



**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

ENVIRONMENTAL IMPACT COMMISSION  
(203) 797-4525

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**PETITION TO AMEND THE  
INLAND WETLANDS & WATERCOURSES MAPS**

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FOR COMMISSION USE ONLY:
<b>REDESIGNATION</b>
APPROVED: _____
DENIED: _____

**\*\*\*NOTICE\*\*\***

Please refer to the Inland Wetlands and Watercourses Regulations of the City of Danbury (the "Regulations") for all requirements for submission of applications.

**APPLICANT:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**PROPERTY OWNER** (If applicant is not owner):

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**AGENT OR CONSULTANT** (if applicable):

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

**PROPERTY LOCATION AND DESCRIPTION:**

Property Address: \_\_\_\_\_ Assessor's Lot No.: \_\_\_\_\_

Descriptive location: \_\_\_\_\_

Property is located on the (north) (south) (east) (west) side of the above street, and distant approximately \_\_\_\_\_ feet (north) (south) (east) (west) from \_\_\_\_\_ (nearest intersection).

State briefly why this petition should be granted:

Submit the following:

- Filing fee of \$210.00 (includes \$60.00 State Land Use Fee as required per C.G.S.). Checks to be payable to the City of Danbury. Applicant is also responsible for Commission's soil scientist or other technical consultant's fee.
- Fourteen copies of the Petition.
- Fourteen copies of a map for the property, including two-foot topographical contours; direction of stream flow, if any; wetland or watercourse boundary line as shown on the City of Danbury Inland Wetlands and Watercourses Map; proposed new boundary; location of test holes, and soil types.
- Fourteen copies of soil test hole data, including field notes.
- A list of names and addresses of all owners of property abutting or across the street from the subject property.

APPLICANT'S OR AGENT'S SIGNATURE: \_\_\_\_\_

DATE OF APPLICATION: \_\_\_\_\_