



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks  
FROM: Equipment and Facilities Committee Chairman, CLA  
DATE: November 18, 2013

SUBJECT: Please be advised that the meetings of the Equipment and Facilities Committee of the Candlewood Lake Authority for the year 2014 will be held at **6:15 P.M. at the Brookfield Town Hall** on the second Wednesday of each month prior to the general meeting of the CLA as follows:

- |              |      |
|--------------|------|
| 1. January   | NONE |
| 2. February  | NONE |
| 3. March     | 12   |
| 4. April     | 09   |
| 5. May       | 14   |
| 6. June      | 11   |
| 7. July      | 09   |
| 8. August    | 13   |
| 9. September | 10   |
| 10. October  | 08   |
| 11. November | NONE |
| 12. December | NONE |

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BY: 