

COMMON COUNCIL MEETING

MARCH 5, 1996

Meeting to be called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE
PRAYER

ROLL CALL

Scalzo, Abrantes, McAllister, Arconti, Coladarci, Boynton, Buzaid,
Valeri, Machado, Shuler, DaSilva, Esposito, Levy, Charles, Gomez,
Basso, Butera, Carboni, Fox, Mead, Setaro

17 Present 4 Absent

PUBLIC SPEAKING

MINUTES - Minutes of the Common Council Meeting held February 6,
1996

CONSENT CALENDAR

- 1 RESOLUTION - Title V Delinquency Prevention Program Grant
- 2 RESOLUTION - Federal, State and Local Assistance Program Funding
Allocation - Federal Fiscal Year 1996
- 3 RESOLUTION - Local Capital Improvement Program
- 4 RESOLUTION - Airport Improvement Act of 1987 Grant
- 5 RESOLUTION - Wastewater Treatment Plant
- 6 COMMUNICATION - Appointment to the Civil Service Commission
- 7 COMMUNICATION - Appointment to the Fair Rent Commission
- 8 COMMUNICATION - Appointment to the Housatonic Valley Tourism
Board of Directors
- 9 COMMUNICATION - Donation to the AIDS Program
- 10 COMMUNICATION - Donation to the Airport
- 11 COMMUNICATION - Donation to the Forestry Department
- 12 COMMUNICATION - Request to Accept Donations for "Alternatives to
Violence Day" Program
- 13 COMMUNICATION - Donations to the Department of Elderly Services
- 14 COMMUNICATION & CERTIFICATION - Reappropriation of Donated Funds

- 15 COMMUNICATION - Bone Marrow Donation Program
-
- 16 COMMUNICATION - Polling Locations
-
- 17 COMMUNICATION - Request for Funds for Police Department Special Services Account
-
- 18 COMMUNICATION - Request for Stop Signs in Wooster Heights Area
-
- 19 COMMUNICATION - Request for Approval of Lease/Purchase Agreement Board of Education
-
- 20 COMMUNICATION - Petition for Sewer and Water on Federal Road
-
- 21 COMMUNICATION - Request for Sewer and Water, Pocono Lane, Sunrise Road and Federal Road
-
- 22 COMMUNICATION - Request for Sewer and Water Extension - East Pembroke, Jeanette, Albert and Cornell Roads
-
- 23 COMMUNICATION - Request for Water Extension - 89 Rose Hill
-
- 24 COMMUNICATION - Request for Sewers along Birchcrest, Cedercrest, Lindencrest and Driftway Point
-
- 25 COMMUNICATION - Request for the City to Maintain Indian Avenue
-
- 26 COMMUNICATION - Renumbering of Brighton Street
-
- 27 COMMUNICATION - Margerie Lake and West Lake Treatment Plant - Renovations and Improvement Project - Waiver of Bid
-
- 28 COMMUNICATION - Request to sell land at 56 Kenosia Avenue to the City
-
- 29 COMMUNICATION - Reports from City Engineer and Planning Director regarding offer to sell Property on Churchill Road to the City
-
- 30 COMMUNICATION - Report from Planning Commission on Proposed Lease Renewal - Hatters Park Cottage
-
- 31 COMMUNICATION - Report from Planning Commission regarding request to purchase property at 6 Starr Road
-
- 32 DEPARTMENT REPORTS - Engineering, Department of Elderly Services, Public Buildings, Public Works, Public Utilities, Health and Housing, Fire Chief, Fire Marshall, Parks and Recreation
-
- 33 REPORT & ORDINANCE - Request for Pooper Scooper Law

34 REPORT - Request for Water Extension - Deer Park Road, Larch Drive and Louis Allan Drive

35 REPORT - Request to Renumber Candlewood Vista

36 REPORT - Problems on East Pembroke Road

37 PROGRESS REPORT - Drainage Problem on Alexander D Avenue

There being no further business to come before the Common Council a motion was made at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR

MARCH 5, 1996

- 1 - Approve Application for Title V Delinquency Prevention Grant \$50,000
- 2 - Approve Application for Federal, State and Local Assistance Program Funding Allocation - \$20,988
- 4 - Approve Application for Airport Improvement Act of 1987 Grant - \$170,000
- 5 - Approve Application for Wastewater Treatment Plant grants and loan
- 6 - Approve appointment of Eleanor Lewis to the Civil Service Commission
- 7 - Approve appointment of Margaret Williams to the Fair Rent Commission
- 8 - Approve appointment of Norman Winnerman to the Housatonic Valley Tourism Board of Directors
- 14 - Approve reappropriation of \$239.60 for the Department of Elderly Services
- 17 - Approve request for funds for Police Department Special Services Account - \$165,000
- 19 - Approve request for approval of lease/purchase agreement for Board of Education
- 26 - Approve renumbering of Brighton Street
- 29 - Approve receipt of reports from City Engineer and Planning Director regarding offer to sell property on Churchill Road to the City and deny offer
- 30 - Approve receipt of report from Planning Commission on proposed lease rental - Hatters Park Cottage and approve the lease
- 33 - Approve receipt of report regarding request for Pooper Scooper Law and refer proposed ordinance to a public hearing
- 34 - Approve request for water extension at Deer Park Road, Larch Drive and Louis Allan Drive
- 35 - Approve report and recommendation regarding request to renumber Candlewood Vista
- 36 - Approve report and recommendation regarding problems on East Pembroke Road
- 37 - Approve receipt of Progress Report regarding Drainage Problem on Alexander D Avenue



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

Date: February 27, 1996

To: Hon. Gene F. Eriquez
via the Common Council

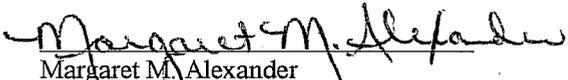
From: Margaret M. Alexander, Grants Administrator/Internal Auditor

Re: Title V Delinquency Prevention Program Grant

Attached is a resolution for your consideration that will allow the City of Danbury to apply for and accept Title V Delinquency Prevention Program Grant funding from the State of Connecticut Office of Policy and Management, Policy Development and Planning Division in the amount of \$50,000.00 for the period of July 1, 1996 through June 30, 1997. Also, attached is the program budget for your information.

The grant funds are to be passed through to Danbury Youth Services Inc. The agency will administer the grant and provide the required 50% match through in-kind services.

I recommend that the Common Council approve the resolution at its March meeting.


Margaret M. Alexander

cc: Dominic A. Setaro, Jr.
Kimberly G. Redenz
Lewis Wallace
Lynne A. Beardsley

PROJECT BUDGET ITEMIZATION

APPLICANT:

PROJECT TITLE:

A. PERSONNEL			TOTAL PROJECT BUDGET	
			Requested Funds	Match
SALARIES	ANNUAL SALARY	% OF TIME		
Program Instructor/ Educational Liaison	15,600	100%	\$15,600	
Project Director	\$5460	100%	\$ 5460	
Program Director	\$41,993	2%	\$1040	
Admin. Asst./ Bookkeeper	\$30,756	3%	\$884	
SALARIES TOTAL			\$ 22,984	1372
FRINGE BENEFITS				
FICA: \$22,984 x 7.65% = \$ 1758 S.C. \$ 22,984 x 3.2% = \$735 Work Comp. \$22,984 x .0093 = \$214 CALCULATED AT _____%				
FRINGE BENEFITS TOTAL			\$ 2707	
B. TRAVEL				
25/mile x 1200 miles = \$300			\$300	
TRAVEL TOTAL			\$300	
C. EQUIPMENT				
EQUIPMENT TOTAL				

PROJECT BUDGET ITEMIZATION

APPLICANT:
PROJECT TITLE:

D. SUPPLIES	TOTAL PROJECT BUDGET	
	Requested Funds	Match
Office Supplies	\$60	
Program Supplies (Arts&Crafts Materials, Project Materials)	\$797	
Postage	\$80	
Food (Snacks, holiday parties)	\$875	
SUPPLIES TOTAL	\$ 1812	
E. CONSULTING & CONTRACTUAL		
Bus Company to be hired to transport students to field trips and special events	\$ 1000	
The following services will be contracted for with local Social Service Agencies: - Parent Empowerment - Recreational Activities (Sports, Art, Dance, Music, Photography)	\$20,000	
CONSULTING & CONTRACTUAL TOTAL	\$21,000	\$10,240
F. FACILITIES		
Community Room: 800 sq. ft @\$10/sq. ft.		\$8000
FACILITIES TOTAL		\$8000
G. OTHER		
Telephone	\$100	
Admission Costs for field trips, special events	\$300	
Accounting Fees	\$292	
Insurance (Liability)	\$450	
Training/Conferences	\$55	
Volunteers 2 @ \$10/hr x 9hrs/wk x 52 weeks		\$9360
OTHER TOTAL	\$ 1197	\$9360
TOTAL PROJECT COST	\$50,000	\$ 28, 972
Source of Match: Funds Requested <u>\$50,000</u>		
Match Funds <u>\$ 28,972</u>		

Prepared By _____

Title _____

Signature _____

Date _____

(PREPARER)

Budget Match Narrative
Title V - Juvenile Delinquency Prevention Program

<u>A. Personnel:</u>	<u>Annual Salary</u>	<u>% Time</u>	<u>Match</u>
Executive Director	\$49,377	2.78% =	\$1372

E. Consulting Contractual **Match**

If the City of Danbury is allocated \$50,000 through the Title V - Juvenile Delinquency Prevention Program, a formal RFP Process will be implemented in an effort to provide the following services for a total of \$20,000:

- Parent Empowerment/Parent Education Groups
- Recreational Activities (Sports, Art, Dance Music, and Photography).

In order to be eligible to provide these services agencies will be required to provide a 50% match for the funding required. \$10,000

Danbury Police Dept. \$60/workshop x 4 workshops/year	\$240
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Total Match \$10,240

F. Facilities **Match**

Community Room of Eden Drive Church 800 sq feet @ \$10/sq ft.	\$8000
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G. Other **Match**

Volunteers 2 Volunteers @ \$10/hr x 9/hrs/wk x 52 weeks	\$9360
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TOTAL MATCH \$ 28,972



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 5 _____ A. D., 19 96

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the federal Juvenile Justice and Delinquency Prevention Act of 1974 as amended to 1992, Title V, provides a dedicated fund source for states to award grants to units of general local government for delinquency prevention and early intervention projects; and

WHEREAS, a new competitive Title V Delinquency Prevention Program will be administered by the Office of Policy and Management, Policy Development and Planning Division (OPM-PDPD) of the State of Connecticut; and

WHEREAS, the City of Danbury is eligible to apply for a program grant of \$50,000 from the OPM-PDPD for delinquency prevention and early intervention projects with the overall goal of fostering a healthy and nurturing environment in which children and youth may grow and develop into productive, responsible citizens; and

WHEREAS, the grant will be used as "pass through" funds for Danbury Youth Services, Inc. which will administer the grant and also provide the required 50% match through in-kind services for the grant period of July 1, 1996 through June 30, 1997;

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to apply for and accept said grant from OPM-PDPD as "pass through" funds for Danbury Youth Services, Inc. for the purposes stated herein and to sign all documents and do all things necessary to effectuate the purposes of the grant.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

Date: February 26, 1996

To: Hon. Gene F. Eriquez
via the Common Council

From: Margaret M. Alexander, Grants Administrator/Internal Auditor

Re: Federal State and Local Assistance Program Funding Allocation
Federal Fiscal Year 1996

Attached is a resolution for your consideration that will allow the City to accept a Federal State and Local Assistance Program funding allocation of \$20,988.00 from the State of Connecticut Department of Public Safety.

The purpose of this allocation is to provide a proportionate share of safety program support at Danbury Airport. Attached is a program budget for your information.

I recommend that the Common Council approve the resolution at its March meeting.


Margaret M. Alexander

Attachments

cc: Dominic A. Setaro
Kimberly G. Redenz
Paul Estefan

Funding Estimate for FFY 1995-1996

City of: Danbury, Connecticut

	Total Cost	Federal Share (50% of Total Cost)
1. <u>Personnel Costs:</u>		
Salaries	\$ <u>41,370.30</u> ✓	\$ <u>20,685.15</u> ✓
Life Insurance	\$ _____	\$ _____
Health Insurance	\$ _____	\$ _____
Worker's Compensation	\$ _____	\$ _____
FICA (Employer's Share)	\$ _____	\$ _____
Employment Insurance	\$ _____	\$ _____
Pension	\$ _____	\$ _____
Other	\$ _____	\$ _____
% of Salaries used in lieu of the above Benefit Breakdown <u>31</u> %	\$ <u>12,830.79</u> ✓	\$ <u>6,415.39</u> ✓
Total Personnel Costs	\$ <u>54,201.09</u> ✓	\$ <u>27,100.54</u> ✓

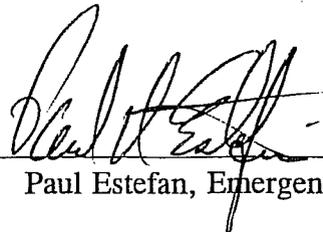
Notes:

Funding Estimate for FFY 1995-1996

City of Danbury, Connecticut

	Total Cost	Federal Share (50% of Total Cost)
2. All Other Expenses		
Rent	\$ _____	\$ _____
Repairs	\$ _____	\$ _____
Utility Costs:		
Electric	\$ <u>1,980.00</u> ✓	\$ <u>990.00</u> ✓
Heat	\$ <u>505.00</u> ✓	\$ <u>252.50</u> ✓
Telephone # (797-4630) # (743-6343)	\$ <u>500.00</u> ✓	\$ <u>250.00</u> ✓
Water	\$ _____	\$ _____
Janitorial	\$ <u>24.00</u> ✓	\$ <u>12.00</u> ✓
Office Supplies	\$ <u>155.00</u> ✓	\$ <u>77.50</u> ✓
Other (Specify)	\$ _____	\$ _____
	\$ _____	\$ _____
	\$ _____	\$ _____
	\$ _____	\$ _____
Total All Other Costs	\$ <u>3,164.00</u>	\$ <u>1,582.00</u>
Total EMA Request		\$ <u>32,331.50</u> \$ <u>28,682.54</u> ✓

Date: 09/27/95



 Paul Estefan, Emergency Management Director



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, an Emergency Management Assistance Program Funding Allocation is provided each year to the Danbury Municipal Airport by the State of Connecticut Department of Public Safety, Division of Fire, Emergency and Building Services; and

WHEREAS, funding in the amount of \$20,988.00 is available for the allocation period of October 1, 1995 through September 30, 1996; and

WHEREAS, no local dollar match is required;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to to apply for and accept such funding from the Connecticut Department of Public Safety, to execute an agreement therefor between the City of Danbury and the State of Connecticut and to do all things necessary to effectuate the purposes hereof.



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CITY OF DANBURY

155 DEER HILL AVENUE

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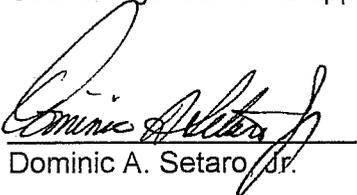
M E M O R A N D U M

DATE: February 23, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Local Capital Improvement Program
CC: Laszlo Pinter

The City of Danbury will be applying for funding under the state Local Capital Improvement Program. The Common Council is required to approve resolutions to make application for these funds. Attached are the resolutions in reference to the Local Capital Improvement Program requesting funding for the following:

Field Improvements - Rogers Park	\$ 20,000.00
Rebuild/Repave Highways	<u>437,353.00</u>
Total	\$457,353.00

Please place these items, along with the attached resolutions, on the March Common Council agenda for its approval.


Dominic A. Setaro, Jr.

