

**DANBURY HOUSING PARTNERSHIP
155 Deer Hill Avenue
Danbury, CT 06810
Executive Committee**

MEETING NOTICE

Date: Thursday, February 26, 2009

Time: 2:00 PM

Location: City Hall Conference Room 3C

AGENDA

1. Call to Order
2. Public Comments
3. Report of the Chairman
4. Proposed Revisions to the Ten-Year Plan To End Homelessness
 1. Recommendations of the Financial Resources and Fundraising Committee
 2. Recommendations of the Social and Supportive Services Committee
 3. Recommendations of the Chairs
5. Priority Tasks to be Undertaken by Committees and Plans for Joint Committee Meetings
 - Public Relations, Marketing and Education Committee
 - The Committee on Housing and Community Development
 - Social and Supportive Services Committee
 - Financial Resources and Fundraising Committee
6. Process and Schedule for Updates for the Annual Report
7. Adjourn

Cc: Hon. Lori A. Kaback, Town Clerk (Posting) ~~✓~~

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DANBURY TOWN CLERK

2009 FEB 19 P 4:00

BY: 