



# Housing Authority of the City of Danbury

Main Office:

Location: 2 Mill Ridge Road, Danbury, CT 06810

Mailing Address: P.O Box 86

Danbury, CT 06813

203-744-2500 Tel

203-790-2334 Fax

DOMENICO CHIEFFALO, CHAIRMAN  
DIRECTOR  
RAYMOND YAMIN, COMMISSIONER  
STANLEY WATKINS, COMMISSIONER  
MARY TEICHOLZ, COMMISSIONER  
JAMES ZEH, RESIDENT COMMISSIONER

M. CAROLYN SISTRUNK, EXECUTIVE

June 11, 2010

## HOUSING AUTHORITY OF THE CITY OF DANBURY

**ALL PROPERTIES EXCEPT IVES MANOR AND THE 98 ELM STREET SRO**

### REGULAR MEETING BOARD OF COMMISSIONERS

**Two Mill Ridge Road  
5:30 pm**

The Regular Meeting of the Board of Commissioners for the Housing Authority of the City of Danbury will be held on June 17, 2010 at 5:30 PM at HACD Headquarters, 2 Mill Ridge Road, Danbury, Connecticut, 06810. Please contact Carolyn Sistrunk at (203) 743-8822 with questions and/or comments.

### AGENDA

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES – May 20, 2010 REGULAR MEETING
- III. PUBLIC COMMENTS
- IV. CITY WIDE RESIDENT LEADERSHIP COUNCIL REPORT
- V. AUTHORITY MANAGEMENT REPORT
- VI. FINANCIALS —MAY, 2010



RECEIVED FOR RECORD  
DANBURY TOWN CLERK

2010 JUN 16 A 8 28

BY: 

## **VII. RESOLUTIONS AND INFORMATIONAL ITEMS**

**RESOLUTION 868** authorizes the Executive Director to submit the Annual Progress Report to the U.S. Department of Housing & Urban Development for Shelter Plus Care Grant CT26C10-001 for the reporting year March 18, 2009 through March 17, 2010.

**RESOLUTION 869** authorizes the Executive Director to enter into a Rent Reasonableness renewal agreement in the amount of \$5,000 with Market Visions Partners, LLC for a period of one year.

**RESOLUTION 870** authorizes the Executive Director to submit the State Elderly Certification and Tenant Rent Roll to the Department of Economic & Community Development, as required, to request Rental Assistance Payments for Glen Apartments in the amount of fifty eight thousand two hundred eighty four dollars (\$58,284.00) for the period of July 1, 2010 through June 30, 2011.

## **VIII CHAIRMAN'S REPORT**

**IX NEW BUSINESS**

**X. ADJOURNMENT**