DAS/jg

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$20,000.00 to cover the cost of Field Improvements at Rogers Park; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five-year period by the Danbury Planning Commission on February 14, 1996; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(4) except for completed and reimbursed project numbers:

<u>Projects-Completed/Reimbursed</u>		
034-88-010	City Hall Roof Replacement	\$ 65,311.00
034-88-020	Replace Tanks/Boilers - City Bldgs.	220,875.00
034-89-010	Replace Cross Street Bridge	35,775.00
034-89-020	Repair/Replace Roofs - City Bldgs.	176,700.00
034-89-030	Water Services - Tarrywile	123,668.23
034-89-050	Rebuild/Repave Highways	83,617.00
034-89-070	Replace Cross Street Bridge	234,245.00
034-90-010	Rebuild/Repave Highways	59,945.00
034-90-020	Downtown Green Design	35,000.00
034-90-040	Roof-Fire/Police Maintenance Bldgs.	81,971.83
034-91-010	Rebuild/Repave Roads	517,828.42
034-92-010	Downtown Green Construction	114,999.54
034-92-020	Library Book Security System	39,807.75
034-92-030	Triangle Street Bridge	109,000.00
034-92-050	Rebuild/Repave Highways	143,878.00
034-93-010	Rebuild/Repave Highways	318,011.52
034-93-030	Replace/Renovate HVAC - City Hall	60,000.00
034-94-020	Library Cooling Tower	25,127.00
034-94-030	Tarrywile Park Farmhouse	28,000.00

Projects Completed - Unreimbursed

034-95-020	Rogers Park Field Improvements	\$ 14,749.00
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Uncompleted Projects

034-92-040	Cross Street Bridge Replacement	100,000.00
034-93-020	Replace Triangle Street Bridge	91,000.00
034-94-010	Rebuild/Repave Highways	388,079.71
034-95-010	Rebuild/Repave Highways	449,197.00

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$20,000.00 for Field Improvements at Rogers Park to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$437,353.00 to cover the cost of Rebuilding and Repaving of Roads; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five-year period by the Danbury Planning Commission on February 14, 1996; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(4) except for completed and reimbursed project numbers:

Projects-Completed/Reimbursed

034-88-010	City Hall Roof Replacement	\$ 65,311.00
034-88-020	Replace Tanks/Boilers - City Bldgs.	220,875.00
034-89-010	Replace Cross Street Bridge	35,775.00
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034-89-050	Rebuild/Repave Highways	83,617.00
034-89-070	Replace Cross Street Bridge	234,245.00
034-90-010	Rebuild/Repave Highways	59,945.00
034-90-020	Downtown Green Design	35,000.00
034-90-040	Roof-Fire/Police Maintenance Bldgs.	81,971.83
034-91-010	Rebuild/Repave Roads	517,828.42
034-92-010	Downtown Green Construction	114,999.54
034-92-020	Library Book Security System	39,807.75
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034-92-050	Rebuild/Repave Highways	143,878.00
034-93-010	Rebuild/Repave Highways	318,011.52
034-93-030	Replace/Renovate HVAC - City Hall	60,000.00
034-94-020	Library Cooling Tower	25,127.00
034-94-030	Tarrywile Park Farmhouse	28,000.00

Projects Completed - Unreimbursed

034-95-020	Rogers Park Field Improvements	\$ 14,749.00
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Uncompleted Projects

034-92-040	Cross Street Bridge Replacement	100,000.00
034-93-020	Replace Triangle Street Bridge	91,000.00
034-94-010	Rebuild/Repave Highways	388,079.71
034-95-010	Rebuild/Repave Highways	449,197.00

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$437,353.00 for the Rebuilding and Repaving of Roads to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



CITY OF DANBURY

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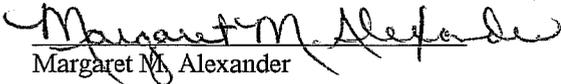
MEMORANDUM

Date: February 26, 1996
To: Hon. Gene F. Eriquez
via the Common Council
From: Margaret M. Alexander, Grants Administrator/Internal Auditor
Re: Airport Improvement Act of 1987 Grant

Attached is a resolution for your consideration that will allow the City of Danbury to apply for and accept Airport Improvement Act of 1987 Grant funding in an amount not to exceed of \$170,000.00 from the Federal Aviation Administration of the United States Department of Transportation and the Bureau of Aviation and Ports of the Connecticut Department of Transportation.

The funds will be used to update the Federal Aviation Part 150 Noise Study. Attached is a program budget for your information. A local match of in-kind services is required.

I recommend that the Common Council approve the resolution at its March meeting.


Margaret M. Alexander

Attachments

cc: Dominic A. Setaro
Kimberly G. Redenz
Paul Estefan

**Danbury FAR Part 150 Study
Work Hours Estimate: Totals**

Project Task	TRA	Wyle	KM Chng	Total	Labor Cost	Total Expenses	Total Cost
1. Study Design	306	204	0	510	\$35,320	\$8,425	\$43,745
1.1 Project Scoping	88	14	0	102	\$7,010		
1.2 Working Group	136	92	0	228	\$15,474		
1.3 Public Information Meetings	50	68	0	118	\$8,598		
1.4 Public Hearings	20	20	0	40	\$2,868		
1.5 Deliverables	12	10	0	22	\$1,370		
2. Inventory	260	56	0	316	\$15,846	\$985	\$16,831
2.1 Previous Actions	48	4	0	52	\$2,722		
2.2 Land Use Data	22	0	0	22	\$1,020		
2.3 Aircraft Operations	28	12	0	40	\$2,033		
2.4 Airspace and ATC Procedures	46	24	0	70	\$3,613		
2.5 Other Data	70	8	0	78	\$3,827		
2.6 Deliverables	46	8	0	54	\$2,630		
3. Baseline Noise Conditions	100	232	286	618	\$40,169	\$5,962	\$46,131
3.1 Base Mapping	16	50	0	66	\$3,949		
3.2 Noise Sensitive Sites	36	18	36	90	\$6,105		
3.3 Noise Monitoring	2	16	190	208	\$13,200		
3.4 Baseline Noise Contours	12	104	42	158	\$10,749		
3.5 Deliverables	34	44	18	96	\$6,166		
4. Baseline Future Noise Conditions	129	42	0	171	\$9,144	\$150	\$9,294
4.1 Baseline Future Airport Activity	27	4	0	31	\$1,539		
4.2 Baseline Future Aviation Conditions	27	4	0	31	\$1,539		
4.3 Baseline Future Land Use Trends	27	0	0	27	\$1,320		
4.4 Baseline Future Noise Contours	12	24	0	36	\$2,192		
4.5 Deliverables	36	10	0	46	\$2,553		
5. Noise Abatement Alternatives	223	114	0	337	\$18,360	\$310	\$18,670
5.1 Initial ID of Alternatives	7	10	0	17	\$1,219		
5.2 Screening of Alternatives	19	20	0	39	\$2,157		
5.3 Alternatives Evaluation	115	64	0	179	\$9,799		
5.4 Other Noise Abatement Actions	28	12	0	40	\$2,107		
5.5 Deliverables	54	8	0	62	\$3,079		
6. Land Use Alternatives	96	64	0	160	\$8,534	\$150	\$8,684
6.1 Alternative Actions	9	12	0	21	\$1,219		
6.2 Alternatives Evaluation	57	44	0	101	\$5,362		
6.3 Deliverables	30	8	0	38	\$1,952		
7. Selection of Noise/Land Use Actions	124	52	0	176	\$9,396	\$675	\$10,071
7.1 Noise Abatement	46	36	0	82	\$4,676		
7.2 Land Use Compatibility	10	0	0	10	\$457		
7.3 Implementation Plan	28	12	0	40	\$2,051		
7.4 Deliverables	40	4	0	44	\$2,212		
8. Documentation and Training	162	40	0	202	\$10,902	\$5,671	\$16,573
8.1 Documentation	142	4	0	146	\$7,441		
8.2 Training	20	36	0	56	\$3,461		
Total Hours	1400	804	286	2490	\$147,672	\$22,328	\$170,000
						Total Cost:	\$170,000

Project Task	Travel Expenses	Print/Mail Expenses	Other Expenses	Total Expenses
1. Study Design	\$7,200	\$1,200	\$25	\$8,425
2. Inventory	\$685	\$200	\$100	\$985
3. Baseline Noise Conditions	\$2,484	\$275	\$3,203	\$5,962
4. Baseline Future Noise Conditions	\$0	\$125	\$25	\$150
5. Noise Abatement Alternatives	\$160	\$125	\$25	\$310
6. Land Use Alternatives	\$0	\$125	\$25	\$150
7. Selection of Noise/Land Use Actions	\$525	\$125	\$25	\$675
8. Documentation and Training	\$845	\$4,700	\$126	\$5,671
Total Expenses	\$11,899	\$6,875	\$3,554	\$22,328

Danbury FAR Part 150 Study
Work Hours Estimate: TRA

Project Task	Rakoff Principal	Panteli Manager	Gray-Mullen Planner	Cheng Planner/CAD	Prioleau Support	Total Hours	Labor Cost	Total Expenses	Total Cost
	Rate with Multiplier	\$82.51	\$53.08	\$67.07	\$43.87	\$37.18			
1. Study Design	100	136	16	30	24	306	\$18,752	\$2,525	\$21,277
1.1 Project Scoping	40	40	0	4	4	88	\$5,748		
1.2 Working Group	40	64	8	16	8	136	\$8,234		
1.3 Public Information Meetings	12	16	8	8	6	50	\$2,950		
1.4 Public Hearings	6	8	0	2	4	20	\$1,156		
1.5 Deliverables	2	8	0	0	2	12	\$664		
2. Inventory	4	76	12	160	8	260	\$12,486	\$460	\$12,946
2.1 Previous Actions	2	12	8	24	2	48	\$2,466		
2.2 Land Use Data	0	6	0	16	0	22	\$1,020		
2.3 Aircraft Operations	0	4	0	24	0	28	\$1,265		
2.4 Airspace and ATC Procedures	0	20	0	24	2	46	\$2,189		
2.5 Other Data	0	24	4	40	2	70	\$3,371		
2.6 Deliverables	2	10	0	32	2	46	\$2,174		
3. Baseline Noise Conditions	6	46	0	46	2	100	\$5,029	\$310	\$5,339
3.1 Base Mapping	0	4	0	12	0	16	\$739		
3.2 Noise Sensitive Sites	2	16	0	16	2	36	\$1,791		
3.3 Noise Monitoring	0	2	0	0	0	2	\$106		
3.4 Baseline Noise Contours	2	8	0	2	0	12	\$677		
3.5 Deliverables	2	16	0	16	0	34	\$1,716		
4. Baseline Future Noise Conditions	5	48	4	64	8	129	\$6,334	\$150	\$6,484
4.1 Baseline Future Airport Activity	1	8	0	16	2	27	\$1,283		
4.2 Baseline Future Aviation Condition	1	8	0	16	2	27	\$1,283		
4.3 Baseline Future Land Use Trends	1	12	0	12	2	27	\$1,320		
4.4 Baseline Future Noise Contours	0	4	4	4	0	12	\$656		
4.5 Deliverables	2	16	0	16	2	36	\$1,791		
5. Noise Abatement Alternatives	5	74	8	128	8	223	\$10,790	\$310	\$11,100
5.1 Initial ID of Alternatives	1	2	4	0	0	7	\$457		
5.2 Screening of Alternatives	1	8	0	8	2	19	\$933		
5.3 Alternatives Evaluation	1	40	0	72	2	115	\$5,439		
5.4 Other Noise Abatement Actions	0	8	4	16	0	28	\$1,395		
5.5 Deliverables	2	16	0	32	4	54	\$2,567		
6. Land Use Alternatives	4	40	4	40	8	96	\$4,774	\$150	\$4,924
6.1 Alternative Actions	1	8	0	0	0	9	\$507		
6.2 Alternatives Evaluation	1	24	4	24	4	57	\$2,826		
6.3 Deliverables	2	8	0	16	4	30	\$1,440		
7. Selection of Noise/Land Use Actions	4	40	0	76	4	124	\$5,936	\$150	\$6,086
7.1 Noise Abatement	0	18	0	28	0	46	\$2,184		
7.2 Land Use Compatibility	0	2	0	8	0	10	\$457		
7.3 Implementation Plan	0	12	0	16	0	28	\$1,339		
7.4 Deliverables	4	8	0	24	4	40	\$1,956		
8. Documentation and Training	12	48	8	76	18	162	\$8,078	\$5,146	\$13,224
8.1 Documentation	12	40	0	72	18	142	\$6,941		
8.2 Training	0	8	8	4	0	20	\$1,137		
Total Hours	140	508	52	620	80	1400	\$72,180	\$9,201	\$81,381

Project Task	Travel Expenses	Print/Mail Expenses	Other Expenses	Total Expenses	
1. Study Design	\$1,500	\$1,000	\$25	\$2,525	
2. Inventory	\$160	\$200	\$100	\$460	Assume 9 trips w/2 persons plus materials and copies
3. Baseline Noise Conditions	\$160	\$125	\$25	\$310	Assume 1 fld trip, materials, deliverables
4. Baseline Future Noise Conditions	\$0	\$125	\$25	\$150	Same as Task 2
5. Noise Abatement Alternatives	\$160	\$125	\$25	\$310	
6. Land Use Alternatives	\$0	\$125	\$25	\$150	Assume joint meeting with FAA, Airport
7. Selection of Noise/Land Use Actions	\$0	\$125	\$25	\$150	
8. Documentation and Training	\$320	\$4,700	\$126	\$5,146	
Total Expenses	\$2,300	\$6,525	\$376	\$9,201	

Danbury FAR Part 150 Study
Work Hours Estimate: Wyle Laboratories

Project Task	Burns Manager	Schontz Planner	Staff Support	Total Hours	Labor Cost	Total Expenses	Total Cost
Rate with Multiplier	\$125.00	\$64.00	\$50.00				
1. Study Design	64	112	28	204	\$16,568	\$5,900	\$22,468
1.1 Project Scoping	6	8	0	14	\$1,262		
1.2 Working Group	24	60	8	92	\$7,240		
1.3 Public Information Meetings	24	32	12	68	\$5,648		
1.4 Public Hearings	8	8	4	20	\$1,712		
1.5 Deliverables	2	4	4	10	\$706		
2. Inventory	0	40	16	56	\$3,360	\$525	\$3,885
2.1 Previous Actions	0	4	0	4	\$256		
2.2 Land Use Data	0	0	0	0	\$0		
2.3 Aircraft Operations	0	12	0	12	\$768		
2.4 Airspace and ATC Procedures	0	16	8	24	\$1,424		
2.5 Other Data	0	4	4	8	\$456		
2.6 Deliverables	0	4	4	8	\$456		
3. Baseline Noise Conditions	16	200	16	232	\$15,600	\$675	\$16,275
3.1 Base Mapping	2	40	8	50	\$3,210		
3.2 Noise Sensitive Sites	2	16	0	18	\$1,274		
3.3 Noise Monitoring	0	16	0	16	\$1,024		
3.4 Baseline Noise Contours	8	88	8	104	\$7,032		
3.5 Deliverables	4	40	0	44	\$3,060		
4. Baseline Future Noise Conditions	2	40	0	42	\$2,810	\$0	\$2,810
4.1 Baseline Future Airport Activity	0	4	0	4	\$256		
4.2 Baseline Future Aviation Conditions	0	4	0	4	\$256		
4.3 Baseline Future Land Use Trends	0	0	0	0	\$0		
4.4 Baseline Future Noise Contours	0	24	0	24	\$1,536		
4.5 Deliverables	2	8	0	10	\$762		
5. Noise Abatement Alternatives	10	80	24	114	\$7,570	\$0	\$7,570
5.1 Initial ID of Alternatives	2	8	0	10	\$762		
5.2 Screening of Alternatives	0	16	4	20	\$1,224		
5.3 Alternatives Evaluation	8	40	16	64	\$4,360		
5.4 Other Noise Abatement Actions	0	8	4	12	\$712		
5.5 Deliverables	0	8	0	8	\$512		
6. Land Use Alternatives	0	40	24	64	\$3,760	\$0	\$3,760
6.1 Alternative Actions	0	8	4	12	\$712		
6.2 Alternatives Evaluation	0	24	20	44	\$2,536		
6.3 Deliverables	0	8	0	8	\$512		
7. Selection of Noise/Land Use Actions	4	40	8	52	\$3,460	\$525	\$3,985
7.1 Noise Abatement	4	28	4	36	\$2,492		
7.2 Land Use Compatibility	0	0	0	0	\$0		
7.3 Implementation Plan	0	8	4	12	\$712		
7.4 Deliverables	0	4	0	4	\$256		
8. Documentation and Training	8	16	16	40	\$2,824	\$525	\$3,349
8.1 Documentation	4	0	0	4	\$500		
8.2 Training	4	16	16	36	\$2,324		
Total Hours	104	568	132	804	55952	\$8,150	\$64,102

Project Task	Travel Expenses	Print/Mail Expenses	Other Expenses	Total Expenses
1. Study Design	\$5,700	\$200	\$0	\$5,900
2. Inventory	\$525	\$0	\$0	\$525
3. Baseline Noise Conditions	\$525	\$150	\$0	\$675
4. Baseline Future Noise Conditions	\$0	\$0	\$0	\$0
5. Noise Abatement Alternatives	\$0	\$0	\$0	\$0
6. Land Use Alternatives	\$0	\$0	\$0	\$0
7. Selection of Noise/Land Use Actions	\$525	\$0	\$0	\$525
8. Documentation and Training	\$525	\$0	\$0	\$525
Total Expenses	\$7,800	\$350	\$0	\$8,150

NOTE: NO GIS Acquisition Costs are assumed.

