension letter rec'd. 8/9/06. Hubbell's to contact Cedar Hgts. Association. Table till 9/13/06 per M. Lillis. Motion to **table** by Mills. Second by Fagan. Motion carried unanimously.

**22 Shelter Rock Lane**

**Regulated Activity # 713**

**Shelter Rock Business Center, LLC** Assessor's Lot #L15005, L15006, IL-40 Zone.

Date of Receipt: 7/12/06.

Expansion/Construction of 3 buildings.

B.V. Doto met with D. Baroody 8/7/06, and Engineering, Planning & Fire Marshal 8/15/06. Motion to **table** by Mills. Second by Westney. Motion carried unanimously.

**Saw Mill Road & Old Ridgebury Road,**

**Regulated Activity # 717**

**The Reserve, Phase 4, phase A,**

Assessor's Lot # B15001, PND Zone.

Date of Receipt: 7/12/06.

401 residential units, "Encore at Rivington".

WCI Communities /Tighe & Bond. E + S Control Plan, stormwater & drainage plans, planting & mitigation plans rec'd. 7/26/06. "Earthworks Enlargement" plan rec'd. 8/21/06. Planting plans rec'd. 8/23/06. Impact report by D. Baroody 8/23/06. Motion to **move to Public Hearing** to open 9/13/06 by Mills. Second by Rose. Motion carried, with Fagan recused. Motion to **table** by Webber. Second by Mills. Motion carried, with Fagan recused.

**10 Great Pasture Road**

**Regulated Activity # 719**

**Chuck Saber**

Assessor's Lots #L15008, L15009, RA-40 Zone.

Date of Receipt: 8/9/06.

Safe & Sound Storage, 4 buildings.

M. Mazzucco, P.E. out of town. Bethel Town Clerk notified. Mitigation plan required. Motion to **table** by Fagan. Second by Mills. Motion carried unanimously.

**Spruce Mountain Road, Lot B1**

**Regulated Activity # 720**

**Jeremy Schoeller**

Assessor's Lot # F19095, RA-40 Zone.

Date of Receipt: 8/9/06.

SF residence, septic, driveway.

R.J. Gallagher, Jr., P.E. Motion to **table** by Mills to allow staff time to review. Second by Westney. Motion carried unanimously.

**18 Hillside Road**

**Regulated Activity #721**

**Jeff & Karla Mortara**

Assessor's Lot #I08040, RA-20 Zone.

Date of Receipt: 8/9/06.

Rebuild SF residence, upper garage.

Blansfield Builders. Landscape plan rec'd. 8/18/06. CLA comments rec'd. 8/21/06. Planting species plan and sedimentation & erosion control plan requested. Motion to **table** by Westney. Second by Webber. Motion carried unanimously.

**57-59 Bear Mountain Road**

**Regulated Activity # 722**

**Nevzat Murtishi**

Assessor's Lot # H04073, RA-80 Zone.

Date of Receipt: 8/9/06.

Single-family residence, well, septic, driveway.

Motion to **table** to allow staff time to review by Fagan. Second by Westney. Motion carried unanimously.

**NEW BUSINESS:**

**193-207 Great Plain Road**

**Regulated Activity # 723**

**Sycamore Trails Group, LLC**

Lots # J04085,J04084,J05009,J05100, RA-80 Zone.

Date of Receipt: 8/23/06.

Savannah Hills Subdivision, 12 SF lots proposed.

Cordeiro, ±33.5 acres. Mazzucco out of town. Motion to **table** by Fagan. Second by Rose. Motion carried unanimously.

**APPLICATIONS FOR ADMINISTRATIVE APPROVAL:** N.A.

**ADMINISTRATIVE STAFF ACTIONS:**

**78 Federal Road**

**Regulated Activity # 707**

**Omnipoint Communications, Inc.**

Assessor's Lot # L09025, CG-20 Zone.

Date of Receipt: 6/14/06. Antenna in hotel sign. Admin. Approval by D. Baroody 8/23/06.

**105 Boulevard Drive**

**Regulated Activity # 712**

**James R. Clap**

Assessor's Lot # D16017, RA-40 Zone.

Date of Receipt: 6/28/06. Detached garage, Lake Kenosia. Admin. Approval by D. Baroody 8/23/06.

**11 Augusta Drive**

**Regulated Activity # 714**

**GAR Electroforming Division**

Assessor's Lot #K12180, IG-80 Zone.

Date of Receipt: 7/12/06. Electroformers, Inc./ 2 waste lagoons. Interim Corrective Measures (ICM) Plan under joint jurisdiction of CTDEP and EPA Region I. 7/26/06 Voted to move to Administrative Approval; completed by D. Baroody 8/23/06.

**CORRESPONDENCE:**

Parliamentary questions and answers, Atty. Eric Gottschalk, 8/18/06 meeting discussed.

**EIC ADMINISTRATION & FUTURE AGENDA ITEMS:**

JoAnne Read will be EIC Acting Secretary for the next regular DEIC meeting on 9/13/06 at 7 pm.

**ADJOURNMENT:**

Motion to **adjourn** by Mills. Second by Rose. Motion carried unanimously at 8:47 pm.