Danbury FAR Part 150 Study
Work Hours Estimate: KM Chng

Project Task	Chng Principal	Senior Consultant	Engineer	Technician	Support	Total Hours	Labor Cost	Total Expenses	Total Cost
Rate with Multiplier	\$125.00	\$100.00	\$75.00	\$55.00	\$45.00				
1. Study Design	0	0	0	0	0	0	\$0	\$0	\$0
1.1 Project Scoping	0	0	0	0	0	0	\$0		
1.2 Working Group	0	0	0	0	0	0	\$0		
1.3 Public Information Meetings	0	0	0	0	0	0	\$0		
1.4 Public Hearings	0	0	0	0	0	0	\$0		
1.5 Deliverables	0	0	0	0	0	0	\$0		
2. Inventory	0	0	0	0	0	0	\$0		
2.1 Previous Actions	0	0	0	0	0	0	\$0	\$0	\$0
2.2 Land Use Data	0	0	0	0	0	0	\$0		
2.3 Aircraft Operations	0	0	0	0	0	0	\$0		
2.4 Airspace and ATC Procedures	0	0	0	0	0	0	\$0		
2.5 Other Data	0	0	0	0	0	0	\$0		
2.6 Deliverables	0	0	0	0	0	0	\$0		
3. Baseline Noise Conditions	8	30	98	144	6	286	\$19,540	\$4,977	\$24,517
3.1 Base Mapping	0	0	0	0	0	0	\$0		
3.2 Noise Sensitive Sites	2	12	20	0	2	36	\$3,040		
3.3 Noise Monitoring	2	8	56	124	0	190	\$12,070		
3.4 Baseline Noise Contours	2	6	16	18	0	42	\$3,040		
3.5 Deliverables	2	4	6	2	4	18	\$1,390		
4. Baseline Future Noise Conditions	0	0	0	0	0	0	\$0	\$0	\$0
4.1 Baseline Future Airport Activity	0	0	0	0	0	0	\$0		
4.2 Baseline Future Aviation Condition	0	0	0	0	0	0	\$0		
4.3 Baseline Future Land Use Trends	0	0	0	0	0	0	\$0		
4.4 Baseline Future Noise Contours	0	0	0	0	0	0	\$0		
4.5 Deliverables	0	0	0	0	0	0	\$0		
5. Noise Abatement Alternatives	0	0	0	0	0	0	\$0	\$0	\$0
5.1 Initial ID of Alternatives	0	0	0	0	0	0	\$0		
5.2 Screening of Alternatives	0	0	0	0	0	0	\$0		
5.3 Alternatives Evaluation	0	0	0	0	0	0	\$0		
5.4 Other Noise Abatement Actions	0	0	0	0	0	0	\$0		
5.5 Deliverables	0	0	0	0	0	0	\$0		
6. Land Use Alternatives	0	0	0	0	0	0	\$0	\$0	\$0
6.1 Alternative Actions	0	0	0	0	0	0	\$0		
6.2 Alternatives Evaluation	0	0	0	0	0	0	\$0		
6.3 Deliverables	0	0	0	0	0	0	\$0		
7. Selection of Noise/Land Use Actions	0	0	0	0	0	0	\$0	\$0	\$0
7.1 Noise Abatement	0	0	0	0	0	0	\$0		
7.2 Land Use Compatibility	0	0	0	0	0	0	\$0		
7.3 Implementation Plan	0	0	0	0	0	0	\$0		
7.4 Deliverables	0	0	0	0	0	0	\$0		
8. Documentation and Training	0	0	0	0	0	0	\$0	\$0	\$0
8.1 Documentation	0	0	0	0	0	0	\$0		
8.2 Training	0	0	0	0	0	0	\$0		
Total Hours	8	30	98	144	6	286	\$19,540	\$4,977	\$24,517

Project Task	Travel Expenses	Print/Mail Expenses	Noise Monitors	Total Expenses
1. Study Design	\$0	\$0	\$0	\$0
2. Inventory	\$0	\$0	\$0	\$0
3. Baseline Noise Conditions	\$1,799	\$0	\$3,178	\$4,977
4. Baseline Future Noise Conditions	\$0	\$0	\$0	\$0
5. Noise Abatement Alternatives	\$0	\$0	\$0	\$0
6. Land Use Alternatives	\$0	\$0	\$0	\$0
7. Selection of Noise/Land Use Actions	\$0	\$0	\$0	\$0
8. Documentation and Training	\$0	\$0	\$0	\$0
Total Expenses	\$1,799	\$0	\$3,178	\$4,977

NOTE: NO GIS Acquisition Costs are assumed.

**Danbury Municipal Airport
FAR Part 150 Study Update**

Force Account Cost Estimate

The local share of the project cost (2.5% of the total cost) will be provided by in-kind services. This approach was previously used in the last Airport Master Plan Update. All work is anticipated to be completed by the Airport Administrator. The Administrator has an estimated hourly rate of \$35.00/hour, including benefits.

Task	Hours	Payroll	Expenses	Total
Study Design	16	560	0	\$560
Inventory	48	1,680	159	1,839
Baseline Noise Conditions	16	560	0	560
Land Use Alternatives	24	840	0	840
Documentation/Training	16	560	0	560
Totals	120	4,200	159	\$4,359



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Federal Aviation Administration of the United States department of Transportation and the Bureau of Aviation and Ports of the Connecticut Department of Transportation make funds available through the Airport Improvement Act of 1987; and

WHEREAS, the City of Danbury intends to update the Federal Aviation Part 150 Noise Study; and

WHEREAS, the City of Danbury will make application for a federal and state grant in an amount not to exceed \$170,000.00 with a local match to be provided for as "in-kind services";

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to apply for said grant and that any and all additional acts necessary to effectuate said program be and hereby are authorized.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: February 27, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Resolution-Wastewater Treatment Plant

We have completed the Wastewater Treatment Plant Project and are currently finalizing the grant/loan with the State of Connecticut Department of Environmental Protection. It has been determined that the City is entitled to additional grant funds through this finalization process. The attached resolution enables the City to enter into and accept additional grant funds from the State.

Should you have any questions, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS/jg

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

THAT Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to execute and file applications and agreements on behalf of the City of Danbury with the Commissioner of Environmental Protection for project grants and loans pursuant to the provisions of Connecticut General Statutes Section 22a-475 et seq. and to execute on behalf of the City of Danbury all applications, instruments and documents and accept payments and do all other things that may be necessary for project grants and loans for: the Facilities Plan Update Project; including, but not limited to, construction and equipping of improvements to the Danbury Regional Wastewater Treatment System.



6

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 5, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

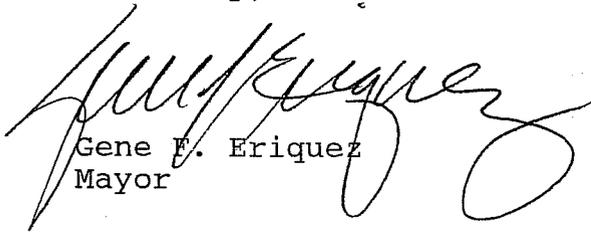
I hereby submit, for your confirmation and approval, the following individual for appointment to the Civil Service Commission:

Mrs. Eleanor Lewis (D)
25 Center Street
Danbury, CT 06810
Term to Expire: January 1, 2002
(Filling a vacant position)

Mrs. Lewis, a Danbury native, has been a nurse in the Danbury Public Schools for 31 years. She currently works with the students who attend Danbury High School. She is Vice President of the Danbury School Nurses Association, is involved in the Alumni Associations from the Connecticut School of Nurses, the National School of Nurses and St. Vincent's Hospital. Mrs. Lewis is active in many local organizations and also is a Justice of the Peace and has been a Special Police Officer for the City of Danbury.

Thank you for your consideration and approval of this appointment.

Sincerely,



Gene F. Eriquez
Mayor





7

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 5, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

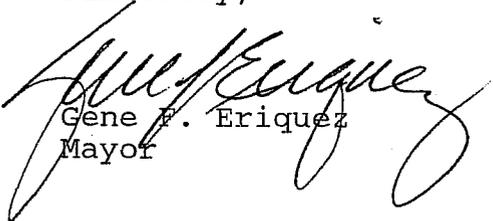
I hereby submit, for your confirmation and approval, the following individual for appointment to the Fair Rent Commission as a regular member:

Margaret Williams (D)
11 Frandon Drive
Danbury, CT 06810
Term to Expire: July 1, 1996
(Filling unexpired term of Connie Shuler
who was elected to the Common Council)

Mrs. Williams is currently serving on the Fair Rent Commission as an alternate member. She is an excellent member and attends meetings regularly.

Thank you for your consideration of this appointment.

Sincerely,


Gene F. Eriquez
Mayor



8

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

March 5, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

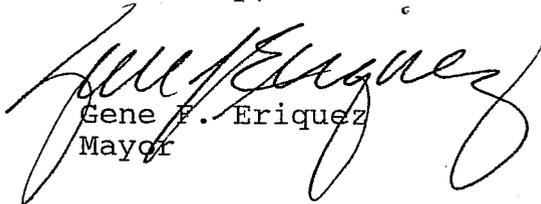
I hereby submit, for your confirmation and approval, the following individual to be appointed to the Housatonic Valley Tourism Board of Directors to represent Danbury:

Mr. Norman Winnerman (D)
28 Nancy Drive
Danbury, CT 06811

Mr. Winnerman and his family have resided in Danbury for over 30 years. He is retired from the Danbury Public Schools as a teacher and administrator and most recently had served as Athletic Director. Mr. Winnerman has been a community volunteer for many local organizations including as a member of the Board of Directors of the Danbury War Memorial, as a member of the Parks & Recreation Commission, as the former Commissioner of the Southwestern Athletic Conference and as a volunteer for the United Jewish Center. He also serves on the national board of the Cornelia deLange Syndrome Foundation.

Thank you for your consideration of this appointment.

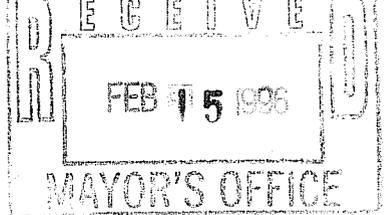
Sincerely,


Gene F. Eriquez
Mayor



CITY OF DANBURY

DANBURY, CONNECTICUT 06810



9

HEALTH AND HOUSING DEPARTMENT

(203) 796-1613

AIDS PROGRAM
20 WEST STREET

Date: February 14, 1996
To: Mayor Gene F. Eriquez
Through: William Campbell *WC*
Director of Health
From: Lise Probst
HIV Prevention Specialist

The Danbury Health Department AIDS Program requests approval by the Common Council to accept the donation in the amount of \$100.00 from Ms. Michelle J. Scarpone of 84 East Dr. Danbury, CT 06810. This generous donation would be used to purchase materials that will assist the AIDS Program in the delivery of prevention services. As we have done in the past, this donation may be deposit to the Health Department budget, "materials not listed" line.

Thank you for your consideration of this matter.

Lise Probst

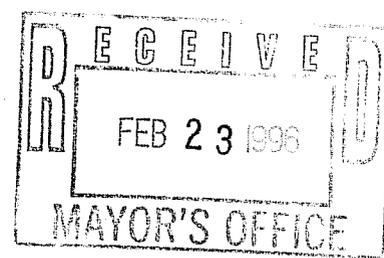
encl. (2)



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



10

DANBURY MUNICIPAL AIRPORT
P.O. BOX 2299
WIBLING ROAD

AIRPORT ADMINISTRATOR
PAUL D. ESTEFAN
(203) 797-4624

February 22, 1996

Mayor Gene F. Eriquez
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

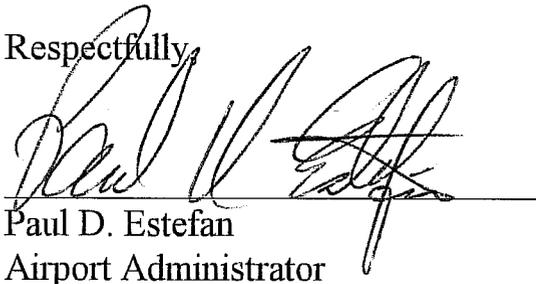
Dear Mayor Eriquez,

Danbury Municipal Airport has received a donation from the Federal Correctional Institution, Danbury, CT for 628 wool blankets.

I am requesting to be allowed to accept these wool blankets from the Federal Correctional Insitution. These blankets will be stored at the airport.

I thank you in advance.

Respectfully,



Paul D. Estefan
Airport Administrator

cc: file(civprep/blanket1)



11

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

FORESTRY DEPARTMENT
(203) 797-4536

RICHARD K. SMITH
TREE SUPERVISOR

TO: Mayor Gene F. Eriquez & Members of The Common Council
FROM: Richard K. Smith, Tree Supervisor *R.S.*
RE: Acceptance of Monitorial Donation to City of Danbury
Forestry Department
DATE: February 26, 1996

Attached please find a copy of a check for \$100.00 from Mr. & Mrs. Leo Brancato for the planting of a flowering tree.

I request the Council to authorize the acceptance of this gift to the appropriate line item in the Forestry Department. The Forestry Department will order, purchase and plant the tree in the spring as part of our beautification program to supplement our normal spring planting program.

The check has been forwarded to the Director of Finance with a copy of Mr. & Mrs. Brancato's letter. Thank you for your consideration in this matter.

cc: J. Schweitzer
D. Setaro
City Clerk
file

LEO J. BRANCATO
CHAMBERS ROAD
DANBURY, CONN.

February 16, 1996

Mr. Rick Smith
Supervisor, Tree Dept.
Newtown Road, Danbury

Dear Mr. Smith:

Mr. Brancato and I would like to contribute \$100.00 to the City of Danbury for a flowering tree.

This tree should be planted in the Spring at your convenience, and at your selected site.

We enclose our check for \$100.00.

Thank you for your attention in this matter.

Sincerely,
Leo and Lucy Brancato

Enclosure (1)



12

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

SCHOOL - BASED HEALTH CENTER (SBHC)
DANBURY HIGH SCHOOL
43 CLAPBOARD RIDGE ROAD
DANBURY, CT 06811

(203) 790-2886
(203) 790-2872
FAX (203) 796-1596

February 28, 1996

Honorable Mayor Gene F. Eriquez
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Eriquez and Members of the Common Council:

On Wednesday, February 28, 1996 from 10:00 a.m. to 2:00 p.m., the School Based Health Center at Danbury High School will be sponsoring an "Alternatives To Violence Day" in the high school cafeteria.

The purpose of this conference is to link the Danbury Community recreational, counseling, law enforcement and social service agencies with the Danbury High School population.

Statistics show that opportunities for recreation and familiarity with community resources can provide alternatives to violence, and opportunities to learn productive ways to cope with potentially violent situations in students lives.

To date, the attendance list includes the Danbury Y.M.C.A., the Hispanic Center of Greater Danbury, the Danbury Women's Center, Danbury Youth Services, Danbury N.A.A.C.P., fitness and relaxation demonstrations by Sensei John Pereira and Magical acts by Marty Steinberg.

The program is supported by grant funding through the State of Connecticut Department of Public Health's Injury Prevention Section.

As an added measure to support our efforts to encourage adolescents to spend their time engaging in activities which keep thier minds and bodies active and healthy, several area businesses have offered prizes which will be promoted at the awareness day and later awarded as door prizes to students participating in the day long event.

The donations include:

Three gift certificates totalling \$30.00 from The Sports Authority
Two gift certificates totaling \$25.00 from Bob's Stores
Approximately 300 certificates for free french fries from McDonalds
Two certificates for free video rentals from Blockbuster Videos
Approximately 50 miscellaneous posters from The Wall
Approximately 50 styrofoam airplanes and two frisbees from
Imaginarium

On behalf of the staff of the School Based Health Center, I would like to request your approval to accept the above donations. All donations will be held until such approval has been received.

If you should have any questions regarding our programs goals and mission, or would like to assist our efforts to reduce the incidence of violence among our communities adolescent population, please do not hesitate to contact the School Based Health Center staff.

Thank you for your time and consideration.

Cordially,



Melanie Bonjour
SBHC Coordinator

cc: William Campbell
Margaret Alexander
Dominic A. Setaro, Jr.



CITY OF DANBURY

13

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

**"Interweave"
Adult Day Care Center**
198 Main Street
(203) 792-4482

February 26, 1996

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

The following donations have been sent to the Department of Elderly Services. (Total: \$123.60)

Heritage House Senior Center/ Redding	35.00
Disabled American Veterans/Van Service	37.60
Swampfield Land Trust	25.00
Perritt Laboratories, Inc.	<u>26.00</u>

It is requested that you would approve such donations and transfer them into the appropriate line item as noted on the accompanying form.

Respectfully,


Leo McIlrath



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

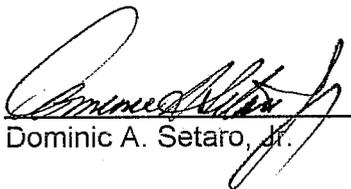
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: February 27, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging **CERTIFICATION**

I hereby certify the availability of \$239.60 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget for the following account:

Office Supplies	02-05-167-040100	\$239.60
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Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

"Interweave"
Adult Day Care Center
198 Main Street
(203) 792-4482

Date:

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Leo McIlrath, Director
Elderly Services

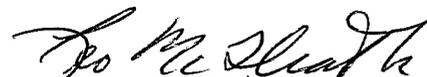
RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$ 239.⁶⁰ from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

office Supplies

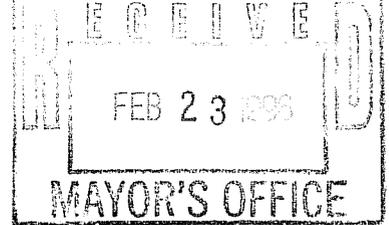
02-05-167-040100

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.


Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance



15

Mayor Gene Eriquez
City Hall
Deer Hill Ave.
Danbury, Ct.

February 23, 1996

Dear Gene,

Enclosed is a copy of the recent article on my brother, Ed Dennehy. As a result of his diagnosis of leukemia our family has decided to run a marrow donor drive in search of the perfect match.

The drive is scheduled for March 30, 1996 at Immaculate High School from 9:00 am until 1:00 pm. I have enclosed some basic information on the requirements for a donor.

In the evening we have organized a testimonial dinner for my brother to offset the cost of the drive. As you know this is scheduled at 6:00 pm at the Vespucci Hall. Thank you for agreeing to speak at this dinner.

My request to you and the common council is to write up a resolution acknowledging March 30, 1996 as ED DENNEHY DAY. Once again, thank you for your time and consideration.

Sincerely,

A handwritten signature in cursive script that reads "Kathy Dennehy". The signature is written in dark ink and is positioned above the typed name.

Kathy Dennehy
28 Hoyt St.
Danbury, Ct. 06810
203-778-2941
Hand delivered 2/23/96

Will to win fuels quest for marrow

Joshua Balling
OTTAWAY NEWS SERVICE

NANTUCKET, Mass. — Ed Denehy has a habit of making the best of a bad situation.

On Nov. 3, the local landscaper, who grew up in Danbury, was diagnosed with chronic myelogenous leukemia. When told by doctors there was a slight chance he could receive a bone marrow transplant that would cure the cancer by the end of the winter, he didn't brood on the course his life would take if a donor weren't found. Instead he was remarkably upbeat.

"The leukemia couldn't have happened at a better time," he said last week from the spacious garage apartment he shares with his black lab, Moses. "If I get the transplant by spring, I'll only miss one full summer of landscaping."

To perform the transplant, doctors would like the disease-killing antigen combinations in Denehy's bone marrow to perfectly match those of his donor. All five of his siblings have been tested, but the closest he came was a four-of-six match with his younger sister, Mary Spielvogel. While similar transplants have been performed, Denehy said, most doctors are reluctant to proceed without a perfect match.

But the 34-year-old, a wiry but muscular man with wavy brown hair and tan skin left over from a summer of outdoor work, isn't taking the challenge of beating the cancer sitting down.

He is currently planning a bone marrow drive on Nantucket for the end of February in conjunction with the National Donor Marrow Program. He hopes to have the transplant by April, whether he finds a perfect match or not.

"There is no point in dwelling on my disease," he said. "It was nobody's fault. I've always been competitive in sports, and I look at this as the ultimate challenge. I'm not looking at it as the end of a normal life, but just as an opponent to be whipped.

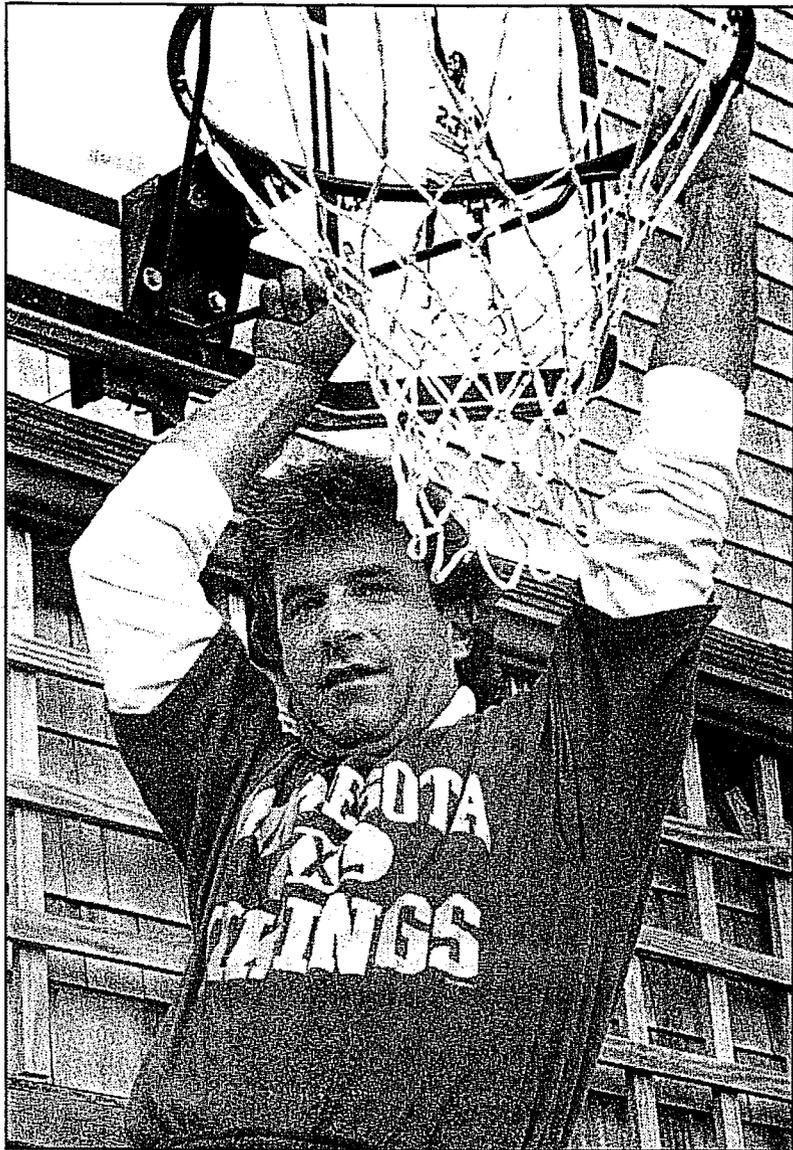
"And I'm going to," he said with conviction, betraying not a trace of fear or self-doubt.

Spielvogel said her older brother has been blessed with confidence since he was a child.

"He gives us strength," she said with a shaky laugh over the telephone last week. "He considers it nothing more than a temporary setback, a challenge to be tackled. Thinking back, I don't think I've ever seen him look at a hurdle he didn't think he could jump."

Denehy doesn't expect to stumble here either, on what could be the highest hurdle he's ever faced.

"I know there are no guarantees," he said. "I'm not worried about that. I just have to keep my spirits up. A lot of people this happens to go into transplants with a bad atti-



Ed Denehy, who grew up in Danbury and now lives in Nantucket, Mass., has been diagnosed with leukemia. Only a bone marrow transplant will cure him, and he is unable to find a perfect match among his five brothers and sisters, so he is planning a bone marrow drive.

Ottaway News Service

tude. If I lose my confidence, I might as well fade away."

Chronic myelogenous leukemia is one of the four main types of leukemia and accounts for 20 to 25 percent of all leukemia cases, according to the Leukemia Society of America. CML is diagnosed in about two of every 100,000 people each year. The disease usually strikes between the ages of 30 and 50.

In people with CML, an excessive number of white blood cells are released into the blood stream, where they invade other organs like the liver or spleen, as in Denehy's case, and cause them to enlarge and malfunction, according to the Bone Marrow Transplant Newsletter.

The day after beginning indoor work for a local carpenter in November, Denehy said he began feeling fatigued after just a few hours' labor.

"It was right around the time of daylight-

savings time, so I thought I might be having adjustment problem, or hurt myself playing football," he said. "But it kept getting worse."

By the end of the week, Denehy could barely move. He saw a Nantucket doctor, Christy Briggs, who detected the enlarged spleen after consulting with doctors on Cape Cod, diagnosed the leukemia. Further tests at Boston's Brigham and Women's Hospital confirmed the diagnosis, and the search for a transplant donor began.

While chemotherapy can slow the progress of leukemia, only a bone marrow transplant will cure the disease, Denehy said. Finding a donor often proves to be the biggest challenge facing a leukemia patient, he added.

When told by doctors that a transplant would cure the cancer, Denehy said he was close to ecstatic. He figured with five brothers

► Please see WILL, Page 1

Donor drive planned for leukemia victim

I'd like to extend an all-around thanks to the many people who offered to help in response to the article on my leukemia battle and search for a bone marrow donor. Many inquired about the date and location of a donor drive on my behalf in the Danbury area, so plans have begun to set up a drive some time toward the end of March.

The simple requirements to be tissue-typed include being between the ages of 18 and 60, basically in good health and willing to not only be a possible match for me but to become part of the national marrow donor program registry of volunteer donors. The tissue-typing is quick and easy and only requires a small amount of blood drawn from the arm.

The national registry currently contains about 2 million people in the United States and still finds a shortage of volunteers to help cancer victims conquer their clonal disorder. Any questions about the registry can be answered by the New England marrow donor program in Farmington at 1-800-676-4545 or by calling me at 508-228-2124.

A special thank-you to the generous people who've already sent money to fund the drive and cover the \$22.50 typing fee per person. A donor program account has been established and anyone interested in contributing can send donations to Ed Dennehy/Donor Program, 13 Plum St., Nantucket, Mass. 02554. Details of the Danbury drive and any fund-raising events will be advertised in The News-Times and mailings distributed by family and friends.

A conscientious reminder to all who are unaware. Cancer is not contagious. It is in essence your comforting support that we want to spread, and maintain an understanding that anyone battling this confusing disease is the same, if not a better person.

Ed Dennehy
NANTUCKET, MASS.

▷ Will to win fuels marrow quest

Continued from Page B-3

and sisters, one of them had to be a perfect match.

"I was pretty confident that I had this thing kicked at that point," he said. "The odds are one in four that one of your siblings will have the same bone marrow as you, and who has five brothers and sisters these days?"

But luck deserted him.

After consulting with leukemia specialists at Brigham and Women's, Dennehy entered the National Marrow Donor Program, which registers tens of thousands of potential donors who might one day be called upon to give their bone marrow to

"I'm like the boy in the bubble that week," he said.

Dennehy will lose his appetite and 10 or 15 pounds during the transplant procedure, and faces almost a year of recovery during which he has to stay off his feet much of the time and let his immune system rebuild itself.

"All the donor gets is a sore butt," he said ruefully. "They lose 5 percent of their bone marrow and don't even know it's gone."

Dennehy hopes to attract 50 to 75 friends and relatives to the bone marrow drive but admits the chances of finding a match are worse than

the proverbial needle in a haystack.

It is rare to find a match through a donor program, he said, "but I'm not doing it for me, I'm doing it for everyone else who needs a donor."

Before the drive, Dennehy will have to raise the money to pay for the \$22.50 cost of "typing" each potential donor's marrow.

"I figure I will have to raise about \$2,000, and I hope to get the airlines and maybe a hotel to volunteer ways to get the people here and put them up," he said.

Dennehy hopes to hold a fund raiser before the bone marrow drive to cover expenses.



Questions & Answers

About Marrow Donation

What is marrow and why is it so vital?

Marrow is a tissue found in the large bones of the body. It produces vital blood components, such as white cells which fight infection, red cells which carry oxygen, and platelets which prevent bruising and bleeding. Any disease that attacks your marrow may eliminate your body's ability to protect itself.

Most fatal blood diseases have traditionally been fought with radiation or chemotherapy. In countering disease, both forms of treatment may seriously damage the human body. By providing patients in need compatible marrow, you can give them a second chance at a healthy life. More than 18,000 marrow transplants have been performed worldwide.

Who needs a marrow transplant?

Marrow transplantation is a proven cure for patients with aplastic anemia, some leukemias, lymphomas, and some diseases of the immune system.

What is HLA?

Human Leukocyte Antigens (HLA) are "markers" on the white blood cells. These antigens are inherited characteristics, just like the color of one's eyes, hair or skin. In a marrow transplant, the closer the match in HLA type between the donor and the recipient, the greater the chance that the transplant will be successful.

What are the odds of matching HLA types?

The odds of siblings having identical tissue types are one in four. The odds of matching an unrelated donor are between one in 100 and one in a million.

Must donor and patient be related?

Initially, marrow donors were sought only among family members. However, approximately 70% of patients needing a transplant do not have a family member who is a compatible donor. Through HLA typing, non-related compatible donors can be identified and used successfully in a marrow transplant.

What is the National Marrow Donor Program?

The National Marrow Donor Program (NMDP) is a congressionally authorized nationwide computerized databank of potential marrow donors. The NMDP network exists to match unrelated, informed volunteer donors with patients in need. Established in 1987, the NMDP is a collaborative effort of the American Association of Blood Banks and the Council of Community Blood Centers, operating with funding from the National Heart, Lung and Blood Institute of the National Institutes of Health and the Naval Medical Research and Development Command.

How do you become a marrow donor?

First, a small sample of blood is drawn to determine your Human Leukocyte Antigen (HLA) type. The HLA type is listed in a computerized database, which is linked with the NMDP. If you are a potential match, you are contacted for additional blood tests. If laboratory tests reflect a potentially successful match, a detailed information session is arranged so that you can decide whether or not to proceed.

**You can offer someone
the chance of a lifetime...**

How is a donor prepared for donation?

Once a donor who is confirmed as a match has gone through a detailed information session and agreed to donate, a complete physical examination is performed. The donor will be asked to donate one to three units of his or her own blood before the marrow collection. This blood will be used to replace any of the donor's own blood that is collected along with the marrow.

How is marrow removed from the donor?

Marrow for transplantation is removed from the back of the pelvic bone. The procedure is performed in a hospital surgical suite and the donor is given either general or spinal anesthesia. A needle is inserted into the back of the pelvis, and marrow is drawn out with a syringe. Approximately one liter of blood-like fluid is collected — approximately 5% to 10% of the donor's total marrow. Within a couple of weeks, the donor's body naturally replaces the marrow.

Does it hurt?

Most donors experience soreness or tenderness in the lower back area for a few days. The sensation has been described as similar to muscle pain after doing heavy yard work.

What are the risks of complications for the donor?

There is a minor risk of infection where the needles are inserted into the pelvis, just as with any break in the skin. Loss of blood may occur, but this is treated by giving the donor his or her own previously collected blood. There are also risks associated with anesthesia. All donors must pass a thorough physical examination and meet the standards of the anesthesiologist.

How long is the donor hospitalized?

The donor enters the hospital the day before or the day of the donation. Donors normally stay in the hospital overnight, returning home the next day.

How long is it before the donor resumes daily activity?

This varies from person to person. Some donors return to their usual routine in a day or two, while others may require a week or more.

Can I donate marrow more than once?

Once you have donated marrow, you are not eligible to donate again for one year. If a friend or family member subsequently needs your marrow, there is no medical reason why you couldn't be a donor.

Who pays for costs incurred?

All medical costs associated with the marrow donation are charged to the recipient or the recipient's insurance company. Some donor costs such as the initial HLA typing, or loss of salary during the marrow donation procedure may not be covered.

Donor Center of



New England Marrow Donor Program

209 Farmington Avenue.
Farmington, CT 06032-1957
Phone: 203-678-2865 • 1-800-676-4545
Fax: 203-676-8093

180 Rustcraft Road
 Dedham, MA 02026
Phone: 617-461-2075 • 1-800-462-5400 Ext. 2075
Fax: 617-461-2020



What You Should Know About Becoming a Marrow Donor

You will be asked to complete a health screen as part of the process of becoming a participant in the National Marrow Donor Program. The purpose of this health screen is to minimize the risks to both the patient and the donor. In addition to the health screen, the following information should be carefully reviewed.

Please read this handout before you decide whether you should be HLA tissue typed. You will be asked later if you have read and if you understand the handout. You also will be asked to acknowledge that you have answered all of the questions truthfully and that you are not in any of the risk categories listed.

If you are at risk for HIV (the AIDS virus), you cannot be a bone marrow donor. If your answer to any of the following questions is "yes," you are considered at risk for HIV and must disqualify yourself from the Program.

1. Have you been diagnosed with AIDS, or have you tested positive for HIV (the AIDS virus)?
2. Are you a male who had sex with another male **EVEN ONCE** since 1977?
3. Have you ever taken street drugs by needle, **EVEN ONCE**?
4. Are you a hemophiliac who has received clotting factor concentrate?
5. Since 1977, have you ever exchanged sex for drugs or money?
6. In the past year, have you had sexual contact **EVEN ONCE**, or otherwise been in contact with any body fluids of a person for whom any of questions 1 through 5 above is true?
7. In the past year, have you had or been treated for syphilis or gonorrhea?

If the answer to either of the following questions is "yes," please consult with health screening personnel before proceeding to volunteer as a marrow donor:

1. Have you ever had unexplained night sweats, fevers, weight loss, persistent diarrhea or persistent cough?
2. Have you ever had lymphadenopathy (swollen glands) or Kaposi's sarcoma (unexplained purple spots on the skin) or thrush (white spots in the mouth)?

If you do not qualify for the Program based on your answers to the above questions, **please accept our thanks** for your interest. It is possible that in the future, more sophisticated testing may enable you to participate.



16

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Polling Locations

Dear Mayor and Council Members:

I would like to request that a subcommittee be appointed, charged with the task of looking into the seven polling locations in the City of Danbury.

Sincerely,

Harry W. Scalzo
Harry W. Scalzo
First Ward
gls



17

CITY OF DANBURY
DANBURY, CONNECTICUT 06810



DEPARTMENT OF POLICE
120 MAIN STREET

NELSON F. MACEDO, CHIEF
(203) 797-4614

February 09, 1996

MEMO

To Elizabeth Crudginton, City Clerk
Members of the Common Council

From: Deputy Chief F. Leo Gantert

Subject: Amended Funding Request for Danbury Police Special Services
011011, 1995-1996 FY Budget

I am requesting that a minimum of \$165,000 be appropriated and added to the Danbury Police Special Services line item fund.

Due to unforeseen demands for the contractual services for Danbury Police Officers, the original \$425,000 that was appropriated for Special Services is projected to be depleted in approximately seven (7) weeks. The primary cause for this increased demand for contractual services for police officers was the HUD grant received by the Danbury Housing Authority. That was not forecasted in the original request for funds.

The City of Danbury is reimbursed for the cost of these contractual services by the private sector and by the Danbury Housing Authority.

F. Leo Gantert
Deputy Chief

c: Mayor Gene F. Eriquez
Director of Finance, Dominic A. Setaro
Capt. A. Sullo, DPD

October 4, 1995

Dear Mr. Mohamed:

We need your help. We reside at 38 Wooster Heights, and every day we risk our lives when we walk to our mailbox. As cars speed over the top of Wooster Heights, they become airborne in front of our house.

During the last seventeen years, we have witnessed the repair of many mailboxes and utility poles, have dialed "911" an infinite number of times, have assisted numerous accident victims and have been haunted by the death of an innocent motor cyclist, the victim of a drunk driver. Wooster Heights is dangerous in clement weather; in the winter it becomes a crash course. There have been icy conditions which prohibited emergency vehicles and sometimes even sanding trucks from making the hill. Yet, even in the worst conditions, reckless drivers fly over the hill with no concern for other vehicles or human lives. In fact, because of their speed, on some occasions, those drivers have ignored the red flashing lights of stopped school buses.

Today when Sgt. Michaels was attempting a left-hand turn into the driveway of our neighbor Ray Mosher, an oncoming car crashed into his police cruiser.

How much more evidence does the City of Danbury need? Our neighborhood has repeatedly sought the City's assistance in solving this dangerous problem.

As long-time Danbury residents, we are proud of our city; we constantly boast of all it has to offer. We contribute to the community, and we feel we don't ask for much in return. We don't want another tragedy in front of our home.

We believe three "STOP" signs would save human lives: one at Dartmouth Lane, one at Terre Haute and one at Southern Boulevard.

Please help us.

If you have any questions, our telephone number is 748-5351.

Sincerely,

Thomas J. Rezendes
Karen M. Rezendes
Thomas & Karen Rezendes

cc: Mayor G. Eriquez
Sgt. Michaels
Matthew Gallagher
Emile Buzard
Chris Setaro

DANBURY PUBLIC SCHOOLS

Administrative Center
63 Beaver Brook Road
Danbury, Connecticut 06810-6211
(203) 797-4701
FAX (203) 790-2875

19

Anthony L. Singe, Ph.D.
Superintendent of Schools

February 28, 1996

Mayor Gene Eriquez
City of Danbury
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Mayor Eriquez:

The Board of Education will vote at our meeting tonight to approve the purchase of instructional computers/software for the Broadview/Rogers Park Middle Schools. The Board of Education will exercise our option with Apple Leasing/GE Capital to extend our December 1994 three year lease/purchase agreement by one year. This will allow us to lease/purchase an additional \$86,680 of equipment (42 computers/printers/software) for middle school computer labs. We are using state contracts for this lease/purchase extension. The City Charter of Danbury requires the Board of Education to get Common Council approval before extending our lease/purchase agreement by one year.

Please place this item on the March 5, 1996 Common Council agenda.

Sincerely,



Anthony L. Singe

C: N. Marcus
D. Setaro, Jr.
E. Crudginton ✓

February 28, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Petition for Sewer and Water Extension
for Federal Road

Dear Mayor and Council Members:

The residents of Federal Road hereby petition the Common Council for sewer and water extensions on Federal Road.

PINNEY, PAYNE, VAN LENTEN, BURRELL, WOLFE & DILLMAN, P.C.

21

ATTORNEYS AT LAW

LEE FARM CORPORATE PARK

83 WOOSTER HEIGHTS

POST OFFICE BOX 3499

DANBURY, CONNECTICUT 06813-3499

(203) 743-2721

FAX (203) 792-4759

RIDGEFIELD OFFICE

4 PROSPECT STREET

RIDGEFIELD, CONNECTICUT 06877

(203) 438-3726

A. SEARLE PINNEY
BOBBY S. PAYNE*
THOMAS W. VAN LENTEN
HUGH A. BURRELL
ROBERT J. WOLFE
JOHN M. DILLMAN
WILLIAM S. STEELE, JR.
SHELDON A. ROSENBAUM
TED D. BACKER**
JOSEPH DIMYAN
RICHARD A. O'CONNOR
JACKIE CHAN
CHRISTOPHER G. WINANS
MELINDA S. MONSON
WENDY A. GRISPIN

February 26, 1996

REPLY TO:
Danbury

*ALSO ADMITTED IN VA

**ALSO ADMITTED IN D.C. AND NY

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: **Berkshire Industrial Corporation**
Pocono Lane, Sunrise Road and Federal Road
Application for Extension of Sewer & Water

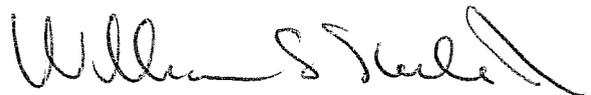
Dear Council Members:

I enclose an Application for Extension of Sewer/Water with respect to the above matter. An initial approval was issued by you on June 1, 1993. It was reissued for a further 18 months on November 29, 1994. The owner/developer, Berkshire Industrial Corporation, does not anticipate completing the sewer and water work within that period of time and is therefore requesting a further approval for an additional period of 18 months. The approval would incorporate the final plans for the supply of water and sewer to the Danbury property owned by Berkshire Industrial Corporation which have been agreed upon with the Danbury Public Works Department.

If you require further information, please contact me.

Thank you for your consideration of this matter.

Yours truly,



WILLIAM S. STEELE, JR.

WSS:kd
Enclosure

2-27-96

Common Council
City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Robert C. Harris
36 Tamarack Ave. #337
Danbury, CT 06811

Subject: Sewer and water expansion.

Dear Council Members,

Enclosed please find a petition by property owners of the following streets, East Pembroke, Jeanette, Albert, and Cornell. As the petition reads, the landowners are interested in what it would cost to expand both sewer & water service to their streets.

We look forward to the next phase of this process, and everyone is eagerly anticipating the "survey" to arrive in their mailboxes.

Should you have any questions, or would like to notify us of any related meetings, please contact me @ 797-1060.

Thank you for your time in this matter.

Sincerely,



Robert C. Harris
Project Facilitator

To: The Common Council
 City of Danbury
 155 Deer Hill Ave.
 Danbury, CT 06810

We the undersigned property owners hereby petition the Common Council to review the possibility of expanding sewer and water service to our properties. Thank you.

SIGNATURE	LOT NUMBER
<i>Caj D. Munk</i>	H09129
<i>Frances Mento</i>	H09130 ; H09131
<i>Wayne Bate</i>	H09128
<i>Rick Kenton</i>	H08086
<i>G. J. [unclear]</i> Feb. 21, 96	H08096 H08097
<i>Larry Jansen</i>	H08093
<i>Steve Jones</i>	H08043
<i>Jenida E. Tricbe</i>	H08047
<i>Anne Marie Beard</i>	H09045
<i>George J. Muckfeldt</i>	H09101
<i>Terence Elyan</i>	H09102

To: The Common Council
 City of Danbury
 155 Deer Hill Ave.
 Danbury, CT 06810

We the undersigned property owners hereby petition the Common Council to review the possibility of expanding sewer and water service to our properties. Thank you.

SIGNATURE	LOT NUMBER
Jessie Osdravus	H09167 H09168
Elizabeth Walz	H09124
Thomas Adise	H09137
Thomas H.S. Adams	H09165
Bess J. R.	H09138
Charles & Edna Harkin	H08060
Arny F. Morey	H08057
Harold Beach	H08051
Shirley J. Kuba	H08050
Cecil M. Craft	H09140
Paula M. Shoushani	H09150 H09151
Laticia Brandon	H09139
Steve Moran	I09051

To: The Common Council
 City of Danbury
 155 Deer Hill Ave.
 Danbury, CT 06810

We the undersigned property owners hereby petition the Common Council to review the possibility of expanding sewer and water service to our properties. Thank you.

SIGNATURE

LOT NUMBER

Mr & Mrs Joseph Fasano

H09162

Mr & Mrs Robert Pieretti

H09113

MR & MRS Rozelle

H08074

Edith Rankin J

H08098 H08099

Lert Boyson

H09134

Mr & Mrs Harold Jensen

H08085

Din D. Miller

H08092 H08091

Daniel P. Buckley

I09014

Jack O'Leary

H09046

Christopher J. Smith

H08111

RIEFBERG, SMART, DONOHUE & NEJAME, P.C.
ATTORNEYS AT LAW

23

LAWRENCE M. RIEFBERG
STEVEN R. SMART*
CHRISTOPHER T. DONOHUE
KARIN A. NEJAME

SEVENTEEN DOWNS STREET
DANBURY, CT 06810
203-748-9259
Telecopier 203-748-6846

SALLY J. KATZ+
KARIN L. WELCH

*also admitted in District of Columbia and Maryland

+also admitted in New York and Texas

February 21, 1996

Mrs. Elizabeth Crudginton
City Clerk
City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

RE: Rose Hill Realty, L.P.

Hand Delivered

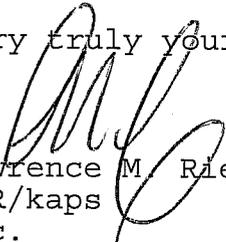
Dear Betty:

Enclosed is an Application for Extension of Sewer/Water with regard to the above matter. Also enclosed is a copy of the 1991 May minutes indicating that this extension had previously been approved. Lastly, I enclose a letter from Mr. Schweitzer dated January 24, 1996 indicating that the 1991 approval has expired.

Please place this matter on the next council agenda and forward a copy of that agenda to me when it is prepared.

Thank you for your cooperation in this matter.

Very truly yours,


Lawrence M. Riefberg
LMR/kaps
Enc.

cc: The Honorable Gene Eriquez, Mayor
Rose Hill Realty, L.P.

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer _____

Water X

Name of Applicant: Rose Hill Realty L.P.

Address: 553 Plank Road

Waterbury, CT 06705

Telephone: (203) 573-0342

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 89 Rose Hill

Assessors's Lot No. Map H-13, Lot H-13 166

Zone: RH-3

Intended Use: Retail _____ Single Family Residential _____
Office _____ Multiple Family Development X
Mixed Use _____
Industrial _____

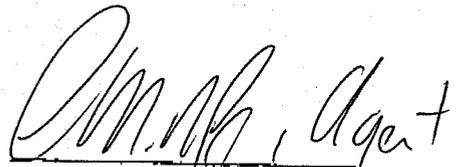
Number of Efficiency Units _____

Number of 1 Bedroom Units 16

Number of 2 Bedroom Units 84

Number of 3 Bedroom Units _____

Total Number of Units 100



SIGNATURE

2/20/96

DATE

Attendance were Councilwoman Coladarsi, Chair, Councilman Charles and Councilman Fazio. Also in attendance were Rob Byerson, Director of Parks and Recreation, and Laslo Pinter from Corporation Council. City of Danbury.

The lease is for a twelve week period from Memorial Day until Labor Day at the price of \$2600.00/year for five years. The Planning Commission has given their approval.

Councilman Charles made a motion that the lease be approved and that once the insurance policy has been submitted, Mr. Poodiak may enter the premises to make reasonable preparations two weeks prior to opening. The motion was seconded by Councilman Fazio and unanimously approved.

✓ 47 - REPORT - Request for Water Extension - 89 Rose Hill Avenue

Mr. Boynton submitted the following report:

The Common Council Committee appointed to review the request for Water Extension at 89 Rose Hill Avenue met on April 22, 1991 at 7:00 P.M. in City Hall. In attendance were committee members Boynton and Butera. Also attending were City Engineer Jack Schweitzer, Director of Public Utilities William Buckley and Rick Horrigan and Gary Simone of Horrigan Builders.

According to Mr. Schweitzer the project is within the City water district and also meets the approval of the Director of Public Utilities Mr. Buckley, subject to the standard eight steps. The Planning Commission gave its approval in its letter dated April 18, 1991.

Mrs. Butera made a motion that the Common Council approve water extension to this project subject to the standard eight steps, attached. Seconded by Mr. Boynton. Motion carried unanimously.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said WATER EXTENSION.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said WATER EXTENSION line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the WATER lines as the City Engineer's Office determines are of potential benefit to other landowners in the City. Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended WATER lines.
8. This approval shall expire eighteen (18) months following the date of Common Council action.

The report was accepted on the Consent Calendar.



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

January 24, 1996

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

ENGINEERING DEPARTMENT
(203) 797-4641

Mr. Brendan J. Kennedy
Rose Hill Realty
553 Plank Road
Waterbury, CT 06705

Dear Mr. Kennedy:

**Rose Hill Commons
(formerly Hat City Commons)
Rose Hill Avenue
Sanitary Sewer and Water**

We are in receipt of your January 12, 1996 letter requesting our certification as to the availability of public sanitary sewer and water to the above noted project.

The following comments intended to summarize issues related to sanitary sewer and water services which issues arose during reviews by our office for the Planning Commission are offered:

A. Sanitary Sewer

The most recently reviewed site utilities plan calls for a single private service to one large building. This proposal was acceptable. If plans change to propose more than one building on the site which may warrant a sanitary sewer main extension, City Common Council approval and State of Connecticut Department of Environmental Protection approval of plans will be required.

B. Water

The most recently reviewed site utilities plan calls for a water main extension to serve this property. Details of this water main extension are to be worked out between our office and the developer's engineer. This water main extension requires Common Council approval. Common Council approval received on May 7, 1991 (copies of minutes enclosed) has expired. A new request for a water main extension needs to be filed with the Common Council.

Please note on the enclosed copy of the Common Council minutes the typical conditions (sanitary sewer and water are the same) set by the council with its approval. All extensions are to be designed by the developer's engineer to City standards and to the satisfaction of our department. All costs related to extensions are to be borne by the developer. The developer is to turn over to the City title and easements for those portions of the extensions which will become City property.

If you have any questions, please feel free to contact our office.

Very truly yours,



John A. Schweitzer, Jr., P.E.
Director of Public Works

JAS/PAE/gw

c: William Buckley, Jr., P.E.

SEPTEMBER 30, 1995

TO THE ATTENTION OF THE DANBURY COMMON COUNCIL:

THE RESIDENTS ALONG THE BIRCHCREST, CEDAR CREST, LINDENCREST & DRIFTWAY POINT ROADS ARE REQUESTING A HEARING AT THE NEXT COMMON COUNCIL MEETING TO ADDRESS THE POSSIBILITY OF OUR HOMES HOOKING ONTO THE AUNT HACK SEWER LINE.

WE ASK THAT YOU COMMISSION THE CITY ENGINEER TO DO A STUDY TO PROVIDE US WITH AN ESTIMATE OF THE COST TO EACH HOMEOWNER. WE UNDERSTAND THERE IS NO COST OR COMMITMENT ON OUR PART TO HAVE THE STUDY COMPLETED. WE (THE RESIDENTS) COULD THEN VOTE AS TO WHETHER OR NOT WE SHOULD PROCEED WITH THE PROJECT.

4 CEDAR CREST
WACH

6 CEDAR CREST
HAMMER

*John Hammer
John Hammer Jr.*

5 CEDAR CREST
INGRAO

Michael Ingrassia

10 CEDAR CREST
MATTHEWS

*John G. Matthews
Victoria Matthews*

12 CEDAR CREST
MOLINARO

*Frank Molinaro
Michelle Molinaro*

7A CEDAR CREST
MOIR

9 CEDAR CREST
HUMPREVILLE

*James E. Humphreys
Kedra M. Humphreys*

11 CEDAR CREST
VANWINKLE

Kran

Agnes Krausinkel

14 CEDAR CREST

Mr. & Mrs. Bruce Smith

13 CEDAR CREST
STAVOLA

15 CEDAR CREST
MARKEL

Kenneth Markel

16 CEDAR CREST
YAMONT

17 CEDAR CREST

18 CEDAR CREST
VALDUGA

Val Valduga

1 BIRCHCREST
BEHREND'S

2 BIRCHCREST
STEICHEN

Doyle Steichen

3 BIRCHCREST

27 LINDENCREST
GRANDIERI

Granchieri

26 LINDENCREST
OWEN

Carol M. Owen

25 LINDENCREST
MORTARA

Sally Mortara

7 DRIFTWAY POINT
KRATCH

Frank Kratch
Frank Kratch

9 DRIFTWAY POINT
CARVALHO

Edward J. Carvalho
9 DRIFTWAY PT. RD

16 DRIFTWAY POINT
OMASTA

Hal Omashta
Hal Omashta

Driftway Pt. Rd

Linda Bonney
Jane Bonney

12 DRIFTWAY POINT ROAD

13 DRIFTWAY POINT ROAD

14 DRIFTWAY POINT ROAD

Ronald W. Lee

15 DRIFTWAY POINT ROAD

~~John H. [unclear]~~
~~David B. [unclear]~~
Jennifer Sloan
William Sloan

17 DRIFTWAY POINT ROAD

18 DRIFTWAY POINT ROAD
ALBANO

Adelmo J. Albano
Rose M. Albano

19 DRIFTWAY POINT ROAD
MACRITCHIE

Brenda Macritchie

20 DRIFTWAY POINT ROAD
MC COY

John McCoy
Robert McCoy
John Crowell Sr.
Marie F. Crowell
Jeanne Uttsch

21 DRIFTWAY POINT ROAD
CROWELL

23 DRIFTWAY POINT ROAD
ULTSCH

25 Driftway Point Road
Luling

Mark E. [unclear]

12 DRIFTWAY POINT RD
WALKER

Jack Walker Jr.

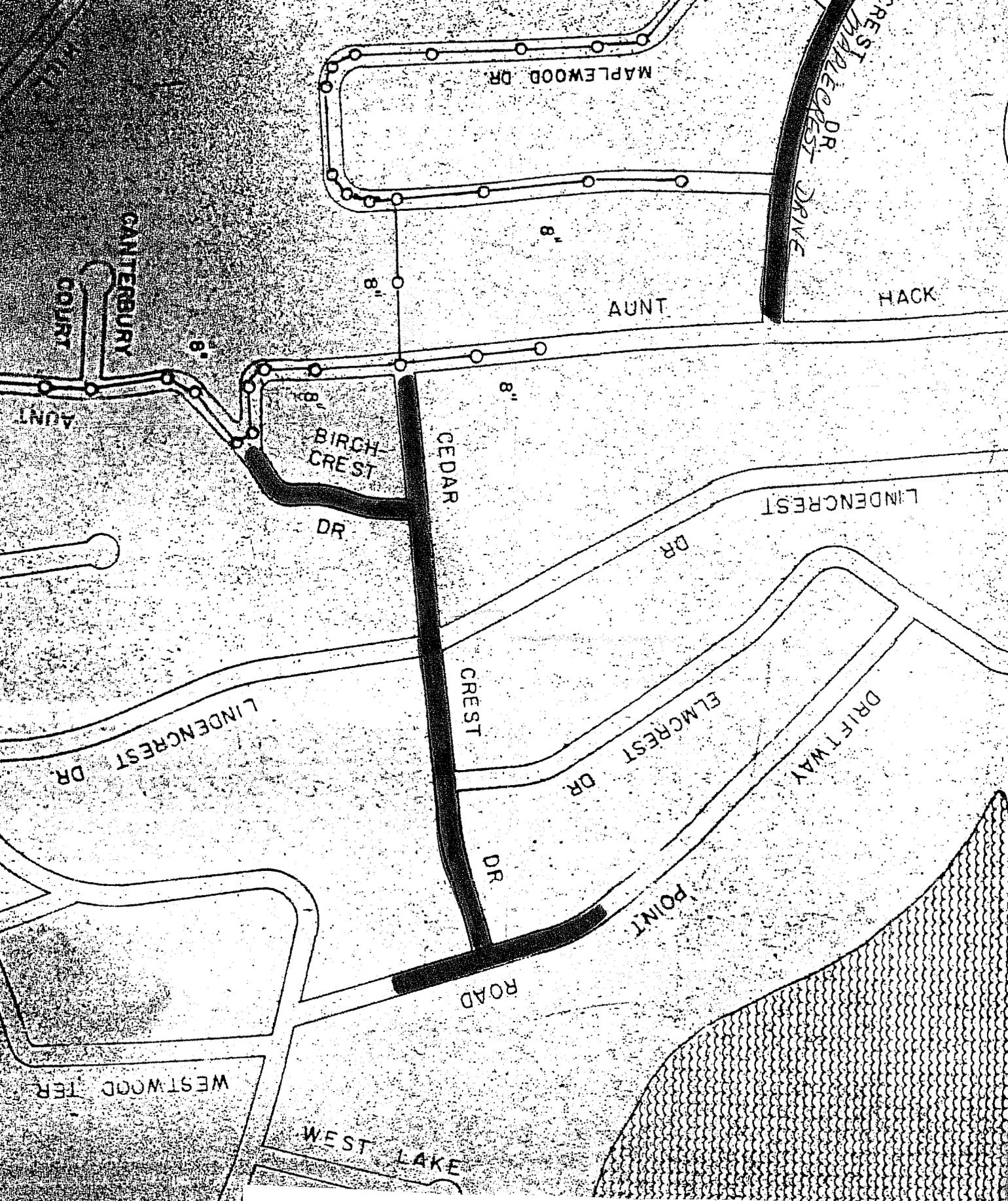
Mitchell J. Murad
22 Lindencrest Drive

Mitchell J. Murad
Carmella Murad

Andrie Reed
5 Driftway Pt Rd
Peg & Will Caterson
3 Driftway Pt. Rd

Andrie L. Reed
Will Caterson
Peggy R. Caterson

YELLOW HIGHLIGHT = CURRENT CITY SEWER SYSTEM
RED HIGHLIGHT = PROPOSED CEDAR CREST / DRIFTWAY POINT PROJECT
BLUE HIGHLIGHT = CURRENT MAPLECREST DRIVE PROJECT



Little
One's
University

25

30 Indian Avenue
Danbury, CT 06811

748-6494
or
746-0468

February 19, 1995

City of Danbury Administrative Departments
Attn: City Clerk
155 Deer Hill Ave
Danbury, CT 06810

re: To be placed on the agenda for the month of March.
Residents and Day Care requesting that the city
of Danbury maintain Indian Ave.

To Whom It May Concern;

My name is Kenneth M. Biechy, and am the Director of Little One's University. My business is a Family Day Care. I am writing this letter to request the city of Danbury to "take over" this private road. The residents living on this road are behind my efforts to convert this private road to a city road.

Attached is the original petition to be placed on the agenda for the month of March. I am also sending a copy of this letter and petition to Eileen Coladarci.

If you have any further questions, please feel free to contact me at the afore mentioned phone numbers or address above.

Thank you very much for your time, and look forward to seeing you soon.

Sincerely,

Kenneth M. Biechy

We, the Residents of Indian Ave. et. al., of the City of Danbury, in the County of Fairfield, are requesting that the City of Danbury maintain Indian Avenue.

1. Vita Ferens
2. Louise Pardey
3. M.L. Barriere
4. PAUL BARRIERE SR.
5. Dan Mususki
6. William R. Mususki
7. Joanne Palomba
8. Michael Biele
9. Susan Kershaw
10. Frank C. Kershaw
11. Dianna M. Barriere
12. Paul Barriere Jr
13. Don Ewing
14. Elyse Eitelson
15. Anna Eiberta
16. Thoms Hill
17. Patricia Picata
18. William Moran
19. Mary Moran
20. Melissa Hall
21. Wilham Fehr
22. Rosalben Fehr

23. Cindy Otto
24. Donald Arratti
25. Mark Fawcett
26. ~~John~~
27. Tom Chuchinski
28. Neil Palombari
29. Luis Ortega
30. F. Nunez
31. Felix Nunez
32. Daniel Ruffin
33. FRED STANZIALE
34. Bob Cotton
35. David A. Perry
36. Billy Raymond
37. ~~John~~
38. ~~John~~
39. Bryan Hedges
40. Kevin O. Paulsen
41. Corne Deanean
42. Harold Hawley
43. George W. Poolish
44. Juan Sammesly
45. Larry Brown
46. William Aluma

We, the Residents of Indian Ave. et, al. , of the City of Danbury, in the County of Fairfield, are requesting that the City of Danbury maintain Indian Avenue.

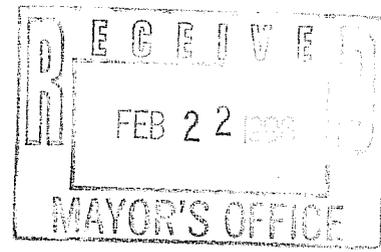
1. Mark E. Jividen
2. Sandra Benton
3. Robbin A. Williams
4. Jeffrey S. West
5. Rachel Mawenday
6. E. Muzhy
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
- 22.

23. Vanessa Tereny
24. Dominic Tereny
25. Anthony Tereny
26. Christina Tereny
27. Nicholas Pieretti
28. Conner Musinski
29. Christine Birnbaum
30. Joseph Pieretti
31. Keenan Williams Wilson
32. Michael Birnbaum
33. Jessica Haughey
34. Samantha Haughey
- 35.
- 36.
- 37.
- 38.
- 39.
- 40.
- 41.
- 42.
- 43.
- 44.

Children
& in
Little One's
University

We, the Residents of Indian Ave. et, al. , of the City of Danbury, in the County of Fairfield, are requesting that the City of Danbury maintain Indian Avenue.

1. Renée Willis 23.
2. Laurel P. Smith 24.
3. Ellen D. Myhill 25.
4. Lawrence W. Hay 26.
5. Maxine Stone 27.
6. Lonnie Horton 28.
7. Margaret Luck 29.
8. ~~Bob~~ 30.
9. Maryann Schulte 31.
10. Pat Rechicki 32.
11. Mary Record 33.
12. ~~John P. Roberts~~ 34.
13. Bob Kauf 35.
14. Susan Van Blarcom 36.
15. John M. Coffey 37.
16. ~~John M. Coffey~~ 38.
17. Kenneth M. Beck 39.
18. Lucille Pruitt 40.
19. Robert Pruitt 41.
20. Stephanie Wilson 42.
21. Kary Williams 43.
22. 44.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

February 22, 1996

Honorable Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Street Renumbering - Brighton Street

Dear Mayor Eriquez and Council Members:

As per the Council's request the Planning Department has reviewed the present numbering situation on Brighton Street to make sure that all street numbers follow logical sequence per request of the homeowners on the street.

Given that the City is using the E911 Emergency number system, it is most logical to rectify any confusion now. We recognize the initial inconvenience such a change may have on current residents. Nevertheless, we believe that all the residents of Brighton Street should benefit from the improved response by emergency vehicles and improved delivery services.

The Department sent out a survey of the residents of Brighton Street and the results are as follows: In favor 12; not in favor 3; and no response 4.

I have enclosed a list pertaining to the proposed renumbering. Please let our Department know when the Council or a committee will be meeting to discuss this issue so a representative of our Department can be present. A map showing the existing and proposed numbers will be available at that time.

Sincerely,

Dennis I. Elpern
Director of Planning

DIE/jlc

BRIGHTON STREET

North Side

<u>ASSESSOR'S LOT NO.</u>	<u>PROPERTY OWNER</u>	<u>ASSIGNED ADDRESS</u>	<u>CURRENT ADDRESS</u>	<u>PROPOSED ADDRESS</u>
I06084	Lane C. George	--	--	1
I06083	Walsh Kevin C & Arlene Gerald M. & Margaret	--	--	3
I06082	Roach, Margaret B. Trustee	--	--	5
I06076	Katz, Michael	--	--	5A
I06081	Katz, Jeffrey	--	--	7
I06077	Salvatore, Paul & Patricia	--	--	7A
I06080	Katz, Jeffrey & Jeanne	--	--	9
I06079	Proctor, Donald & Marcia	--	--	15
I06078	Lane, David M. Jr. & Mary Ellen	--	--	19

BRIGHTON STREET

South Side

<u>ASSESSOR'S LOT NO.</u>	<u>PROPERTY OWNER</u>	<u>ASSIGNED ADDRESS</u>	<u>CURRENT ADDRESS</u>	<u>PROPOSED ADDRESS</u>
I06085	Mion, Albert L. & Susan E.	--	--	2
I06086	Mion, Albert L. & Susan E.	--	--	4
I06087	Romano, Louis & Denise R.	--	6	6
I06088	McKirby, Patricia	--	--	8
I06089	McKirby, Patricia	--	--	10
I06090	Wiedl, Thomas J. Jr. & Denise R.	--	12	12
I06091	Lane, David M. Jr. & Mary Ellen	--	16	16
I06092	Schulman, Susan L.	--	--	14
I06078	Lane David M. Jr. & Mary Ellen	--	18	18
I06078	Lane David M. Jr. & Mary Ellen	--	20	20



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

February 29, 1996

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor
Hon. Members of the Common Council
City of Danbury, Connecticut

Re: Margerie Lake and West Lake Treatment Plant
Renovations and Improvement Project
Waiver of Bid

Dear Mayor and Council Members:

This office, together with the Department of Public Works, has been approached with a proposal by the design engineer on the above project. The proposal would essentially permit what is known as a "design-build" project, wherein the designer would also serve to pre-qualify and secure a qualified contractor to construct the project which, in this case, has already been designed by the design engineer (Metcalf and Eddy). Were this procedure to occur, it would involve the equivalent of a waiver of the sealed bid process normally commissioned by the Purchasing Department in a construction job of this kind.

There are a number of reasons why such a process has merit, among them the possibility of construction cost savings, the securing of the most qualified contractor and a simplification of what would be an extended bid process and combining a selection process with the design consultant's already established knowledge and expertise. In the event you feel that the proposal has some merit, City officials would be prepared to explain the procedure in more detail to a committee appointed for the purpose of reviewing this possible approach to the project.

February 29, 1996

- 2 -

Hon. Gene F. Eriquez, Mayor

Hon. Members of the Common Council

Re: Margerie and West Lake Treatment Plant

If you have any questions or concerns, please do not hesitate to call.

Very truly yours,



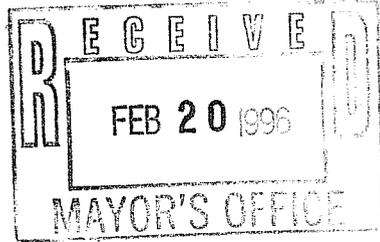
Laszlo L. Pinter
Assistant Corporation Counsel

LLP:r

c. John A. Schweitzer, Jr.
Director of Public Works

William J. Buckley, Jr.
Superintendent of Public Utilities

Dominic A. Setaro, Jr.
Director of Finance



February 20, 1996

Mayor Gene Eriquez
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

I am writing this letter at the request of Airport Administrator, Paul Estefan.

Mr. Estefan has expressed interest for the City of Danbury, in property I own at 56 Kenosia Avenue. This land is surrounded on three sides by City property. A small map is enclosed.

This little parcel has been in our family since before the airport existed. During the course of over 75 years our family has watched a quiet little residential community become a booming metropolis.

Today it stands in the way of progress. As Miry Brook district expands commercially it becomes less desirable as a place anyone would want to live, at least the area my property is located.

In view of this, I would like to meet with you to discuss a proposition that would benefit both the City and myself.

I am not interested in selling the land but I would be interested in discussing a swap for land owned by the City on Middle River Road near West Lake Reservoir, it would be my intention to construct a home there.

I would welcome the opportunity to meet with you and Mr. Estefan to discuss this further.

Please call me at your convenience at (203) 792-4262.

Cordially,

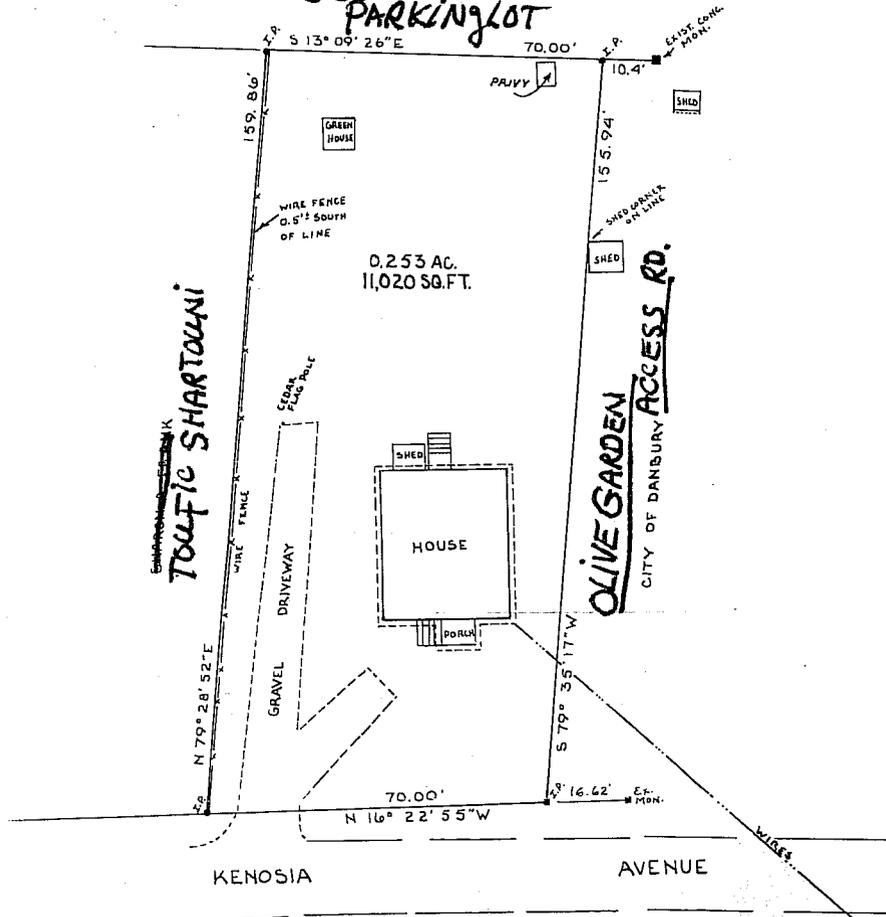
Richard A. Baldwin

Richard A. Baldwin
29 Fairlawn Avenue
Danbury, CT 06810

cc: Paul Estefan



CITY OF DANBURY
 T.C. #750, #930, #97
**OLIVE GARDEN
 PARKING LOT**



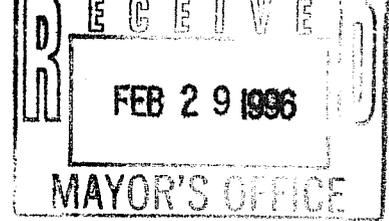
CITY OF DANBURY
STORAGE AREA FOR SAND FOR ROADS

MAP PREPARED FOR
RICHARD A. BALDWIN
 EXECUTOR OF
WALTER W. FANTON ESTATE
 DANBURY, CONNECTICUT
 SCALE 1" = 20' JULY 18, 1980

I HEREBY CERTIFY THAT THIS MAP IS SUBSTANTIALLY CORRECT TO THE DEGREE OF ACCURACY OF CLASS A-2 AS DESCRIBED IN 'CODE OF RECOMMENDED PRACTICE FOR STANDARDS OF ACCURACY OF SURVEYS AND MAPS' APPROVED BY THE STATE BOARD OF REGISTRATION OCT 1974.

C. James [Signature]





CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

29

ENGINEERING DEPARTMENT
(203) 797-4641

February 28, 1996

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

**Churchill Road
Offer to Sell Property
Saumell**

At the February 7, 1996 Common Council meeting the offer to sell property on Churchill Road to the City (reference is made to Item 27 of the February 7, 1996 Common Council meeting minutes) was referred to our office for a thirty day report.

The property in question is made up of two lots (Tax Assessor's Lots F15008 and F15041) owned by Conrad J. and Shirley B. Saumell. A copy of a section of the Tax Assessor's map is enclosed. The total area of these two lots is 1.8528 acres. The assessed value of Lot F15041 (including three sheds and a barn) is \$36,700 and the assessed value of Lot F15008 (including a one family house, a garage and a pool) is \$125,900 for a total assessed value of \$162,600. Copies of the Tax Assessor's cards for these lots are enclosed. Neither lot is served by City sanitary sewer or water. The ground slopes at an average grade of 5 to 6% from the northeast corner to the southwest corner. A copy of a section of the City's 100 scale topographical map filed in the Danbury Land Records are enclosed for your reference.

With respect to the proposed City acquisition of this property, an immediate use to which the property can be put is not foreseen. For your review and to assist you in making your determinations we offer the following lists of what we see as advantages and disadvantages of City acquisition.

A. Advantages

1. The location - abutting the Mill Ridge School property as well as the State of Connecticut's Westside Westcon campus which could allow future expansion of school facilities and would provide an additional buffer area around the school.

(continued on page 2)

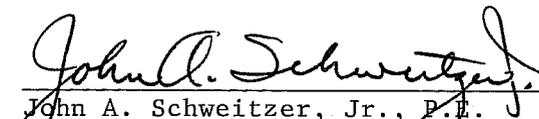
2. The topography - existing 5 to 6% grade which would allow for potential future development.

B. Disadvantages

1. Existing buildings - conditions of existing one family dwelling, garage, barn and sheds are unknown; one family dwelling may not meet Building Code or ADA (Americans with Disabilities Act) requirements for use by the City
2. Existing Pool - potential liability, condition unknown
3. Sanitary sewer and water services not readily available.

If you have any questions or require additional information, please feel free to contact me.

Very truly yours,



John A. Schweitzer, Jr., P.E.
Director of Public Works

JAS/PAE/gw

Encls.

c: Dennis Elpern

FRONT	109	REAR	AV. DEPTH	LAND DATA AND COMPUTATIONS						
LAND DATA	SIZE	RATE	SUB TOTAL	ADJ. FACTOR	TOTAL	INFLUENCE FACTOR	LAND VALUE	ASSESSMENT	BOARD OF TAX REVIEW	
1 PRIMARY SITE	.936	45000		100		—	45,000	31,500		
2 SECONDARY SITE										
3 RESIDUAL										
4 FR. ACRES										
5 REAR ACRES										
TOTAL	.936Ac									

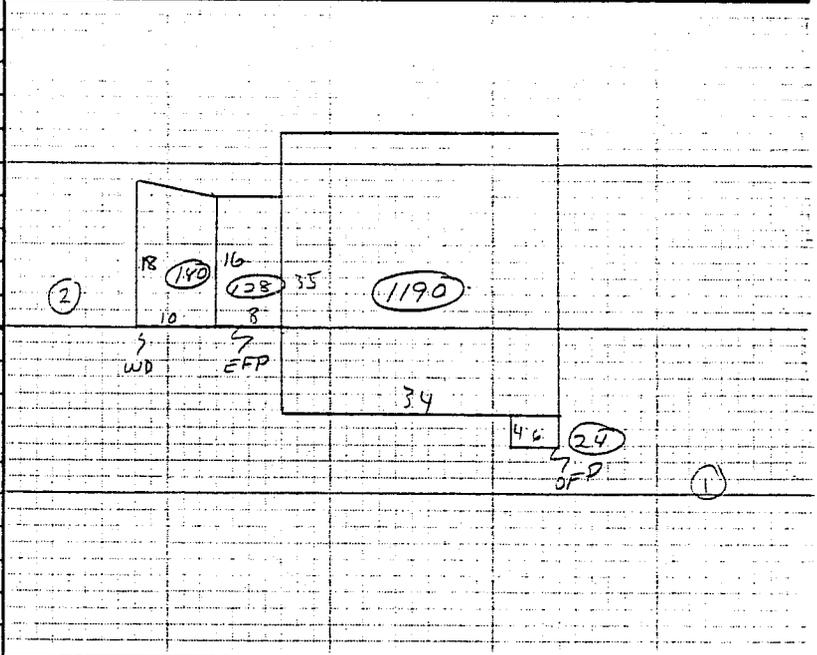
BUILDING SUMMARY

OCCUPANCY	CONSTRUCTION	SIZE	RATE	COND.	AGE	ERECT.	REMOD.	GRADE	BASE VALUE	PHYS. DEP.	F/E	ACT. VALUE	ASSESSMENT	BOARD OF TAX REVIEW
DWLG. 1 Fam	1 st A+B Fr	SK				1941	1977	B	151830	20		121500	85100	
1 Gar	1 st Fr	30'x21'	1975	H		1941			8300	30		5800	4100	
2 Pool	vinyl	16'x24'	2560	A		1977			9830	25		7400	5200	
3														
4														
5														

BUILDING TOTAL

STORY HEIGHT	ROOFING	PLUMBING	S. F. L. A.	LAND & BLDG. TOTAL
1.0	SHINGLE	BATH ROOM	1904	
1.5	SLATE	ST. SHOWER BATH		
1.75	TAR/GRAV.	ST. SHOWER EXT.		

STYLE	ROOF TYPE	TOILET ROOM	ADDITIONAL FEATURES
RANCH	GABLE	LAV. EXTRA	1. TRIM
S/LEVEL	FLAT	W. C. EXTRA	2. F. B. A.
COLONIAL	GAMBREL	SINK	3. F. P.
CONTEMP.			4. BSMT. GAR.
BASEMENT	CONC.	TOTAL FIXT.	5. UNFIN. AREA (-) %
HDNE	LINO.	ATTIC	6. AIR COND.
1/4	HD. WD.	FINISHED	
1/2	TILE	UNFINISHED	
CONSTRUCTION	CARPET	DORMER	
FRAME	BRICK	ROOMS	
MASONRY			
EXTERIOR WALLS	HOT AIR	BSMT.	
SHINGLE	HOT WATER	BASEMENT	
CLAPBOARD	STEAM	HEATING	
BRICK	OIL	PLUMBING	
STONE	COAL	ATTIC	
ALUM/VINYL	GAS	OTHER FEATURES	
VERTICAL	ELECTRIC	ADDITIONS	
	HEAT PUMP		
	AIR COND.		
FIREPLACE	WOODSTOVE		
STACKS	COND.		
OPENINGS	LAYOUT		



ADDITIONS											
LWR	1ST	2ND	3RD	AREA	POINTS	LWR	1ST	2ND	3RD	AREA	POINTS
				180	20						
				128	48						
				24	5						
TOTAL ADDITIONS											73

LAND DATA				LAND DATA AND COMPUTATIONS							
FRONT	REAR	AV. DEPTH	SIZE	RATE	SUB TOTAL	ADJ. FACTOR	TOTAL	INFLUENCE FACTOR	LAND VALUE	ASSESSMENT	BOARD OF TAX REVIEW
153			.92	45,000		100			45,000	31,500	
1 PRIMARY SITE											
2 SECONDARY SITE											
3 RESIDUAL											
4 FR. ACRES											
5 REAR ACRES											
TOTAL	.92 AC										

BUILDING SUMMARY														
OCCUPANCY	CONSTRUCTION	SIZE	RATE	COND.	AGE		GRADE	BASE VALUE	PHYS.	DEP.	F/E	ACT. VALUE	ASSESSMENT	BOARD OF TAX REVIEW
DWLG.					ERECT.	REMOD.								
1 Barn	Frame	16 x 26	100	21	1941			5200						
2 Shed	CS	12 x 10	150	21	1921			2500	50			2100	2900	
3 Shed	10 F	12 x 8	120	21	1921			2500	50			1300	500	
4 Shed	10 F	8 x 8	120	21	1941			1300	50			1300	500	
5														
BUILDING TOTAL											7400	5200		
LAND & BLDG. TOTAL											52400	36700		

STORY HEIGHT										ROOFING		PLUMBING		S. F. L. A.		BUILDING TOTAL					
1.0	2.0	SHINGLE	WD. SHGLE.	BATH ROOM	ADDITIONAL FEATURES				LAND & BLDG. TOTAL												
1.5	2.5	SLATE	TILE	ST. SHOWER BATH	1. TRIM																
1.75	3.0	TAR/GRAV.		ST. SHOWER EXT.	2. F. B. A.																
STYLE		ROOF TYPE		TOILET ROOM		3. F. P.															
RANCH	R/RANCH	GABLE	HIP	LAV. EXTRA	4. BSMT. GAR.																
S/LEVEL	CAPE COD	FLAT	MANSARD	W. C. EXTRA	5. UNFIN. AREA (-) %																
COLONIAL	OLD STYLE	GAMBREL		SINK	6. AIR COND.																
CONTEMP.		FLOORS																			
BASEMENT		CONC.		TOTAL FIXT.																	
NONE	3/4	LIND.		ATTIC																	
1/4	FULL	HD. WD.		FINISHED																	
1/2		TILE		UNFINISHED																	
CONSTRUCTION		CARPET		DORMER		DWELLING COMPUTATIONS															
FRAME	BRICK			ROOMS		--- ● --- STORY F M															
MASONRY						BASE															
EXTERIOR WALLS		HEATING		BSMT.		S.F.															
SHINGLE		HOT AIR		1ST		BASEMENT															
CLAPBOARD		HOT WATER		2ND		HEATING															
BRICK		STEAM		3RD		PLUMBING															
STONE		OIL		REMODELING		ATTIC															
ALUM./VINYL		COAL		EXTERIOR		OTHER FEATURES															
VERTICAL		GAS		INTERIOR		ADDITIONS															
		ELECTRIC		KITCHEN																	
		HEAT PUMP		BATH ROOMS		TOTAL				LWR		1ST		2ND		3RD		AREA		POINTS	
		AIR COND.		OTHER		GRADE															
FIREPLACE				C O U		TOTAL															
TACKS		COND.		E G F P		C & D FACT. %															
PENINGS		LAYOUT		G AV. P		REPL. COST															
				EX VG G AV																	
				FR PR VP UN																	



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4525

February 29, 1996

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct 06810

Re: Offer to sell property at Churchill Road

Dear Council Members:

The Planning Department concurs with the City Engineer's report dated February 29, 1996, and have nothing further to add to Mr. Schwietzer's comments.

Sincerely yours,

Dennis I Elpern
Director of Planning

DIE/jlc

24 Feb

30



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

February 27, 1996

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: 8-24 Referral - Proposed Lease Renewal - Hatters Park/Ambrose

Dear Council Members:

The Planning Commission at its meeting February 21, 1996 motioned for a positive recommendation for the proposed lease renewal, Hatters Park/Ambrose.

The motion was made by Mr. Deeb, seconded by Mr. Malone and passed with "ayes" from Commissioners Deeb, Malone, Gogliettino, and Justino.

Sincerely yours,

Joseph Justino
Joseph Justino
Chairman

JJ/jlc



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

February 27, 1996

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

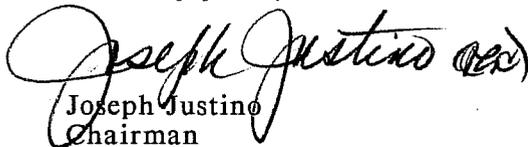
Re: 8-24 Referral - Request for Purchase of Property at 6 Starr Road

Dear Council Members:

The Planning Commission at its meeting February 21, 1996 motioned for a positive recommendation for the request for purchase of property at 6 Starr Road subject to negotiations by the Engineering Department.

The motion was made by Mr. Deeb, seconded by Mrs. Gogliettino and passed with "ayes" from Commissioners Deeb, Gogliettino, Malone, and Justino.

Sincerely yours,


Joseph Justino
Chairman

JJ/jic



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

RE: REQUEST FOR POOPER SCOOPER ORDINANCE

The Common Council Committee appointed to review the request for a pooper scooper ordinance met on February 27, 1996 in Room 432 of City Hall. In attendance were Council members Setaro, McAllister and Carboni. Also in attendance were Schools Maintenance Coordinator Tony Paivo, Director of Parks and recreation Bob Myerson, Park Avenue Principal Beverly White, Assistant Corporation Counsel Les Pinter, Park Avenue School Nurse Lynn Meeker, and Michelle Mastrianni, President Park Avenue School P.T.A. Council member Janet Butera was also in attendance ex-officio representing Hayestown Avenue School as was Council member Pauline Basso.

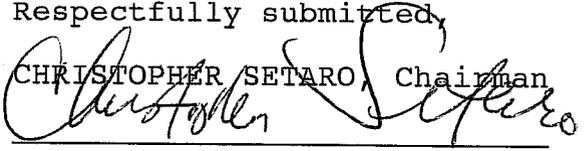
Ms. White, Butera and Carboni stated that an ordinance was necessary to control pet droppings due to the proximity of condominium projects to Park Avenue School, Hayestown Avenue School and Broadview Middle School where pet droppings posed a health hazard to children playing on public parks at those locations. Ms. Mastrianni, the petitioner, agreed.

Mr. Pinter stated that any ordinance which was enacted by the Common Council would only be as effective as the enforcement mechanism contained within it. He also stated that the K-9 control officer would be the enforcement agent for any ordinance enacted by the Council to regulate pet droppings. Council members McAllister, Butera and Basso, as well as Mr. Paivo and Ms. Meeker all stated that pet droppings were a health issue for the children which utilize the school parks and were in favor of the Common Council enacting an ordinance which stated that pet owners be responsible for disposing of droppings by their pets on public property. Ms. White stated that if an ordinance were enacted by the Council then signage could be posted which warned pet owners that failure to dispose of their pet droppings would be punishable by a fine.

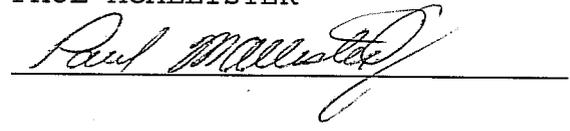
Mr. Pinter distributed a draft ordinance entitled Animal Litter which stated that failure of pet owners to dispose of pet animal defecation on public grounds would be punishable by a minimum of a fifty dollar fine. Ms. Carboni moved that the Committee recommend to the Common Council adoption of the ordinance as proposed. Seconded by Mr. McAllister. Council Member Butera requested that if adopted and enacted by the Common Council, that the ordinance be distributed to all public schools with an attachment stating the name and telephone number of the K-9 Control officer designated to enforce it. The motion passed unanimously.

Ms. Carboni moved to adjourn the meeting at 7:30P.M. Seconded by Mr. McAllister and passed unanimously.

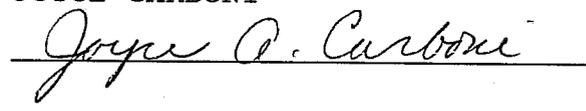
Respectfully submitted,

CHRISTOPHER SETARO, Chairman


PAUL McALLISTER



JOYCE CARBONI





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

Honorable Mayor Gene F. Eriquez

Honorable Members of the Common Council

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Ms. White, Butera and Carboni stated that an ordinance was necessary to control pet droppings due to the proximity of condominium projects to Park Avenue School, Hayestown Avenue School and Broadview Middle School where pet droppings posed a health hazard to children playing on public parks at those locations. Ms. Mastrianni, the petitioner, agreed.

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Mr. Pinter distributed a draft ordinance entitled Animal Litter which stated that failure of pet owners to dispose of pet animal defecation on public grounds would be punishable by a minimum of a fifty dollar fine. Ms. Carboni moved that the Committee recommend to the Common Council adoption of the ordinance as proposed. Seconded by Mr. McAllister. Council Member Butera requested that if adopted and enacted by the Common Council, that the ordinance be distributed to all public schools with an attachment stating the name and telephone number of the K-9 Control officer designated to enforce it. The motion passed unanimously.

Ms. Carboni moved to adjourn the meeting at 7:30P.M. Seconded by Mr. McAllister and passed unanimously.

Respectfully submitted,

CHRISTOPHER SETARO, Chairman

PAUL McALLISTER

JOYCE CARBONI



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Water Extension - Deer Park Road, Larch Drive and
Louis Allan Drive

The Common Council Committee appointed to review the request for water extension to Deer Park Road, Larch Drive and Louis Allan Drive met on February 27, 1996 at 4:30 P.M. in Room 432 in City Hall. In attendance were committee members Levy and Basso. Mr. Charles was absent due to illness. Also in attendance were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley and Attorney Paul Jaber representing the applicant Old Field Development Corporation, Tony Lucera, contractor.

The Planning Commission gave a positive recommendation to the request. Mr. Buckley explained that this request was not from the City's main water system. He explained that it is a priority of the Water Department to connect this system into the main system that is supplied water by the reservoirs. Mr. Buckley recommended that the extension be approved with an additional step to the normal eight (8) steps. Step Nine (9) would be that the Danbury Water Department would supply material for the line in exchange for the contractor installing the water line with hydrants. This would be of great value to the City in reaching its goals of connecting into the main system. Mr. Buckley was asked how this would effect his current customers water pressure and supply. He said that Haestad Engineering did a study that reported the wells could support the added supply needed and the contractor was going to be required to build a pump house to address the pressure concern.

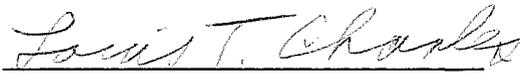
Mrs. Basso made a motion to approve the water extension subject to the City of Danbury Code of Ordinances and the required eight (8) steps plus the additional ninth step as follows:

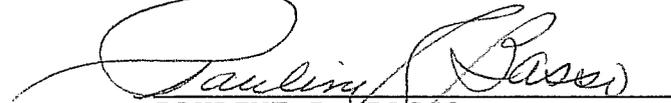
9. The Danbury Water Department will supply to the applicant the necessary material to install a water line per the specifications of the Superintendent of Public Utilities and the City Engineer at no cost to the applicant but not to exceed \$40,000.00 subject to certification of available funds by the Finance Director. The applicant shall install a water line using this material per the specifications of the Superintendent of Public Utilities and City Engineer at no cost to the City of Danbury.

Motion was seconded by Mr. Levy and passed unanimously.

Respectfully submitted,


WARREN LEVY, Chairman


LOUIS T. CHARLES


PAULINE R. BASSO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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Motion was seconded by Mr. Levy and passed unanimously.

Respectfully submitted,

WARREN LEVY, Chairman

LOUIS T. CHARLES

PAULINE R. BASSO

**CITY OF DANBURY**

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810**COMMON COUNCIL**REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

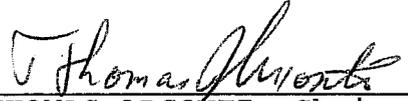
Re: Request to Renumber Candlewood Vista

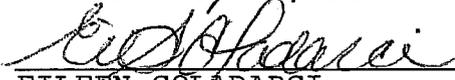
The committee appointed to review the request to renumber Candlewood Vista met on February 28, 1996 at 7:00 P.M. in City Hall. In attendance were committee members Arconti, Coladarci and Carboni. Also in attendance were Fire Chief Carmen Oliver, Planning Director Dennis Elpern and two representatives of the Candlewood Vista Association.

Dawn Lapan, the President of the Association discussed current numbering situations in these neighborhoods. She stated that the Association agreed at its last meeting, by unanimous vote, to pursue official numbering of their streets.

Mrs. Coladarci moved to recommend that the Planning Department propose a numbering system for the Candlewood Vista Association and survey the residents and then submit the recommendation to the Common Council for approval. Mrs. Carboni seconded the motion which passed unanimously.

Respectfully submitted,


THOMAS ARCONTI, Chairman


EILEEN COLADARCI


JOYCE CARBONI



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request to Renumber Candlewood Vista

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Mrs. Coladarci moved to recommend that the Planning Department propose a numbering system for the Candlewood Vista Association and survey the residents and then submit the recommendation to the Common Council for approval. Mrs. Carboni seconded the motion which passed unanimously.

Respectfully submitted,

THOMAS ARCONTI, Chairman

EILEEN COLADARCI

JOYCE CARBONI



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

RE: Problems on East Pembroke Road

The Common Council committee appointed to review constituent problems on East Pembroke Road met on February 27, 1996 at 7:30 P.M. in Room 432 of City Hall. In attendance were committee members Setaro, Abrantes and Carboni. Also in attendance were Council member McAllister, ex-officio, City Engineer Jack Schweitzer, Assistant Corporation Counsel Les Pinter, Deputy Police Chief Leo Gantert and petitioners Mr. Thomas Delisle and Mr. Colby residents of East Pembroke Road.

Mr. Setaro read a letter to the Common Council submitted by Ms. Linda Colby and Mr. Delisle which outlined various concerns involving speeding, signage and drainage. Ms. Abrantes and Ms. Carboni stated that they travel the roadway frequently and that drainage seemed to be a problem, especially in the winter when excessive ice forms on East Pembroke Road. All Council members stated that they were concerned about the safety of children who await school buses each morning.

Mr. Schweitzer stated that he was aware of the drainage problem on the roadway and that it was high on the list of those to address. He also stated that he had referred the issue of signage to Mr. Abdul Mohammed, Traffic Engineer, for a report which would be forwarded to the Police Department for action regarding additional signage denoting the speed limit. Deputy Chief Gantert stated that radar would be present on the roadway in the near future to discourage speeding.

Ms. Abrantes moved to recommended to the full Common Council that the constituent concerns raised in the letter to the Council be addressed in accordance with the representations made by Mr. Schweitzer and Deputy Chief Gantert. Seconded by Ms. Carboni and passed unanimously. Ms. Carboni moved that the meeting adjourn at 8:10 P.M. Seconded by Ms. Abrantes and passed unanimously.

Respectfully submitted,

CHRISTOPHER SETARO, Chairman

Christopher Setaro

HELENA ABRANTES

Helena Abrantes

JOYCE CARBONI

Joyce A. Carboni



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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Ms. Abrantes moved to recommended to the full Common Council that the constituent concerns raised in the letter to the Council be addressed in accordance with the representations made by Mr. Schweitzer and Deputy Chief Gantert. Seconded by Ms. Carboni and passed unanimously. Ms. Carboni moved that the meeting adjourn at 8:10 P.M. Seconded by Ms. Abrantes and passed unanimously.

Respectfully submitted,

CHRISTOPHER SETARO, Chairman

HELENA ABRANTES

JOYCE CARBONI



CITY OF DANBURY

37

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Drainage Problem on Alexander D Drive

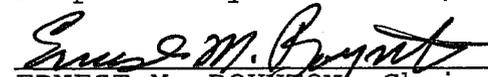
Committee members are Boynton, Esposito and Carboni. Council Member Carboni was absent due to a prior commitment.

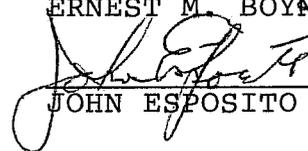
This committee and this drainage problem has a long history and it appears to be destined to become longer. On February 1, 1996 at 7:00 P.M. in Room 432 the committee began its meeting with Mr. Jack Schweitzer, the City Engineer, Attorney Les Pinter, Mr. and Mrs. Sabene and Mr. D. Chiaro present. The Chairman reviewed the history of this problem and referred to the last communication presented to the Common Council dated August 30, 1995.

The Chairman recognized Mr. D. Chiaro so he could give the committee his view of the problem and its history as he saw it. During his presentation to the committee he stated that the problem existed prior to Mr. and Mrs. Sabene's purchase of their home on Alexander D Avenue. Mr. D. Chiaro also stated that in 1992, road supervisor Mr. Cavagna said that the road was built to drain to the right side, Mr. Chiaro's side of the road. Mr. Chiaro also stated that Mr. Sabene during the construction of an addition to the home of a garage he had Mr. Jose Nunes, to the dirt from the deadend of the road to fill in the foundation.

Mr. Chiaro began to show the committee photos taken over a period of time and during this presentation Mr. Chiaro stated he was building his case for future legal action. Attorney Pinter asked Mr. Chiaro if he had heard correctly that he was going to begin legal action against the City. Mr. Chiaro's response was yes. At this point, Attorney Pinter advised the committee to promptly adjourn. This was done upon a motion by Mr. Esposito and seconded by Mr. Boynton.

Respectfully submitted,


ERNEST M. BOYNTON, Chair


JOHN ESPOSITO

JOYCE CARBONI



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

March 5, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

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Respectfully submitted,

ERNEST M. BOYNTON, Chair

JOHN ESPOSITO

JOYCE CARBONI